# THE 76TH MONTGOMERY COUNTY AGRICULTURAL FAIR

## AUGUST 8-16, 2025

## MAKE A BEE-LINE TO THE FAIR

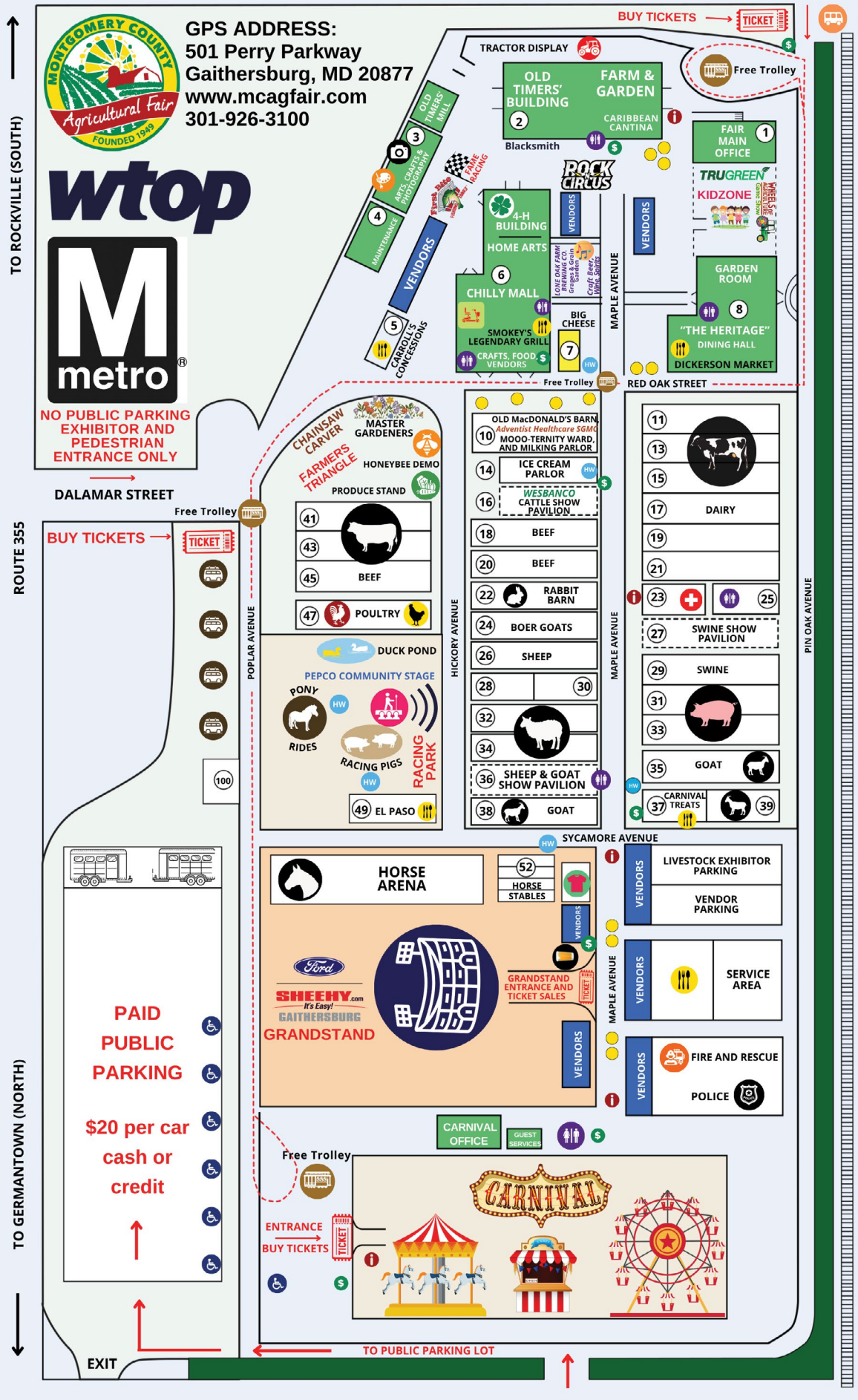
MONTGOMERY COUNTY

Agricultural Fair

FOUNDED 1949

MCAGFAIR.COM

CHESTNUT STREET NO PUBLIC PARKING AT THIS ENTRANCE. USE 501 PERRY PARKWAY FROM ROUTE 355. EXHIBITOR AND PEDESTRIAN ENTRANCE ONLY.




GPS: 501 PERRY PARKWAY: MAIN PARKING ENTRANCE

FREE SHUTTLE BUS TO AND FROM MONTGOMERY COLLEGE ROCKVILLE or GERMANTOWN CAMPUS

- ATM
- CAMPER PARKING
- EMERGENCY/ FIRST AID Brought to you by *Adventist Healthcare SGMC*
- FIRE & RESCUE ACTIVITIES
- FOOD AND BEVERAGE
- HAND WASHING STATION
- HANDICAP PARKING
- INFORMATION BOOTH
- PATIO TABLES
- POLICE
- RESTROOMS
- FREE SHUTTLE SERVICE STAND
- SOUVENIR BOOTH
- FREE TROLLEY
- FREE TROLLEY ROUTE
- GRAPES & GRAINS STAGE - *LIVE MUSIC DAILY*
- BEER SALES TENT
- SCOOTER & WAGON RENTALS

## 2025 *SHEEHY FORD* GRANDSTAND ENTERTAINMENT

**Sunday,**
**August 10, 11 am - 4 pm**
TOUCH-A-TRUCK—FREE

**Wednesday and Thursday,**
**August 13 and 14, 7:30 pm**
RENEGADE MONSTER TRUCK TOUR—TICKET

**Friday,**
**August 15, 7:30 pm**
REDEYE RODEO—TICKET

**Saturday,**
**August 16, 7:30 pm**
STONEY ROBERTS DEMOLITION DERBY—TICKET

**TICKET PRICES**
Monster Truck, Redeye Rodeo & Demolition Derby
**$15 Online or $18 at gate**

*SCAN HERE TO BUY TICKETS*

# The 76th Annual Montgomery County Agricultural Fair

## *"Make A Bee-Line To The Fair"*

## August 8–16, 2025

### FAIR HOURS

Friday, Aug. 8
3pm–12midnight
(Gates close at 11pm for entry)
(Hand stamps stop at 10:30pm)
(Parking Closes at 10:30pm)

Saturday, Aug. 9, Friday, Aug. 15
& Saturday, Aug. 16
10am–12midnight
(Gates close at 11pm for entry)
(Hand stamps stop at 10:30pm)
(Parking Closes at 10:30pm)

Sunday, Aug. 10 - Thursday, Aug. 14
10am–11pm
(Gates close at 10pm for entry)
(Hand stamps stop at 9:30pm)
(Parking Closes at 9:30pm)

### CARNIVAL HOURS

Friday, Aug. 8
3pm–12midnight

Saturday, Aug. 9, Friday, Aug. 15
& Saturday, Aug. 16
12noon–12midnight

Sunday, Aug. 10 - Thursday, Aug. 14
12noon–11pm

***Animal exhibits in Old MacDonald's Barn are open each day beginning at 3pm Friday, Aug 8.***

Free Parking & Free shuttle busses will be available check mcagfair.com for more information!

**For more information call 301-963-FAIR (3247)**
**or visit our website at mcagfair.com**

**Mission Statement:** The mission of the Montgomery County Agricultural Center, Inc., is to coordinate the efforts of our volunteers to present the annual Montgomery County Agricultural Fair. This event provides the opportunity for 4-H and Future Farmers of America (FFA) members to exhibit their livestock, homemaking and craft projects. We also focus on promoting the science and preservation of agriculture in Montgomery County and educating Fair patrons and the community regarding agricultural related topics.

This premium catalog is an annual publication of the Montgomery County Agricultural Center, Inc., a private, non-profit organization,
Montgomery County Agricultural Center, Inc.
16 Chestnut Street, Gaithersburg, MD, 20877
Main telephone number: 301-926-3100 Fax number: 301-926-1532 E-mail address: info@mcagfair.com
Send all change of address notices to the above address.
Free distribution is offered to those interested in exhibiting at the Montgomery County Agricultural Fair, August 8–16, 2025.

# ADMISSION INFORMATION

**General admission .....$18 on-site/ $13.88 online**
**Children 11 and under.....FREE EVERY DAY**
**2-day ticket (parking not included).....$20 on-site/ $24.60 online per person**
**9-day ticket.....$90 on-site/ $96.70 online per person**
**Group rate (parking not included).....Online Only - mcagfair.com**
**Advanced Carnival one-day ride wristband (online only until midnight on Aug. 8).....$33.65 plus applicable fees**
**Carnival one-day ride wristband.....See website for best prices**
**Parking Options .....FREE shuttle service to the Fairgrounds, check mcagfair.com for more information or $20 cash or credit card per car onsite-501 Perry Parkway Entrance ONLY**

***Free same-day re-entry with hand stamp at the gate.***

## Old MacDonald's Barn Animal Exhibits open each day.

******All other Animal and Barn Exhibits, Home Arts, Arts & Crafts and Old Timers Buildings will Open Sunday, August 10, at 12noon******

**Friday, August 8** **(Carnival one-day ride wristband $25 -Cash onsite only from 3pm–12midnight today ONLY).....**Opening Day
**Monday, August 11** **(Carnival one-day ride wristband $25 Cash onsite only; ride until 11pm)**TODAY ON-SITE ONLY.....Family Day
**Tuesday, August 12** (Free admission for Seniors ages 62+ from 10am–5pm).....Sr. Citizens' Day & Family Day
**(Carnival one-day ride wristband $25 Cash onsite only; ride until 11pm)** TODAY ON-SITE ONLY
**Thursday, August 14** (Free admission for active military in uniform or with valid military ID until 5pm).....Military Day

***Advance ticket sales for entry to the Fair as well as Grandstand Entertainment can be purchased by visiting our website at mcagfair.com***

**FREE parking and shuttle bus service to the Fairgrounds will be available, check mcagfair.com for more information!**

- **2-day pass** includes general admission for any 2 days of the Fair.
- **9-day pass** includes unlimited daily admission and parking.
- **Group rate tickets**: Online Only - visit ***mcagfair.com***
- **Advanced one-day ride wristbands** available online only until midnight on Aug. 8 visit mcagfair.com to purchase. ***Carnival one-day ride wristband does not include Fair admission or parking.*** The Air Raid/Speed ride is excluded from the ride wristband offer.

**CARNIVAL FUN TAGG!** The Fun Tagg card system will be used to add money for "ride credits" at the Carnival area.

- Fun Tagg Kiosks will be in the Carnival Area - you can purchase, load and reload your card using credit or cash, on-site only.
- Fun Tagg reusable card costs $2.00 - this cost does not include carnival ride credits, they must be purchased in addition.
- Express Service for "Online Purchasers" of ride wristbands will occur at the "Guest Services" location in the Carnival area near the Powers Great American Midways Office Tent.
- Fun Taggs cannot be loaded through our website, this must be done at a Kiosk on-site only.
- Fun Tagg cards must be treated as cash, if card is lost no refunds, or replacement.

**Directions to Main Entrance - 501 Perry Parkway:**

- **From Baltimore:** I-95 South to I-495 West to I-270 North, take Exit 11 (Montgomery Village Ave. (Rt124 E) / Fairgrounds); At second light make a right onto Route 355 South; make a right onto Perry Parkway; Fairground entrance will be on the left 1/2 mile.
- **From Frederick:** I-270 South, take Exit 11, (Montgomery Village Ave (Rt124E) /Quince Orchard Rd.) then make left off of exit ramp onto Montgomery Village Ave (Rt124E). At second light make a right onto Route 355 South; make a right onto Perry Parkway; Fairground entrance will be on the left 1/2 mile.
- **From Northern Virginia/Washington, DC:** I-495 North to I-270 North, take Exit 11 (Montgomery Village Ave (Rt124 E) /Fairgrounds); At second light make a right onto Route 355 South; make a right onto Perry Parkway; Fairground entrance will be on the left 1/2 mile
- The schedule for Ride On transportation to the Fairgrounds at 16 Chestnut St or the Montgomery College Rockville Campus, 900 Hungerford Dr, can be found at www.dpwt.com/TransSvcDiv/rideonroutes.htm
- The schedule fo Metro transportation to the Fairgrounds at 16 Chestnut St or the Montgomery College Rockville Campus, 900 Hungerford Dr, can be found at www.wmata.com/schedules/maps/

**Patron Conveniences:**

- **ATM machines** can be found at many locations throughout the Fairgrounds. Consult the Fair Map.
- **A FREE trolley with wheelchair accessibility will run a circuit around the grounds.**
- **First Aid,** provided by Shady Grove Adventist Hospital, is located on Maple Ave., across from the Rabbit Barn, Bldg 23.
- **Baby changing area**s are in most restrooms, the First Aid Station (Bldg 23), and the Mother & Baby Comfort Station in Bldg. 6
- **Air conditioned Buildings:** The Heritage, Building 6, and First Aid on Maple Ave, Bldg 23.
- **Metro Access:** Please use 16 Chestnut Street entrance for pick up and drop off.
- **Ride Share:** Must use 33 Dalamar Street entrance for pick up and drop off.
- **Mobility Scooters & Wagon Rentals**: Building 6 - Chilly Mall Enter across from Old MacDonald's Barn.

The Montgomery County Agricultural Fair is operated by a private non-profit organization, the Montgomery County Agricultural Center, Inc., and has no affiliation with Montgomery County Government. Revenues gained from the Fair go back to the organization to cover expenses, provide improvements to the facility, maintain a scholarship fund, and a reserve fund in case of inclement weather. For schedule and event information or to become a volunteer, call 301-926-3100 x205 or visit mcagfair.com.

# 2025 FAIR PRESIDENT'S MESSAGE

We are proud to welcome you to the 76th Montgomery County Agricultural Fair, a weeklong celebration of our rich agricultural roots and the people who keep those traditions alive. This year's theme, "Make a Bee-Line to the Fair," is a perfect reminder to explore everything the Fair has to offer—from livestock barns and agricultural demos to thrilling rides and entertainment for all ages.

At its heart, the Fair remains a tribute to agriculture and youth in our community. Our barns will be bustling with animals cared for by dedicated 4-H and FFA members—young people who spend countless hours preparing their livestock for show and proudly representing Maryland's agricultural future. Be sure to attend the Shepherd's Lead competition on Sunday, where exhibitors showcase their sheep handling skills while dressed in outfits made from wool—blending showmanship with style. And don't miss the Dairy Cattle Supreme Champion Show on Thursday, where the finest dairy animals of the Fair compete for top honors.

Your support matters, and there's no better way to show it than by attending our key youth livestock auctions. The Rabbit and Turkey Auction takes place on Saturday during opening weekend, followed by the Meat Goat Auction on Wednesday evening, and the highly anticipated Livestock Auction on Friday night. These events directly benefit our 4-H youth, recognizing the time, care, and dedication they've invested in their animal projects. Whether you're bidding or simply cheering them on, your presence makes a lasting impact.

Throughout the grounds, you'll find agriculture on display—from the Mooo-ternity Ward, where you might witness the birth of a calf, to the hands-on Farmer's Triangle, featuring honeybee demonstrations, Master Gardener exhibits, and interactive displays. In the Kid Zone, our Wheels of Ag exhibit gives children a fun and educational look at how food makes its way from farm to table.

Of course, no Fair is complete without plenty of entertainment! This year, we're excited to welcome the return of the Powers Great American Midway with rides and games for all ages. At the Sheehy Ford Grandstand, the excitement continues with the Red Eye Rodeo, the high-octane Renegade Monster Trucks, and the action-packed Demolition Derby.

At the Pepco Community Stage, prepare to be amazed by Electrifying Magic and laugh out loud at the Brad Matchett Comedy Hypnotist Show. On the Upper Grounds, enjoy live local music, the thrilling Rock N' Circus aerial acrobatics show, and try your hand at the First Bite Fishing Tanks.

The Montgomery County Agricultural Fair is brought to life each year by our hardworking staff and incredible volunteers, who dedicate countless hours to making this event unforgettable. We thank you for making the Fair part of your family's summer tradition and for supporting Montgomery County's largest and longest-running public event.

We can't wait for you to Make a Bee-Line to the Fair and join us at the 2025 Montgomery County Agricultural Fair—where agriculture takes center stage, and every day is buzzing with Fair magic!

*Mandy German*
*President*
*Montgomery County Agricultural Center, Inc.*

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***Thanks to our advertisers for supporting the Fair.***
***Please take time to support these business owners and keep them in mind for your future needs.***

# MONTGOMERY COUNTY AGRICULTURAL CENTER, INC.
# 2024 BOARD OF DIRECTORS

## Past Presidents:

1949 — J. M. Barnsley
1950 to 1956 — W. R. Winslow
1957 to 1969 — J. O. Harvey
1970 to 1974 — George Schaffer, Jr.
1975 to 1977 — William I. King
1978, 1990 & 1991 — Robert Stabler
1979 & 1980 — Thompson Butz
1981 — Harold Morris
1982 & 1983 — Roscoe N. Whipp
1984, 1987, 1988, 1992 — John M. Mannix
1985 — Arthur Johnson
1986 — Robert Beall
1989 — Norman Mills
1993 — Louisa Riggs
1994 & 1995 — Robert Pack
1996 — David Rippeon
1997 — Carol S. Irvine
1998 & 1999 — Diane Geary
2000 — Ron Magaha
2001 — Tom Tessier
2002 — Gary Warnock
2003 — Mike Morris
2004 — Susan Sullivan
2005 — Gene Walker
2006 — Carl Holland
2007 — Ron Magaha
2008 & 2009 — Gene Walker
2010 — Billy Willard
2011 — Tim Hanson
2012 — Carl Holland
2013 — Dan Leaman
2014 — Jeremy Butz
2015 — Roy Gregory
2016 — Carl Holland
2017 & 2018 — Mark Ryba
2019 & 2020 — Carl Hobbs
2021 & 2022 — John Lyons
2023 & 2024 — Mandy German

**Mandy German**
*President*

**Dan Leaman**
*Vice President*

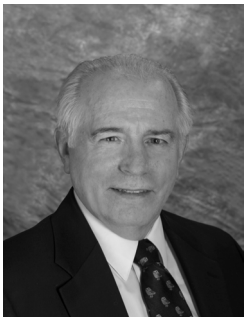
**Karen Gillis**
*Secretary*

**Gene Walker**
*Treasurer*

**Don Bohrer**

**Rusty Drew**

**James Fraser**



**Tom Fitzpatrick**

**Kristi Geary**

**Laurel Gill**

**Daniel Hernandez**

**Megan MacKenzie**

**Tommy Russo**

**Chuck Schuster**

**Percy (Putt) Willett**

**John Lyons**
*Past President*

"The deadline for printing of the 2025 Fair Catalog occurred before our membership met to elect new members to our Board of Directors. Go to mcagfair.com to see the current Board of Directors that were inducted at our Annual Meeting on May 7".

# MONTGOMERY COUNTY AGRICULTURAL CENTER, INC.
# OFFICE STAFF

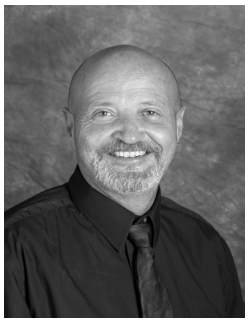
**Martin Svrcek**
*Executive Director*

**Monica Monroe**
*Event & Sponorship Coordinator*

**Cathy Shepard**
*Office Manager / Bookeeper*

**Veronica Ward**
*Administrative Assistant*

**Jim Burgess**
*Accounting & Finance Manager*



**Joe Jarvis**
*Resident Facilities Maintenance Leader*

**Anthony Rankins**
*Facilities Maintenance*

# MONTGOMERY COUNTY AGRICULTURAL CENTER, INC.
# JUNIOR BOARD OF DIRECTORS

## 2025 Junior Board

**OFFICERS:**

**Anthony Righter..... President**
**Caitlyn Whirley.....Vice President**
**Izzy Bohrer .....Secretary**
**Mallary Graham.....Treasurer**

**Nikolai Kalinin**
**Alexis Miskelly**
**Gracie Ray**
**Liam Reed**

**Olivia Scuderi**
**Grace Worth**
**Rachel Zimmerman**

# THE COUNTY EXECUTIVE

Dear Fairgoers:

Welcome to the Montgomery County Agricultural Fair, celebrating 76 years of community, agriculture, farming, and fun!

This year's theme "Make a Bee-Line to the Fair" offers endless possibilities. Join us as we celebrate people of all ages whose lives revolve around farming in the County and whose dedication to sustaining our agricultural economy and way of life whether new farmers or farmers who have been here for generations.

The Fair gives us a chance to celebrate the hard work of our agricultural community. I encourage you to purchase fresh-from-the-fields produce to take home to enjoy or savor some of the traditional country meals served at the Fair. Also, be sure to take time to learn about all that the farmers in our County do as we enjoy watching our young future farmers tend their animals or speak about their crops.

The unique sights, sounds and flavors at the Fair create an unforgettable experience for people of all ages, interests, and backgrounds. It is a wonderful glimpse into our rural community and economy on display for all to enjoy. I hope you will make a bee-line to the Fair and leave with a better understanding of and appreciation for the tremendous impact the agricultural community has upon our lives.
I look forward to seeing you, your family, and friends at the 2025 Montgomery County Fair.

Sincerely,

Marc Elrich
County Executive

# THE MAYOR OF GAITHERSBURG

Gaithersburg is proud to be the host city of the 76th Montgomery County Agricultural Fair. This year's theme is "Make a Bee-Line To The Fair."

When I think of the Fair, I think of our City's agricultural heritage. With the coming of the railroad in 1884, local farmers found new markets for their products. Canneries sprung up around town, eager to produce goods for the burgeoning DMV, and they even shipped their goods throughout the world.

Our historic buildings have been repurposed for 21st century uses, and yet we've managed to keep our connection to the past, nurturing the small town feel that makes this such an inviting place for a widely diverse and exciting population.

While in Gaithersburg, take some time to explore our historic community. Check out History Park in Olde Towne, with its vintage locomotive and rail cars, splash fountain, and Community Museum. Visit Bohrer Park and learn about its role in the Civil War. Visit the Latitude Observatory, a scientific installation that aided in navigation and today hosts intriguing and educational skywatching events. All these things are less than a mile away from the Fairgrounds.

We hope you "Make a Bee-Line" to the Fair and Gaithersburg all year round. Explore City events, including a lively Oktoberfest, and an enchanting Winter Lights Festival, and don't forget to put our fabulous Book Festival on your calendar for 2026.

Discover all that the City of Gaithersburg has to offer online at gaithersburgMD.gov, or follow us on social media @GburgMD.

Enjoy your visit to Gaithersburg, and I hope to see you at the Fair!

Sincerely,

Jud Ashman, Mayor
City of Gaithersburg

Gaithersburg

# 2025 MONTGOMERY COUNTY AGRICULTURAL FAIR CHAIRMAN MESSAGE

We are pleased to welcome you back to another great year at the 76th Montgomery County Agricultural Fair, a 501(c) 3 non-profit organization. The MCAC Board of Directors, office staff, superintendents of departments, and the hundreds of volunteers have been vigorously working to bring you the best Fair ever.

Since 1949, one of our goals is to maintain the agricultural aspect at our Fair. We are fortunate to have very active 4-H animal clubs in our County as well as open exhibitors to achieve this goal. We encourage you to visit the numerous animal barns and converse with the owners about their animal projects. Be sure to stop by the show pavilions to watch a livestock show or take a break and relax at the Duck Pond! Do you ever wonder how honey is made? You can learn all about it at the Live Honeybee Demonstrations, happening in the Honeybee Demo gazebo in Farmers Triangle. Did you know you can purchase local honey at the Fair? Stop by the Farm & Garden building during your visit to purchase a jar! While on the upper grounds, be sure to visit the 4-H building, Home Arts building, Farm & Garden building, Old Timers building, and the Arts, Crafts and Photography building, where you can learn new facts and see wonderful exhibits. Did you know you can enter to compete at the Fair? You can enter your items in our Home Arts, Farm & Garden and Arts and Crafts Departments, check out our 2025 Fair Catalog for more information!

Returning for 2025 in the *TruGreen* KidZone is Wheels Of Ag! Wheels of Agriculture is an interactive, trivia based game show, that will be fun for the whole family! The *Amazing* Maryland Ag Showcase, filled with colorful displays, interactive exhibits and hands on activities adding to your amazing experience!

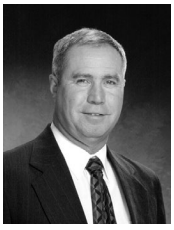
*Sheehy Ford* Grandstand entertainment this year will consist of the following: New for 2025! Stoney Roberts Demolition Derby, one night only! Returning for 2025 is Touch-A-Truck, Renegade Monster Truck Tour, and Redeye Rodeo! Touch-A-Truck is free with paid Fair admission, all other *Sheehy Ford* Grandstand entertainment are paid events so please visit our website (mcagfair.com) for more information. We offer entertainment throughout the Fairgrounds, Carrie McQueen, our amazing roaming stilt walker, FAME racing, pig races and much more! New to the Pepco Community stage is Jay Mattioli's Electrifying Magic show, you'll be treated to a one-of-a-kind performance where the lines between reality and illusion blur! And Brad Matchett is back on the Pepco stage with his educational Agricultural Magic Show, then be sure to come back later for his family friendly comedy hypnotist show! New to the uppergrounds Rock-N-Circus Shane Hansen's Electrifying & Heart-pounding Show!

We have many vendors offering an incredible variety of foods, snacks, drinks and much more! Be sure to stop and pick up some delicious Fair food and enjoy the shows!

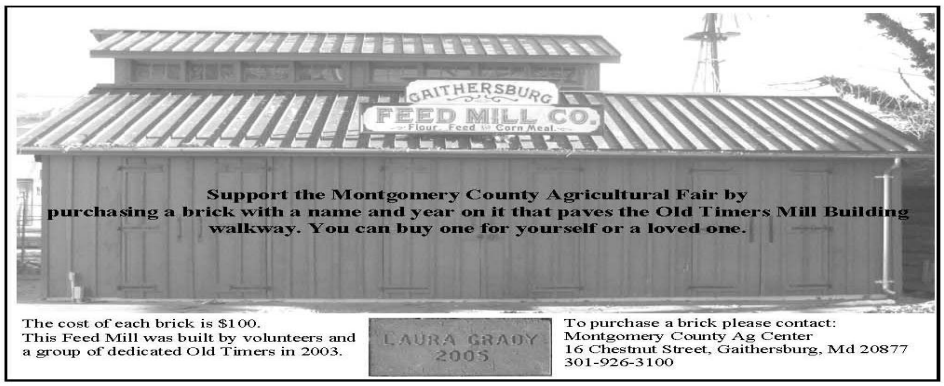
Back again by popular demand will be Powers Great American Midways to provide you with over fifty amazing rides and games.

We are working continuously to making changes and upgrades to our facility in hopes that you have an enjoyable stay. We look forward to your presence and while you are visiting the Fair, be sure to stop by our indoor exhibit buildings, The Chilly Mall, TruGreen KidZone, Pepco Community Stage, the upper grounds, the Grapes & Grains Music Stage, and the Sheehy Ford Grandstand for family fun, excitement, and entertainment. And as always be sure to catch a ride on the FREE Fair trolley, with stops throughout the Fairgrounds.

We hope you Make a Bee-Line to the 76th Montgomery County Agricultural Fair!



**Carl Holland**
*Fair Chairman*



# MONTGOMERY COUNTY AGRICULTURAL CENTER, INC.
# FAIR ROYALTY

## 2024 Fair King & Queen

*Jayson Lee & Abigail Zimmerman*

## 2024 Royal Court

*Anvita Divvela*
*Jayson Lee*
*Lily Luther*
*Annabelle Miller*
*Logan Monarch*
*Noah Morris*

*Liam Reed*
*Hannah Williams*
*Abigail Worth*
*Abby Zimmerman*
*Rachel Zimmerman*

***Coronation for the 2025 Royal Court will be Sunday, August 10, 2025 following the parade on the PEPCO Community Stage at Racing Park***

# RODEO NIGHT AT THE FAIR

## Featuring

REDEYE RODEO

SHEEHY FORD GRANDSTAND

FRIDAY, AUGUST 15TH

7:30PM

$15 ONLINE/$18 AT THE GATE

# DICKERSON MARKET

**will be in the Heritage serving our**

**FAMOUS FRIED CHICKEN & MORE!**

## Hours

11am - 2:30pm - Lunch

4pm - 8pm - Dinner

**Serving Beer & Wine**

**Stay cool in the AC**

*Also visit us at the Caribbean Cantina on the upper grounds!*

*Be sure to come see us at the market! Located at 22145 Dickerson Rd, Dickerson, MD 20842*

# PIONEERS

## 2024 Pioneers Luncheon honors Pioneers & Supporters of the Montgomery County Agricultural Center and Fair with a special tribute to the Senior Day Committee and The Bill Lynch Family

## Senior Program Committee

## The Bill Lynch Family

**A Little History**

The Montgomery County Agricultural Center Inc. (MCAC) was formed as a privately operated 501(c) (3) non-profit organization on January 7, 1949, when a group of local farmers were elected as the first Board of Directors by the volunteer membership of the organization. The MCAC had recently purchased 64 acres of land adjacent to the railroad tracks from Herman Rabbitt, a successful farmer and landowner in Gaithersburg. On June 4th, 1949, hundreds of volunteers participated in after an old-fashioned barn raising and 12 outbuildings were constructed in one day. The site of the new Montgomery County Agricultural Center was created. Dedicated volunteers donated time, materials and talent to construct and continue operation of the Montgomery County Agricultural Fairgrounds. The Fairgrounds would not be what it is today if it were not for those visionary pioneers who were committed to agricultural education and family entertainment.

As is true today for the agricultural center, the volunteers were, and still are, necessary to the successful operation of the Fairgrounds, through continued contributions of materials and free labor for the construction of the new facilities, as well as upgrading the old. A network of more than 2,000 volunteers continue providing their time, making the agricultural center a vital part of the business community in Montgomery County. The nine day Montgomery County Agricultural Fair that is held in mid-August requires support from over 800 volunteers who assume the responsibility for organizing and producing the single largest annual event in Montgomery County. Thank you to all our pioneers who have helped make the Fair what it is today!

**The Pioneers Luncheon is sponsored by: Montgomery County Agricultural Center, Inc.**
The Montgomery County Fair officially opened in 1949. It was made possible by many volunteers, contributors, families, and government officials who, over the years continue to make the Fair a place for youth and others to gather and show results of their work, to enjoy camaraderie and to educate others about agriculture.

# AG LEADERS

## 2024 Ag Leaders Luncheon honors Ag Leaders & Supporters of the Montgomery Agricultural Center and Fair with a special tribute to Fred Lechlider & Robert Butts

## Hall of Fame Award - Robert Butts

## 2024 Montgomery County Agricultural Center Leadership Award

## Fred Lechlider

**The Ag Leaders Purpose**

To provide an opportunity for leaders in the agricultural community to come together during the annual Agricultural Fair to commemorate the importance of agriculture, share ideas, concerns and successes impacting our county.

The Luncheon, held during the Montgomery County Agricultural Fair includes an educational program with important information on current legislation, agricultural land use issues, trends in agricultural production and demographic trends. The Luncheon also serves as an opportunity for interaction and exchange of information among invited guests with the intention of facilitating communication in the future.

The Luncheon is also the occasion in which a farmer or a farm family are inducted into the Montgomery County Agriculture Hall of Fame. The farmers are honored for their extraordinary contribution to the agricultural community in Montgomery County as well as the State of Maryland. The honoree is generally submitted for induction into the Maryland Agriculture Hall of Fame.

Invited guests include agricultural producers of all types in Montgomery County, elected officials from County and State government as well as the following agencies who support the agricultural communities: Agricultural Services- a division of the County Department of Economic Development; USDA Farm Service Agency; USDA – Natural Resources Conservation Service; Maryland Department of Agriculture - Soil Conservation District; University of Maryland Extension.

**The Ag Leaders Luncheon is sponsored by: Montgomery County Agricultural Center, Inc., the Montgomery County Office of Agriculture and the Montgomery County Extension Office.**

The Montgomery County Fair officially opened in 1949. It was made possible by many volunteers, contributors, families, and government officials who, over the years continue to make the Fair a place for youth and others to gather and show results of their work, to enjoy camaraderie and to educate others about agriculture.

# ENDLESS FUN INCLUDED!

Visit mcagfair.com for show times

## AGRICADABRA

*Educational Agricultural Magic Show*

**Fun and Entertaining Daily Shows!**

Brad is an educational agricultural specialist. Brad is always in need of Volunteers to help with the Magic as he shows you how you can eat better through Maryland Agriculture, so make sure to get to the show early!

**LOCATION: *PEPCO Community Stage***

## SHOW-ME-SWINE RACERS

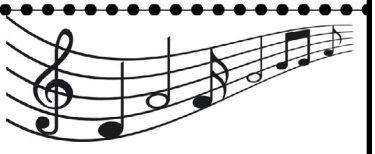
BROUGHT TO YOU BY:
*GRANT COUNTY MULCH*

Races are scheduled various times daily!
Come join the FUN!

**LOCATION: *Racing Park***

pepco AN EXELON COMPANY

***PEPCO AN EXELON COMPANY* COMMUNITY STAGE**
**MUSIC, SONG AND DANCE COMMUNITY PERFORMANCES**
**AUGUST 8 – 16 VARIOUS TIMES DAILY**



IF YOU ARE INTERESTED IN BOOKING YOUR BAND AT THE FAIR, PLEASE CALL 301-926-3100.

## JAY MATTIOLI

*Electrifying Magic Show*

New for 2025

Jay Mattioli's Electrifying Magic show, you'll be treated to a one-of-a-kind performance where the lines between reality and illusion blur. Whether he's levitating himself or people from the audience, joking around with his interactive, lie-detecting robot chicken, or cutting himself in half with a hair dryer, Jay's magic will have you questioning everything you think you know.

**LOCATION: *PEPCO Community Stage***

## COMEDY HYPNOTIST

Brad Matchett provides a family-friendly Vegas style Hypnosis Show with volunteers that want to experience a great time. People who can relax and let go will find out just how much fun they can have. Hypnosis can often be described as a deep state of relaxation. One hour of hypnosis is like 6 to 8 hours of sleep. Be sure to check out this hilarious show that is guaranteed to make you laugh!

**LOCATION: *PEPCO Community Stage***

# ENDLESS FUN INCLUDED!

Visit mcagfair.com for show times

## ROCK-N-CIRCUS

SHANE HANSEN'S ELECTRIFYING & HEART-POUNDING SHOW

ROCK-N-CIRCUS IS A MODERN CIRCUS STUNT SHOW THAT BRILLIANTLY FUSES THE ELECTRIFYING ENERGY OF THE ROCK AND ROLL ERA WITH HIGH-OCTANE CIRCUS PERFORMANCE. THIS HIGH ENERGY SHOW IS FUN FOR THE WHOLE FAMILY, FEATURING ROCK MUSIC, CIRCUS STUNTS, AND BE PREPARED TO PARTICIPATE IN THIS THRILLING INTERACTING SHOW!

**LOCATION: *UPPER GROUNDS NEAR KIDZONE***

## JOE STEBBING

### CHAINSAW CARVER

JOE STEBBING THE CHAINSAW CARVER CAN QUICKLY TRANSFORM A THREE-FOOT TALL LOG INTO A TRUE WORK OF ART. THE BEST PART, YOU CAN PURCHASE A CARVING!

**LOCATION:**

**FARMERS TRIANGLE**

## FAST ACTION MOTORSPORTS

**FREE REMOTE CONTROL RACING**

RACE AGAINST OTHER FAIR-GOERS IN TOURNAMENTS FOR TROPHIES AND A CHANCE TO WIN THE MONTGOMERY COUNTY FAIR GRAND CHAMPIONSHIP! OPEN TO ALL AGES.

**LOCATION: NEAR BUILDING 6**

*SPONSORSHIPS AVAILABLE. CALL 301-926-3100 X205*

## CARRIE MCQUEEN

THE ULTIMATE STILTWALKER

KEEP AN EYE OUT AROUND THE FAIRGROUNDS FOR CARRIE MCQUEEN!

SHE IS THE ULTIMATE STILTWALKER, THE RAREST OF ENTERTAINERS...AN ELEGANT, GRACEFUL PERFORMER WITH A WILD STREAK OF COMEDY THROWN IN. YOU NEVER KNOW WHAT COSTUME SHE'LL WEAR NEXT!

## RAPTORS BIRDS OF PREY

BE SURE TO STOP BY THE RAPTOR TENT TO SEE THESE BIRDS OF PREY UP CLOSE! THERE WILL ALSO BE A SHOW EVERY MORNING TO LEARN MORE ABOUT THESE AMAZING BIRDS.

CHECK OUT THE FAIR SCHEDULE FOR SHOW TIMES!

**RAPTOR TENT LOCATION:**

**UPPER GROUNDS NEAR 4-H BUILDING**

# TRUGREEN KIDZONE

## Saturday, August 9–16, 2025
## 10:00am – 6:30pm

### WHEELS OF AGRICULTURE Game Show

Shows start daily at
11:30am, 1:00pm & 5:00pm

Wheels of Agriculture is an interactive, trivia based game show! The questions are agricultural based and include topics such as: Local Agriculture, Animals, Plants, Food Groups, Farm and barnyard, music and other sounds. Fun for the whole family!

### Summer Reading

The Montgomery County Agricultural Fair would like to invite children ages 2–12 to participate in our 2025 MCAC summer reading program. In order to take part, a child must select 5 books to read independently or have the books read to them by a parent prior to the fair and complete their participation card. You can obtain a summer reading card by attending a library visit with our 2025 Royal Court or by stopping by the Fair office after July 1. Once the card is complete and turned in during the designated times listed on the card, the child will receive a coupon for a free soda from the Big Cheese, free ice-cream cone from the Dairy Bar, and free ride for their efforts.

***HAPPY READING!***

# Sheehy Ford Grandstand

AUGUST 13-14, 2025

ALL SHOWS START AT 7:30PM

$15 ONLINE / $18 AT THE GATE

*EVENT PRICING DOES NOT INCLUDE FAIR ADMISSION*

TICKETS AVAILABLE ONLINE

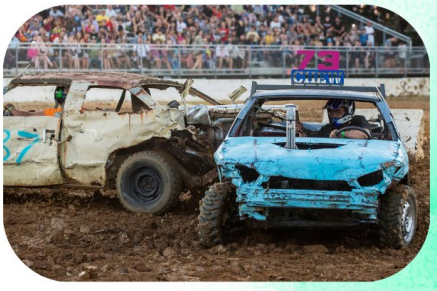
MCAGFAIR.COM

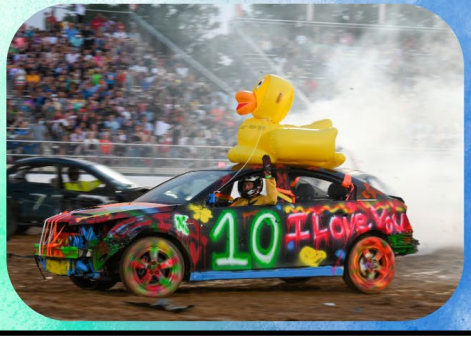
## NEW FOR 2025 STONEY ROBERTS DEMOLITION DERBY!

Ford

SHEEHY.com
It's Easy!
GAITHERSBURG
GRANDSTAND

## ONE NIGHT ONLY! SATURDAY, AUGUST 16TH AT 7:30PM





# 2025 AGRICULTURAL EDUCATION

*Visit mcagfair.com for show times*

## THE MARYLAND AGRICULTURAL SHOWCASE

A first in the nation, the Mobile Science Laboratory has shown enormous success in directly teaching the interaction between agriculture and our every day environment. Hands-on experiences in Ag Products, Aquatics, and Biotechnology have proven very effective and very popular learning methods.

***LOCATION: TruGreen KidZone***

## MASTER GARDENERS

Bring your gardening problems and talk with experienced, University of MD trained, Master Gardeners. See examples of native and non-native plantings and get information on pests, disease, soil, and water conservation. Gardening talks are given every day.

***We are located between the Chilly Mall and Old MacDonald's Barn.***

## Old MacDonald's Barn — Barn #10 Open Each Day

Old MacDonald's Barn will continue to include animal exhibits, the Milking Parlor, and the Adventist HealthCare Shady Grove Medical Center Mooo-ternity Ward within one building! Old MacDonald's Barn stared in 1967 with a handful of baby animals exhibited to show them being raised on local farms. Come see a variety of animals; some young, old, and unusual - all in one big red barn. Learn interesting facts about farm animals currently residing on farms in our area.

### Adventist HealthCare Shady Grove Medical Center Mooo-ternity Ward and Milking Parlor Barn #10

Come see a newborn calf stand on its legs for the first time and the bonding between a mother and her calf. Check the schedule at the Adventist HealthCare Shady Grove Medical Center Mooo-ternity Ward to see what is happening each day. There may even be a new birth to see!

## Building Tomorrow's Leaders Today

***Showcase of***
***"Bee-lieve in Yourself with 4-H"***
***4-H Clubs***

4-H
The Power of Youth

*Saturday, August 16*
*12noon–4pm*
*4-H: The Power of Youth*

***LOCATION: on Maple Avenue, near the First Aid Station***

## Honey Bee Education by the Montgomery County Beekeepers Association

Find the queen in the beehive. A beekeeper will be available at various times throughout each day for demonstrations, questions, and displays.

***LOCATED AT FARMERS' TRIANGLE***

# MANY THANKS TO THE MARYLAND AGRICULTURAL FAIR BOARD

David Cavey, Chairperson, Baltimore County
Linda Brown, Vice Chairperson, Talbot County
Carl Hobbs, Vice Chairperson, Montgomery County
Harrison Palmer, Executive Secretary
Annette Braun, St. Mary's County
Dr. Stacy Eckles, Ann Arundel County
John Murphy, Frederick County
Brittany Nottingham, Wicomico County
Rebecca Stem, Carroll County
Dawn Stiles, Washington County

*The Maryland Ag Fair Board provides partial support of premiums for exhibitors at Maryland Fairs who apply for grant funding.*

## Farms in Montgomery County

| | |
|---|---|
| 64 Beef Farms | 74 Goat Farms (Milk & Meat) |
| 207 Horse Farms | 23 Hog & Pig Farms |
| 5 Dairy Farms | 113 Poultry Farms |
| 56 Sheep Farms | |

78 Fruit, Vegetable, Flower and 4 Christmas Tree Farms
71,009 Agriculturally Assessed Acreage

## Economic Contribution to County's Economy

| | |
|---|---|
| Traditional Agricultural | $ 42,581,000 |
| Horticultural Industry | $ 154,378,185 |
| Equine Industry | $ 84,855,896 |
| **TOTAL** | $ 281,587,662 |

# 2025 FAIR SCHEDULE

***All times are subject to change. Visit mcagfair.com for show times.***

**MONDAY, AUGUST 4**

6:00–8:00pm ..... 4-H Club Exhibits received (Bldg. #6)

**WEDNESDAY, AUGUST 6**

3–8pm ..... Arts, Crafts, Hobbies, & Photography entries received (Bldg. #3)
4:30–7:30pm ..... 4-H non-perishable entries received (Bldg. #6)

**THURSDAY, AUGUST 7**

2–4pm ..... Home Arts entries for Senior Citizens only received (Bldg. #6)
3–8pm ..... Arts, Crafts, Hobbies, & Photography entries received (Bldg. #3)
4–8pm ..... Home Arts and You be the Judge entries received (Bldg. #6)
5–9pm ..... Old Timers' entries received (Bldg. #2)
6pm-10pm ..... Open Meat Goat arrival, Goat Barn, Pin Oak Ave side (Barn #35)

## OPENING DAY! FRIDAY, AUGUST 8 — ABC 7 DAY

***All exhibit buildings are closed to the public, except Commercial Exhibits in Chilly Mall #6***
***Fair Gates open from 3pm–12midnight | Carnival open from 3pm–12midnight***
******ANIMAL EXHIBITS CLOSED TODAY. Exception: Horse Barn, Old MacDonald's Barn******
***Carnival one-day ride wristbands are $25 on-site purchase only for all ages.***
***Wristbands must be purchased onsite and each person purchasing one must be present to obtain this promotional pricing.***

**CLOSED TO PUBLIC** ..... Animal Exhibits **CLOSED**
**CLOSED TO PUBLIC** ..... Home Arts (bldg. #6), Arts & Crafts (Bldg. #3), Farm & Garden (Bldg. #2), Old Timers' (Bldg. #2)
ALL DAY ..... Horse Barn & Old MacDonald's Barn
ALL DAY ..... Commercial Exhibits - Chilly Mall (Bldg. #6)
ALL DAY (various times) ..... Carrie McQueen can be found roaming the Fair — keep an eye out!
ALL DAY (various times) ..... Rock-N-Circus, upper grounds next to the 4-H Building
ALL DAY (various times) ..... Grapes & Grains Stage - Live Music Daily
10am–4pm ..... Honey and Beeswax entries received(Bldg. #2)
11am-4pm ..... Open Meat Goat arrival-JABGA, Goat Barn, Pin Oak Ave side (Barn #35)
11am-4pm ..... Open Meat Goat arrival-ABGA, Goat Barn, Pin Oak Ave side (Barn #35)
12noon–9pm ..... Old Timers' entries received (Bldg. #2)
2pm–8pm ..... Home Arts and You be the Judge entries received (Bldg. #6)
2pm–8pm ..... Decorated Toilet & Toilet Seat Contest, sponsored by *Stang Plumbing* entries received (Bldg. #3)
3:30pm–4pm ..... 4-H HNA Equestrian Drill Teams, Horse Arena
4pm–8pm ..... Farm and Garden entries received (Bldg. #2)
4pm, 5:30pm, and 7pm ..... Joe Stebbing Chainsaw Carver, Farmers' Triangle near Barn #10
4pm and 7pm ..... Agricadabra, *PEPCO* Community Stage at Racing Park
5pm and 7:30pm ..... *Grant County Mulch* Pig Races, Racing Park
5pm, 6:30pm, and 8pm ..... FAME Nascar Racing, near Building #3
6pm ..... 4-H Rabbit Judging Contest-Written Test, Rabbit Barn, Bldg. #22 (closed to public)
6pm ..... 4-H Beef Breeding Heifer Show, *WesBanco* Cattle Show Pavilion
6pm ..... Open Meat Goat JABGA Show, Sheep & Goat Show Pavilion (Bldg. #36)
8pm ..... Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
9pm ..... Brad Matchett: Comedy Hypnotist Show, *PEPCO* Community Stage at Racing Park

## SATURDAY, AUGUST 9

***All exhibit buildings are closed to the public, except Commercial Exhibits in Chilly Mall #6***
***Fair Gates open from 10am–12midnight | Carnival open from 12noon–12midnight***
******ANIMAL EXHIBITS CLOSED TODAY. Exception: Horse Barn, Old MacDonald's Barn******

**CLOSED TO PUBLIC** ..... Animal Exhibits **CLOSED**
**CLOSED TO PUBLIC** ..... Home Arts (bldg. #6), Arts & Crafts (Bldg. #3), Farm & Garden (Bldg. #2), Old Timers' (Bldg. #2)
ALL DAY ..... Commercial Exhibits in Chilly Mall (Bldg. #6)
ALL DAY ..... Old MacDonald's Barn & *Adventist HealthCare* Mooo-ternity Ward (Barn #10)
ALL DAY (various times) ..... Carrie McQueen can be found roaming the Fair — keep an eye out!
ALL DAY (various times) ..... Rock-N-Circus, upper grounds next to the 4-H Building
ALL DAY (various times) ..... Grapes & Grains Stage - Live Music Daily
8am ..... Open Class & 4-H Rabbit Judging, Rabbit Barn, Bldg. #22 (closed to public)

**SATURDAY, AUGUST 9- CONTINUED**

8:30am–2pm ..... Honey and Beeswax entries received (Bldg. #2)
8:30am - 5:30pm ..... Project G Street - Teams sewing outfits for the runway show, Heritage Hall
9am ..... Open Meat Goat ABGA 1st Show, Sheep & Goat Show Pavilion (Bldg. #36)
30 mins after 1st show ends ..... Open Meat Goat ABGA 2nd Show, Sheep & Goat Show Pavilion (Bldg. #36)
9am–3pm ..... 4-H Horse Show, Horse Arena
10am–3pm ..... Old Timers' entries received (Bldg. #2)
10am–6pm ..... Farm and Garden entries received
11:30am, 1pm, and 5pm ..... Wheels of Ag Game Show, *TruGreen* KidZone
12noon ..... Open Beef Show: Angus, followed by Hereford, Shorthorn and AOB, *WesBanco* Cattle Show Pavilion (Bldg. #16)
12noon ..... Immediately following the AOB show: Supreme Champion Open Beef, *WesBanco* Cattle Show Pavilion (Bldg. #16)
12noon, 1:30pm, 4:30pm and 7:30pm ..... *Grant County Mulch* Pig Races, Racing Park
1pm and 4pm ..... Agricadabra, *PEPCO* Community Stage at Racing Park
1pm, 4pm, and 6pm ..... Honey Bee Demonstrations, Farmers' Triangle near Barn #10
2pm, 5pm, and 7pm ..... Joe Stebbing Chainsaw Carver, Farmers' Triangle near Barn #10
2pm, 3:30pm, 5pm, 6:30pm, and 8pm ..... FAME Nascar Racing, near Building #3
2:30pm, 5:30pm ..... Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
3–6pm ..... 4-H Perishable entries received (Bldg. #6)
6pm ..... Project G Street - Runway Show, Heritage Hall
7pm ..... 4-H Meat Rabbit & 4-H Market Turkey Auction, Sheep & Goat Show Pavilion (Bldg. #36)
8pm ..... Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
9pm ..... Brad Matchett: Comedy Hypnotist Show, *PEPCO* Community Stage at Racing Park

## SUNDAY, AUGUST 10 — 4-H DAY

***Fair Gates open from 10am–11pm | Carnival open from 12noon–11pm***

ALL DAY ..... Old MacDonald's Barn & *Adventist HealthCare* Mooo-ternity Ward (Barn #10)
ALL DAY (various times) ..... Carrie McQueen can be found roaming the Fair — keep an eye out!
ALL DAY (various times) ..... Rock-N-Circus, upper grounds next to the 4-H Building
ALL DAY (various times) ..... Grapes & Grains Stage - Live Music Daily
9am ..... 4-H Rabbit Showmanship Contest, Rabbit Barn, Bldg. #22
9am-completion ..... Draft Horse & Mule Show, Horse Arena
9:30am ..... 4-H and Open Shepherd's Lead, Sheep & Goat Show Pavilion (Bldg. #32)
10am-12noon ..... Amateur Flower Arranging Contest, Sponsored by *Bell Flowers* (Heritage Building)
10am-9pm ..... Home Arts Building (Bldg. #6 Upstairs) open to the public
10am –9pm ..... Old Timers' Show — open to the public (Bldg. #2)
11am ..... Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)
11am (Show lunch break) ..... 4-H HNA Equestrian Drill Team, Horse Arena
11am ..... Open Class Wool Breeds Judging, Supreme Wool Breeds Drive, Sheep & Goat Show Pavilion (Bldg. #36)
11am - 4pm ..... Touch-A-Truck Event, *Sheehy Ford* Grandstand
11am–7pm ..... 4-H Bake Sale outside 4-H Building (Bldg. #6)
11am–9pm ..... Arts, Crafts, Hobbies, and Photography (Bldg. #3) open to the public
11:30am, 1pm, and 5pm ..... Wheels of Ag Game Show, *TruGreen* KidZone
12noon ..... 4-H Building — open to the public (Bldg. #6)
12noon, 1:30pm, 4:30pm, and 7:30pm ..... *Grant County Mulch* Pig Races, Racing Park
12:30pm, 2:30pm ..... Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
1pm ..... Agricadabra, *PEPCO* Community Stage at Racing Park
1pm-4pm ..... Fleece to Shawl(Bldg. #6 Upstairs)
1pm, 4pm, and 6pm ..... Honey Bee Demonstrations, Farmers ' Triangle near Barn #10
1pm-7pm ..... Home Arts Demonstrations, Demo Area, see signboard in Home Arts for details (Bldg. #6)
1pm-9pm ..... Special Contest — Tablescapes drop-off & set-up, Home Arts (Bldg. #6)
2pm, 5pm, and 7pm ..... Joe Stebbing Chainsaw Carver, Farmers' Triangle near Barn #10
3:30pm, 4:30pm, 6:30pm, and 8pm ..... FAME Nascar Racing, near Building #3
5pm ..... Wool Fleece Judging (immediately following the Wool Breed Show) (Bldg. #36)
5pm ..... 4-H Parade, *PEPCO* Community Stage at Racing Park
5:30pm ..... Presentation of Parade Awards, *PEPCO* Community Stage at Racing Park
5:30pm ..... Coronation of 2025 Montgomery County Agricultural Fair Royal Court, *PEPCO* Community Stage
6:30pm ..... Cake Auction in the *WesBanco* Cattle Show Pavilion (Bldg. #16) to begin immediately following Coronation
8pm ..... Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
9pm ..... Brad Matchett: Comedy Hypnotist Show, *PEPCO* Community Stage at Racing Park

## MONDAY, AUGUST 11 — FAMILY DAY

***FREE admission for all youth ages 11 and under.*** ***Carnival one-day ride wristbands are $25 onsite purchasing only for all ages. Wristbands must be purchased onsite and each person purchasing one must be present to obtain this promotional pricing.***

***You can ride until 11pm. Fair Gates open from 10am–11pm | Carnival open from 12noon–11pm***

ALL DAY ..... Old MacDonald's Barn & *Adventist HealthCare* Mooo-ternity Ward (Barn #10)
ALL DAY (various times) ..... Carrie McQueen can be found roaming the Fair — keep an eye out!
ALL DAY (various times) ..... Rock-N-Circus, upper grounds next to the 4-H Building
ALL DAY (various times) ..... Grapes & Grains Stage - Live Music Daily
8am-4pm ..... 4-H Dog Show Judging, *WesBanco* Cattle Pavilion (Bldg. #16)
10am-12noon ..... Special Contest — Tablescapes drop-off & set-up, Home Arts (Bldg. #6)
10am–4pm ..... Open Class Dairy Goat Showmanship and Jr. Doe ADGA Judging, Sheep & Goat Show Pavilion (Bldg. #36)
10am–5pm ..... Mini Monday - Mini Horses in Horse Barn
10am-9pm ..... Home Arts Building (Bldg. #6 Upstairs) open to the public
10am-9pm ..... Old Timers' Show and Demonstrations (Bldg. #2)
11am ..... Raptors Birds of Prey Show, *PEPCO* Community Stage at Racing Park
11am ..... Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)
11am–1pm ..... 4-H Flying Tigers, Rocket Launching, *Sheehy Ford* Grandstand
11am-9pm ..... Arts, Crafts, Hobbies, and Photography (Bldg.#3) open to the public
11:30am, 1pm, and 5pm ..... Wheels of Ag Game Show, *TruGreen* KidZone
12noon and 3pm ..... Circle of Hope Therapeutic Riding Demonstrations, Horse Arena
12noon-7pm ..... Home Arts Demonstrations, Demo Area, see signboard in Home Arts for details (Bldg. #6)
12noon, 1:30pm, 5:30pm, and 7:30pm ..... *Grant County Mulch* Pig Races, Racing Park
12:30pm ..... Ag Leaders Luncheon, by invitation only, Heritage (Garden Room)
1pm ..... 4-H Meat Goat Fitting & Showing, & 4-H Market Goat Show, Sheep & Goat Show Pavilion (Bldg.#36)
1pm ..... Special Contest — Tablescapes Judging, Home Arts (Bldg. #6)
1pm, 4pm, and 6pm ..... Honey Bee Demonstrations, Farmers' Triangle near Barn #10
2pm, 5pm, and 7pm ..... Joe Stebbing Chainsaw Carver, Farmers' Triangle near Barn #10
2:30pm, 4:30pm ..... Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
3:30pm, 5pm, 6:30pm, and 8pm ..... FAME Nascar Racing, near Building #3
3:30pm and 6:30pm ..... Agricadabra, *PEPCO* Community Stage at Racing Park
5pm ..... 4-H HNA Mini Equestrian Drill Team, Horse Arena
5:15pm ..... 4-H Rabbit Hopping Contest, *WesBanco* Cattle Show Pavilion (Bldg. #16)
6pm ..... 4-H Swine Breeder's Show, Swine Show Pavilion (Bldg. #27)
7pm ..... 4-H Dairy Promotions, *WesBanco* Cattle Show Pavilion (Bldg. #16)
8pm ..... Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
9pm ..... Brad Matchett: Comedy Hypnotist Show, *PEPCO* Community Stage at Racing Park

## TUESDAY, AUGUST 12 — SENIOR CITIZENS DAY & FAMILY DAY

***Senior Day Sponsored by Adventist Healthcare Shady Grove Medical Center***

***Free Admission to all Senior Citizens ages 62+ until 5pm***

***FREE admission for all youth ages 11 and under.*** ***Carnival one-day ride wristbands are $25 onsite purchasing only for all ages. Wristbands must be purchased onsite and each person purchasing one must be present to obtain this promotional pricing.***

***You can ride until 11pm. Fair Gates open from 10am–11pm | Carnival open from 12noon–11pm***

ALL DAY ..... Old MacDonald's Barn & *Adventist HealthCare* Mooo-ternity Ward (Barn #10)
ALL DAY (various times) ..... Carrie McQueen can be found roaming the Fair — keep an eye out!
ALL DAY (various times) ..... Rock-N-Circus, upper grounds next to the 4-H Building
ALL DAY (various times) ..... Grapes & Grains Stage - Live Music Daily
9am ..... Open Class Duroc and Berkshire Judging, Swine Show Pavilion (Bldg. #27)
9am ..... 4-H Rabbit Live Judging & Reasons, Rabbit Barn (Bldg. #22)
10am ..... Official "Cut The Cheese" Ceremony, Cheese Booth (Bldg. #7)
10am–2:30pm ..... Senior Citizen's Day, Heritage (Garden Room)
10am–4pm ..... Open Class Dairy Goat Combined Doe Show Judging, Sheep & Goat Pavilion (Bldg. #36)
10am–4pm ..... 4-H Animal Presentations, 4-H Demo Area — see signboard on ramp at 4-H entrance (Bldg.#6)
10am–5pm ..... Exhibition of Draft Breeds, Horse Barn
10am-9pm ..... Home Arts Building (Bldg. #6 Upstairs) open to the public
10am-9pm ..... Old Timers' Show and Demonstrations (Bldg. #2)
10:30am ..... Cheese Carving Contest (4-H Exhibit Room)
11am ..... Raptors Birds of Prey Show, PEPCO Community Stage at Racing Park
11am ..... Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)
11am and 2pm ..... Draft Horse Parade of Breeds, Horse Arena

**TUESDAY, AUGUST 12 — CONTINUED**

11am-9pm....Arts, Crafts, Hobbies, and Photography (Bldg. #3) open to the public
11:30am, 1pm, and 5pm .... Wheels of Ag, *TruGreen* KidZone
12noon, 1:30pm, 5:30pm, and 7:30pm .... *Grant County Mulch* Pig Races, Racing Park
1pm....Open Ayrshire and Guernsey Dairy Show, *WesBanco* Cattle Show Pavilion (Bldg. #16)
1pm, 4pm, and 6pm ....Honey Bee Demonstrations, Farmers' Triangle near Barn #10
2pm, 5pm, and 7pm ....Joe Stebbing Chainsaw Carver, Farmers' Triangle near Barn #10
2:30pm, 4:30pm ....Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
3pm.... 4-H Meat Goat Breeding Show, Swine Show Pavilion (Bldg. #27)
3:30pm and 6:30pm....Agricadabra, *PEPCO* Community Stage at Racing Park
5pm....4-H HNA Equestrian Drill Team, Horse Arena
5pm, 6:30pm, and 8pm ....FAME Nascar Racing, near Building #3
6pm....Open Class Jersey Cattle Judging, *WesBanco* Cattle Show Pavilion (Bldg. #16)
6pm....Sheep and Swine Promotions, Swine Show Pavilion (Bldg. #27)
7pm....Meat Goat Promotions, Swine Show Pavilion (Bldg. #27)
30 minutes following the Promotions Show....4-H Meat Goat Obstacle Course, Swine Show Pavilion (Bldg. #27)
8pm....Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
9pm....Brad Matchett: Comedy Hypnotist Show, *PEPCO* Community Stage at Racing Park

## WEDNESDAY, AUGUST 13

***Fair Gates open from 10am–11pm | Carnival open from 12noon–11pm***

ALL DAY .... Old MacDonald's Barn & *Adventist HealthCare* Mooo-ternity Ward (Barn #10)
ALL DAY (various times)....Carrie McQueen can be found roaming the Fair — keep an eye out!
ALL DAY (various times).... Rock-N-Circus, upper grounds next to the 4-H Building
ALL DAY (various times).... Grapes & Grains Stage - Live Music Daily
8am....4-H Pet Show Judging, *WesBanco* Cattle Show Pavilion (Bldg. #16)
9am.... Open Class Hampshire, Yorkshire, and Poland China Judging, Swine Show Pavilion (Bldg. #27)
9am.... 4-H Sheep Judging, Sheep & Goat Show Pavilion (Bldg. #36)
10am–4pm.... 4-H General Presentations, 4-H Demo Area — see signboard on ramp at 4-H entrance (Bldg. #6)
10am-9pm.... Home Arts Building (Bldg. #6 Upstairs) open to the public
10am-9pm....Old Timers' Show and Demonstrations (Bldg. #2)
10:15–1pm.... 4-H Promotion and Gymkhana Show (games on Horseback), Horse Arena
11am....Raptors Birds of Prey Show, *PEPCO* Community Stage at Racing Park
11am....Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)
11am-9pm....Arts, Crafts, Hobbies, and Photography (Bldg. #3) open to the public
11:30am, 1pm, and 5pm .... Wheels of Ag, *TruGreen* KidZone
12noon, 1:30pm, 5:30pm, and 7:30pm .... *Grant County Mulch* Pig Races, Racing Park
12noon–5pm.... Monster Truck rides, *Sheehy Ford* Grandstand
1pm....Open Class Brown Swiss & Milking Shorthorn Show, *WesBanco* Cattle Show Pavilion (Bldg. #16)
1pm, 4pm, and 6pm ....Honey Bee Demonstrations, Farmers' Triangle near Barn #10
2pm, 5pm, and 7pm ....Joe Stebbing Chainsaw Carver, Farmers' Triangle near Barn #10
2:30pm, 4:30pm ....Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
3:30pm and 6:30pm....Agricadabra, *PEPCO* Community Stage at Racing Park
4–9pm ....4-H Animal Presentations, 4-H Demo Area —see signboard on ramp at 4-H entrance (Bldg. #6)
4pm.... 4-H HNA Mini Equestrian Drill Team, Horse Arena
4pm.... 4-H Market Hog Show, Swine Show Pavilion (Bldg. #27)
5pm, 6:30pm, and 8pm ....FAME Nascar Racing, near Building #3
6pm.... Holstein Open Class Show, *WesBanco* Cattle Show Pavilion (Bldg. #16)
7:30pm....4-H Market Goat Sale, Sheep & Goat Show Pavilion (Bldg. #36)
7:30pm....Renegade Monster Truck Tour, *Sheehy Ford* Grandstand
8pm....Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
9pm....Brad Matchett: Comedy Hypnotist Show, Racing Park Stage

## THURSDAY, AUGUST 14 — MILITARY DAY-*Sponsored by the ARMY*

***Free admission for active military in uniform or with a valid military ID - until 5pm***
***Fair Gates open from 10am–11pm | Carnival open from 12noon–11pm***

ALL DAY ..... Old MacDonald's Barn & *Adventist HealthCare* Mooo-ternity Ward (Barn #10)
ALL DAY (various times) .....Carrie McQueen can be found roaming the Fair — keep an eye out!
ALL DAY (various times) ..... Rock-N-Circus, upper grounds next to the 4-H Building
ALL DAY (various times) ..... Grapes & Grains Stage - Live Music Daily
9am .....Open Class Swine - Chester White, Spots and AOB Swine Judging, Swine Show Pavilion (Bldg. #27)
10am....Open Class Sheep-Other Meat Breeds, Cheviot, Hampshire & Shropshire Show, Sheep & Goat Show Pavilion (Bldg. #36)
10am ..... 4-H Beef Steer Judging, *WesBanco* Cattle Show Pavilion (Bldg. #16)
10am ..... 4-H Horse Clinic, Horse Arena
10am-9pm..... Home Arts Building (Bldg. #6 Upstairs) open to the public
10am-9pm.....Old Timers' Show and Demonstrations (Bldg. #2)
11am-9pm.....Arts, Crafts, Hobbies, and Photography (Bldg.#3) open to the public
11am ..... Raptors Birds of Prey Show, *PEPCO* Community Stage at Racing Park
11am ..... Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)
11:30am, 1pm, and 5pm ..... Wheels of Ag, *TruGreen* KidZone
12noon, 1:30pm, 5:30pm, and 7:30pm ..... *Grant County Mulch* Pig Races, Racing Park
12noon–4pm ..... 4-H Demos, Science and Technology, 4-H Demo Area — see signboard on ramp at 4-H entrance (Bldg. #6)
12noon–5pm ..... Monster Truck rides, *Sheehy Ford* Grandstand
12:30pm .....Pioneer Luncheon, by invitation only, Heritage (Garden Room)
1pm, 4pm, and 6pm .....Honey Bee Demonstrations, Farmers' Triangle near Barn #10
2–4pm ..... Horse and Pony Demonstrations, Horse Arena
2pm, 5pm, and 7pm .....Joe Stebbing Chainsaw Carver, Farmers' Triangle near Barn #10
2:30pm, 4:30pm .....Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
3pm..... 4-H HNA Mini Equestrian Drill Team, Horse Arena
3:30pm and 6:30pm.....Agricadabra, *PEPCO* Community Stage at Racing Park
4pm..... 4-H & Youth Dairy Show, *WesBanco* Cattle Show Pavilion (Bldg. #16)
5pm.....4-H Swine Fitting and Showing, Swine Show Pavilion (Bldg. #27)
5pm..... 4-H Rabbit Judging Contest, Rabbit Barn (Bldg. #22)
5pm...Open Class Southdown, MC Premier Exhibitor, Supreme Champ. Meat Breeds Drive, Sheep & Goat Show Pav. (Bldg. #36)
5–9pm ..... 4-H General Presentations, 4-H Demo Area — see signboard on ramp at 4-H entrance (Bldg. #6)
5pm, 6:30pm, and 8pm .....FAME Nascar Racing, near Building #3
7:30pm.....Renegade Monster Truck Tour, *Sheehy Ford* Grandstand
8pm.....Dairy Supreme Champion Show, *WesBanco* Cattle Show Pavilion (Bldg. #16)
8pm.....Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
9pm.....Brad Matchett: Comedy Hypnotist Show, *PEPCO* Community Stage at Racing Park

## FRIDAY, AUGUST 15

***Fair Gates open from 10am–12midnight | Carnival open from 12noon–12midnight***

ALL DAY ..... Old MacDonald's Barn & *Adventist HealthCare* Mooo-ternity Ward (Barn #10)
ALL DAY (various times) .....Carrie McQueen can be found roaming the Fair — keep an eye out!
ALL DAY (various times) ..... Rock-N-Circus, upper grounds next to the 4-H Building
ALL DAY (various times) ..... Grapes & Grains Stage - Live Music Daily
10am ..... 4-H Beef Fitting and Showing, *WesBanco* Cattle Show Pavilion (Bldg. #16)
10am ..... 4-H Dairy Goat Show, Sheep & Goat Show Pavilion (Bldg. #36)
10am-9pm..... Home Arts Building (Bldg. #6 Upstairs) open to the public
10am-9pm.....Old Timers' Show and Demonstrations (Bldg. #2)
10:15am–1pm.....4-H In-Hand Gymkhana Show (games with horses/ponies), Horse Aren
11am ..... Raptors Birds of Prey Show, *PEPCO* Community Stage at Racing Park
11am ..... Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)
11am-9pm.....Arts, Crafts, Hobbies, and Photography (Bldg.#3) open to the public
11:30am, 1pm, and 5pm ..... Wheels of Ag, *TruGreen* KidZone
12noon-7pm.....Home Arts Demonstrations, Demo Area, see signboard in Home Arts for details (Bldg. #6)
12noon, 1:30pm, 5:30pm, and 7:30pm ..... *Grant County Mulch* Pig Races, Racing Par
1pm, 4pm, and 6pm .....Honey Bee Demonstrations, Farmers' Triangle near Barn #10
2pm.....Open Myotonic Goat Show, Sheep & Goat Show Pavilion (Bldg. #36)
2pm, 5pm, and 7pm .....Joe Stebbing Chainsaw Carver, Farmers' Triangle near Barn #10
2:30pm, 4:30pm .....Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
3pm.....4-H Rabbit Promotion, Rabbit Barn (Bldg. #22)

## FRIDAY, AUGUST 15

3:30pm, and 6:30pm ..... Agricadabra, *PEPCO* Community Stage at Racing Stage
3:30–4pm ..... 4-H HNA Equestrian Drill Team, Horse Arena
5pm ..... 4-H Livestock Sale Buyer's Reception
5pm, 6:30, and 8pm ..... FAME Nascar Racing, near Building #3
6pm ..... 4-H Livestock Sale, *WesBanco* Cattle Show Pavilion (Bldg. #16)
7:30pm ..... Red Eye Rodeo, *Sheehy Ford* Grandstand
8pm ..... Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
9pm ..... Brad Matchett: Comedy Hypnotist Show, *PEPCO* Community Stage at Racing Park

## SATURDAY, AUGUST 16 — SUNBELT DAY

***Fair Gates open from 10am–12midnight | Carnival open from 12noon–12midnight***

ALL DAY ..... Old MacDonald's Barn & *Adventist HealthCare* Mooo-ternity Ward (Barn #10)
ALL DAY (various times) ..... Carrie McQueen can be found roaming the Fair — keep an eye out!
ALL DAY (various times) ..... Rock-N-Circus, upper grounds next to the 4-H Building
ALL DAY (various times) ..... Grapes & Grains Stage - Live Music Daily
9am ..... 4-H Showmanship Challenge, *WesBanco* Cattle Show Pavilion (Bldg. #16)
10am ..... Dairy Awards, Heritage
10am ..... 4-H and Compact Tractor Contest, Upper Grounds outside of the Fair Office
10am-5pm ..... Horse Rescue Day, Horse Barn
10am-9pm ..... Home Arts Building (Bldg. #6 Upstairs) open to the public
10am-9pm ..... Old Timers' Show and Demonstrations (Bldg. #2)
11am ..... Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)
11am - following the 4-H Showmanship Challenge ..... Texas Longhorn Show, *WesBanco* Cattle Show Pavilion (Bldg. #16)
11am-9pm ..... Arts, Crafts, Hobbies, and Photography (Bldg.#3) open to the public
11:30-12:45, 2:30-3:45 ..... Days End Farm and Gentle Giant Draft Rescue Demonstrations, Horse Arena
11:30am, 1pm, and 5pm ..... Wheels of Ag, *TruGreen* KidZone
12noon ..... Open Myotonic Goat Show, Sheep & Goat Show Pavilion (Bldg. #36)
12noon–4pm ..... 4-H Fair Showcase, 4-H Clubs, Maple Ave., near the First Aid Station
12noon-7pm ..... Home Arts Demonstrations, Demo Area, see signboard in Home Arts for details (Bldg. #6)
12:30pm, 1:30pm, 5:30pm, and 7:30pm ..... *Grant County Mulch* Pig Races, Racing Park
1pm and 3:30pm ..... Agricadabra, *PEPCO* Community Stage at Racing Park
1pm, 4pm, and 6pm ..... Honey Bee Demonstrations, Farmers' Triangle near Barn #10
2pm, 3:30pm, 5pm, 6:30pm, and 8pm ..... FAME Nascar Racing, near Building #3
2pm, 5pm, and 7pm ..... Joe Stebbing Chainsaw Carver, Farmers' Triangle near Barn #10
2:30pm, 4:30pm ..... Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
5pm ..... 4-H Fashion Show, Heritage (Garden Room)
6pm ..... 4-H Special Awards Program, Heritage (Garden Room)
7pm ..... Home Arts Awards ceremony, including "You Be The Judge" presentations, Home Arts Building (Bldg. #6)
7:30pm ..... Stoney Roberts Demolition Derby-Night of Distruction, *Sheehy Ford* Grandstand
8pm ..... Jay Mattioli, Electrifying Magic, *PEPCO* Community Stage at Racing Park
9pm ..... Brad Matchett: Comedy Hypnotist Show, *PEPCO* Community Stage at Racing Park

# GENERAL RULES & REGULATIONS

**Mission Statement:** The mission of the Montgomery County Agricultural Center, Inc., is to coordinate the efforts of our volunteers to present the annual Montgomery County Agricultural Fair. This event provides the opportunity for 4-H and Future Farmers of America (FFA) members to exhibit their livestock, homemaking and craft projects. We also focus on promoting the science and preservation of agriculture in Montgomery County and educating Fair patrons and the community regarding agricultural related topics.

Rules are subject to change, please consult the Fair website at mcagfair.com for the most current information.

1. Every animal and article upon the grounds will be subject to the rules and regulations of the Ag Center. While every precaution will be taken for the safekeeping of the same, the Ag Center will, in no case, be responsible for any loss, damage or accident, which may occur. The Montgomery County Agricultural Fair will not be held liable for loss by fire, burglary, or theft of property belonging to any persons or organizations. Security personnel will be available on the grounds; however, this does not imply responsibility on the part of the Ag Center for theft, damage, accident, etc.
2. The gates will open to the public at 10am and close at 11pm each day during the exhibition. Exception: gates open at 3pm, Friday, August 8, 2025. The Fair closes at midnight each Friday & Saturday, and closes at 11pm on Sunday - Thursday.
3. No bills, posters or advertising stickers are allowed on the fences, buildings, telephone poles or other surfaces.
4. No illegal or disorderly conduct will be permitted.
5. No parking or driving on Maple, Hickory, Sycamore or Red Oak Avenues is permitted from 10am to midnight.
6. Exhibitors must abide by Fire Code regulations, which include no parking in designated fire lanes, no smoking in barns or buildings, and no propane tanks or other combustible materials in barns, trucks, or buildings. There is a $250 fine per fire code violation.
7. Exhibitors must read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.
8. Only those dress costumes, or costume components that are part of a Fair performance contract or have been approved by the Fair Planning Committee or Board of Directors are allowed on the Fairgrounds property. The Agricultural Center reserves the right to deny access or remove those who are found, in the Agricultural Center's sole discretion, to be causing a disruption or not complying with the family-oriented nature of the Fair. Fair performance contracts allow the Agricultural Center to regulate behavior and enforce conduct standards in keeping with the Agricultural Center's family-oriented events.
9. ***"The Montgomery County Fairgrounds is a "Non-Bullying Zone". The repeated and intentional use of force, coercion, verbal abuse, hurtful teasing, insults, gestures, physical threats, outright intimidation or subtle actions directed at another person will not be tolerated and must be reported to an adult."***

**ENTRIES**

10. All exhibits must be the property of the exhibitor.
11. Entries are open to Montgomery County residents or out-of-county Montgomery County Agricultural Center members who have been granted a waiver, or as designated by individual departments. Exception: open class animal exhibitors may come from anywhere in the United States.
12. Entries are due and must be postmarked by July 20, 2025. Entries must be made on the regulation entry forms furnished by the Fair and all entry fees enclosed. Make all entry checks payable to The Montgomery County Agricultural Center, Inc., and mail to: 16 Chestnut Street, Gaithersburg, Maryland 20877. Use certified mail when sending entries via US Postal Service. Lost mail will NOT be accepted as an excuse for late entry.
13. ***ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER MIDNIGHT, JULY 20, 2025.***
14. The Ag Center reserves the right to accept or reject an exhibitor without giving reason for doing so. Any exhibitor displaying behavior that is deemed inappropriate will be removed from the Fairgrounds. The Ag Center further reserves the right to remove any exhibit or person without being liable for compensation. Participating or attending the Montgomery County Agricultural Fair is a privilege and not a right. Exhibitors and their associated participants are expected to behave in a respectful and courteous manner while following our rules and regulations. Any exhibitor or associated participants who engage in unlawful activity, such as intimidation, flashing gang related signs, engaging in criminal activity and/or committing overt acts to cause disruption or incite disorder while attending the Montgomery County Agricultural Fair, or non-Fair events on the Fairgrounds are subject to ejection, being barred from the premises, being issued a trespass notice and possible arrest at the sole discretion of Ag Center management. If any person(s) including an Exhibitor or a family member of the Exhibitor or associated exhibitor participant, but not limited thereto, has been found in violation of the Rules, Regulations and Provisions of the 4-H, FFA, the International Association of Affairs and Expositions (IAFE), MAAFS (Maryland Association of Agricultural Fair and Shows) and/or other Fairs and Shows, the Fair in its sole discretion, may bar, deny, and exclude any person(s) or animals of such person(s) from participating in any activities, programs and events of the Fair or any non-Fair activities on the Fair Grounds and/or use of the Fairgrounds for any reason.
15. All animal exhibitors must provide the department Superintendent or designee with a self-certification of animal health prior to unloading. Animals may not be removed from trailers until this task has been completed. This form is available at www.mda.state.md.us.
16. Rabies Certification for applicable breeds must be presented to the department Superintendent or designee upon arrival at the Fairgrounds.
17. **NO Dairy Goat Bucks allowed on the Fairgrounds.**

**ARRIVAL/DEPARTURE OF ENTRIES**

18. Animals will be expected for check-in between the hours of 6am and midnight on Saturday. Exhibitors wishing to arrive between midnight and 6am, Sunday, must contact the department Superintendent to make arrangements. Refer to species sections for specific details. All animals shall remain on the grounds until released on the last Saturday of the Fair at 9pm or at the discretion of the Superintendent.
19. Any exhibitors wishing to remove their exhibit before the close of the Fair must possess a written statement for removal recommended by the Superintendent of the proper department. In the case of animals, early departures are allowed only if animals are entered in another show, in which case, verification of the entry from the Show Secretary must be received at check-in.
20. All premiums will be forfeited upon early removal of an exhibit before the designated departure time for that department.

**JUDGING**

21. Every entry that is entered for competition will be registered by number. The names of the exhibitors will not be attached to the entries until after the awards have been given.
22. Competitors attempting to interfere with judging will forfeit entry fees and the right to compete. All judges' decisions are final.
23. No animal or article can take more than one premium, except cattle, sheep, swine, horses, dogs, and goats, which compete for group and special prizes.
24. All animals or articles competing for the same prizes must be brought together publicly for judging and comply with any reasonable request made by the Judge or Superintendent of that department.
25. When there is one exhibitor in a class, the Judge(s) will award only one premium - the highest or a lower one as may be determined by the Judge(s) who will in no case award a premium where there is no merit.
26. Show Committee and Superintendents reserve the right to divide, combine, or cancel classes if necessary and to refuse any entry.
27. ***4-H Protest*** - 1. A protest, must pertain to an observed violation of a Montgomery County Fair rule or 4-H rule, or management of written processes. This includes procedures used for 4-H Livestock sales, weigh-in, tagging, showing, and 4-H events that occur at the Fair. A protest cannot pertain to behavior of 4-H member, volunteer, or family member. Complaints about behavior must be reported directly to the 4-H Educator(s) immediately. Protesting the official placing by a judge is not a rule infraction that is eligible for protest.

    2. Eligibility: A 4-H Protest can be submitted by 4-H members, parents or guardians of Montgomery County 4-H members, superintendents, judges, UME 4-H volunteers, and Fair officials. Members of the general public are ineligible to file a protest. Anonymous protests will not be accepted.

    3. Judging: Livestock Shows and related judging procedures will not be interrupted or delayed for pending protests.

    4. Process:

    a. A written protest form must be handed in to the Executive Director, Fair President and/or the Fair Chairman within 12hrs of the observed violation with a $250 USD protest fee in cash only. The fee will be refunded if the complaint is held legitimate. If the protest is determined without foundation, the protest filing fee is forfeited to the Montgomery County Agricultural Fair. Protest forms can be found in the Fair Office.

    b. The Executive Director, President and/or Fair Chairman will notify the Extension Educator or Designee of the filed protest as soon as possible.

    c. The Extension Educator, Executive Director, President of the Fair Board of Directors, Fair Chairman, and the superintendent or department chairperson will determine if the protest has merit and worthy of additional consideration.

    d. If determined that the protest has merit, a Protest Review Committee will be convened by the President that will include, but not be limited to; the Executive Director, Fair Chairman, President, Extension Educator or designee, 4-H department superintendent, and others as might be appropriate.

    e. The Protest Review Committee will review all relevant Montgomery County Agricultural Fair, 4-H Division, and Department rules and processes, the content of the protest, and evidence supporting or refuting the protest claim. The Committee will review documentation relevant to the protest and interview individuals who witnessed the protested activity or may have relevant knowledge and expertise.

    f. Once the Protest Review Committee has reviewed the claim and rules, processes, and policies, Montgomery County 4-H faculty and staff, including, but not limited to, the Educator(s), Area Extension Director, or designee(s) will make the final decision.

    g. A written response will be provided to the individual who submitted the protest.

    h. Copies of all records related to the protest will be kept in the Fair Office and the 4-H Extension Office for no less than 2 years.

    i. All written and verbal discussion pertaining to the claim(s) are confidential and not for distribution.

    j. Montgomery County Agricultural Fair leadership reserves the right to take additional action outside of the 4-H protest response, as appropriate.
28. ***Open Class Protest Process*** - Written protests of alleged rule infractions must be filed in writing, using the Appeal/Protest Form, and turned into the Fair Chairman, President of the Board of Directors or the Executive Director within 12 hours of the observed violation with a $250 dollar cash protest fee. The fee will be refunded if the complaint is held legitimate. The Department Superintendent or Chairperson will be contacted as soon as possible to begin the review process. Each protest will be reviewed by the Department Superintendent, Fair Chairman and the Executive Director to determine merit. If the complaint is found to be credible, an Oversight Committee, appointed by the President, will be convened that will include, but not be limited to, the Executive Director, Fair Chairman, and others as might be appropriate. The president will designate the Oversight Committee Chairperson. The committee will have the responsibility for making a decision regarding the merit of the protest.
29. Scheduled shows will occur as planned and will not be postponed or cancelled to adjudicate a protest.

**PREMIUMS**

30. All premiums as recorded by the department clerk shall be mailed to the exhibitors following the close of Fair. Exhibitors must include their correct address when sending entries, or upon arrival, in order to receive premiums. Every effort will be made to correctly mail premiums returned to the Fair until October 31, 2025.
31. Any discrepancies or questions regarding premiums must be made in writing and mailed to the Fair Office by September 30, 2025. The form for this request is included with the premium check. ***Premium checks must be cashed within 90 days of issuance. Any checks not cashed within that time are considered a donation to the fair and WILL NOT BE RE-ISSUED. NO EXCEPTIONS!***
32. **Any Exhibitor receiving premium awards totaling $600 or more must complete a W-9 form before their premium check will be mailed.**

**ANIMAL POLICY**

33. During Fair time, no animals are allowed on Ag Center property unless they are registered for exhibition at that time or they have been granted a special Ag Center permit.
34. Owners of animals granted a permit by the Ag Center shall abide by all restrictions imposed by the Ag Center.

**GOLF CARTS, SCOOTERS, ETC.**

35. Unauthorized golf carts, scooters, gators, cushman's, mules, segway's, etc. are not permitted on Ag Center property.
36. Segway use is permitted by special approval for law enforcement and Fair management personnel only.

**FAIR ANIMAL HEALTH**

If the health of an animal is in question, the department Superintendent will contact the Fair veterinarian to perform an assessment. If there is cause to consider additional action, the Superintendent will contact either a Fair Chairperson or the Executive Director who will

convene a committee of at least three of the following persons: Fair veterinarian, Department Superintendent, Fair Chairperson, Executive Director, or Board of Directors member to determine next steps that could include, but not limited to: taking no action, sending the animal home, etc. The decision of the Committee is final.

**TREATMENT OF ANIMALS**

The Montgomery County Agricultural Fair (MCAF) supports animal welfare principles which seek to ensure and improve the treatment and well being of all animals during our Fair. Supporting animal welfare means believing proper care that is dictated by the Maryland State Department of Agriculture (MDA), U.S. Department of Agriculture, and the Animal Control Officer for the City of Gaithersburg is implemented at all times. It is our belief and mission that every animal participating in the activities of the MCAF shall at all times be provided proper care and management. The primary care, custody, and control of the animals brought to the MCAF is the responsibility of our exhibitors who agree to support principles related to humane treatment of animals. Our department Superintendants, chairpersons, Board of Directors, staff, and volunteers shall monitor, document, and report to the Fair Office at (301) 926-3100 x205, any concerns regarding animal health or welfare on the Fair grounds. In the event there is an animal welfare concern, a witness should immediately contact the Fair's main office at the number listed above.

**MARYLAND DEPARTMENT OF AGRICULTURE REQUIREMENTS**

The MDA Animal Health Section strives in safeguarding Maryland's animal industries at our Fairs and Shows. With an increased potential of disease transmission occurring when large numbers of animals gather for exhibition, MDA has set forth requirements for exhibitors to follow at Maryland Fairs and Shows. As an exhibitor you can help reduce the potential risk of introduction and spread of infectious and/or contagious diseases by following the species specific health requirements as specified below.

**GENERAL REQUIREMENTS**

Exhibitors shall ensure that the animals they present at fairs or shows are in good health. Any animals showing signs of contagious or infectious disease are not permitted to enter or remain at the exhibition. All exhibitors must adhere to the MDA Animal Health Rejection Policy.

**General Requirements (COMAR 15.11.14.04-06)**

1. **Exhibitor Requirements:** Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with regulatory provisions of the State of Maryland relating to animal health as noted in COMAR 15.11.14.04-06. These requirements are summarized below.
2. **Requirements** Apply to All Livestock: Livestock - means those species of animals used for human food or fiber or those species of animals used for service to humans. This includes but not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, privately owned cervids, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. Livestock does not include dogs and cats.
3. **Documentation:** Documentation is required for entry of all livestock and is described below. Examples of forms can be obtained by clicking on links. For out-of-state animals, see species specific out of state requirements.

   **Interstate Certificate of Veterinary Inspection** — a legible record, made on an official form of the state of origin, issued by an accredited veterinarian, issued for animals being imported to or exported from this state within 30 days before the importation or exportation of the animals it describes which shows that the animals listed thereon meet the health requirements of the state of destination.

   **Intrastate Certificate of Veterinary Inspection** — a legible record, made on an official form of the state of origin, issued by an accredited veterinarian, issued for animals being shown within the state and not crossing a state line, which shows that the animals listed thereon meet the health requirements of that state. In Maryland, it is good for entire show season (Jan. 1–Dec. 31).

   **Self Certification** — a document signed by the owner/caretaker/transporter stating that the animals presented for exhibition are not showing any signs of, or having recent exposure to (within 21 days) infectious or contagious diseases. See species specific requirement for copies of species specific Self Certification Forms.

   **Test Report Forms** — Testing is required for some species. Examples are shown below:
   – Avian Influenza Testing Report
   – Pullorum-Typhoid Testing Report
   – Coggins Test Report (Equine Infectious Anemia)

   **Maryland Poultry Premises Identification** — All premises with poultry are required to be registered in Maryland.
4. Livestock with clinical signs of infectious or contagious diseases or external parasites (such as, but not limited to, active lesions of ringworm with resulting loss of hair, sore mouth, caseous lymphadenitis, mange, or multiple warts easily visible without close examination) are not permitted entry or allowed to remain at the exhibition.
5. Upon request, a person who exhibits livestock shall present for inspection all reports, test charts, and appropriate health certificates required to accompany the livestock.
6. All Maryland entries must be accompanied by an Intrastate Certificate of Veterinary Inspection (CVI) for show, except Equine, Poultry and Rabbits. The Intrastate CVI is valid for the entire show season (Jan. 1–Dec. 31), providing that the status of the herd or animal(s) does not change.
7. The Intrastate CVI must be filled out, completed, and signed by an accredited veterinarian using the proper CVI form. The veterinarian is required to send the original top (white) copy to MDA Headquarters, the middle (yellow) transport copy is to be retained by the owner of the livestock, and the last (pink) copy is for the veterinarian's records.
8. All out-of-state entries must be accompanied by an Interstate Certificate of Veterinary Inspection. An APPROVED copy of this certificate must be forwarded by the State of Origin to the Animal Health Section. The Interstate CVI is valid for 30 days from the date of inspection.
9. Each animal must be properly identified on the Intrastate or Interstate CVI.
10. Self-certification forms must be filled out within 24 hours prior to loading and presented upon request to the designated representative.
11. **By authority of the Code of Maryland Regulations (COMAR) 15.11.14.06, Exhibitor Requirements), the Maryland Department of Agriculture, Animal Health Program now require that ALL cattle and swine exhibited during the 2025 Maryland Fairs and Shows Season must have Official United States Department of Agriculture (USDA) Radio Frequency Identification (RFID) Ear Tags.** For Open Class questions contact Maryland Department of Agriculture at 410-841-5810. For questions with 4-H contact Catherine Savage, at 240-812-2312.

**SPECIES SPECIFIC REQUIREMENTS**

**In addition to the general requirements above, specific requirements by species are shown below:**

**CATTLE**

**A. All Cattle: General Requirements:**

**Identification:** Individual identification of each animal shall be a leg-

ible tattoo, official MDA approved metal ear tag, or registration number. ALL cattle exhibited must have Official United States Department of Agriculture (USDA) Radio Frequency Identification (RFID) Ear Tags.

**B. Maryland Cattle**

**Brucellosis:** Maryland is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Maryland cattle.

**Tuberculosis:** Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland cattle.

**Immunization:** Bovine Respiratory Complex is required on all Maryland cattle to include Bovine Respiratory Syncytial Virus, Bovine Viral Diarrhea, Infectious Bovine Rhinotracheitis and Parainfluenza. Leptospirosis is recommended.

**C. Out-of-State Cattle**

**Brucellosis:**

1. Bovine Brucellosis Class Free State, Region, or Zone
   a. No brucellosis test is required.
2. Non-Bovine Brucellosis Class Free State, Region, or Zone
   a. Must have official vaccinates under 24 months old with vaccination dates recorded on the Interstate CVI, or
   b. Must be tested negative within 30 days before entry.

**Tuberculosis:**

1. Accredited Tuberculosis Free States, Region or Zone
   a. No tuberculin test required.
2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
   a. All cattle over 6 months of age shall comply with the following:

- Cattle must originate from a herd where a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or
- Any individual animal, over 6 months, entering Maryland must have a negative tuberculin test within 60 days before import.
- Status of herd and area must be shown on certificate.

**SWINE**

**A. Maryland Swine**

**Identification:**

1. Swine shall be identified by an MDA approved official ear tag, tattoo, or recognized breed ear notch. **ALL swine exhibited must have Official United States Department of Agriculture (USDA) Radio Frequency Identification (RFID) Ear Tags.**
2. Ear notch identification is acceptable for barrows, crossbred gilts, and breeding swine.

**Brucellosis:** Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland swine.

**Tuberculosis:** Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland swine.

**Immunization:** Leptospirosis is recommended.

**B. Out-of-State Swine**

**Identification:**

1. Individually identified by an MDA approved official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is not acceptable for crossbred animals.

**Brucellosis:** All swine, expect barrows, 6 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition entry, or originate directly from a validated brucellosis-free herd.

**Pseudorabies:** Swine over 6 months of age shall be negative to an official test for Pseudorabies conducted within 30 days prior to exhibition entry, or originate immediately and directly from a qualified Pseudorabies negative herd.

**Immunization:** Leptospirosis is recommended.

**SHEEP**

**A. All Sheep: General Requirements**

**Identification:** Individual identification of each animal shall be by an official USDA scrapie ear tattoo or MDA approved official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using an ear tag, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database. Contact the USDA at 410-349-9708 for ear tags.

**B. Maryland and Out-of-State Sheep**

No additional requirements.

**C. Market Lambs**

It is recommended that all lambs be slick shorn prior to entry for inspection for club lamb fungus.

**GOATS**

**A. All Goats: General Requirements**

**Identification:** Individual identification of each animal shall be by an official USDA Scrapie ear tattoo, or official MDA approved metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using an ear tag, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database. Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used. Contact the USDA at 410-349-9708 for ear tags.

**B. Maryland Goats**

**Brucellosis:** Maryland is a Brucellosis Class-Free State Brucellosis testing is not required for Maryland goats.

Tuberculosis: Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland goats.

**C. Out-of-State Goats**

**Tuberculosis:**

1. Accredited Tuberculosis-Free States, Region or Zone
   a. No tuberculin test required.
2. Modified Accredited Advanced or lower Tuberculosis-Free Areas or States (Not TB Free)
   a. All goats over 6 months of age shall comply with the following:

- Goats must originate from herds in which all animals are tested negative within past 12 months; progeny from such herds born since that test, may be imported without a tuberculin test, or
- Any individual animal entering Maryland must have a negative tuberculin test within 60 days before import.
- Status of herd and area must be shown on certificate.

**HORSES, PONIES, MULES, AND OTHER EQUINE**

**A. All Equine: General Requirements:**

**Identification**: Individual identification shall include the following as applicable; name, registration number, tattoo or brand, breed, age, sex, color and markings if present.

**Equine Infectious Anemia (Coggins):** All equine for exhibition shall be accompanied by a valid Coggins Test done within 12 months prior to exhibition entry.

**Self Certification Requirement and Exemption:** An exhibitor's Self-Certification of Animal Health is required for each equine entering a fair or show-type event where multiple livestock species are present. The form must be available for inspection if requested. Those participating in equine-only shows and events are exempt from this requirement; however, it is good practice to thoroughly double check the health and skin condition of the animal before departing for the event. The form provides an easy checklist to do this. Exhibitors may not bring an animal having apparent or known signs of a contagious or infectious disease to a show.

**B. Maryland Equine**

1. All horses and other equidae, 9 months of age and older, shall be accompanied by a negative test for equine infectious anemia (EIA) made within the 12 months before the date of the event. A copy of this test shall accompany every animal.
2. bA CVI is not required for Maryland equine.

**C. Out-of-State Equine**

1. All horses and other equidae, 9 months of age and older, shall be accompanied by a negative test for equine infectious anemia (EIA) made within the 12 months before the date of the event. A copy of this test shall accompany every animal.
2. All horses and other equidae shall be accompanied by a CVI issued within 30 days prior to entry.
3. The following states are exempted from the CVI requirement: Delaware, New Jersey, Pennsylvania, Virginia, and West Virginia.

**POULTRY**

**A. All Poultry:** General Requirements

1. **Identification:** All poultry entering an exhibition shall be identified with a numbered leg or wing band.
2. **Testing:** All poultry for exhibition shall meet the requirements for Avian Influenza and Pullorum-Typhoid testing.
3. All poultry exhibitors shall complete a Poultry Exhibitor's Self Certification of Animal Health.

**B. Maryland Poultry**

1. **Premise Registration:** All poultry exhibitors must have valid proof of a registered Maryland Poultry Premises ID Number.
2. All poultry except waterfowl, pigeons and doves shown at public exhibitions in this state shall meet one or more of the following requirements:
   a. Originate directly from a U.S. Pullorum-Typhoid Clean flock as defined in Title 9 of the Code of Federal Regulations, and all amendments to that publication thereafter adopted pursuant to rules that the director may promulgate, OR
   b. Have a negative official test for Salmonella pullorum-typhoid within 90 days before entry to exhibition. Poultry must remain segregated from any untested birds after a partial flock test.
3. Documentation of test results on MDA-E06 and MDA – E20, VS form 9-2, VS form 9-3 or comparable form.
4. All poultry except pigeons and doves must have negative avian influenza test conducted on at least 15 birds from their flock (or complete flock if fewer than 15) on official test within 21 days prior to event.

**C. Out-of-State Poultry**

1. All poultry except waterfowl, pigeons and doves shown at public exhibitions in this state shall meet one or more of the following requirements:
   a. Originate directly from a U.S. Pullorum-Typhoid Clean flock as defined in Title 9 of the Code of Federal Regulations, and all amendments to that publication thereafter adopted pursuant to rules that the director may promulgate, OR
   b. Have a negative official test for Salmonella Pullorum-Typhoid within 90 days before fair, exhibitions, exposition, or show facility and remain segregated from all poultry of unknown or positive salmonella Pullorum-Typhoid test status.
2. Documentation of test results on MDA-E06 and MDA - E20, VS form 9-2, VS form 9-3 or comparable form.
3. All poultry except pigeons and doves must have negative Avian Influenza test conducted on at least 30 birds from their flock (or complete flock if fewer than 30) on official test within 10 days prior to event.

**RABBITS**

**A. All Rabbits: General Requirements**

1. See: 2024 Rabbit Waiver - Rabbits are not required to have an Interstate or Intrastate CVI.
2. All Rabbits for exhibition shall complete a Rabbit Exhibitor's Self Certification of Animal Health.

**B. Maryland and Out-of-State Rabbits**

No additional requirements

**CAMELIDS**

**A. All Camelids:** General Requirements

**Identification:** Individual identification of each animal shall be a legible tattoo, official metal ear tag or registration number.

**B. Maryland Camelids**

**Brucellosis:** Brucellosis testing is not required for Maryland camelids.
**Tuberculosis:** Tuberculin test is not required for Maryland camelids.

**C. Out-Of-State Camelids**

**Brucellosis**: Brucellosis testing is not required for out-of-state camelids.

**Tuberculosis:** All Camelids, including castrates, 6 months or older, shall meet at least one of the following requirements to be eligible for exhibition:

- Originate directly from a herd not under restriction or quarantine for tuberculosis and from which all animals have tested negative for tuberculosis within the past 12 months; or
- Have a negative individual Tuberculin test documented within 60 days of exhibition.

**PLEASE NOTE:**

**Maryland Law provides penalties for violations of Animal Health Law and Regulations. Livestock failing to meet Health Requirements will be denied entry or removed from the exhibition — "REJECTED". See policy below:**

**Animal Health Rejection Policy**

Animal rejections for health reasons can be made by MDA Animal Health veterinarians or field inspectors, private veterinarians contracted by the Ag. Center, University of Maryland Extension employees, or individuals designated by the Ag. Center. Suspicion of communicable disease is adequate grounds for rejection. Confirmed diagnosis is not required since timely removal of suspicious animals is required by law to protect the remaining animals. If it is believed that there is a potentially serious communicable disease present, all animals originating with the suspect animal may be rejected. Vesicular diseases are of particular concern. All decisions are final. **The exhibitor is responsible for removal of the animal(s) from the grounds immediately.**

**QUESTIONS???**

If you have any questions or are unsure of any of these animal health requirements for Maryland fairs and shows, please contact the MDA

Animal Health Headquarters Office or Diagnostic Laboratory during normal business hours.

**MDA Animal Health Program Headquarters**
50 Harry S. Truman Parkway
Annapolis, MD 21401
(410) 841-5810

**Frederick Animal Health Lab**
1840 Rosemont Ave 45
Frederick, MD 21702
(301) 600-1548

**Salisbury Animal Health Lab**
27722 Nanticoke Road
Salisbury, MD 21801
(410) 543-6610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- Sunday 8/10: 1PM - 10pm
- Monday-Thursday: 4pm - 10pm
- Friday 8/15: 1PM - 10pm
- Saturday 8/16: 1PM - 10pm

# SPECIAL CONTESTS

**SUPERINTENDENT**
Leslie Swartzwelder
301-926-3100 ext. 205

**Project G-Street**
Registration:
–Email: kmndakota@gmail.com by Tuesday, July 29th
Pick Up Materials:
– August 2nd - 8th, 2025 during store hours
Sew at the Fair:
– Saturday, Aug. 9, 2025 in Heritage Building
see page 178-179 for details

**Amateur Flower Arranging**
***Sponsored by Bell Flowers***
Sunday, Aug. 10, 2025, 10am - Noon
Location: Heritage Building
see page 36 for details

**Cheese Carving**
Entry Time: Tuesday, Aug. 12 at 10am
Location: 4-H Building Exhibit Room
See below for more information.

**Toilet Decorating Contest**
***Sponsored by Stang Plumbing***
Location: Building #3
see page 35 for details

**Ag Education Display Contest**
Entry Deadline: Sunday, July 20
Judging: Monday, Aug. 11 beginning at 10am
see page 169 for details

****PLEASE CHECK ALL PAGE NUMBERS FOR DETAILS****

## YOU BE THE JUDGE
## WASH CLOTHS FOR ADULTS

Hand Made

In celebration of the 76th fair and the 28th year of the You Be the Judge Contest; the Montgomery County Agricultural Fair invites all Montgomery County Residents to enter a special contest.

RULES TO ENTER THE CONTEST

1. Wash Cloths must be made by the exhibitor.
2. Wash Cloths can be Crocheted, Knitted, Woven, or Sewn.
3. Wash Cloths should be a square approximately 7 to 8 inches square.
4. Wash Cloths should be made out of cotton.
5. If you have any questions, please contact Karen Gillis at 301-869-0766.
6. All entries become the property of the Montgomery County Agricultural Fair and will be donated to local area charities.

ENTRY TIMES

- Bring your items to the Home Arts Building (top of Building 6 during normal Fair registration hours.
- Thursday, August 7th from 2PM to 8PM or Friday, August 8th from 2PM to 8PM

VOTING AND JUDGING

1. General Public voting will be held from Sunday, August 10 thru Wednesday, August 13 from 10AM to 9PM.
2. Winners will be notified by phone by the end of the day Friday, August 15.

A special awards presentation will be held in the Home Arts Building on Saturday, August 16 at 7PM.

A SPECIAL AWARD IS DONATED BY A FRIEND OF THE FAIR TO THE EXHIBITOR WHO DONATES THE MOST WASH CLOTHS TO THE CONTEST.

## CHEESE CARVING CONTEST

76th CHEESE CARVING CONTEST

**Tuesday, August 12, at 10:30am**
**4-H Building Exhibit Room**

Come and show your artistic side and create a masterpiece with cheese!! The Fair will provide you with a two pound slab of cheese to carve your creation. You will be given 30 minutes to carve, some of the categories given for carving are Most Imaginative, Most Fair Related, Most Dairy Related, etc. Everyone gets a ribbon. Afterwards, visit The Big Cheese Booth to have one of the Fair's famous grilled cheese sandwiches! Your artwork displayed in the cheese display case located where the contest was held.

**To register - call Debbie Malone at 301-972-0063 or e-mail dandrmalone@aol.com.**

***Deadline for Registering is July 27, 2025***

1. Number of participants is limited to 12.
2. Must be an amateur carver.
3. Fair will provide a block of cheese, bring your own tools (example: paring knife, etc.)
4. You are welcome to come and get your sculpture the Sunday after Fair ends in the 4-H Building.
5. Participants must be at least 12 years old.
6. A confirmation letter will be mailed prior to the event to all participants stating confirmed time, location and instructions.

# TOILET & TOILET SEAT DECORATING CONTEST

*Sponsored by:*

STANG PLUMBING & HEATING

## Rules:

1. All toilets and toilet seats must be cleaned and sanitized.
2. Toilets and toilet seats will not be furnished by the Fair.
3. Entries can be pre-registered using the form below and mailed to:
   Montgomery County Agricultural Fair
   Attn: Special Contest (Toilet Decorating)
   16 Chestnut Street, Gaithersburg, MD 20877
4. Entries are open to all residents of Montgomery County and Life Members of the Fair.
5. All entries must be able to withstand all types of weather, as they will be displayed outside.
6. Judging will be based on creativity and originality.
7. All entries must be taken to the designated area across from Building 3 on Friday, August 8, from 2 - 8pm. (Please come to the Fair Office and ask for Leslie if you have any questions.)
8. All entries must be picked up on Sunday, August 17, from 1–3 pm. Any entry not picked up by this time becomes the property of the Montgomery County Agricultural Fair.
9. The committee chairperson reserves the right to refuse any objectionable exhibit.

***Toilet Classes: 1 - Fair Theme. 2 - Toilet Theme.*** ***Prizes: 1st: $50, 2nd: $30, 3rd: $20, 4th: $10, 5th: $10***

***Toilet Seat Classes: 1 - Fair Theme. 2 - Toilet Theme. Prizes: 1st: $20, 2nd: $15, 3rd: $10, 4th: $5, 5th: $5***

## 2025 Toilet & Toilet Seat Decorating Contest Entry Form

Sponsored by: ***Stang Plumbing & Heating***

Name: _____ Exhibitor Number: _____ (For Office Use Only)

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Email: _____

Name of Entry: _____

Description of Entry: _____

**Classes:**

Toilet Seat: _____ Toilet: _____

**Place _____ (For Office Use Only)**

# 2025 Amateur Flower Arranging Contest

*Sponsored by Bell Flowers*

- Sunday, Aug. 10 from 10am - Noon - Heritage Building
- Limited to the first 25 registrants.
- To participate please register with the Fair Office at (301)926-3100 x205, beginning July 1st.
- Flowers & supplies provided by Bell Flowers.
- Bring your own equipment.

All arrangements will be used in The Garden Room of the Heritage for luncheons during the Fair.

For more information call the Fair Office at (301) 926-3100 x205.


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# THE MONTGOMERY COUNTY 4-H CAKE AUCTION

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We would like to welcome you to participate in our 2025 4-H Cake Auction
Sunday, August 10 at 6:30 p.m. in the WesBanco Cattle Show Pavilion.
Proceeds of the 4-H Cake Auction and the 4-H Bake Sale during the
Montgomery County Agricultural Fair are used in the Montgomery County 4-H Program.

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4-H Camp Syndicate
Entertainment Committee
German Family
Geyer's Towing
Glamourview Farm
Creamery
Kathleen Grapski
Carl Holland, Jr. Family
Robert Johnson Family
Brian Kline Family
John Lyons Family
Lyon Family Siblings
Layla's Fan Club

Carl Holland III Family
Lynn Holland, Olney REMAX
Mooney Family
James Mullinix
Rabbit Barn
Gerda Sherwood
Dr. Patrick Skipton
Meredith Smith
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UME Extension & Friends
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# OPEN CLASS LIVESTOCK RULES & REGULATIONS

**All rules are subject to change**

**LIVESTOCK COMMITTEE CHAIRPERSONS:**
Diane Geary and Fred Lechlider

The Livestock Committee is comprised of representatives of Open and 4-H Animal Departments including Ag. Center Leadership and Extension Service Personnel.

**ENTRIES FOR ALL DEPARTMENTS EXCEPT OPEN RABBITS MUST BE POSTMARKED BY JULY 20, 2025.**
**PLEASE USE CERTIFIED MAIL. ABSOLUTELY NO ONLINE ENTRIES WILL BE ACCEPTED AFTER MIDNIGHT, July 20, 2025. All premium checks will be mailed after the Fair has ended.**

Livestock rules and regulations are stated on the following pages. All exhibitors in all departments must comply with these general rules in addition to specific rules listed under each department.

If there are questions concerning this policy, please direct them to **Marty Svrcek, Executive Director, at 301-926-3100, x205.** If you have a question about entries, please call **Cathy Shepard, Entry Office Coordinator, at x210.**

- All entries must be in compliance with State health regulations. The exhibitor's Health papers must be made available for the State Veterinarian inspection upon the animal's arrival on the Fairgrounds.
- All exhibitors must present appropriate Maryland Department of Agriculture (MDA) Self-Certification of animal health forms prior to unloading animals. ***No exceptions.*** Forms are in the back of this catalog or online at www.mda.state.md.us/animalhealth.

**CHANGES IN PROCEDURE FROM THE STATE VETERINARIAN — PLEASE READ CAREFULLY:**

a. Exhibitors of livestock will be required to send in a copy of their approved Maryland show interstate paper(s). If entering online, exhibitors must provide the official number from the health paper and bring original and copy to the department's Superintendent upon arrival for each species exhibited with their registration for the event(s) in which they plan to participate. All animals that are to be exhibited must be listed on a health paper.

b. The Superintendent of the event will collect the health paper copies from the data processing office as the registrations are processed and have them on location the day of the event. Exhibitors will still be required to bring their original health papers with them to the event.

c. Exhibitors will be allowed to unload and place the animals upon arrival. If time allows, MDA inspectors will, as in the past, arrive at the event at the beginning of check–in time. However, if there are other events occurring and/or this Fair has multiple day check-ins (different species classes, open classes, etc.) the inspector(s) will arrive as soon as possible to begin inspections. In this situation the inspector(s) will check in with the Superintendent to see if there are any known problems, do a random check on the health papers and, then, visually check the animals.

1. The Superintendent will check all exhibitors' registration papers in the Beef, Dairy, Goat, Sheep, Swine Departments. All identification of animals must correspond with registration papers. Only registered animals may be shown in these departments.
2. Please see department section for arrival time of animals.
3. Stall assignments will be based on the number of animals actually exhibited. Entry fees paid by exhibitor will not dictate stall space.
4. Superintendents reserve the right to reassign any space, stall, or pen not occupied by the exhibitor by the specified time. No exhibitor is allowed to sublet or sell any space, privilege, stall, pen, or coop without written permission from the Superintendent.
5. Exhibitors are responsible for the care of their animals while on the grounds. Premiums will not be paid to exhibitors who fail to keep the animals and stalls clean and attractive at all times. Superintendents reserve the right to take corrective action in situations observed that affect the safety and well-being of the animals, and management reserves the right to remove any exhibitor from the grounds who is deemed to be mistreating any animal.
6. Bedrolls are to be made up by 8am and the exhibit ready for Fair patrons to see.
7. Manure is disposed of as provided by the Ag Center. Litter is to be placed in trash containers for that purpose.
8. First bedding will be furnished free; straw for sheep, and goats; sawdust for horses; rabbits and poultry. Exhibitors must provide all other feed, hay and additional bedding (exception: beef, rabbits, horses and poultry where all bedding is furnished.) No bedding is furnished for dairy cattle.
9. Specific rules for each species are listed in that department and must be followed.
10. Electrical equipment and appliances used by exhibitors shall be properly shielded, grounded if necessary, for safe operation. All electric cords must be Underwriters Approved and shall be in good condition without breaks in insulation.
11. The Montgomery County Agricultural Center, Inc./Fair is not responsible for the well being of exhibitors who spend the night in the barns.
12. Participants must abide by the rules, guidelines, and policies of their respective specie organizations, especially a sanctioned show.
13. No "For Sale" signs larger than 8.5"x11" can be posted in livestock barns. No commercial business advertisements or banners will be allowed in barns without paying a fee to the Fair.
14. **NO Dairy Goat Bucks allowed on the Fairgrounds.**

**CODE OF ETHICS**

**Exhibitors must abide by the code of ethics:**
Treating an animal, internally or externally, with an irritant or counter-irritant or other substance to artificially change its conformation or appearance for a show is not permitted. There will be no filling by means of a stomach pump or drench. The use of inhumane fitting, showing, and/or handling practices will not be tolerated. Any animal suspected to be erroneously entered or artificially altered by changing the natural conformation or the color of the hair, wool or hide in any way, shall be evaluated by the livestock committee and a veterinarian or expert appointed by this committee. The committee is hereby authorized, in the event such animal is declared to be erroneously entered or artificially altered, to bar such animal from competition in the Montgomery County Agricultural Fair and may bar the exhibitor who entered the animal, his or her manager or herdsman, or any and all from further participation in the Montgomery County Agricultural

Fair. Should the disqualification be determined following the awarding of any trophies, ribbons, or premiums, the exhibitor of such animal, upon request of the Montgomery County Agricultural Fair, shall immediately return same to the show. Individuals barred from any other Fair or show holding membership with the International Association of Fairs and Expositions or Maryland Association of Agricultural Fairs and Shows will not be permitted to exhibit at the Montgomery County Agricultural Fair.

**"ANIMAL RIGHTS" MATTERS**

By court action "Animal Rights" demonstrations are prohibited on Montgomery County Agricultural Center, Inc., property. Should one occur, PLEASE follow these guidelines:

- DO NOT debate with demonstrators.
- REMAIN CALM if an event is disrupted.
- DO NOT talk to the media regarding the demonstration.

Please alert Fair Office (301-926-3100 x205) of any questionable activities. A direct confrontation with demonstrators ensures them the attention they seek.

## HEALTH REGULATIONS FOR LIVESTOCK EXHIBITED IN MARYLAND — GENERAL REQUIREMENTS

1. All Maryland entries except horses, rabbits and poultry must be accompanied by a Certificate of Veterinary Inspection (CVI) for show.
2. All out of state entries except horses, rabbits and poultry must be accompanied by an APPROVED Interstate CVI. An APPROVED copy of the certificate must be forwarded by the State of Origin to the Animal Health Section, prior to the arrival of the animals. The Interstate CVI is only valid for 30 days from the date of issue.
3. Each animal must be identified on the certificate.
4. All animals will be inspected for general health upon arrival. Those showing clinical signs of ANY contagious or infectious disease must be removed from the show and Fair. The State Veterinarian reserves the right to the final determination. In such cases the health certificate may be modified, suspended or revoked.
5. The CVI for Maryland exhibitors must be filled out, completed and signed by an accredited veterinarian within 60 days of the first exhibition. The exhibitor should have the completed CVI form approved and stamped by the Animal Health headquarters office or a MDA Regional Diagnostic Laboratory. Record on the form the date of the first event you expect to attend.
6. Approval of all entries for the first showing in Maryland will extend in 60 day increments through the show season providing that the status of the herd or animal(s) does not change. The CVI must be signed and dated on the reverse side by a MDA Animal Health Official at each event to extend the 60 day effective date.
7. Where immunization is recommended or required it must be done in conformity with standard procedures and practices consistent with the development of immunity PRIOR to Show or Fair.

## IN ADDITION TO THE GENERAL REQUIREMENTS

### CATTLE, GOATS AND CAMELIDS

**Identification:**

A. All cattle must be individually identified by eartag, tattoo, or registration number. **ALL cattle exhibited during the 2025 Maryland Fairs and Shows Season must have Official United States Department of Agriculture (USDA) Radio Frequency Identification (RFID) Ear Tags.**

B. All goats, regardless of age or sex must be from flocks registered in the scrapie control program and so identified by USDA approved tags, a legible registration tattoo, or an approved premise tattoo.

**Tuberculosis:** Cattle, goats, and camelids originating in Maryland from herds not under quarantine or restriction, are not required to be tested for Tuberculosis for shows in Maryland.

**Brucellosis:** Cattle, goats, and camelids originating in Maryland from herds not under quarantine or restriction are not required to be tested for Brucellosis for shows in Maryland.

**Immunization:**

A. Required for cattle: Bovine Respiratory Complex to include: Bovine Respiratory Syncytial Virus, Bovine viral Diarrhea, Infectious Bovine Rhinotracheitis, and Parainfluenza

B. Recommended for cattle: Leptospirosis

### SWINE

**Identifiction:** All swine must be individually identified by eartag, tattoo, or registration number. **ALL swine exhibited during the 2025 Maryland Fairs and Shows Season must have Official United States Department of Agriculture (USDA) Radio Frequency Identification (RFID) Ear Tags.**

**Immunization:** Leptospirosis — recommended

### SHEEP

All sheep, regardless of age or sex, must be from flocks registered in the scrapie control program and so identified by USDA approved tags, a legible registration tattoo, or an approved premise tattoo, before going to a Maryland fair or show.

In addition to the general requirements for individual sheep, the entire flock must be inspected for the presence of contagious or infectious diseases by an accredited veterinarian.

### HORSES

**Equine Infectious Anemia (EIA)** — All horses must be accompanied by a record of a negative EIA test within the last 12 months.

### POULTRY

A MDA Domestic Poultry and Exotic Bird Poultry Premises Registration Number will be required for Maryland poultry producers to exhibit at 2025 Fairs and shows. Information concerning that registration will be available on the MDA website by March 2025.

**Pullorum-Typhoid:** All exhibitors must show proof that poultry originated from a Pullorum-Typhoid Free Flock or have been tested negative for pullorum-typhoid not more than 90 days before the exhibition. Proof is to be documented on MDA-E06 and MDA-E20, VS Form 9-2, VS Form 9-3 or comparable form. Junior 4-H exhibitors of broiler stock only can substitute the above with either MDA-E-16 Health Certificate for Show or official letter endorsed by a MD Cooperative Extension Agent attesting to approved source of the birds. The health of the birds need not be attested to, only that they are from an approved source. Testing must be completed before arrival at exhibition.

**Avian Influenza (AI):** All poultry must originate from a flock that is a participant of the U.S. NPIP Avian Influenza-Clean Flock Program. Otherwise, the exhibitor must have a minimum of 15 birds (or the complete flock if fewer than 15) randomly tested negative for AI by

an official test (AI-AGID, AI-PRT PCR, or VI) by a state or federally recognized laboratory. For exhibitors who want to test only the birds exhibited, all of the birds to be shown must be tested for AI at least 20 days prior to the event and be negative. The results will be good for 20 days after insurance. Certification will be revoked if tested birds are commingled with non-tested birds. The samples should only be collected by a State Dept. of Ag. Animal Health staff, an accredited veterinarian or a state-certified poultry technician. A flock wherein at least 30 birds or complete flock were tested negative for AI will qualify to register as a US NPIP Avian Influenza-Clean flock and will only need to be retested every 90 days to maintain that status, provided no untested poultry was commingled during that period. All poultry entries must be individually tagged and shall be accompanied by MDA-E06 and MDA-E20, USDA VS Form 9-3 or a CVI indicating negative avian influenza test results.

**QUESTIONS**

If you have any questions please feel free to call 410-841-5810 or write to the : Maryland Department of Agriculture, Animal Health Section, 50 S. Truman Park Way, Annapolis, MD 21401.

**FAXED SHOW CERTIFICATES WILL NOT BE ALLOWED AT THE SHOWS UNDER ANY CIRCUMSTANCES. INCOMPLETE FORMS WILL BE RETURNED!**


Key SANITATION INC
Locally Owned and Operated
RESIDENTIAL • COMMERCIAL • FARM COMMUNITY
KEEPING THE FAIRGROUNDS CLEAN
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Professional Service with that
Personal Hometown Touch!

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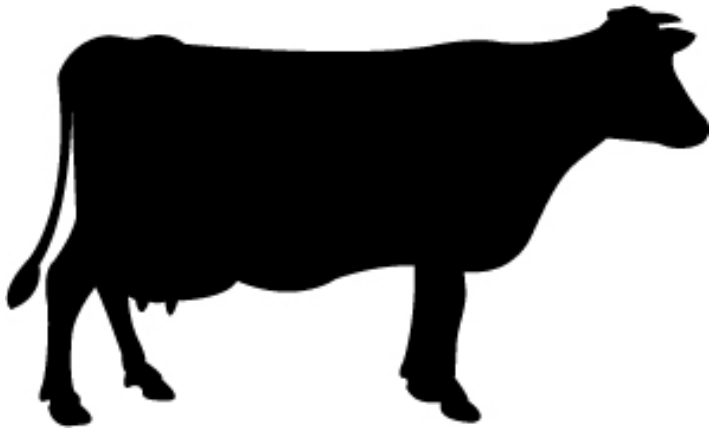


# OPEN CLASS DAIRY CATTLE
# Department A

## SUPERINTENDENT

Diane Geary, 301-972-1621 or 301-467-3700
Co-Superintendent, Bob Stabler, 301-774-2495
Co-Superintendent, Kristi Geary, 301-514-7277
Co-Superintendent, Amanda German, 240-793-5379

## COMMITTEE

Agnes Arnold, Diane and Dale Geary, Kristi Geary, Peggy Johnson, Michele Gerhart, and Amanda German, Debbie Malone

## SHOW TIMES

Tuesday, Aug. 12
- 1pm: Ayrshire and Guernsey

Tuesday, Aug. 12
- 6pm: Jersey

Wednesday, Aug. 13
- 1pm: Brown Swiss, and Milking Shorthorn

Wednesday, Aug. 13
- 6pm: Holstein

Thursday, Aug. 14
- 8pm: Supreme Champion Selections

## ENTRY DEADLINE: July 20, 2025

Use Open Livestock Entry Form at mcagfair.com
For Online Entry visit mcagfair.com

After Midnight on July 20, Open Dairy entries will be accepted online only with a $50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

## ENTRY FEE

$7 per head
Montgomery County 4-H/FFA/YOUTH: $2 per head
ALL FEES ARE NON-REFUNDABLE

## ENTRY TIMES

No later than Monday at 10am

## ENTRIES RELEASED

- Milking Cows, except Champions, Best Bred and Owned and dairy 4-H exhibits:
  Wednesday, Aug. 13, after dairy shows (not before 9pm)

*See General Rules and Regulations for animal release times.*

## 2025 FEATURED BREED

Holstein and Brown Swiss: Receive double premiums

## HERDSMAN AWARDS: Dairy Cattle

Places 1–3 will be awarded on attractive displays or signs, cleanliness, cooperation, and sportsmanship. Displays must stay in place until Saturday, Aug. 16, at 12noon. Herdsman Awards are presented on Saturday, Aug. 16, at 10am. Open to all dairy exhibitors.

1. Open Class Herdsman Award: $100/$75/$50 sponsored by **Friend of the Fair** (over 6 animals).
2. Open Class Herdsman Award: $100/$75/$50 sponsored by **Friend of the Fair** (1–6 animals).
3. Grand Champion of the three classes: $100 sponsored by **Gladhill Brothers, Damascus.**

## RULES and REGULATIONS

1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. Any substitutions to entries must be made by Monday, Aug. 11, at 10am.
3. Minimal amount of shavings or sawdust under cattle will be permitted with straw. No trash in the manure piles.
4. Group classes must be pre-entered.
5. All milking cows may be released after the completion of the dairy show on Wednesday except Champion and Best Bred and Owned of each breed and 4-H cows. Dry cows must stay until scheduled release time.
6. Each exhibitor may only receive 2 premiums per class.

## DIVISIONS

| | |
|---|---|
| 1 = Ayrshire | 4 = Holstein |
| 2 = Brown Swiss | 5 = Jersey |
| 3 = Guernsey | 6 = Milking Shorthorn |

## DAIRY SHOW PREMIUMS

**PREMIUMS for breeds 1, 3, 5 & 6: (all animals, except those in milk)**

| 1st | 2nd | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11–15 | 16–17 | 18–19 | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $66 | 60 | 54 | 50 | 47 | 42 | 38 | 35 | 30 | 26 | 24 | 20 | 16 | 13 |

**PREMIUMS for breeds 1, 3, 5 & 6: (all cows in milk)**

| 1st | 2nd | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11–15 | 16–17 | 18–19 | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $77 | 68 | 55 | 50 | 47 | 42 | 38 | 35 | 30 | 26 | 24 | 20 | 16 | 13 |

**FEATURED BREED PREMIUMS - Holstein & Brown Swiss**

| 1st | 2nd | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11–15 | 16–17 | 18–19 | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $132 | 120 | 108 | 100 | 94 | 84 | 76 | 70 | 60 | 52 | 48 | 40 | 32 | 26 |

## SPECIAL AWARDS

1. **Nancy and Curtis Warfield** offer an award to the Grand Champion Guernsey in memory of Thomas Garrett.
2. **Woodbourne Farm** offers an award to the Junior Champion Guernsey Female.
3. **Dale and Diane Geary** offer an award to the Junior Champion Holstein Female.
4. **Wayne and Cindee Savage** offer an award in Memory of Melvin "Dick" Savage to the exhibitor of the Best Bred and Owned Holstein Female.
5. **Barbara Johnson** offers an award for the Grand Champion Holstein Female in memory of Donald "Duck" Johnson.
6. **Agnes Arnold** offers an award for the Junior Champion Jersey Female.
7. **Amanda Schwartzbeck Steele and Khloie** offers an award to the Grand Champion Jersey Female.
8. **The Albaugh Family** offers an award for the Best Bred & Owned Milking Shorthorn Female in memory of Cindy Climer.
9. **The Denny Lenhart Family** offers an award to the Grand Champion Ayrshire.
10. **Lon, Anna, Alana and Tanner Hamann** offers an award to the Junior Champion Ayrshire.
11. **Agnes Arnold** offers an award to the Junior Champion Brown Swiss.
12. **Kristi Geary and Matthew** offer an award to the Grand Champion Brown Swiss.
13. **The Clarence Pearson Memorial Fund** offers a cash award of $500 to the Senior Supreme Dairy Champion.
14. **The Dale Geary Family** offers a $250 cash award and trophy to the Junior Supreme Dairy Champion Female in memory of Melvin and Mary Savage.
15. **Eric, Starr & Colleen Geary** offer an award to the Best Bred and Owned Senior Dairy Cow of the Open Dairy Show (all breeds).
16. **Allen Hess, Michelle & Michael Gerhart & Glamourview Farm** offer an award and shirts to the Best Bred and Owned Junior Dairy Animal at the Open Dairy Show (all breeds).
17. Supreme Champion show shirts are donated by: **Waverly Jersey Farm, King Farm Dairy Mooseum, Buster and Michele Holbrook, Agnes Arnold, Dale and Diane Geary, Bobby Johnson Family, Mandy German, Kristi Geary Family and Clark & Rosie Beall**.
18. Senior Best Bred and Owned show shirts are donated by the **Dale Geary Family.**

## CLASSES

1. Spring Heifer Calf: Born between March 1, 2025 and May 15, 2025.
2. Winter Heifer Calf: Born between Dec. 1, 2024 and Feb. 29, 2025.
3. Fall Heifer Calf: Born between Sept. 1, 2024 and Nov. 30, 2024.
4. Summer Yearling Heifer: Born between June 1, 2024 and Aug. 31, 2024.
5. Spring Yearling Heifer: Born between March 1, 2024 and May 31, 2024.
6. Winter Yearling Heifer: Born between Dec. 1, 2023 and Feb. 28, 2024.
7. Fall Yearling Heifer: Born between Sept. 1, 2023 and Nov. 30, 2023.
8. Junior Champion Female.
9. Junior Reserve Champion Female.
10. Junior Best Three Females: Animals must have been shown in Classes 1–7; all bred and owned by exhibitor; only one entry.
11. All Dry Cows: must have calved at least once.
12. Fall Yearling in milk: Born between Sept. 1, 2023 and Nov. 30, 2023.
13. Cow, Junior two year old: Born between March 1, 2023 and Aug. 31, 2023.
14. Cow, Senior two year old: Born between Sept. 1, 2022 and Feb. 28, 2023.
15. Cow, Junior three year old: Born between March 1, 2022 and Aug. 31, 2022.
16. Cow, Senior three year old: Born between Sept. 1, 2021 and Feb. 28, 2022.
17. Cow, four years old: Born between Sept. 1, 2020 and Aug. 31, 2021.
18. Cow, five year old: Born between Sept. 1, 2019 and Aug. 31, 2020.
19. Aged Cow, six years and over: Born before Sept. 1, 2019.
20. Long Time Production: Cow that has produced 100,000 pounds of milk or 3500 pounds of fat. DHIR or DHIA information in support of eligibility. Cows qualifying for this class may be shown in only one class. The exhibitor must designate which class the cow will be shown in at the time the registration papers are checked.
21. Senior Champion Female.
22. Senior Reserve Champion Female.
23. Grand Champion Female.

24. Reserve Grand Champion Female.
25. Produce of Dam: Group to consist of two animals, any age, the product of one cow. The dam must be named. Each exhibitor limited to one entry from the same dam.
26. Dam-Daughter Class.
27. Senior Best Three Females: Any age, all bred and owned by exhibitor. At least one animal must have freshened.
28. Breeders Herd of Five Females: Consists of two females under two years; two females over two years of age and one any age. All to be owned by one exhibitor. Three of these must be bred by exhibitor.
29. Best Udder Cow from Classes 12–20. Only 2 entries per exhibitor, per breed.
30. Junior Bred & Owned.
31. Senior Bred & Owned.
32. Supreme Champion Junior Champion.
33. Supreme Champion Senior Champion.

## PUREBRED DAIRY CATTLE ASSOCIATION'S SHOW RING CODE OF ETHICS

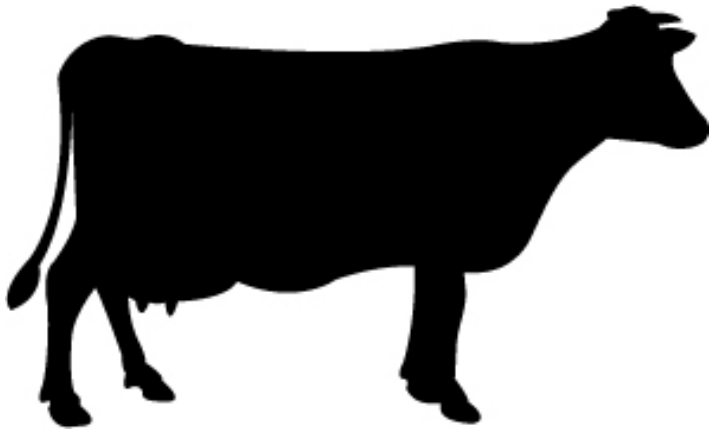
***The following major violations are considered fraudulent or unethical and will be reported to the respective breed association and show management and can result in animals or exhibitors being barred from showing in their respective breed shows:***

1. Misrepresenting the age and/or milk status of the animal for the class in which it is shown.
2. Treating the animal, particularly the udder, internally or externally, with an irritant or counter irritant, or other substance to artificially improve the conformation.
3. Surgery or insertion of foreign matter under the skin or into the body cavities, performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management.
4. Criticizing or interfering with the judge, show management or other exhibitors while in the Pavilion, or other conduct detrimental to the breed or the Show.
5. Challenging, threatening, or interfering with an ethics committee appointed by Show management to monitor the animals on exhibit on the Show grounds.
6. Excessive manipulation of hair.
7. The following violation is defined as unethical practices that detract from the Pavilion and will be given slight to serious discrimination. Exhibitors will be asked to undo or remove the manipulation before they enter the ring or the judge will give the animal discrimination in class by lowering the animal's class rank:
   Setting teats or manipulating a teat to alter its normal position, such as to unnaturally hold it plumb or to alter its length is an unacceptable practice.

***The following minor violations are considered to detract from the image of the Show when carried to excess and will be given slight to moderate discrimination by the judge when placing animals:***

1. Improper fitting practices such as over filling and over bagging.
2. Use of artificial hair except for false switches.
3. Mistreatment of an animal.
4. Unsportsmanlike conduct on the part of showman.
5. Practices, which should be encouraged to enhance the image of the Show:
6. Follow uniform dress code for dairy exhibitors in the Pavilion. No shorts above the knee.
7. Recognize good herdsmanship and exhibits in the barn. In keeping with the basic philosophy of the PDCA, ethics are an individual responsibility of the owner of each animal shown.

**Violations of these policies are subject to disciplinary provisions of the appropriate dairy breed association and/or Show management.**



# YOUTH OPEN DAIRY CATTLE
# Department YA

## SUPERINTENDENT

Diane Geary, 301-972-1621 or 301-467-3700
Kristi Geary, 301-514-7277
Amanda German, 240-793-5379

## ENTRY DEADLINE: July 20, 2025

Use Open Livestock Entry Form at mcagfair.com
For Online Entry visit mcagfair.com

*****To participate in the Youth and Open Dairy Shows, you must enter both departments.*****

## ENTRY FEE

None required.

## ENTRY TIMES

No later than Monday at 10am

## ENTRIES RELEASED

- Milking Cows: Thursday, Aug. 14, after dairy shows (not before 9pm). *See General Rules and Regulations for animal release times.*

## RULES and REGULATIONS

1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. Any substitutions to entries must be made by Monday, Aug. 11, at 10am.
3. A dairy animal must be owned or leased by the exhibitor before the animal becomes two years of age to be eligible for exhibition in the cow class. Formal 4-H dairy lease agreements must be on file with the 4-H Office by June 1 of the current year.
4. In the Dam and Daughter class, both animals must have been exhibited by the same member in Class 1 through 15.
5. No straw or bedding is provided to dairy exhibitors.
6. Minimal amount of shavings or sawdust under cattle will be permitted with straw. No trash in the manure piles.
7. Group classes must be pre-entered.
8. Youth Exhibitors must wear black or white pants and white shirt.

No shorts are allowed.

9. Youth Exhibitors may not enter more than 2 exhibits in any one class or take more than 2 premiums per class.
10. All 4-H breeding animals must be the bona fide property of the exhibitor, and must have been owned and registered in the name of the owner on or before July 1 of the current year, unless otherwise specified in departmental rules. The Superintendent will check registration papers.
11. All animals must be shown by their owner except where two animals may be shown in a class, and the other animal must be shown by a 4-H member or Youth member.

## SPECIAL AWARDS

Participation Awards will be presented to all 4-H and Youth Exhibitors in 2025.

Thanks to the 2024 Award donors:

- Glamourview Farm (Gene Iager)
- Mandy & Ronnie German
- Rosie & Clark Beall
- Michelle Bynaker & Family
- Kandi Dinkel & Family
- Kris Stiles (In memory of Duean, Marty & Geraldine Stiles)
- Anges Arnold
- Kristi Geary & Matthew
- Dale & Diane Geary

## JUDGING

Thursday, Aug. 14

- Cattle Show Pavilion, 3pm, Montgomery County 4-H Fitting and Showing.
- Cattle Show Pavilion, 4pm Open Dairy Youth Show , at the conclusion of the Montgomery County 4-H Fitting and Showing. This show will run con-currently with the Montgomery County 4-H Dairy Show.

## DIVISIONS

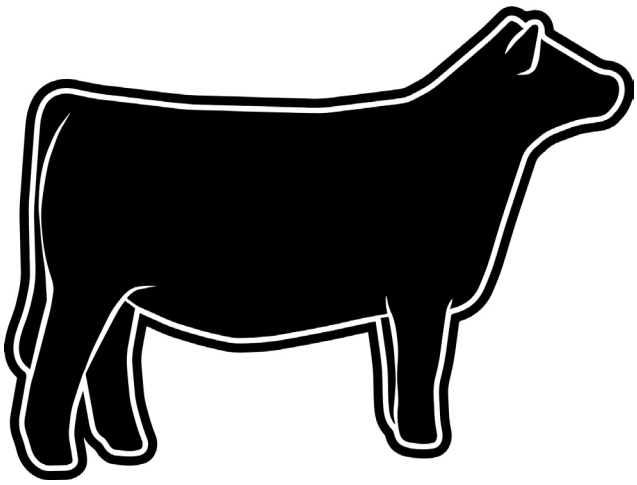
| | |
|---|---|
| 1 = Ayrshire | 4 = Holstein |
| 2 = Brown Swiss | 5 = Jersey |
| 3 = Guernsey | 6 = Milking Shorthorn |

## YOUTH SHOW PREMIUMS

| 1st | 2nd | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12–15 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| $36 | 35 | 32 | 31 | 29 | 28 | 25 | 24 | 22 | 20 | 18 | 18 |

**There will be a $100 premium for each Breed Grand Champion. Each Youth Exhibitor will receive a special participation award.**

1. Spring Heifer Calf: Born between March 1, 2025and May 15, 2025.
2. Winter Heifer Calf: Born between Dec. 1, 2024 and Feb. 29, 2025.
3. Fall Heifer Calf: Born between Sept. 1 and Nov. 30, 2024.
4. Summer Yearling Heifer: Born between June 1, 2024 and Aug. 31, 2024.
5. Spring Yearling Heifer: Born between March 1, 2024 and May 31, 2024.
6. Winter Yearling Heifer: Born between Dec. 1, 2023 and Feb. 28, 2024.
7. Fall Yearling Heifer: Born between Sept. 1 and Nov. 30, 2023.
8. Junior Champion Female and Reserve Champion Female.
9. Dry Cow: must have calved at least once.
10. Fall Yearling in milk: Born between Sept. 1 and Nov. 30, 2023.
11. Cow, Junior two year old: Born between March 1 and Aug. 31, 2023.
12. Cow, Senior two year old: Born between Sept. 1, 2022 and Feb. 28, 2023.
13. Cow, Junior three year old: Born between March 1 and Aug. 31, 2022.
14. Cow, Senior three year old: Born between Sept. 2, 2021 and Feb. 28, 2022.
15. Cow, four years old: Born before Sept. 1, 2021.
16. Senior Champion and Reserve Senior Champion Female (Ribbons).
17. Grand Champion and Reserve Grand Champion Female (Rosettes).
18. Dam and Daughter.
19. Best 3 Females-Any Age. 2 must be bred by Youth Exhibitor. Each Exhibitor is limited to one entry.



# OPEN CLASS BEEF CATTLE
# Department B

## SUPERINTENDENTS

Superintendent, Michael King, 301-717-4287

## SHOW TIMES *(all show times are subject to change)*

**Saturday, Aug. 9**

- 12pm: Angus, followed by Hereford, Shorthorn, All Other Registered Breeds, and Commerical.

  ***Immediately following the Commercial show will be the Supreme Champion of all breeds - Male and Female.

**Saturday, Aug. 16**

- 11am(*following the 4-H Showmanship Challenge*): Texas Longhorn

## ENTRY DEADLINE: July 20, 2025

Use Open Livestock Entry Form at mcagfair.com
For Online Entry visit mcagfair.com

After Midnight on July 20, Open Beef entries will be accepted online only with a $50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

## ENTRY FEE

- $25 per head (includes a $15 bedding fee)
- Texas Longhorn: $30 per head

**ALL FEES ARE NON-REFUNDABLE**

## ARRIVAL TIMES

- Angus, Hereford, Shorthorn, AOB, and Commercial: Friday, August 8, by 11am
- Texas Longhorn: Thursday, August 14, by 12noon

## ANIMALS RELEASED

- Angus, Hereford, Shorthorn, AOB & Commerical: Saturday, Aug. 9 at the conclusion of the Supreme Pageant.
- Longhorns: Saturday, Aug. 16 at the conclusion of show.

*See General Rules and Regulations for animal release times.*

## RULES and REGULATIONS

1. The Commercial Division #9, will include non-papered Commercial Beef Heifers.
2. ***Commercial heifers will be shown by weight and divided into weight classes, at the discretion of the show committee. Commercial heifers must weigh in on Friday, Aug. 8 between 1pm-2pm. There are no Commercial Bull Classes. Scales will close at 2pm.***
3. No unethical treatment of animals.
4. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
5. Bedding will be mulch. No shavings or sawdust permitted. Mulch will be provided by the Fair.
6. Stabling will be solely at the discretion of the beef cattle committee, and will generally be on a first come first served basis.
7. All cattle must be stalled in areas designated by the Fairgrounds.
8. Livestock trailers are to be parked in the designated area on the Fairgrounds.
9. Cattle must be owned by the exhibitor listed on the entry at the time of entry and at the time of the show.
10. All registered breeding cattle must be registered with their respective breed association. All animals must be properly tattooed. Tattoos must be legible and must properly match the registration certificate. Tattoos will be checked at the discretion of the show committee. Any heifers who fail to meet these criteria will be shown in the Commercial Division. Bulls who fail to meet these criteria will be disqualified from showing.
11. **THIS IS A NO FIT SHOW.** The use of any coloring agent, hair adhesive, or other product used in the animal's hair is prohibited during the Fair. Detergent and conditioning agents are considered acceptable for use.
12. If there is NO SHOW for any one breed, they will be grouped into the All Other Breeds division. An animal may only be entered and shown in one division. The animal must be registered with their respective national breed association.
13. Any breed represented by 5 head or more present at the show will have its own breed show. Any breed represented by less than 5 head will be grouped into the All Other Breeds division.
14. Animals registered in the farm name and its immediate family members can be grouped together for consideration of premier exhibitor.
15. All animals must comply with Maryland State Health Rules and Regulations. Health papers are required for any animal entering the Fairgrounds.
16. Premiums will be paid in the open breeding cattle individual classes according to the table listed below. **ALL PREMIUMS ARE SUBJECT TO CHANGE BY SHOW MANAGEMENT DEPENDENT UPON FUNDING SUPPORT.**
17. **Any Exhibitor receiving premium awards totaling $600 or more must complete a W-9 form before their premium check will be mailed.**
18. **ANY EXHIBITOR REMOVING ANY OF THEIR ANIMALS FROM THE BARNS BEFORE RELEASE TIME WILL FORFEIT ALL THEIR PREMIUM MONEY. GRAND CHAMPIONS THAT DO NOT PARTICIPATE IN THE SUPREME CHAMPION PAGEANT WILL FORFEIT THEIR PREMIUM MONEY, PLACINGS, AND CHAMPIONSHIPS.**
19. Texas Longhorn cattle will not be eligible for the selection of supreme female or bull.
20. Large classes in each breed may be split into more than one class at the discretion of the show committee.
21. A committee, representing show management, will observe the handling of all animals both in and out of show ring and will have the authority to disqualify any exhibitor for unethical practices.
22. All open cattle will be released after the conclusion of the selection of the Supreme Female and Bull on Saturday, August 9th.
23. Tie out time: 8pm nightly in designated areas only, following tie outs by 4-H members. Do not tie cattle on poultry fence.
24. Tie out bedding will be straw. No mulch shavings or sawdust permitted.
25. Tie out bedding will not be provided. Exhibitors must provide their own straw for tie outs.
26. All cattle must be out of barns by 12 midnight on August 9th, but are permitted in the tie out area until 8am on the morning of August 10th.

## DIVISIONS

| | |
|---|---|
| 1 = Angus Female | 5 = Angus Bull |
| 2 = Hereford Female | 6 = Hereford Bull |
| 3 = Shorthorn Female | 7 = Shorthorn Bull |
| 4 = AOB Female | 8 = AOB Bull |
| 9 = Commercial | |
| 11 = Texas Longhorn Youth | 12 = Texas Longhorn Open |

## ANGUS, HEREFORD, SHORTHORN, AOB & COMMERCIAL OPEN SHOW

**PREMIUMS - Females**

| 1st | 2nd | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $100 | 75 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 |

- There will be a $300 premium for each breed champion.
- There will be a $150 premium for each reserve breed champion.
- There will be a $500 premium for Supreme Female.

**PREMIUMS - Bulls**

| 1st | 2nd | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $100 | 75 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 |

- There will be a $300 premium for each breed champion.
- There will be a $150 premium for each reserve breed champion.
- There will be a $500 premium for the Supreme bull.

**PREMIER EXHBIBITOR**

- There will be a $300 award for the premier exhibitor.

## CLASSES - Angus, Hereford, Shorthorn, and AOB

**Females**

1. Cow and Calf-Natural:
   a. Cows with natural calf at side born after Jan. 1, 2025. Calves must be registered and have papers on grounds.
   b. If more than eight cows and calves are shown, the class will be divided based on the age of the cow.
   c. There will not be a champion or a reserve champion cow and calf. They will not show for Grand Champion Female of the open breeding show.
   d. Cows must be shown at halter with natural calf at side.
2. Spring Heifer Calves: born after March 1, 2025.
3. Junior Heifer Calves: calved between Jan. 1 and Feb. 28, 2025.
4. Late Senior Heifer Calves: calved between Nov. 1 and Dec. 31, 2024.
5. Early Senior Heifer Calves: calved between Sept. 1 and Oct. 31, 2024.

6. Late Summer Yearling Heifers: calved between July 1 and Aug. 31, 2024.
7. Early Summer Yearling Heifers: calved between May 1 and June 30, 2024.
8. April Junior Yearling Heifer: calved between April 1 and April 30, 2024.
9. March Junior Yearling Heifer: calved between March 1 and March 31, 2024.
10. Junior Yearling Heifer: calved between Jan. 1 and Feb. 28, 2024.
11. Late Senior Yearling Heifer: calved between Nov. 1 and Dec. 31, 2023.
12. Early Senior Yearling Heifer: calved between Sept. 1 and Oct. 31, 2023.
13. Grand Champion Heifer.
14. Reserve Grand Champion Heifer.
15. Supreme Female.

**Bulls**

16. Spring Bull Calves: born after March 1, 2025.
17. Junior Bull Calves: calved between Jan. 1 and Feb. 28, 2025.
18. Late Senior Bull Calves: calved between Nov. 1 and Dec. 31, 2024.
19. Early Senior Bull Calves: calved between Sept. 1 and Oct. 31, 2024.
20. Late Summer Yearling Bull: calved between July 1 and Aug. 31, 2024.
21. Early Summer Yearling Bull: calved between May 1 and June 30, 2024.
22. April Yearling Bull.
23. March Yearling Bull.
24. Early Junior Yearling Bulls: calved between Jan. 1 and Feb. 28, 2024.
25. Senior Yearling Bulls: calved between Sept. 1 and Dec. 31, 2023.
26. Summer Senior Yearling Bulls: calved between May 1 and Aug. 31, 2023.
27. Two-year old Bulls: calved between Jan. 1 and April 30, 2023.
28. Grand Champion Bull.
29. Reserve Grand Champion Bull.
30. Supreme Bull.

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## TEXAS LONGHORN YOUTH AND OPEN SHOW

**Saturday, Aug. 16 - 11am (following the 4-H Showmanship Challenge)**

**ITLA Qualifying Show**

1. All cattle must be registered Texas Longhorn cattle.
2. Include registration form with entry.
3. All exhibitors and cattle must comply with ITLA show rules.
4. Females over 30 months of age must have calf at side or be palpated safe in calf by veterinarian and notation made on health papers.
5. No crossbred calves may be shown at sides of cows.

**Youth Show Regulations**

1. Youth must be a member of the ITLA Youth Association.
2. Must be age 18 or under as of Jan. 1, 2025, to compete in the Youth Division.
3. No adults, except for Show officials, will be permitted in Pavilion.
4. Dress code will be the same as for ITLA Open Classes.
5. Any questions that arise concerning items not covered by these rules will be the decision of the Show officials, and will be binding.

**Peewee Division**

Youth age 6 and under as of Jan. 1, 2025, may exhibit one calf of either sex. This is the only youth class for which adults are permitted in the ring to assist exhibitor.

**PREMIUMS**

**Divisions 11 and 12**

| 1st | 2nd | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $60 | 60 | 54 | 50 | 46 | 42 | 38 | 35 | 31 | 28 | 24 | 22 | 19 | 17 | 14 |

## DIVISION 11: TEXAS LONGHORN YOUTH SHOW

**Youth Classes — Texas Longhorns**

**Youth Showmanship** - ***Ages as of January 1***

1. Pee Wee Division: 6 and under.
2. Junior Division: 7–9 years.
3. Intermediate Division: 10–12 years.
4. Teen Division: 13–15 years.
5. Senior Division: 16–18 years.
6. Veteran Division: 19-21 years.

BULLS: ***(Must be at least 180 days old to be eligible)***
***All bulls must be shows with nose ring/lead when shown without their dam. Temporary nose ring may be used until 12 months old.***

**Junior Bulls**

7. Born March–April 2025.
8. Born January–February 2025.
9. Born November–December 2025.
10. Born September–October 2024.
11. Born May–August 2024.
12. Champion Junior Bull.
13. Reserve Champion Junior Bull.

**Intermediate Bulls**

14. Born January–April 2024.
15. Born September–December 2023.
16. Champion Intermediate Bull.
17. Reserve Champion Intermediate Bull.
18. Grand Champion All Age Bull.
19. Reserve Grand Champion All Age Bull.

STEERS: ***(Must be at least 180 days old to be eligible)***

**Junior Steers**

20. Born 2025, current year.
21. Born July-December 2024.
22. Born January–June 2024.
23. Born July-December 2023.
24. Born January-June 2023.
25. Champion Junior Steer.
26. Reserve Champion Junior Steer.

**Senior Steers**

27. Born January-December 2022.
28. Born January-December 2021.
29. Born January-December 2020.
30. Champion Senior Steer.
31. Reserve Champion Senior Steer.
32. Grand Champion All Age Steer.
33. Reserve Grand Champion All Age Steer.

FEMALES: ***(Shown at Halter-Must be at least 180 days old to be eligible.)***

**Junior Heifers**

34. Born March–April 2025.
35. Born January–February 2025.
36. Born November–December 2024.
37. Born September–October 2024.
38. Born July–August 2024.
39. Born May–June 2024.
40. Born March–April 2024.
41. Born January–February 2024.
42. Champion Junior Heifer.
43. Reserve Champion Junior Heifer.

**Senior Heifers**

44. Born September–December 2024.
45. Born May–August 2023.
46. Born January–April 2023.
47. Born January–December 2022.
48. Champion Senior Heifer.
49. Reserve Champion Senior Heifer.
50. Grand Champion All Age Female.
51. Reserve Grand Champion All Age Female.

## DIVISION 12: TEXAS LONGHORN OPEN SHOW

**Open Classes — Texas Longhorns**

**Junior Heifers**

1. Born March – April 2024.
2. Born January – February 2024.
3. Born November – December 2023.
4. Born September – October 2023.
5. Born July – August 2023.
6. Born May – June 2023.
7. Born March – April 2023.
8. Born January – February 2022.
9. Champion Junior Heifer.
10. Reserve Champion Junior Heifer.

**Senior Heifers**

11. Born September – December 2022.
12. Born May – August 2022.
13. Born January – April 2022.
14. Champion Senior Heifer.
15. Reserve Champion Senior Heifer.

**Junior Cows**

16. Born 2021.
17. Born 2020.
18. Born 2019.
19. Champion Junior Cow.
20. Reserve Champion Junior Cow.

**Senior Cows**

21. Born 2017 – 2018.
22. Born 2013 – 2016.
23. Born 2012 and before.
24. Champion Senior Cow.
25. Reserve Champion Senior Cow.
26. Grand Champion all age females.
27. Reserve Grand Champion all age females.

**Junior Bulls: Shown at Halter with nose ring**

28. Born March – April 2024.
29. Born January – February 2024.
30. Born November – December 2023.
31. Born September – October 2023.
32. Champion Junior Bull.
33. Reserve Champion Junior Bull.

**Intermediate Bulls**

34. Born July – August 2023.
35. Born May – June 2023.
36. Born March –April 2023.
37. Born January –February 2023.
38. Born September – December 2022.
39. Champion Intermediate Bull.
40. Reserve Champion Intermediate Bull.

**Senior Bulls**

41. Born May – August 2022.
42. Born January – April 2022.
43. Born May – December 2021.
44. Champion Senior Bull.
45. Reserve Champion Senior Bull.
46. Grand Champion All Age Bull.
47. Reserve Grand Champion All Age Bull.

**Junior Steers**

48. Born 2024.
49. Born 2023, 1-year olds.
50. Born 2022, 2-year olds.
51. Born 2021, 3-year olds.
52. Champion Junior Steer.
53. Reserve Champion Junior Steer.

**Senior Steers**

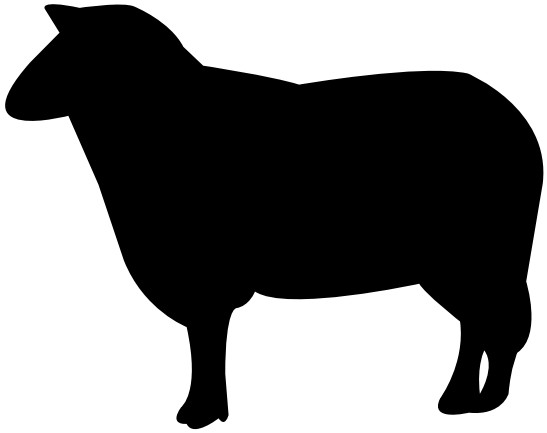
54. Born 2020, 4-year olds.
55. Born 2019, 5-year olds.
56. Born 2018, 6-year olds.
57. Champion Senior Steer.
58. Reserve Champion Senior Steer.
59. Grand Champion All Age Steer.
60. Reserve Grand Champion All Age Steer.

**Trophy Steers**

61. 7 years or older.
62. Grand Champion.
63. Reserve Grand Champion.

**Group Classes**

64. Produce of Dam: Two or more animals from same dam, any sex.
65. Get of Sire: Three animals or more, both sexes represented, by same sire.



# OPEN CLASS SHEEP
## Department C

**SUPERINTENDENT**
Dan Null, 443-789-1320

**Wool Show Format**
The wool show is divided into wool grades. The wool grade designation (fine, medium, or long) is determined using the breeds average micron count. The breakdown is as follows:

- Fine: Merino, Cormo, Rambouillet
- Medium: Corriedale, Jacob, Finnsheep
- Long: Border Leicester, Romney, Lincoln, Bluefaced Leicester

If you would like to exhibit a breed in the wool show that is not listed above, please contact the Superintendent to be assigned the proper designation.

**SHOW TIMES**

<u>Sunday, Aug. 10</u>

- 11am: Other Wool Breeds—Fine Wool
- Other Wool Breeds—Medium Wool
- Other Wool Breeds—Long Wool
- Natural Colored—Fine Wool
- Natural Colored—Medium Wool
- Natural Colored—Long Wool
- Supreme Champion Wool Breeds Drive, Best Fleece

<u>Thursday, Aug. 14</u>

- 10am: Other Meat Breeds, Cheviot, Hampshire and Shropshire

<u>Thursday, Aug. 14</u>

- 5pm: Southdown, Montgomery County Premier Exhibitor, and Supreme Champion Meat Breeds Drive

## ENTRY DEADLINE: July 20, 2025

Use Open Livestock Entry Form at mcagfair.com
For Online Entry visit mcagfair.com
After Midnight on July 20, Open Sheep entries will be accepted online only with a $50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

## PEN CLEANING

Exhibitors will be charged a cleaning fee of $7 per pen.
**DO NOT submit this money with your entry fee.** It will be collected at check-in.

## ENTRY FEE

- $2 per head
- Montgomery County 4-H: $1 per head

**ALL FEES ARE NON-REFUNDABLE**

## ARRIVAL TIMES

- All animals should be in place by 12noon on Sunday, Aug. 10.
- Check in Saturday, August 9, from 2–5pm, and Sunday, Aug. 10, from 9–11am.

## ENTRIES RELEASED

*See General Rules and Regulations for animal release times.*

## 2025 FEATURED BREED

Natural Colored Wool entries receive 25% more premiums.

## RULES and REGULATIONS

1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. **All animals exhibited in the Meat Breeds Show must be purebred. Animals deemed less than 90 percent purebred by their respective breed association will not be allowed to show.**
3. Upon check-in, sheep must have Scrapie identification eartags in place. Failure to comply will result in dismissal from the Fairgrounds.
4. One entry per exhibitor in all group classes; animals must have been shown in individual classes.
5. No trimming permitted in the Pavilion.
6. Washing of sheep between barns is prohibited. Sheep may be washed on asphalt strip at north end of barn.
7. Only Cheviot Sheep registered in the Border Cheviot Association may be shown in the Cheviot classes.
8. Senior lamb classes: born after Sept. 1 of the previous year.
9. Two spring lamb classes: Early Junior: Jan. 1–Feb. 15, Late Junior: Feb. 16–of current year.
10. All exhibitors shall be neatly dressed.
11. Unwashed and unfitted sheep will not be allowed in Pavilion, except natural colored and wool breeds.
12. Natural colored sheep must have at least 35% colored fleece. No white sheep.
13. Sheep will be judged 60% for hand spinning fleece quality, 40% for body conformation and soundness.
14. Natural colored, dual-purpose sheep are not permitted in other wool breeds show.
15. Shropshire sheep to be shown must be slick shorn within 10 days of the show.

## DIVISIONS

1 = Cheviot (Border)
2 = Other Meat Breeds
3 = Hampshire
4 = Shropshire
5 = Southdown
6 = Other Wool Breeds-Fine Wool
7 = Other Wool Breeds-Medium Wool
8 = Other Wool Breeds-Long Wool
9 = Natural Colored - Fine Wool
10 = Natural Colored - Medium Wool
11 = Natural Colored - Long Wool

## FEATURED BREED PREMIUMS

**Classes 1, 2, 4, 5, 9, 11, 13, 14**
$28.75-21.25-17.50-16.25-13.75-12.50-12.50-10.00-7.50-5.00

**Classes 3, 6, 10, 11, 13, 16, 19**
$45.00-37.50-30.00-22.50-15.00

**Classes 20, 21, 22, 23**
$52.50-45.00-37.50-30.00-22.50

## CLASSES

| PREMIUMS | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | Yearling Ram: | $23 | 17 | 14 | 13 | 11 | 10 | 10 | 8 | 6 | 4 |
| 2. | Sr. Ram Lamb | $23 | 17 | 14 | 13 | 11 | 10 | 10 | 8 | 6 | 4 |
| 3. | Pair Sr. Ram Lambs | $36 | 30 | 24 | 18 | 12 | | | | | |
| 4. | Early Jr. Ram Lamb (Jan.1–Feb.15) | $23 | 17 | 14 | 13 | 11 | 10 | 10 | 8 | 6 | 4 |
| 5. | Late Jr. Ram Lamb (Feb. 16–current) | $23 | 17 | 14 | 13 | 11 | 10 | 10 | 8 | 6 | 4 |
| 6. | Pair Jr. Ram Lambs | $36 | 30 | 24 | 18 | 12 | | | | | |
| 7. | Grand Champion Ram—Rosette | | | | | | | | | | |
| 8. | Res. Grand Champion Ram—Rosette | | | | | | | | | | |
| 9. | Yearling Ewe | $23 | 17 | 14 | 13 | 11 | 10 | 10 | 8 | 6 | 4 |
| 10. | Pair Yearling Ewes | $36 | 30 | 24 | 18 | 12 | | | | | |
| 11. | Pair of Yearlings, both sexes must be represented | $36 | 30 | 24 | 18 | 12 | | | | | |
| 12. | Senior Ewe Lamb | $23 | 17 | 14 | 13 | 11 | 10 | 10 | 8 | 6 | 4 |
| 13. | Pair of Senior Ewe Lambs | $36 | 30 | 24 | 18 | 12 | | | | | |
| 14. | Early Junior Ewe Lamb (Jan. 1–Feb. 15) | $23 | 17 | 14 | 13 | 11 | 10 | 10 | 8 | 6 | 4 |
| 15. | Late Junior Ewe Lamb (Feb. 16–current) | $23 | 17 | 14 | 13 | 11 | 10 | 10 | 8 | 6 | 4 |
| 16. | Pair of Junior Ewe Lambs | $36 | 30 | 24 | 18 | 12 | | | | | |
| 17. | Grand Champion Ewe—Rosette | | | | | | | | | | |
| 18. | Res. Grand Champion Ewe—Rosette | | | | | | | | | | |
| 19. | Twins to each other, Lambs either sex | $36 | 30 | 24 | 18 | 12 | | | | | |
| 20. | Exhibitors Young Flock: 1 Ram Lamb & 2 Ewe Lambs | $42 | 36 | 30 | 24 | 18 | | | | | |
| 21. | Pen of four Lambs, either sex | $42 | 36 | 30 | 24 | 18 | | | | | |

22. Get of Sire: Four animals of either sex, the get of one sire, bred & owned by exhibitors
    $42 36 30 24 18
23. Flock: Ram under two years, 2 Yearling Ewes and 2 Ewe Lambs
    $42 36 30 24 18
24. Supreme Champion Ram—Rosette
25. Supreme Champion Ewe—Rosette

## DIVISION 15: SPECIAL AWARDS

**Premier Breeder & Herdsman Awards**
**PREMIUMS**
**Classes 26 & 29**
$30

26. Montgomery County Premier Exhibitor: one award to the Montgomery County breeder who makes the best display with five animals, three of the individual classes to be represented, all bred and owned by the exhibitor. All breeds competing together—Rosette.
27. Open to all exhibitors, based on pen and aisle cleanliness, cooperation and sportsmanship. Award of a $25 Gift Certificate donated by **Erin and Eddie Taylor**.
28. Junior Premier Exhibitor: Open to all Junior open class exhibitors (under 18 years of age) who exhibits the best animal in the class. All breeds competing together. One entry per exhibitor. The animal must have been shown in its respective Open Class Breed Show. Exhibitors ages 7 and under will be permitted to have a companion in the ring, but the companion will not be permitted to assist in showing the animal. The class will be held before the Montgomery County Premier Exhibtor class on Thursday evening. Special award donated by **Fox Hollow Farm**.
29. Best Fleece: Open to all Open Class exhibitors participating in the Wool Show. One entry per exhibitor. Animal judged soley on its fleece—Banner.

## DIVISION 16: OPEN SHEPHERD'S LEAD

Superintendent: Donna Feuillet, 301-253-6461

**JUDGING:** Sunday, Aug. 10, at 9:30am, Sheep Pavilion.
Please use entry form in the Fair Office.

**RULES**
Open to any exhibitor who wishes to participate. Participants need not own their sheep; one may be borrowed. The entrant will be judged on the mode of dress selected, which must be attractive and lend elegance to the class. The garment must be made of at least 60 percent wool. Entrants must furnish their own garment. Additional points will be given to those who construct their own garment.

**PREMIUMS**

| **Class 28, 29, & 30:** | **1st** | **2nd** | **3rd** | **4th** | **5th** | **6th** |
|---|---|---|---|---|---|---|
| | $60 | 48 | 36 | 24 | 12 | 12 |

**CLASSES**
30. Open Class Shamrock: ages 5-7 (non competitive, must be able to walk their sheep).
31. Open Class Junior: ages 8–15.
32. Open Class Senior: ages 16–21.
33. Open Class Adults: ages 22 and above.
34. Grand Champion Rosette (includes 4-H Jr., Int. and Sr.; and Open Class Jr. and Adult winners).
35. Reserve Champion.

## DIVISION 17

## WOOL SHOW

Superintendent: Ashley Hobbs
Fleece Entry: July 20, 2024
Use Fleece Entry Form at mcagfair.com
Check in fleeces between 10am - 12pm Sunday, August 11 Barn 32

- **Fleece Show:** Sunday, Aug. 11, after Wool Breeds Show Barn 32.
- Fleeces will be released Saturday, Aug. 17, after sheep meeting.

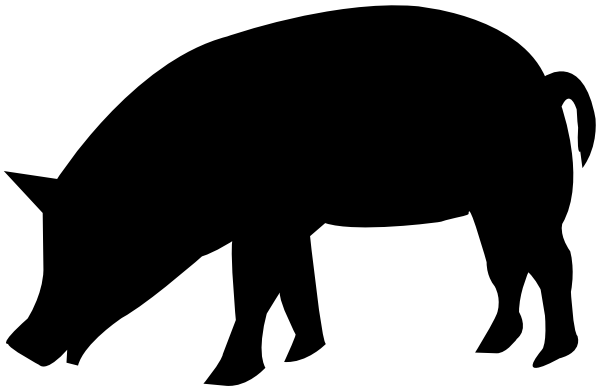
## RULES and REGULATIONS

1. Fleeces should be at least 3" in length and not be more than 12 months growth except for yearlings, where 16 months growth is allowed.
2. All fleeces must be from sheep owned by the exhibitor at time of shearing.
3. No more than 2 fleeces from one exhibitor in each class.
4. Fleeces should be well skirted with tags and bellies removed.
5. Fleeces will be submitted in clear plastic bags and rolled so that the flesh side is showing.
6. You must include with your fleece an index card with:
   - Breed of Sheep
   - Age
   - Sex
   - Months of growth
   - Fleece weight
   - Farm name (optional)
   - Exhibitor Name, Phone
   - Number & Email
7. Fleeces not in compliance with usual wool show standards may be disqualified by the superintendent or the judge.
8. Fleeces may be moved to a different class if the judge deems this necessary.
9. Judging will take into account the following points: 1) fleece characteristics as outlined by breed associations; 2) fleeces will be examined for strength, length, handle and cleanliness (yield) as well as overall uniformity of fleece.
10. When checking in your fleece, you must include an index card with the breed of sheep, age, sex, months of growth, fleece weight, farm name (optional), owners name, and phone number or email. You may include a farm business card if you wish.

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $16 | 14 | 13 | 12 | 11 |

**CLASSES**
1. White Wool, fine count.
2. White Wool, medium count.
3. White Wool, long count.
4. Natural Colored Wool, fine count.
5. Natural Colored Wool, medium count.
6. Natural Colored Wool, long count.
7. Champion Fleece, White Wool—Ribbon.
8. Reserve Champion Fleece, White Wool—Ribbon.
9. Champion Fleece, Natural Colored—Ribbon.
10. Reserve Champion Fleece, Natural Colored—Ribbon.
11. Grand Champion Fleece—Rosette.



# OPEN CLASS SWINE
# Department D

## SUPERINTENDENTS
Kam Mayne Avery, 240-372-4464
Fred Lechlider, Assistant

## SHOW TIMES
**Tuesday, Aug. 12**
9am: Duroc and Berkshire

**Wednesday, Aug. 13**
9am: Hampshire, Yorkshire, and Poland China

**Thursday, Aug. 14**
9am: Chester White, Spots, and AOB

## ENTRY DEADLINE: July 20, 2025
Use Open Livestock Entry Form at mcagfair.com
For Online Entry visit mcagfair.com

After Midnight on July 20, Open Swine entries will be accepted online only with a $50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

## ENTRY FEE
- $1.00 per head
- Montgomery County 4-H: $1.00 per head

**ALL FEES ARE NON-REFUNDABLE**

## ENTRY TIMES
Noon on Sunday, Aug. 10, 2025

## ENTRIES RELEASED
See General Rules and Regulations for animal release times.

## RULES and REGULATIONS

1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. One entry per breeder in all group classes.
3. Individual class entries are limited to two (2) premiums per class.
4. No added entries allowed on show day.
5. Check in will be Sunday, 1pm - 5pm. Registration papers will be checked at that time. Individual papers must be supplied for each animal.
6. Water is the only substance that may be placed in the skin of the animals to enhance show ring appearance. Residue of other products must be complexly removed prior to entering the showring.
7. Please be considerate of fellow exhibitors by keeping the wash rack area clean. It is understood the wash racks are in use throughout the shows, however if you have used the wash racks prior or during the show, please clean up the area at the completion of the show.

## DIVISIONS

| | | |
|---|---|---|
| 1 = Berkshire | 4 = Hampshire | 7 = Yorkshire |
| 2 = Chester White | 5 = Poland China | 8 = AOB |
| 3 = Duroc | 6 = Spots | |

## PREMIUMS

**Breeds in the following classes: 1–5, 8–11, 13–18, 24–26**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|
| $20 | 19 | 17 | 16 | 14 | 13 | 11 | 10 | 8 | 6 |

**Breeds in the following classes: 22, 23, 29, 31, 34–36**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|---|---|---|---|---|---|---|---|
| $29 | 24 | 17 | 13 | 11 | 10 | 8 | 6 |

## CLASSES

1. Senior Boar: Jan. 1, 2022–Dec. 31, 2024.
2. January Boar: Jan. 1–31, 2025.
3. February Boar: Feb. 1–29, 2025.
4. March Boar: March 1–31, 2025.
5. April Boar: after April 1, 2025.
6. Grand Champion Boar—Rosette.
7. Reserve Grand Champion Boar.
8. Junior Yearling Sow: born after Jan. 1–July 31, 2024.
9. Senior Sow: born after Aug. 1, 2024–Dec. 31, 2024.
10. Champion Senior Sow—Ribbon.
11. January Gilt: Jan. 1–31, 2025.
12. Early February Gilt: Feb. 1–15, 2025.
13. Late February Gilt: Feb. 16 – Feb. 28, 2025.
14. Early March Gilt: March 1–15, 2025.
15. Late March Gilt: March 16–31, 2025.
16. April Gilt: born after April 1, 2025.
17. Grand Champion All Age Sow—Rosette.
18. Reserve Grand Champion—All Age Sow & Rosette.
19. Pair of gilts.
20. Breeder feeder litter: One boar, one gilt, one barrow farrowed after Jan. 1, 2024.
21. Individual Lightweight Barrow, weight 200–250 lb.
22. n/a.
23. Individual Heavyweight Barrow, weight 250–300 lb.
24. Grand Champion Barrow—Rosette .
25. Reserve Grand Champion Barrow—Rosette.
26. Light weight pair of barrows.
27. n/a.
28. Heavy weight pair of barrows.
29. Grand Champion Pair of Barrows—Rosette.
30. Reserve Grand Champion Pair of Barrows—Rosette.
31. Get of Sire: Four animals by same sire farrowed after July 1, 2024.
32. Produce of Dam: Four animals farrowed after Aug. 1, 2024 of same dam.
33. Young herd: One boar, three sows farrowed after July 1, 2024.
34. Grand Champion Boar of all Breeds—Rosette & Banner.
35. Grand Champion Female of All Breeds—Rosette & Banner.
36. Grand Champion Barrow of all Breeds—Rosette & Banner.
37. Grand Champion Pair of Barrows of All Breeds— Rosette & Banner.

## DIVISION 9: CLASS 9: HERDSMAN'S CONTEST

| PREMIUMS: | 1st | 2nd | 3rd |
|---|---|---|---|
| | $90 | 60 | 30 |

**CRITERIA**

1. Decorations.
2. Cleanliness of pens and animals.
3. Cleanliness of area.
4. Promptness to Pavilion.
5. Public Relations.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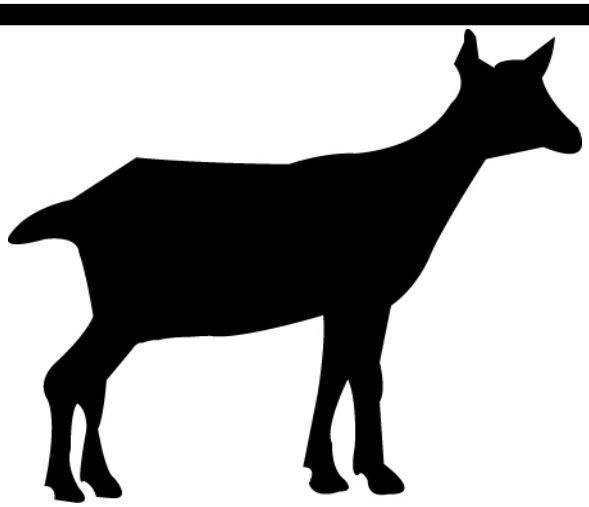


# OPEN CLASS DAIRY GOAT

## Dept. EJ (Junior Doe Show)

## Dept. EC (Combined Doe Show)

## *ADGA Sanctioned Show*

**SUPERINTENDENTS**

Kaylene Lyons, 301-648-8390
Daniel Hernandez
Anne Clagett, 301-300-2045, Assistant

**SHOW TIMES**

Monday, Aug. 11
10am: Showmanship
***ADGA Jr. Doe Show will follow Showmanship

Tuesday, Aug. 12
10am: ADGA Combined Doe Show

**JR. DOE SHOW ORDER:**

The order of the show is NOT subject to change.

- Oberhasli, Recorded Grade, Saanen, Sable, Toggenburg, Alpine, Guernsey, LaMancha, Nigerian Dwarf, Nubian.

**COMBINED JUNIOR/SENIOR DOE SHOW ORDER:**

The order of the show is NOT subject to change.

- Oberhasli, Recorded Grade, Saanen, Sable, Toggenburg, Alpine, Guernsey, LaMancha, Nigerian Dwarf, Nubian.

**ENTRY DEADLINE: July 20, 2025**

Use Open Livestock Entry Form at mcagfair.com
For Online Entry visit mcagfair.com

After Midnight on July 20, Open Dairy Goat entries will be accepted online only with a $50.00 late fee per exhibitor until midnight on August 1st.
No entries will be accepted after August 1st.

**ENTRY FEE**

$3 per animal (covers initial bedding only) collected at online entry.

## ARRIVAL TIME

- All **NON-Montgomery County exhibitors must arrive on SUNDAY, August 10th** and **be in place no later than 11am. Please enter via 16 Chestnut Street Entrance.**
- If you are interested in arriving prior to Sunday please contact Kaylene Lyons directly by August 1st to see if a Friday/Saturday arrival is possible. There are no guarantees.
- All **Montgomery County** exhibitors may arrive as early as Friday, August 8th but must be in place by 11am Sunday, August 10th.
  *See General Rules and Regulations, Rule #15*

## CHECK-IN TIMES at Barn #38

- ALL EXHIBITORS: Sunday, Aug. 10th from 11am–1pm
- Montgomery County Exhibitors may check in early on Saturday, Aug. 9th from 4-6pm.

## ANIMALS RELEASED

- **Non-Montgomery County Exhibitors** residing in barn 35 must be cleaned out by 2pm Wednesday, August 13. Non-Montgomery County residents may leave immediately following the close of Tuesday's show with proper clean out of pens.
- **Montgomery County exhibitors** are expected to stay for the entirety of fair week unless there are circumstances approved in advance by the superintendent for early release.

## 2025 FEATURED BREED

Oberhasli Receives 50% more premiums.

## RULES AND REGULATIONS

1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. ***NO Dairy Goat Bucks allowed on the Fairgrounds.***
3. The American Dairy Goat Association (ADGA) sanctions the shows and their rules shall govern. We have two separately sanctioned ADGA Doe shows. Monday's show will be an ADGA Open Junior/Doe Show. Tuesday will be an ADGA Open Combined Junior/Senior Doe Show. (The Junior and Senior Does are not separately sanctioned for this show). We would like to ask you to be willing to also show your Junior Does in our combined Junior/Senior show if needed to make a breed official. You are welcome to enter your Junior Does in both shows; however premiums will only be paid to the Junior Does in the separately sanctioned Junior Doe Show. Also you will only pay entry fees for your Junior Does in the separately sanctioned Junior Doe Show. **A registration paper must accompany all animals upon arrival; or a stamped ADGA duplicate application for registration will be accepted.**
4. These are ADGA sanctioned shows and thus are open to all exhibitors. There are no limits on the number of animals that can be entered in a class by an exhibitor; however only **2 premiums are paid per exhibitor per class.**
5. Please make copies and use a separate entry form for each exhibitor. Please make copies if needed.
   a. Exhibitors can combine in Get-of-Sire and Produce of Dam, and Dam and Daughter classes. All combined groups must be entered under one exhibitor's name by July 20.
   b. Entries for the Herd classes must be that of one farm. Family members may combine entries in these classes.
   c. Substitutions are allowed only within the same breed, the same show and the same family. These changes must be completed no later than Sunday, August 11th end of check-in time(by 1pm). Additions and Substitutions will not be allowed ringside.There will be no exceptions.
   d. August 10, 2025 is the date to use for computing the ages of animals.
6. Barn space is limited. Entries close when the barns are full.
7. Exhibitors must provide their own feed and hay. NOTE: Storage is very limited and no more than one tack area will be planned for any barn. Please provide for your own storage. All aisles must remain accessible for Fair patrons.
8. PEN FEES—A pen fee of $5 per assigned pen is **collected at time of Sunday check-in.** Exhibitors **must clean their own pens** or make arrangements to have them cleaned prior to leaving. **Notification of pens may be given upon arrival; exhibitors are to be prepared in case notification of the amount expected is not given.** Pen fees will be collected by a designee of the superintendent.
9. MILK-OUT shall be at the discretion of each exhibitor. All exhibitors MUST dump their milk in the milk tank in Barn 38, unless its being utilized.
10. Show attire - All white is preferred, but black pants will be accepted in the show ring.
11. Show decorum - Exhibitors should be respectful of the judge, show secretary, ring steward, superintendents and fellow exhibitors. Please follow directions on use of the ring area during the show from the show secretary, ring steward and superintendents.

## BREEDS and PREMIUMS

**Classes: 1, 2, 3, 4, 14, 15, 16, 17, 18, 19, 24**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|
| $20 | 17 | 13 | 10 | 7 | 5 | 3 |

**Classes: 7, 8, 9, 26, 27, 28, 29, 30**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|
| $24 | 20 | 17 | 13 | 10 | 6 | 4 |

**Class: 25 - 1st and 2nd place only**

| 1st | 2nd |
|---|---|
| $24 | 20 |

## DEPARTMENT EJ - JUNIOR DOE SHOW

## DAIRY GOATS OPEN JR. DOE DIVISIONS:

| | | |
|---|---|---|
| 1 = Alpine | 5 = Nubian | 9 = Sable |
| 2 = Guernsey | 6 = Oberhasli | 10 = Toggenburg |
| 3 = LaMancha | 7 = Recorded Grade | |
| 4 = Nigerian Dwarf | 8 = Saanen | |

**CLASSES FOR JUNIOR DOE SHOW:**

1. Junior Kids: Does born on or after April 1 of this year.
2. Intermediate Kids: Does born in March of this year.
3. Senior Kids: Does born between Dec. 1 last year and March 1 of this year.
4. Dry Yearling: Does under 2 years, not yet fresh.
5. Junior Grand Champion (winners of classes 1–4).
6. Reserve Junior Champion—Ribbon (includes second place winners).
7. Junior Get of Sire: Three does under two years not in milk, from the same sire.
8. Junior Best Three Females: Three does under two years, not in milk, registered to same exhibitor.
9. Junior Produce of Dam: Two does, not in milk, from the same dam.
10. Best Junior Doe in Show—Plaque and Banner.

## DIVISION 10

Showmanship: Judged Monday, Aug. 11 at 10am

| PREMIUMS: | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|---|
| (Classes 1-5 only) | $12 | 10 | 7 | 6 | 5 | 4 | 2 |

1. Senior (14–20 yrs).
2. Intermediate (11–13 yrs).

3. Junior (8–10 yrs).
4. Novice (1st time showing).
5. Adult (21+).
6. Adult Handling (This class is for parents and grandparents of youth exhibitors. It is intended as a learning experience.)

**DEPARTMENT EC - COMBINED JUNIOR/SENIOR DOE SHOW**

**DAIRY GOATS OPEN COMBINED DOE DIVISIONS:**

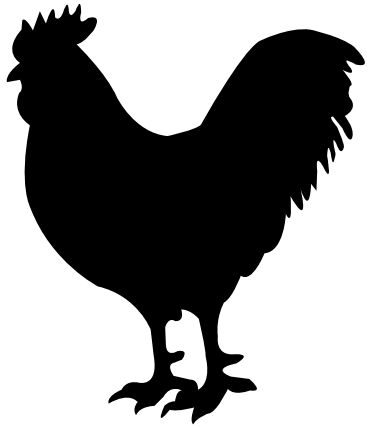
| | | |
|---|---|---|
| 1 = Alpine | 5 = Nubian | 9 = Sable |
| 2 = Guernsey | 6 = Oberhasli | 10 = Toggenburg |
| 3 = LaMancha | 7 = Recorded Grade | |
| 4 = Nigerian Dwarf | 8 = Saanen | |

**CLASSES FOR COMBINED JUNIOR/SENIOR DOE SHOW:**

11. Junior Doe: Does under 2 years, not yet fresh.
12. Junior Champion (selected from winners of classes 11).
13. Reserve Junior Champion: (second place from class 11).
14. Milking Yearlings: Does in milk under two years.
15. Does in Milk two years and under three years.
16. Does in Milk three years and under four years.
17. Does in Milk four years and under five years.
18. Does in Milk five years and under six years.
19. Does in Milk six years and older.
20. Senior Champion: Selected from winners of classes 14–19).
21. Reserve Senior Champion: Includes animal that was second to selected Sr Champion and remaining 1st place winners.
22. Grand Champion— Plaque and Banner: Selected from the Junior and Senior Champions.
23. Reserve Grand Champion: Includes animal that was Reserve champion to selected Grand Champion.
24. Champion Challenge.
25. Best Udder: Includes first place winners (and second if so desired by the judge) chosen by the judge from Classes 14–19, 24.
26. Senior Get-of-Sire: Three does in milk of the same sire.
27. Produce-of-Dam: Two does of the same dam. One doe must be in milk. Junior does must be shown in their age classes for this show.
28. Senior Best 3 Females: Three does in milk bred and owned by exhibitor.
29. Dairy Herd: Three does in milk, from the same farm.
30. Dam and Daughter: Both does must be shown in their age classes for this show.
31. Best Doe Bred and Owned by Exhibitor-One entry per exhibitor. Doe can be any age, any breed, but must be bred and owned by Exhibitor showing-Banner.
32. Best Udder in Show, selected from 1st place winners of class 25—Banner.
33. Best Senior Doe in Show—Perpetual Trophy and Rosette.

## SPECIAL AWARDS

- Best of Breeds in Senior Classes Winner's name will be added to a Perpetual Plaque for each breed. Special Thanks to the donors of these awards: Alpine—**Gill Family**; Guernsey—**Stanley Holmes**; LaMancha—**Emelia Maloid**; Nubian—**Beverly Luecke**; Oberhasli—**John & Kathy Lyons**; Recorded Grade—**Lyons Family**; Saanen—**Diana Lee Patton**; Sable—**The Sult Family**; Toggenburg—In Memory of **Anna Waterman**; Nigerian—**Doodle Acres Farm.**
- Best Junior Doe in Show—**Dunchadhn Lyons.**
- Best Doe in Show—**Barbara and John Peoples.**



# OPEN CLASS POULTRY
## Department F

### SUPERINTENDENTS
Mr. and Mrs. Larry W. Mullinix, Sr., 301-253-2145

### ENTRY DEADLINE: July 20, 2025
Use Open Livestock Entry Form at mcagfair.com
For Online Entry visit mcagfair.com

After Midnight on July 20, Open Poultry entries will be accepted online only with a $50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

### ENTRY FEE
$1 per bird
ALL FEES ARE NON-REFUNDABLE

### ENTRIES RECEIVED
**Sunday, Aug. 10 from 8am–2:00pm**
*Special arrangements can be made upon request.*

### BIRDS RELEASED
**Saturday, Aug. 16, from 8–9pm**

### JUDGING
**Monday, Aug. 11**
*The building will be closed to the public during judging.*
**NOTE:** If you have questions regarding classes please call 301-926-3100, x210 or email cshepard@mcagfair.com or vward@mcagfair.com

### RULES and REGULATIONS
1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. All species of fowl entered in the Fair will be subject to daily inspection by a representative of the Maryland Livestock Sanitary Service. Any bird showing symptoms of any disease will be disqualified and must be removed immediately from the building and isolated, as directed by the Livestock Sanitary Service representative. Such bird may not be returned to the building for the

duration of the Fair. Entry fees paid on any bird that is disqualified will not be returned.

3. Testing: All poultry for exhibition shall meet the requirements for Pollorum-Typhoid and Avian Influenza testing as detailed below.
4. Salmonella Pullorum-Typhoid Testing Requirements: All poultry except waterfowl, pigeons and doves shown at public exhibitions in Maryland shall meet one or more of the following requirements:
   - Originate directly from a U.S. Pullorum-Typhoid Clean flock as defined in Title 9 of the Code of Federal Regulations, and all amendments to that publication thereafter adopted pursuant to rules that the director may promulgate, OR
   - Have a negative official test for Salmonella Pullorum-Typhoid within 90 days before the Fair and remain segregated from all poultry of unknown or positive Salmonella Pullorum-Typhoid test status.
5. Avian Influenza Testing Requirements: All poultry except pigeons and doves shown at public exhibitions in Maryland shall meet one or more of the following requirements:
   - Originate directly from an NPIP U.S. H5/H7 Avian Influenza as defined in Title 9 of the Code of Federal Regulations, or from a State Avian Influenza Monitored Flock as defined by the state of origin, OR
   - Have a negative Avian Influenza test conducted on at least 15 birds from their flock (or complete flock if fewer than 15) within 21 days prior to the Fair and remain segregated from all poultry of unknown or positive Avian Influenza test status.
6. Documentation of test results must be provided on MDA-E06 and MDA - E20, VS form 9-2, VS form 9-3 or comparable form.
7. Birds must be tested in advance. A Pullorum Tester will not be on the grounds.
8. Out of state poultry must have negative avian influenza test conducted on at least 30 birds from their flock (or complete flock if fewer than 30) on official test within 10 days prior to event. Documentation of test results on MDA - E20, VS form 9-2, VS form 9-3 or comparable form.
9. All exhibitors shall complete a Poultry Exhibitor's Self Certification of Animal Health.
10. All poultry exhibitors must have valid proof of a registered Maryland Poultry Premises ID Number.
11. Be sure to state whether your entry is for Standard Poultry, Bantams, Ducks, Geese or Turkeys. Give name and variety as shown in the Standard of Perfection.
12. All poultry sold by the exhibitor must be cooped out only by the exhibitor and removed from the building at coop out time on Saturday.
13. All expenses of transportation must be prepaid and all specimens entered at risk of owner. The management will not be responsible for loss by fire or otherwise, but will exercise all vigilance in the care of the exhibits and the police arrangements of the grounds.
14. All birds shown must be the property of the exhibitor at least three (3) months prior to the Fair.
15. All specimens shall be exhibited in their natural condition with the exception of game and game bantams. Any violation of this rule shall exclude the specimen from competing and cause the withholding of the premiums awarded owner of such birds.
16. No cards or inscriptions will be allowed on coops until noon the last day of the Fair.
17. Prize ribbons will be distributed at any time after judging is finished, upon application to the superintendent at the Fair and if exhibited on cages will be at the exhibitor's risk.
18. Bantams to coop capacity.
19. If the building is full to capacity, your entry and check will be returned with a letter from the Superintendent stating the reason.
20. No changes in entries on the day of arrival.
21. Standard of Perfection and most made breeds will go under A.O.V. (any other variety) or A.O.C. (any other color) that are not in Standard of Perfection.
22. Ducks and geese must be banded before going into pond area.
23. No poultry can be transferred from 4-H to open class for judging.
24. No inside ducks allowed.

## SPECIAL AWARDS

1. **Mr. & Mrs. Larry W. Mullinix, Sr.** offer an award for Grand Champion Bird of Show in memory of Larry Burdette.
2. **Mr. and Mrs. L. Wayne Mullinix** offers an award in memory of Franklin Burdette for Grand Champion Waterfowl.
3. **James & Cathy Shepard** offer an award in memory of Dorothy Burdette for Champion Trio.

## PREMIUMS

Offered on large poultry, ducks, geese, turkeys, guinea fowl, and bantams.

Classes will be offered for Cock, Hen, Cockerel and Pullet for each variety. Please specify Cock, Hen, Cockerel and Pullet in the subclass.

| **1st** | **2nd** | **3rd** | **4th** |
|---|---|---|---|
| $5 | 4 | 3 | 2 |

**CHAMPION RIBBONS**

1. Champion Large Bird.
2. Champion Goose.
3. Champion Bantam.
4. Champion Duck.
5. Champion Waterfowl.
6. Grand Champion Bird of Show.
7. Champion Trio.
8. Reserve Champion Bird of Show.
9. Champion Turkey.

## CLASSES

**AMERICAN (STANDARDS)**

1. Barred Plymouth Rock.
2. White Plymouth Rock.
3. Buff Plymouth Rock.
4. Silver Penciled Plymouth Rock.
5. Partridge Plymouth Rock.
6. Columbian Plymouth Rock.
7. Blue Plymouth Rock.
8. Dominiques.
9. Silver Laced Wyandottes.
10. Golden Laced Wyandottes.
11. White Wyandottes.
12. Black Wyandottes.
13. Buff Wyandottes.
14. Partridge Wyandottes.
15. Silver Penciled Wyandottes.
16. Columbian Wyandottes.
17. Blue Wyandottes.
18. Black Javas.
19. Mottled Javas.
20. S.C. Rhode Island Red.
21. R.C. Rhode Island Red.
22. R.C. Rhode Island White.
23. Buckeyes.
24. White Chanteclers.
25. Partridge Chanteclers.
26. Black Jersey Giant.

27. White Jersey Giant.
28. White Lamonas.
29. New Hampshires.
30. Barred Hollands.
31. White Hollands.
32. Delawares.

**ASIATIC (STANDARDS)**

33. Light Brahmas.
34. Dark Brahmas.
35. Buff Brahmas.
36. Buff Cochins.
37. Partridge Cochins.
38. White Cochins.
39. Black Cochins.
40. Silver Laced Cochins.
41. Golden Laced Cochins.
42. Blue Cochins.
43. Brown Cochins.
44. Barred Cochins.
45. Black Langshans.
46. White Langshans.
47. Blue Langshans.

**ENGLISH (STANDARDS)**

48. White Dorkings.
49. Silver-Gray Dorkings.
50. Colored Dorkings.
51. Red Dorkings.
52. Red Caps.
53. Dark Cornish.
54. White Cornish.
55. White Laced Red Cornish.
56. Buff Cornish.
57. Buff Orpingtons.
58. Black Orpingtons.
59. White Orpingtons.
60. Blue Orpingtons.
61. Speckled Sussex.
62. Red Sussex.
63. Light Sussex.
64. Black Australorps.

**MEDITERRANEAN (STANDARDS)**

65. S.C. Dark Brown Leghorn.
66. R.C. Dark Brown Leghorn.
67. S.C. Light Brown Leghorn.
68. R.C. Light Brown Leghorn.
69. S.C. White Leghorn.
70. R.C. White Leghorn.
71. S.C. Buff Leghorn.
72. R.C. Buff Leghorn.
73. S.C. Black Leghorn.
74. R.C. Black Leghorn.
75. S.C. Silver Leghorn.
76. R.C. Silver Leghorn.
77. S.C. Reg Leghorn.
78. S.C. Black Tailed Red Leghorn.
79. S.C. Columbian Leghorn.
80. S.C. Golden Duckwing Leghorn.
81. S.C. Black Minorcas.
82. R.C. Black Minorcas.
83. S.C. White Minorcas.
84. R.C. White Minorcas.
85. S.C. Comb Buff Minorcas.
86. White Faced Black Spanish.
87. Blue Andalusians.
88. S.C. Anconas.
89. R.C. Anconas.
90. Sicilian Buttercup.
91. Buff Catalanas.

**CONTINENTAL (STANDARDS)**

92. Barnevelders.
93. Golden-Spangled Hamburgs.
94. Silver-Spangled Hamburgs.
95. Golden Penciled Hamburgs.
96. Silver Penciled Hamburgs.
97. White Hamburgs.
98. Black Hamburgs.
99. Silver Campines.
100. Golden Campines.
101. Lakenvelders.
102. Welsummers.
103. Non-Bearded White Crested Black Polish.
104. Non-Bearded Golden Polish.
105. Non-Bearded Silver Polish.
106. Non-Bearded White Polish.
107. Non-Bearded Black Crested White Polish.
108. Non-Bearded White Crested Blue Polish.
109. Non-Bearded Buff Laced Polish.
110. Bearded Golden Polish.
111. Bearded Silver Polish.
112. Bearded White Polish.
113. Bearded Buff Laced Polish.
114. Mottled Houdans.
115. White Houdans.
116. Black Crevecoeurs.
117. Black La Fleche.
118. Salmon Faverolles.
119. White Faverolles.

**ALL OTHER STANDARD BREEDS**

120. Black Brested Red Modern Game.
121. Brown Red Modern Game.
122. Golden Duckwing Modern Game.
123. Silver Duckwing Modern Game.
124. Birchen Modern Game.
125. Red Pyle Modern Game.
126. White Modern Game.
127. Black Modern Game.
128. Wheaten Modern Game.
129. Black Breasted Red Old English Games.
130. Brown Red Old English Games.
131. Golden Duckwing Old English Games.
132. Silver Duckwing Old English Games.
133. Red Pyle Old English Games.
134. White Old English Games.
135. Black Old English Games.
136. Spangled Old English Games.
137. Blue Breasted Red Old English Games.
138. Lemon Blue Old English Games.
139. Blue Golden Duckwing Old English Games.
140. Blue Silver Duckwing Old English Games.
141. Self Blue Old English Games.
142. Crele Old English Game.
143. Black Sumatras.
144. Black Breasted Red Malays.
145. Spangled Malays.
146. Black Malays.
147. White Malays.
148. Red Pyle Malays.
149. Wheaten Malays.

150. Black Breasted Red Cubalayas.
151. White Cubalayas.
152. Black Cubalayas.
153. Silver Phoenix.
154. Golden Phoenix.
155. White Yokohamas.
156. Red Shoulder Yokohamas.
157. Black Breasted Red Aseels.
158. Dark Aseels.
159. Spangled Aseels.
160. White Aseels.
161. Wheaten Aseels.
162. Black Shamos.
163. Black Breasted Red Shamos.
164. Dark Shamos.
165. Wheaten Shamos.
166. White Sultans.
167. Clean Leg Frizzles.
168. Feather Leg Frizzles.
169. Red Naked Necks.
170. White Naked Necks.
171. Buff Naked Necks.
172. Black Naked Necks.
173. Black Araucanas.
174. Black Breasted Red Araucanas.
175. Golden Duckwing Araucanas.
176. Silver Duckwing Araucanas.
177. White Araucanas.
178. Black Araucanas.
179. Blue Ameraucanas.
180. Blue Wheaton Ameraucanas.
181. Brown Red Ameraucanas.
182. Buff Ameraucanas.
183. Silver Ameraucanas.
184. Wheaten Ameraucanas.
185. White Ameraucanas.

**GAME BANTAMS**

186. Birchen Modern Game.
187. Black Modern Game.
188. Black Breasted Red Modern Game.
189. Blue Modern Game.
190. Blue Breasted Red Modern Game.
191. Brown Red Modern Game.
192. Golden Duckwing Modern Game.
193. Lemon Blue Modern Game.
194. Red Pyle Modern Game.
195. Silver Blue Modern Game.
196. Silver Duckwing Modern Game.
197. White Modern Game.
198. Wheaten Modern Game.
199. Birchen Old English Games.
200. Black Old English Games.
201. Black Breasted Red Old English Games.
202. Blue Old English Games.
203. Blue Breasted Red Old English Games.
204. Blue Golden Duckwing Old English Games.
205. Blue Silver Duckwing Old English Games.
206. Blue Brassy Back Old English Games.
207. Brassy Back Old English Games.
208. Brown Red Old English Games.
209. Columbian Old English Games.
210. Crele Old English Games.
211. Cuckoo Old English Games.
212. Ginger Red Old English Games.
213. Golden Duckwing Old English Games.
214. Lemon Blue Old English Games.
215. Quial Old English Games.
216. Red Pyle Old English Games.
217. Self Blue Old English Games.
218. Silver Blue Old English Games.
219. Silver Duckwing Old English Games.
220. Spangled Old English Games.
221. Wheaten Old English Games.
222. White Old English Games.

**S.C. CLEAN LEGGED OTHER THAN GAME BANTAMS**

223. Mottled Anconas.
224. Blue Andalusians.
225. Black Australorps.
226. Golden Campines.
227. Silver Campines.
228. Buff Catalanas.
229. Delawares.
230. Colored Dorkings.
231. Silver-Gray Dorkings.
232. Light Brown Dutch.
233. Silver Dutch.
234. Blue Light Brown Dutch.
235. All S.C. Breed Varieties Frizzles.
236. Barred Hollands.
237. White Hollands.
238. Black Hollands.
239. Black Tailed Buff Hollands.
240. Brown Red Hollands.
241. Gray Japanese.
242. Mottled Japanese.
243. Wheaten Japanese.
244. White Japanese.
245. Black Javas.
246. Mottled Javas.
247. Black Jersey Giants.
248. White Jersey Giants.
249. Lakenvelders.
250. White Lamonas.
251. Barred Leghorns.
252. Black Leghorns.
253. Black Tailed Red Leghorns.
254. Buff Leghorns.
255. Columbian Leghorns.
256. Dark Brown Leghorns.
257. Golden Duckwing.
258. Leghorns.
259. Light Brown Leghorns.
260. Red Leghorns.
261. Silver Leghorns.
262. White Leghorns.
263. Black Minorcas.
264. Buff Minorcas.
265. White Minorcas.
266. Buff Naked Necks.
267. Red Naked Necks.
268. Black Naked Necks.
269. White Naked Necks.
270. S.C. New Hampshires.
271. Black Orpingtons.
272. Blue Orpingtons.
273. Buff Orpingtons.
274. White Orpingtons.
275. Golden Phoenix.
276. Silver Phoenix.
277. Barred Plymouth Rocks.
278. Blue Plymouth Rocks.
279. Buff Plymouth Rocks.

280. Columbian Plymouth Rocks.
281. Partridge Plymouth Rocks.
282. Silver Penciled Plymouth Rocks.
283. White Plymouth Rocks.
284. Black Plymouth Rocks.
285. S.C. Rhode Island Reds.
286. Black White Faced Black Spanish.
287. Light Sussex.
288. Red Sussex.
289. Speckled Sussex.
290. Welsummers.

**ROSE COMB CLEAN LEGGED BANTAMS**

291. Mottled Anconas.
292. Black Belgian Bearded d'Anvers.
293. Blue Belgian Bearded d'Anvers.
294. Cuckoo Belgian Bearded d'Anvers.
295. Mille Fleur Belgian Bearded d'Anvers.
296. Mottled Belgian Bearded d'Anvers.
297. Porcelain Belgian Bearded d'Anvers.
298. Quail Belgian Bearded d'Anvers.
299. Self Blue Belgian Bearded d'Anvers.
300. White Belgian Bearded d'Anvers.
301. Dominiques.
302. R.C. White Dorkings.
303. Black Dorkings.
304. Golden Penciled Dorkings.
305. Golden Spangled Dorkings.
306. Silver Penciled Hamburgs.
307. Silver Spangled Hamburgs.
308. White Hamburgs.
309. Black Leghorns.
310. Buff Leghorns.
311. Dark Brown Leghorns.
312. Light Brown Leghorns.
313. Silver Leghorns.
314. White Leghorns.
315. Black Minorcas.
316. White Minorcas.
317. Redcaps.
318. Rhode Island Reds.
319. Rhode Island Whites.
320. Black Rosecombs.
321. Blue Rosecombs.
322. White Rosecombs.
323. Golden Sebrights.
324. Silver Sebrights.
325. Black Wyandottes.
326. Blue Wyandottes.
327. Buff Wyandottes.
328. Buff Columbian Wyandottes.
329. Columbian Wyandottes.
330. Golden Laced Wyandottes.
331. Partridge Wyandottes.
332. Silver Laced Wyandottes.
333. Silver Penciled Wyandottes.
334. White Wyandottes.

**ALL OTHER COMBS CLEAN LEGGED BANTAMS**

335. Black Ameraucanas.
336. Blue Ameraucanas.
337. Blue Wheaten Ameraucanas.
338. Brown Red Ameraucanas.
339. Buff Ameraucanas.
340. Silver Ameraucanas.
341. Wheaten Ameraucanas.
342. White Ameraucanas.
343. Black Araucanas.
344. Black Red Araucanas.
345. Golden Duckwing Araucanas.
346. Silver Duckwing Araucanas.
347. White Araucanas.
348. Buckeyes.
349. Partridge Chanteclers.
350. White Chanteclers.
351. Black Cornish.
352. Blue Laced Red Cornish.
353. Buff Cornish.
354. Dark Cornish.
355. Mottled Cornish.
356. Spangled Cornish.
357. White Cornish.
358. White Laced Red Cornish.
359. Black Crevecoeurs.
360. Black Cubalayas.
361. Black Breasted Red Cubalayas.
362. White Cubalayas.
363. Mottled Houdans.
364. White Houdans.
365. Black La Fleche.
366. Black Breasted Red Malays.
367. Black Malays.
368. Red Pyle Malays.
369. White Malays.
370. Spangled Malays.
371. Wheaten (Female) Malays.
372. Bearded Buff Laced Polish.
373. Bearded Golden Polish.
374. Bearded Silver Polish.
375. Bearded White Polish.
376. Non-Bearded Buff Laced Polish.
377. Non-Bearded Golden Polish.
378. Non-Bearded Silver Polish.
379. Non-Bearded White Polish.
380. Non-Bearded White Crested Black Polish.
381. Non-Bearded White Crested Blue Polish.
382. Wheaten Shamos.
383. Black Shamos.
384. Dark Shamos.
385. Sicilian Buttercups.
386. Black Sumatras.
387. Blue Sumatras.
388. White Yokohamas.
389. Red Shouldered Yokohamas.

**FEATHER LEGGED BANTAMS**

390. Non-Bearded Black Booted.
391. Non-Bearded Mille Fleur Booted.
392. Non-Bearded Porcelain Booted.
393. Non-Bearded Self Blue Booted.
394. Non-Bearded White Booted.
395. Bearded Black Belgian Bearded d'Uccle.
396. Bearded Golden Neck Belgian Bearded d'Uccle.
397. Bearded Mille Fleur Belgian Bearded d'Uccle.
398. Bearded Mottled Belgian Bearded d'Uccle.
399. Bearded Porcelain Belgian Bearded d'Uccle.
400. Bearded Self Blue Belgian Bearded d'Uccle.
401. Bearded White Belgian Bearded d'Uccle.
402. Buff Brahmas.
403. Dark Brahmas.
404. Light Brahmas.
405. Barred Cochins.
406. Birchen Cochins.

407. Black Cochins.
408. Blue Cochins.
409. Brown Red Cochins.
410. Buff Cochins.
411. Columbian Cochins.
412. Golden Laced Cochins.
413. Mottled Cochins.
414. Partridge Cochins.
415. Red Cochins.
416. Silver Laced Cochins.
417. White Cochins.
418. Salmon Faverolles.
419. White Faverolles.
420. All F.L Breed Varieties Frizzles.
421. Black Langshans.
422. White Langshans.
423. Blue Langshans.
424. Bearded Black Silkies.
425. Bearded White Silkies.
426. Bearded Blue Silkies.
427. Bearded Buff Silkies.
428. Bearded Gray Silkies.
429. Bearded Partridge Silkies.
430. Non-Bearded Black Silkies.
431. Non-Bearded White Silkies.
432. Non-Bearded Blue Silkies.
433. Non-Bearded Buff Silkies.
434. Non-Bearded Gray Silkies.
435. Non-Bearded Partridge Silkies.
436. Sultans.

**DUCKS HEAVY CLASS**
437. White Pekin.
438. White Aylesbury.
439. Rouen.
440. White Rouen.
441. Black Rouen.
442. Blue Muscovy.
443. Chocolate Muscovy.

**DUCKS MEDIUM CLASS**
444. Black Cayuga.
445. White Crested.
446. Black Crested.
447. Blue Swedish.
448. Buff Buff.

**DUCKS LIGHT WEIGHT CLASS**
449. Fawn & White Runner.
450. White Runner.
451. Penciled Runner.
452. Black Runner.
453. Buff Runner.
454. Chocolate Runner.
455. Cumberland Blue Runner.
456. Gray Runner.
457. Khaki Campbell.

**DUCKS BANTAM CLASS**
458. Gray Call.
459. White Call.
460. Blue Call.
461. Snowy Call.
462. Buff Call.
463. Pastel Call.
464. Black East Indie.
465. Gray Mallard.
466. Snowy Mallard.

**GEESE HEAVY CLASS**
467. Gray Toulouse.
468. Buff Toulouse.
469. White Embden (Emden).
470. Brown African.
471. White African.

**GEESE MEDIUM CLASS**
472. White Sebastopol.
473. Sex-linked Pilgrim.
474. Buff American Buff.
475. Gray Saddleback Pomeranian.
476. Buff Saddleback Pomeranian.

**GEESE LIGHT CLASS**
477. Brown Chinese.
478. White Chinese.
479. White Tufted Roman.
480. Eastern Canada.
481. Brown Egyptian.

**TURKEYS**
482. Bronze.
483. Narragansett.
484. White Holland.
485. Black .
486. Slate.
487. Bourbon Red.
488. Beltsville Small White.
489. Royal Palm.
490. Each exhibitor can pick one trio to be judged.

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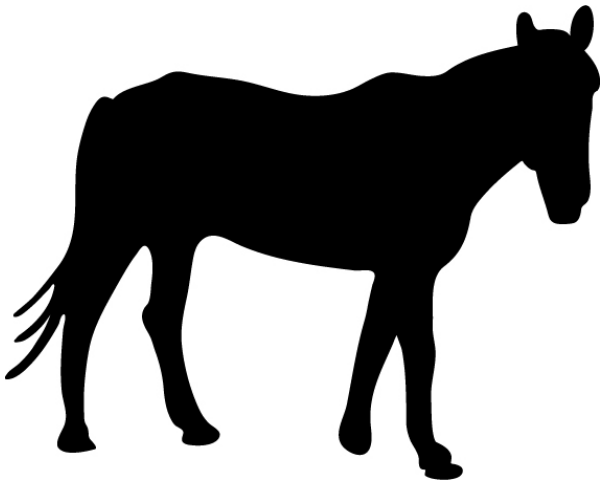

# OPEN CLASS
# DRAFT HORSE & MULE
## Department G

### SUPERINTENDENT
Brenda Sands, 410-808-2299, bsands1169@hotmail.com

### SHOW TIMES
**Sunday, Aug. 10**
9:00am: Draft Horse and Mule

### JUDGE
TBD

### ANNOUNCER
Bob Shirley

### ENTRY DEADLINE: July 20, 2025 for ALL SHOWS
Use Open Livestock Entry Form at mcagfair.com
For Online Entry visit mcagfair.com

After Midnight on July 20, Open Draft Horse & Mule entries will be accepted online only with a $50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

### ENTRY FEE
Draft Horse and Mule:
- $10 per head

**ALL FEES ARE NON-REFUNDABLE**

### DRAFT HORSE & MULE SHOW
**CLASSES**
- Belgian, Percheron, Clydesdale, Suffolk and Shire Horses, Mules, Drum and Spotted Drafts.

### RULES & REGULATIONS
1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. All Horses and Mules, six months or older, must have proof of negative Coggins test within 12 months of the show date. A copy is to be presented at check in the day of the show. All equine exhibitors are to fill out a ***Self-Certification of Equine Health Form*** and it is to be presented to the designated Fair or show representative at check in.
3. **Attach a photographic copy of Coggins test paper for each horse with entry form. If Coggins papers are not included with entry form or brought on Show day, animals will not be accepted for the Show. Original Coggins papers must be brought on Show day.**
4. Neither The Maryland Draft Horse and Mule Association Inc., its members, officers nor the Montgomery County Agricultural Fair Center will be responsible for accidents, damage, injury or illness to the horses, owners, riders, drivers, employees, attendants, spectators or any other person or property in connection with the Draft Horse and Mule Show.
5. Show will be held rain or shine. All fees are non-refundable.
6. No entries accepted after the deadline.
7. All Judges' decisions are final. Any Horse or Mule misbehaving is to be dismissed.
8. Show committee reserves the right to combine or split classes as number of entries warrant. Classes are listed in the tentative order they will be run—may be changed as needed.
9. Appropriate attire for each draft Horse or Mule class is required.
10. With Parental Permission, Youth may waive their youth status and are clearly state on their entry form. They are not to be considered a youth in the MDHMA point system and may not exhibit in youth classes for the remainder of the calendar year.
11. Adult & Youth Showmanship classes: Judged 70% showmanship, 30% condition and grooming of the animal. Premiums: Trophy and Six ribbons.
12. Senior Showmanship & Other Showmanship with Horses or Mules will be **WALK ONLY. You can only show in one or the other. You cannot show in both classes. When showing in these classes the SHOWMAN will not be allowed to show in any other single registered halter classes.**
13. **Pee-Wee Showmanship 7 yrs & under WALK ONLY must be accompanied by an experienced Adult at all times and is required to wear a helmet.**
14. **All Youth 5-19 must be accompanied by an experienced adult in any driving classes. Pee-Wee Cart Class is WALK ONLY and MUST have an additional Adult at line-up, protective head gear and a Solid Safe Horse or Mule. Any Horse or Mule misbehaving in prior classes will not be able to show in this class.**
15. All draft Horse halter classes – Open to registered Draft & Drum Horses Only.
16. All Stallion classes are for Registered Draft Stallions Only. Stallions over one year of age may not be shown by any youth.
17. Mule classes: Mules must be at least 15hh or taller to show in any mule class.
18. Under Saddle Classes: English or Western tack, no driving bridles or bareback pads. Judged as a pleasure riding class at a walk and trot or jog both ways of the ring. To stand quietly and back easily. No stallions. Pee-Wee Lead-line must be accompanied by an experienced Adult with Line in Hand when entering the ring.
19. ALL exhibitors showing under saddle are to wear protective head gear. (English & Western)
20. Cart Classes: Are to be judged at a walk and trot both ways of the ring. Judged on manners, suitability, condition and performance. May be asked to back or perform individual test at judge's discretion. Youth classes judged on driver performance only.
21. Pleasure Single Cart Class—Draft Horse or Mule, no fancy carts, No Braiding, No Show harness, No scotch housing. These animals may be pure draft, draft cross-breeds or mules.
22. Senior Single Cart Class—Draft Horse or Mule, MUST BE 65 years of age and over, and cannot show in any other cart class, other than Pleasure Cart.
23. All classes will be given a final gate call. You will not be allowed into the show ring once the gate is closed. The judge will determine the time allowed for last call.

24. To be eligible to show in classes 73-77, you must have shown both in their halter classes.
25. Senior & Reserve, Junior & Reserve, Grand Champion & Reserve Champions: Premiums: Ribbons only.

**PREMIUMS**

CLASSES 1–5: Ribbons

CLASSES 6- 77:

| | **1st** | **2nd** | **3rd** | **4th** | **5th** | **6th** | |
|---|---|---|---|---|---|---|---|
| | $30 | 25 | 20 | 15 | 10 | $5 | & Ribbons |

CLASSES 78-81:

| | **1st** | **2nd** | **3rd** | **4th** | |
|---|---|---|---|---|---|
| | $25 | 20 | 15 | 10 | & Ribbons |

CLASSES 82-99:

See individual classes for premiums

**DIVISION 1: YOUTH DECORATING CLASS**

1. 8-19 years of age.

**DIVISION 2: YOUTH SHOWMANSHIP**

2. 14-19yrs with Mules.
3. 14-19yrs with Horses.
4. 8-13yrs with Mules or Horses.
5. 7yrs & under Pee-Wee Lead-Line with Mules or Horses.

**DIVISION 3: SENIOR SHOWMANSHIP (WALK ONLY)**

6. 65yrs & over with Horses & Mules.
7. Other Showmanship with Horses & Mules.

**DIVISION 4: Mares, 4 years and older**

8. Suffolk & Spotted Draft & Drum.
9. American Cream.
10. Belgian.
11. Percheron.
12. Clydesdale & Shire.

**DIVISION 5: Mares, 3 years old**

13. Suffolk & Spotted Draft & Drum.
14. American Cream.
15. Belgian.
16. Percheron.
17. Clydesdale & Shire.

**DIVISION 6: SENIOR & RESERVE CHAMPION MARE**

**DIVISION 7: MARES, 2 YEARS OLD**

18. Suffolk & Spotted Draft & Drum.
19. American Cream.
20. Belgian.
21. Percheron.
22. Clydesdale & Shire.

**DIVISION 8: MARES, YEARLING**

23. Suffolk & Spotted Draft & Drum.
24. American Cream.
25. Belgian.
26. Percheron.
27. Clydesdale & Shire.

**DIVISION 9: MARES, 2025 FOAL**

28. Suffolk & Spotted Draft & Drum.
29. American Cream.
30. Belgian.
31. Percheron.
32. Clydesdale & Shire.

**DIVISION 10: UNDER 2 YEARS OLD DRAFT GELDING**

33. Suffolk & Spotted Draft & Drum.
34. American Cream.
35. Belgian.
36. Percheron.
37. Clydesdale & Shire.

**DIVISION 11: 2 YEARS & OLDER DRAFT GELDINGS**

38. Suffolk & Spotted Draft & Drum.
39. American Cream.
40. Belgian.
41. Percheron.
42. Clydesdale & Shire.

**DIVISION 12: GRAND & RESERVE GRAND CHAMPION DRAFT GELDINGS**

**DIVISION 13: STALLIONS, 3 YEARS & OLDER**

43. Suffolk & Spotted Draft & Drum.
44. American Cream.
45. Belgian.
46. Percheron.
47. Clydesdale & Shire.

**DIVISION 14: SENIOR & RESERVE CHAMPION STALLIONS**

**DIVISION 15: STALLIONS, YEARLING & 2 YEARS OLD**

48. Suffolk & Spotted Draft & Drum.
49. American Cream.
50. Belgian.
51. Percheron.
52. Clydesdale & Shire.

**DIVISION 16: STALLIONS, 2024 FOAL**

53. Suffolk & Spotted Draft & Drum.
54. American Cream.
55. Belgian.
56. Percheron.
57. Clydesdale & Shire.

**DIVISION 17: JUNIOR & RESERVE CHAMPION STALLION AND GRAND & RESERVE GRAND CHAMPION STALLIONS**

**DIVISION 18: STALLION & TWO MARES**

58. Suffolk & Spotted Draft & Drum.
59. American Cream.
60. Belgian.
61. Percheron.

62. Clydesdale & Shire.

## DIVISION 19: GET OF SIRE

***2 animals of any age or sex out of the same stallion regardless of ownership.***

63. Suffolk & Spotted Draft & Drum.
64. American Cream.
65. Belgian.
66. Percheron.
67. Clydesdale & Shire.

## DIVISION 20: PRODUCE OF DAM

***2 animals of any age or sex out of the same dam regardless of ownership.***

68. Suffolk & Spotted Draft & Drum.
69. American Cream.
70. Belgian.
71. Percheron.
72. Clydesdale & Shire.

## DIVISION 21: DRAFT MARE & HER 2025 FOAL

***Both mare & foal must be shown in their respective age class.***

73. Suffolk & Spotted Draft & Drum.
74. American Cream.
75. Belgian.
76. Percheron.
77. Clydesdale & Shire.

## DIVISION 22: MULE HALTER

78. Gelding Mules, 3 years & older.
79. Gelding Mules, 2 years & under.
80. Mare Mules, 3 years & older.
81. Mare Mules, 2 years & under

## DIVISION 23: GRAND & RESERVE GRAND CHAMPION MULES

## DIVISION 24: UNDER SADDLE

82. Draft Horse Under Saddle (Western)—Adult 20 yrs or older—Premiums **$35, 30, 25, 20, 15, 10, Ribbon.**
83. Draft Horse or Mule Under Saddle (Western)—Youth 8-19 yrs—Premiums **$25, 20, 15, 10, 5, Ribbon.**
84. Draft Horse Under Saddle (English)—Adult 20 yrs or older—Premiums **$35, 30, 25, 20, 15, 10, Ribbon.**
85. Draft Horse or Mule Under Saddle (English)—Youth 8-19 yrs—Premiums **$25, 20, 15, 10, 5, Ribbon.**
86. Draft Mule Under Saddle—Adult 20 yrs or older—Premiums **$30, 25, 20, 15, 10, Ribbon.**
87. Draft Horse or Mule Pee-Wee Lead-Line Under Saddle (English or Western)—Youth 13 yrs & under —**Ribbon only.**

**LUNCH BREAK**

## ****$1000.00 Classic Cart Series (This class will be handled by the Maryland Draft Horse & Mule Association). Entries will be due the day of the show & Premiums will be paid out by the MDHMA.**

## DIVISION 25: DRIVING

88. Tandem Horse (2 horses hitched in tandem to cart). Premiums **$75, 65, 55, 45, 35, 25.**
89. Single Draft Horse Pleasure Driving—Draft or Mule. Premiums **$35, 30, 25, 20, 15, 10, Ribbon.**
90. Mule Cart: Gentlemen to drive—Premiums **$45, 35, 25, 15, Ribbon.**
91. Registered Draft Mare to Cart—Premiums **$65, 55, 45, 35, 25, 15, Ribbon.**
92. Senior Driving 65yrs & Over—Draft Horse or Mule—Premiums $35, 30, 25, 20, 15, 10 Ribbon.
93. Draft Horse Cart: Gentlemen to drive—Premiums **$55, 45, 35, 25, 15, 10, Ribbon.**
94. Mule Cart: Ladies to drive—Premiums **$45, 35, 25, 15, Ribbon.**
95. Draft Horses Cart: Ladies to drive—Premiums **$55, 45, 35, 25, 15, 10, Ribbon.**
96. Youth Mule Driving Cart: 8-19 yrs—Premiums **$25, 20, 15, 10, Ribbon.**
97. Youth Driving Cart: 14-19 yrs—Premiums **$30, 25, 20, 15, 10, 5.**
98. Youth Driving Cart: 8-13 yrs—Premiums **$30, 25, 20, 15, 10, 5.**
99. Youth Pee-Wee Driving Cart 7yrs & under—**Ribbons**

****Youth Classic Cart will be showed in your cart classes and will record on you placing** to NASHHCS by the MDHMA Show Chairman. The Youth Cart Series Program has been created with the intent and purpose of offering a scholarship program to graduating youth in the draft horse industry whom participate in the series. Awarding the scholarship is not based on the highest points in the series, but participation is one of the qualifications.

We know our place in the community.
Right by your side.

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# OPEN CLASS RABBIT
## Department I

*ARBA sanctioned*

### SUPERINTENDENTS
Co-Superintendent, Jay Udovich, 301-871-5551
Co-Superintendent, Tom Fitzpatrick
Joe Hamblin, Assistant
Trish Udovich, Assistant
Kyla Butts, Secretary. 301-613-3245

### ENTRY DEADLINE: July 29, 2025
For Online Entry visit mcagfair.com or contact Kyla Butts for entry forms: lilfitzy3@aol.com
**Send all entry blanks and entry fees to:**
Kyla Butts
9807 McMillan Ave
Silver Spring, MD 20910
or emailed to: lilfitzy3@aol.com
*Checks payable to MCAC*

### ENTRY FEE
- Single entry: $2
- Fur: $1

**ALL FEES ARE NON-REFUNDABLE**

### RABBITS RECEIVED
Friday, Aug. 8, 2025, from 3–9pm
Please see catalog page 176 for drop-off procedures.

### RABBITS RELEASED
Saturday, Aug. 16, 2025 at 10pm
Please see catalog page 176 for pick-up procedures.

### JUDGING
Saturday, Aug. 9, 2025 at 8am

***The Building will be closed to the public during judging.***
***This show is sanctioned by the American Rabbit Breeders Association (ARBA) and sponsored by the National Capital Rabbit Breeders Association, Inc.***

Sweepstakes on: Holland Lop, Jersey Wooly, Mini Rex, Netherland Dwarf, American Chinchilla, New Zealand., and Polish.

### RULES and REGULATIONS
If the weather is hot, it is suggested that exhibitors bring entries during cooler hours. All rabbits will be individually cooped. The building is open on all sides with hinged, wooden awnings, and the roof is insulated. Exhaust fans will operate to reduce inside temperature. Rabbits will be watered and fed.

1. All exhibitors are subject to the general rules and regulations in addition to the particular rules listed here.
2. If the barn is not full, there is no limit on entries. If the barn is full, a family or rabbitry is restricted to not over 25 rabbits. Naturally, if coop space is filled before the closing date, additional entries will be refused or further restrictions on entries will be made.
3. This show will be governed and operated under the latest revised Official Rules of the ARBA. Prizes will be awarded in accordance with the rules and regulations of the ARBA and the American Standard of Perfection. Submission of entry indicates acceptance of these rules.
4. All Rabbits for exhibition shall complete a "Self-Certification of Rabbit Health" document. The "Self-Certification of Rabbit Health" document will be available on the MDA website, www.mda.state.md.us, by January 2024 or in hard copy at the MDA Regional Offices.
5. All rabbits must be permanently and legibly marked in the left ear as per ARBA rules. For rabbits that need earmarks, tattooing will be available on the Saturday workday before Fair. Rabbits need to be tattooed before they are checked in on Friday night.
6. All specimens will be displayed at the sole risk of the exhibitor. The Montgomery County Agricultural Center Inc., and the National Capital Rabbit Breeders Association Inc., will not be responsible for any accident, mistake, loss or damage arising from any cause whatsoever. However, every precaution will be taken to give adequate care to all exhibits, and National Capital members will be on duty around the clock.
7. **Show officials will inspect each rabbit at check in time. Any rabbit showing signs of malocclusion, sore hocks, snuffles, or poor health, will be refused, and entry fees will be forfeited. Exhibitors will be asked to remove any rabbit that develops any symptom of illness during the Fair.**
8. No does with litter, or rabbits under two months old can be shown.
9. **All Junior rabbits will be weighed at check-in time. Any Junior rabbit that weighs less than the minimum weight for their breed, as listed in the ARBA Standard, will be refused and entry fees will be forfeited.**
10. Substitutions at check-in will be allowed only in the same breed, color, and class. There will be a $1 fee per substitution.
11. The decision of the judges will be FINAL. The MCAC reserves the right to substitute judges if necessary.
12. No rabbit may be brought into the rabbit building unless it is entered in the Fair. No rabbit may be substituted during the Fair. No rabbit may be removed during the Fair, unless approved by the show officials due to the rabbit's illness or injury. Failure to comply will result in forfeiture of premium money and specials.
13. No rabbit may be sold at the Fair unless it was entered in the Fair, and may not be sold prior to the completion of the judging. ***No sale tags can be placed on cages until completion of show.*** ***No sold rabbit may be delivered to the purchaser before 8:00pm Saturday, Aug. 16.*** Open Rabbit will be released after 10pm Saturday. See Rabbits Released.

14. At check-out, exhibitors will receive their show reports, ribbons, specials, and grand champion legs.
15. Parents will be responsible for their children's actions.

## CLASSES

1. Senior Buck.
2. Senior Doe.
3. Intermediate Buck (six to eight months): 6 class rabbits.
4. Intermediate Doe (six to eight months): 6 class rabbits.
5. Junior Buck.
6. Junior Doe.
7. Fur Class: white and colored.
8. Wool Class: white and colored.
9. Market Class: Market Pen (three uniform fryers).
10. Market Class: Fryer (under 10 weeks and weighing 3.5-5.5 lbs).
11. Market Class: Roaster (under 6 months and weighing 5.5-9 lbs).
12. Market Class: Stewer (over 6 months and weighing over 8 lbs).

## PREMIUMS

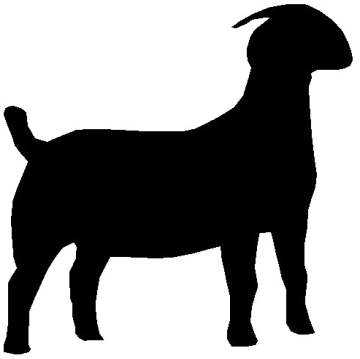
| | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|
| Classses 1–3 | $3.00 | 2.00 | 2.00 | | |
| Classes 4–7 | $4.00 | 3.00 | 3.00 | 2.00 | 1.00 |
| Classes 8–11 | $7.00 | 4.00 | 3.00 | 2.00 | 2.00 |
| Classes 12–15 | $10.00 | 7.00 | 4.00 | 3.00 | 2.00 |
| Classes 16 & up | $13.00 | 11.00 | 9.00 | 7.00 | 4.00 |

**OFFICIAL ARBA SANCTIONED SHOW**
American Rabbit Breeders Association
P.O. Box 400
Knox, PA 16232
Don't Forget Your National Convention!
November 14-19, 2025, Indianapolis, IN

## GENERAL SPECIALS

Montgomery County Agricultural Fair offers:

1. Award for Best in Show, First Reserve In Show, and Second Reserve In Show.
2. Special Awards for Best of Breed and Best Opposite Sex plus $1 for Best of Each Variety in all sweepstake breeds.
3. Rosettes for Best of Breed and Best Opposite Sex in all breeds where there are at least five rabbits entered and at least three exhibitors.
4. $3 for the Best of Breed and $2 Best Opposite Sex in any breed not sweepstaked in which there are at least 10 rabbits.
5. Special Award for Grand Champion Market Pen.
6. Special Award for Supreme Market Pen, Donated by **Jim Fraser**.



# OPEN CLASS ABGA/ JABGA MEAT GOAT SHOW
## Department J

*ABGA/JABGA Sanctioned Show*
*ABGA/JABGA rules govern and take precedence over all others.*

## SUPERINTENDENT

Ed, Tonjia & Josh Mayne, 301-676-6275
efmayne@aol.com

## ARRIVAL TIME

*Barn #35 on Pin Oak Ave.*
Friday Morning, August 8th - 8am - 1pm JABGA
Friday Morning, August 8th - 8am - 5pm ABGA

## SHOW TIMES

Friday Evening, August 8th - 6pm - JABGA MCAF Premiums paid.
Saturday Morning, Aug. 9th - 9am (1st Show) ABGA - Points only.
Saturday, August 9th - (2nd Show) ABGA - 30 mins after the first show. ABGA Points and MCAF Premiums paid for ABGA Show #2.

## ENTRY DEADLINE: July 20, 2025

***ALL ABGA/JABGA ENTRIES *must* be entered in ShoWorks! For ShoWorks***
Online Entry visit mcagfair.com

After August 1 entries will be transferred by the Superintendent's into the Showman app for show-day usage and submitting results to ABGA and Interstate Boer Goat Association.
(This event will be part of the Interstate Showdown Series. Membership in Interstate Boer Goat Association is required. You can join by clicking Show Series on Showman.app.)

After Midnight on July 20, Open Meat Goat entries will be accepted online only with a $50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

## ENTRY FEE

- $10 per animal for JABGA (Friday Evening Show)
- $15 per animal for ABGA Show (*Non-refundable $7 pen cleaning fee included*).

## ANIMALS RELEASED

Exhibitors will be able to leave at the conclusion of the show on Saturday, all goats must be out of the barns by 3pm. (To allow time for pens to be cleaned and disinfected for the Open Dairy Goats).

## RULES and REGULATIONS

1. All exhibitors are subject to the general rules and livestock rules, in addition to the particular rules listed here.
2. The American Boer Goat Association (ABGA) sanction show rules shall govern. The ABGA will accept and permanently record all wins in shows that have been determined to have met all requirements for ABGA Sanction.
3. Any show receiving ABGA sanctioning shall be open to all exhibitors, however only two premiums are paid per exhibitor, per class. ABGA sanction cannot require animals to sell in a sale as a condition of participating in the show.
4. All goats must be registered in the herdbook of the ABGA. Original registration certificates are required, though a copy of Registration Application stamped with the date received by one of the listed Associations, can be accepted for kids less than 3 months of age.
5. All goats must have legible tattoos or other means of identification consistent with its registration certificate, or the animal will be disqualified. The top 2 in every class must be read and recorded. If the animal has a microchip as its permanent identification, the Exhibitor is responsible for providing a microchip reader.
6. Birth dates, as listed on the registration certificate, will be used to determine the class divisions. August 9th will be used to determine JABGA and ABGA classes for both show days.
7. All animals must be registered purebred, fullblood or percentage blood Boer Goats. Progeny of fresh does will not be allowed in the ring. At the discretion of the judge and the superintendent, goats may be let loose in the ring as a function of judging.
8. Any goat showing any pronounced defect or abnormality will be barred from the show in any breeding classes. Artificial coloring will be a disqualification as well as illegible tattoos or tattoos that are inconsistent with the goats registration papers. Any doe over 24 months of age that has not kidded and cannot prove a current pregnancy will not be allowed in the ring. Horns are acceptable.
9. Exhibitors must provide own feed and hay. Note: Storage is very limited and no more than one tack area will be planned for any area. Please provide your own storage. All aisles must remain accessible for fair patrons.
10. Each exhibitor will receive one 3 day pass for 1-5 animals entered, two 3 day passes for 6-10 animals, and three 3 day passes for 11 or more animals. The Superintendent is the only person in this department with passes. Any other passes needed must be purchased at the Fair Office for the amount indicated for the type of pass.
11. Exhibitors must bring official health papers. All animals being exhibited must be included on health papers. All animals will be inspected by the MDA inspector or the superintendent on the trailer before they can be unloaded.
12. All livestock trailers must be parked in designated areas only, assigned at check-in.

## PREMIUMS

**Single animal classes:**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|
| $24 | 20 | 17 | 13 | 10 | 5 | 5 |

**Group of animal classes:**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|
| $24 | 20 | 17 | 13 | 10 | 5 | 5 |

## Class List/Divisions

# JABGA SHOW

## DIVISION 1: SHOWMANSHIP

1. Junior (4-8 yrs).
2. Intermediate (9-13 yrs).
3. Senior (14-18 yrs).

## DIVISION 2: PERCENTAGE

### Junior Does

4. Doe Kids, 0–3 Months.
5. Doe Kids, 3–6 Months.
6. Doe Kids, 6–9 Months.
7. Doe Kids, 9–12 Months.
8. Champion Junior Doe.
9. Reserve Champion Junior Doe.

### Yearling Does

10. Yearling Does, 12–16 Months.
11. Yearling Does, 16–20 Months.
12. Yearling Does, 20–24 Months.
13. Champion Yearling Doe.
14. Reserve Champion Yearling Doe.

### Senior Does

15. Senior Does 24-36 Months.
16. Senior Does 36+ Months.
17. Champion Senior Doe.
18. Reserve Champion Senior Doe.
19. Grand Champion Percentage Doe.
20. Reserve Grand Champion Percentage Doe.

## DIVISION 3: FULLBLOOD

### Junior Does

21. Doe Kids, 0–3 Months.
22. Doe Kids, 3–6 Months.
23. Doe Kids, 6–9 Months.
24. Doe Kids, 9–12 Months.
25. Champion Junior Doe.
26. Reserve Champion Junior Doe.

### Yearling Does

27. Yearling Does, 12–16 Months.
28. Yearling Does, 16–20 Months.
29. Yearling Does, 20–24 Months.
30. Champion Yearling Doe.
31. Reserve Champion Yearling Doe.

### Senior Does

32. Senior Does 24-36 Months.
33. Senior Does 36+ Months.
34. Champion Senior Doe.

35. Reserve Champion Senior Doe.
36. Grand Champion Fullblood Doe.
37. Reserve Grand Champion Fullblood Doe.

## DIVISION 4: BUCKS

**Junior Bucks**

38. Buck Kids, 0–3 Months.
39. Buck Kids, 3–6 Months.
40. Buck Kids, 6–9 Months.
41. Buck Kids, 9–12 Months.
42. Champion Junior Buck.
43. Reserve Champion Junior Buck.

**Yearling Bucks**

44. Yearling Bucks, 12–16 Months.
45. Yearling Bucks, 16–20 Months.
46. Yearling Bucks, 20–24 Months.
47. Champion Yearling Buck.
48. Reserve Champion Yearling Buck.

**Senior Bucks**

49. Senior Bucks 24-36 Months.
50. Senior Bucks 36+ Months.
51. Champion Senior Buck.
52. Reserve Champion Senior Buck.
53. Grand Champion Buck.
54. Reserve Grand Champion Buck.

# ABGA SHOW

MCAF premiums paid for Show #2 only

## DIVISION 5: PERCENTAGE

**Junior Does**

1. Doe Kids, 0–3 Months.
2. Doe Kids, 3–6 Months.
3. Doe Kids, 6–9 Months.
4. Doe Kids, 9–12 Months.
5. Champion Junior Doe.
6. Reserve Champion Junior Doe.
7. Pair of Junior Does*.

**Yearling Does**

8. Yearling Does, 12–16 Months.
9. Yearling Does, 16–20 Months.
10. Yearling Does, 20–24 Months.
11. Champion Yearling Doe.
12. Reserve Champion Yearling Doe.
13. Pair of Yearling Does*.

**Senior Does**

14. Senior Does 24-36 Months.
15. Senior Does 36+ Months.
16. Champion Senior Doe.
17. Reserve Champion Senior Doe.
18. Pair of Senior Does*.
19. Grand Champion Percentage Doe.
20. Reserve Grand Champion Percentage Doe.
21. Dam and Daughter*.

## DIVISION 6: FULLBLOOD

**Junior Does**

22. Doe Kids, 0–3 Months.
23. Doe Kids, 3–6 Months.
24. Doe Kids, 6–9 Months.
25. Doe Kids, 9–12 Months.
26. Champion Junior Doe.
27. Reserve Champion Junior Doe.
28. Pair of Junior Does*.

**Yearling Does**

29. Yearling Does, 12–16 Months.
30. Yearling Does, 16–20 Months.
31. Yearling Does, 20–24 Months.
32. Champion Yearling Doe.
33. Reserve Champion Yearling Doe.
34. Pair of Yearling Does*.

**Senior Does**

35. Senior Does 24-36 Months.
36. Senior Does 36+ Months.
37. Champion Senior Doe.
38. Reserve Champion Senior Doe.
39. Pair of Senior Does*.
40. Overall Grand Champion Fullblood Doe.
41. Overall Reserve Grand Champion Fullblood Doe.
42. Dam and Daughter*.

## DIVISION 7: BUCKS

**Junior Bucks**

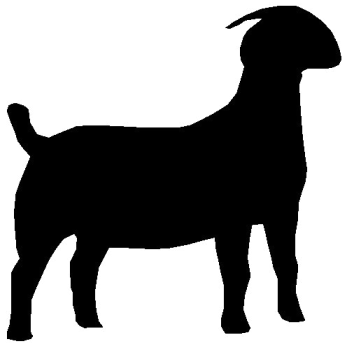
43. Buck Kids, 0–3 Months.
44. Buck Kids, 3–6 Months.
45. Buck Kids, 6–9 Months.
46. Buck Kids, 9–12 Months.
47. Champion Junior Buck.
48. Reserve Champion Junior Buck.
49. Pair of Junior Bucks*.

**Yearling Bucks**

50. Yearling Bucks, 12–16 Months.
51. Yearling Bucks, 16–20 Months.
52. Yearling Bucks, 20–24 Months.
53. Champion Yearling Buck.
54. Reserve Champion Yearling Buck.
55. Pair of Yearling Bucks*.

**Senior Bucks**

56. Senior Bucks 24-36 Months.
57. Senior Bucks 36+ Months.
58. Champion Senior Buck.
59. Reserve Champion Senior Buck.
60. Pair of Senior Bucks*.
61. Overall Grand Champion Buck.
62. Overall Reserve Grand Champion Buck.



# OPEN CLASS MYOTONIC GOAT SHOW
## Department JM

*MGR Sanctioned Show*
MGR rules govern and take precedence over all others.

**SUPERINTENDENTS**
Assistant Superintendent, Beth Smith

**SHOW TIMES**
Friday, Aug. 15, 2025 - 3pm - *MGR points only*
Sat., Aug. 16, 2025 - 12noon -*-MGR points & MCAF premiums paid*

**ENTRY DEADLINE: July 20, 2025**
Use Open Livestock Entry Form at mcagfair.com
For Online Entry visit mcagfair.com
After Midnight on July 20, Open Myotonic Goat entries will be accepted online only with a $50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

**ENTRY FEE**
- $5 per animal/per show (covers initial straw bedding only)
- $10 pen fee (cash) — due at check-in (refundable if exhibitor cleans pen)

****ALL PENS MUST BE CLEANED SATURDAY***

**ARRIVAL TIME**
Myotonic Goats - Beginning 11am on Thursday, Aug. 14, 2025

**CHECK-IN TIMES—see Superintendent**
Myotonic Goats: Thursday, Aug. 14, 2025

**ANIMALS RELEASED**
See General Rules and Regulations for animal release times.

**RULES and REGULATIONS**
1. All exhibitors are subject to the general rules and livestock rules, in addition to the particular rules listed here.
2. **NO Myotonic Goat Bucks may arrive before Thursday of Fair week.**
3. **NO Myotonic bucks or any other Goat bucks be housed in Old MacDonald's Barn.**
4. The Myotonic Goat Registry (MGR) sanction show rules shall govern and take precedence over all others.
5. At check-in, all exhibitors will need to present MGR registration with matching identification (tattoo, scrapie tag or microchip).
6. Exhibitors must provide own feed and hay. Note: Storage is limited so no more than one tack area per person. All aisles must remain accessible for Fair patrons.
7. Pen fees of $10 cash per pen in in effect. All pen fees will be held during the Fair. After the show on Saturday, exhibitors shall have the option of cleaning pens to have the fee returned. Any pen fees not returned shall be given to an individual interested in cleaning the remainer of the pens. No animals will be checked-in until the exhibitors pays their pen fee(s).

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $20 | 17 | 14 | 11 | 8 | 4 |

**DIVISION 1: YOUTH SHOWMANSHIP**
All Youth Showmanship exhibitors must know their breeder number and have the participating goats MGR registration certificate with registration number available. The youth classes are not for Sanction points with your goat but to earn expectation points towards the youth program. Showmanship classes open only to MGR Youth Breeders.

1. Pee Wee (Free to all children under 6yrs)
2. Youth Junior (free to Jr. Breeders, 6-9 yrs)
3. Youth Junior High (free to Jr. Breeders, 10-14 yrs)
4. Youth Senior (free to Jr. Breeders, 15-18 yrs)

**DIVISION 2: JUNIOR DOES**
1. Junior Doe Kids: 0-under 3 months of age
2. Intermediate Doe Kids: 3-under 6 months of age
3. Senior Doe Kids: 6-under 9 months of age
4. Advanced Doe Kids: 9-under 12 months of age - has not kidded
5. Yearling Doe Jr. - Unfreshened 12-18 months of age
6. Doe Jr. - Unfreshened 18-24 months of age
7. Champion Junior Doe
8. Reserve Champion Junior Doe

**DIVISION 3: SENIOR DOES**
1. Yearling Doe Sr. – Freshened 12-18 months
2. Yearling Doe Sr. - Freshened 18-24 months
3. Two year old Doe: 24-36 months of age
4. Three year old Doe: 36-48 months of age
5. Senior Doe Four year old: 48-60 months of age
6. Senior Doe: Over 5 Years: 60 months of age and over
7. Mini Doe: Does that have been certified as Mini
8. Senior Champion Doe
9. Reserve Senior Champion Doe
   *(Selected from the 1st and 2nd place animals in Classes 1-7)*
10. Grand Champion Doe
11. Reserve Grand Champion Doe
    *(Selected from Junior Champion, Reserve Junior Champion, Senior Champion & Reserve Senior Champion)*

**DIVISION 4: MARKET WETHERS**
1. Light Weight Wether: 0-3 months of age
2. Light Weight Wether: 3-6 months of age
3. Heavy Weight Wether: 6-9 months of age
4. Heavy Weight Wether: 9-12 months of age
5. Champion Light Weight
6. Reserve Champion Light Weight
7. Champion Heavy Weight

8. Reserve Champion Heavy Weight
9. Grand Champion Market Wether
10. Reserve Grand Champion Market Wether

## DIVISION 5: PLATINUM JUNIOR WETHERS

1. Pee-Wee Wether Kid: 0-under 3 months of age
2. Junior Wether Kid: 3-under 6 months of age
3. Intermediate Wether Kid: 6-under 9 months of age
4. Senior Wether Kid: 9-under 12 months of age
5. Champion Junior Wether
6. Reserve Champion Junior Wether
   *(Selected from 1st and 2nd place animals in Classes 1-4)*

## DIVISION 6: PLATINUM SENIOR WETHERS

1. Yearling Senior Wether: 12-under 18 months of age
2. Intermediate Senior Wether: 18-under 24 months of age
3. Adult Wether: 24-under 36 months of age
4. Senior Wether Three Year Old: 36-under 48 months of age
5. Senior Wether Over Four: 48 months of age and over
6. Champion Senior Wether
7. Reserve Champion Senior Wether
   *(Selected from 1st and 2nd place animals in Classes 1-5)*

## DIVISION 7: JUNIOR BUCKS

1. Pee Wee Buck Kid: 0-3 months of age
2. Intermediate Buck Kid: 3-6 months of age
3. Senior Buck Kid: 6-9 months of age
4. Advanced Senior Buck Kid: 9-12 months of age
5. Champion Junior Buck
6. Reserve Champion Junior Buck

## DIVISION 8: SENIOR BUCKS

1. Yearling Buck: 12-18 months of age
2. Yearling Buck: 18-24 months of age
3. Two year old Buck: 24-36 months of age
4. Three year old Buck: 36-48 months of age
5. Senior Buck Four Year Old: 48-60 months of age
6. Senior Buck Over Five Years Old: 60 months of age and over
7. Mini Buck: Bucks that have been certified as Mini
8. Champion Senior Buck
9. Reserve Champion Senior Buck
   *(Selected from 1st and 2nd place animals in Classes 1-7)*
10. Grand Champion Buck
11. Reserve Grand Champion Buck
    *(Selected from Junior Champion, Reserve Junior Champion, Senior Champion & Reserve Senior Champion)*

# HOME ARTS
# Departments 41-60

**DEPARTMENT 41: Food Preservation**
**DEPARTMENT 42: Baked Goods and Candies**
**DEPARTMENT 43: Decorated Cakes**
**DEPARTMENT 44: Quilts**
**DEPARTMENT 45: Hand Embroidery**
**DEPARTMENT 46: Animals, Dolls, and Toys**
**DEPARTMENT 47: Needlework on Canvas**
**DEPARTMENT 48: Crocheting**
**DEPARTMENT 49: Knitting**
**DEPARTMENT 50: Handmade Lace**
**DEPARTMENT 51: Cheese has moved to Department 41**
**DEPARTMENT 52: Handweaving and Felting**
**DEPARTMENT 53: Handspinning**
**DEPARTMENT 54: Clothing**
**DEPARTMENT 55: Furniture**
**DEPARTMENT 56: Accessories**
**DEPARTMENT 57: Rug Making**
**DEPARTMENT 58: Persons with Special Needs**
**DEPARTMENT 60: Family and Community Education Booths**
**SPECIAL CONTESTS: Project G Street, Fleece to Shawl, Creative Tablescapes & The King Arthur Baking Contest**

## SUPERINTENDENTS

- Karen Witt, 202-297-0913; kawitt625@yahoo.com
- Assistant Superintendent, Nita Armstrong, 443-852-1922, nitasarmstrong@gmail.com
- Assistant Superintendent, Alicia Clugh, 240-418-3213, aliciaclugh@gmail.com
- Registration Coordinator: Jennifer Volk, 240-401-7055, jenny@bluecrabtech.com

## ENTRY TIMES and REGULATIONS

- Thursday, Aug. 7, 2025, from 4–8 pm*
- Friday, Aug. 8, 2025, from 2–8 pm

**Seniors may enter beginning at 2pm on Thursday.*

1. Please contact the Superintendents or Registration Coordinator with any questions regarding entry procedures.
2. All items must be entered on-site during the dates and times listed above.
3. Exhibitors with more than 20 items may contact a Superintendent or the Registration Coordinator to schedule a registration time to assist with your entry process.
4. Please see catalog page 174 for Registration parking and drop-off procedures.
5. Exhibits in age restricted categories must be marked with the exhibitor's age.
6. Improperly categorized entries may be reclassified or not judged. Please contact the department chairperson with any questions about an entry.

## ENTRY DEADLINE

No pre-entry required. Bring item(s) during days and times listed above.

## ENTRY FEE

None

## ENTRIES RELEASED

**Sunday, Aug. 17, 2025, from 11–2p.m.**

1. *Entries can only be picked up at this time or they become the property of the Fair.*

2. Entries will not be released without one of the following: 1) the appropriate claim checks stubs, or 2) a valid photo ID, where the name on the ID matches the name on the entry tag. If making arrangements for entries to be picked up by someone other than the exhibitor, the person picking up entries must have the appropriate claim check stubs. Please contact the Registration Coordinator or a Superintendent with any questions.

## JUDGING

***The building is closed for judging from 8am Saturday, Aug. 9th through 1pm Sunday, Aug. 10th.***

**The public is welcome to watch the judging for:**

- Project G-Street in Heritage Hall at 5:30 pm on Saturday, August 9th.
- Tablescapes in Home Arts at 1pm on Monday, August 11th.

## BUILDING HOURS

Sunday, Aug. 10, from 1pm - 9pm
Monday, Aug. 11 to Saturday, Aug. 16, from 10am–9pm

## RULES and REGULATIONS

1. Entries are open to Montgomery County residents AND all residents of neighboring jurisdictions including MD, DC, VA, PA, DE, as well as all Life Members of the Montgomery County Agricultural Center (regardless of current residence).
2. All exhibits must be the work of the exhibitor only. Group entries should list one person or entity to whom the premium check will be issued, should any prizes be awarded.
3. All exhibits must have been completed since the last Montgomery County Agricultural Fair. No entry exhibited previously at the Fair will be eligible for competition.
4. While due care will be taken of all entries, the Fair will not be responsible for loss or damage.
5. Each Department within Home Arts provides additional guidelines for exhibitors.
6. All entries must be clean and odor-free. Entries with issues such as stains, pet hair, and/or odor(s) may be disqualified from judging and/or may not be displayed. Any items that are unable to be displayed will be stored during Fair week and can be picked up on Entry Release Day.
7. No exhibit may be entered if an appropriate category is not listed in the catalog.
8. An exhibitor may enter as many classes in each section as desired, but only one exhibit in each class. For example: one spice cake and one marble cake, but not two spice cakes.
9. At the discretion of the department chairs, large classes may be split and multiple premiums awarded.
10. Complete Judging Standards are available upon request from the Fair Office, or by visiting https://maafs.com/judging-criteria/
11. Premiums will be mailed to the exhibitor after the Fair.
12. If, due to circumstances beyond our control, a Special Award cannot be obtained, the Fair is not responsible for that award.

## DEMONSTRATIONS

- Demonstrations including crocheting, embroidery, knitting, needlepoint, quilting, sewing, rug making and chair caning will be held throughout the week in the Home Arts Building.
- Demonstrations for food preservation and baking will occur in the 4-H Demonstration kitchen, on Sunday, Monday, Friday & Saturday.

## SPECIAL AWARDS

1. **The Gentlemen of the Fair** present a Best of Show Double Rosette in memory of William D. Pyles to the Best Entry in each department of the Home Arts Department.
2. **The Elsie W. Pyles Award for Excellence in Home Arts:** The Carlin Family presents a Special Award in memory of Fair Pioneer and dedicated Home Arts volunteer Elsie W. Pyles, who served as the Registration Coordinator until her death in 2005. The recipient of this award will have demonstrated exceptional quality and workmanship in one or more exhibits, and will be chosen from any department within Home Arts by the Carlin family. The recipient of the award will receive a special rosette, a check for $150, and a certificate.
3. **The Augusta Levy Award for Judaic Needlework:** $50 cash award is given by The Levinson family in honor of their matriarch, a longtime teacher who epitomized the skill and commitment needed to teach children who had previously been labeled as unteachable.
4. **All Arts Challenge**: Ribbon awarded by the Superintendent to any exhibitor who enters at least one item in each regular department (#41-#57) in any given year. This award brings recognition to those home artists who expand their skills and try new things, celebrating the joy of exploration and creativity.
5. **The Cathy Phan Memorial Award** is presented by Mike Phan and Sara Zagnit to the Home Arts entry that best captures Cathy's love for butterflies.
6. **The Artistic Accomplishment Award:** Nita Armstrong presents a $50 check and special rosette to the artist who works with their hands, head, heart and earns the most blue ribbons within the Home Arts Department.
7. **Homemaker of the Year Award** is presented by Kunnigunda Biener, Superintendent Emerita, in honor of the Past Superintendents of the Home Arts Department to the exhibitor with the Most Blue Ribbons in at least six departments (no more than ten blue ribbons to be counted in one department) under the Home Arts Department, reflecting upon the exhibitor as an Outstanding Homemaker. In case of a tie, the superintendent will determine the winner based on all qualifying entries of exhibitors.

**The past winners listed below are not eligible to win this year:**

- 2019 Janet Saunders
- 2021 Elise Cohen
- 2022 Kathy Lopez
- 2023 Karen Johnston
- 2024 Rebecca Krusinger

### 4-H BAKE SALE

***Sunday, August 10th, 11am - 7pm***

The 4-H Bake Sale, held under the tent in front of the 4-H and Home Arts Buildings, will run from 11am until 7pm on Sunday, August 10th ONLY.
Come support 4-H programs and enjoy the cakes, pies, cookies, breads, and rolls from both Home Arts and 4-H competitions.

# DEPARTMENT 41: Food Preservation

- Co-Chairperson (canning): Andree "Reaya" Reuss-DeLauder; homearts.reaya@yahoo.com
- Co-Chairperson: Alicia Clugh, 240-418-3213; aliciaclugh@gmail.com

## BASIS FOR JUDGING

Judging will be based on container, headspace, and product liquid. Jellies, preserves, marmalades, butters, conserves, jams, pickles, relishes, and sauces may be opened.

## PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| **Divisions 1, 2 & 16:** | $10 | 8 | 6 | 5 | 4 | 3 |

| Divisions 3-15, 17: | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| | $3 | 2.50 | 2 | 1.50 | 1 | 1 |

## RULES

**(Long-Term Food Preservation: Div. 1-12)Contact Reaya Reuss-De-Lauder with questions (see above for contact information).**

1. ALL foods should be processed using a tested recipe.
2. Entry should list the following:
   a. Product Name
   b. Processing Time and Method
   c. Processing Date
3. All foods should be processed according to current USDA standards. NO paraffin.
4. All jars in collections DIV 1 must be labeled as to the contents and exhibitor number.
5. All jars, rings and lids must be clean and have no rust.
6. Entries must be in clear (untinted) jars and processed with two-piece canning lids.
7. No names should be displayed on any jar.
8. All canned goods must have been canned since the last Fair.
9. No artificial coloring permitted, except in division 4, class 8(mint jelly).

## SPECIAL AWARDS

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show in each of the following categories:
   a. Canned Goods (Div. 1 - 8)
   b. Dried Foods (Div. 9-12)
   c. Cheese (Div. 15-16)
2. **A Grand Champion Rosette** is presented to the Best Entry for:
   a. Soft Spreads (Div. 4-6)
   b. Pickles and Condiments (Div. 7-8)
   c. Refrigerator Items (Div. 13-14)
3. **A Champion Rosette** is presented to the Best Entry in each division.
4. **A Friend of the Fair Award** is presented to the exhibitor with the most blue ribbons in Canned Goods.
5. **A Friend of the Fair Award** is presented to the exhibitor with the most blue ribbons in Dried Foods.
6. **A Friend of the Fair Award In Memory of Amye Childs** is presented to the blue ribbon entry in the largest classes from 3 different divisions.

### THE PANTRY PROJECT

Up for a new challenge? Pick a peck of your personal preserves and prove how prepared you are! Challenge participants will enter at least one item in each of the divisions 1-12. A special ribbon will be awarded to each exhibitor completing this challenge.

## DIVISION 1: BEST COLLECTION

Follow appropriate jar sizes as specified for individual classes.

1. Canned meal (5 jars from at least 3 different divisions).
2. Canned meats (five varieties).
3. Canned fruit (five varieties).
4. Canned vegetables (five varieties).
5. Canned tomatoes (5 ways).
6. Canned jellies or soft spreads (five varieties).
7. Canned pickles, relishes and sauces (five varieties).
8. Dried foods (five varieties).
9. Other Themed Collection (5 items).
10. Mini basket using 4oz jars (4-6 items).

## DIVISION 2: PRESSURE CANNED (meat/veg)

Packed in quarts or pints.

1. Chicken.
2. Beef.
3. Pork.
4. Sausage.
5. Chili.
6. Soup with meat.
7. Spaghetti sauce with meat.
8. Stock/broth/brodo, animal based.
9. Other meat (labeled as contents).
10. Asparagus.
11. Beans.
12. Beets.
13. Carrots.
14. Corn.
15. Mixed vegetable (not soup)
16. Pizza sauce.
17. Sauerkraut
18. Soup, meatless.
19. Squash.
20. Tomatoes.
21. Tomato-based sauce.
22. Other vegetable.

## DIVISION 3: WATER BATH (fruit/veg)

Packed in quarts, pints or half-pints.

1. Apples.
2. Applesauce.
3. Cherries.
4. Fruit Juice.
5. Peaches.
6. Pears.
7. Pie Filling
8. Plums.
9. Other Fruits (labeled as to contents).
10. Spiced stone fruit.
11. Spiced other fruit.
12. Tomatoes.
13. Tomato juice.
14. Tomato sauce.
15. Other Tomatoes (labeled as contents).

## DIVISION 4: JELLIES

Pints or half-pints

1. Apple.
2. Blackberry.
3. Blueberry.
4. Cherry.
5. Cranberry.
6. Currant.
7. Grape.
8. Mint.
9. Peach.
10. Pepper, hot.
11. Pepper sweet.
12. Plum.
13. Raspberry, any.
14. Strawberry.
15. Wine jelly.
16. Other jelly.

## DIVISION 5: JAMS

Pints or Half-pints

1. Apricot.
2. Blackberry.
3. Blueberry.
4. Cherry.
5. Fig.
6. Grape.
7. Peach.
8. Onion.
9. Pepper.
10. Plum.
11. Raspberry, any.
12. Savory or spicy jam.
13. Strawberry.
14. Strawberry **PLUS** one other fruit (labeled as to contents).
15. Strawberry rhubarb.
16. Triple Berry Jam (labeled as to contents).
17. Other jam, except any of above (labeled as to contents).

## DIVISION 6: OTHER SOFT SPREADS

Pints or Half-pints

Preserves: whole or cut fruit suspended in thick syrup or clear gel.

Butters: smooth, cooked flesh, often with spices.

Conserve: mixed fruit with nuts or raisins/dried fruit.

Marmalade: small pieces or fruit suspended in jelly.

1. Any berry preserves.
2. Any stone fruit preserves.
3. Strawberry preserves.
4. Other preserves.
5. Apple butter.
6. Peach butter.
7. Savory or Spicy butter.
8. Other butter, except any of the above.
9. Apple conserve.
10. Citrus conserve.
11. Cranberry conserve.
12. Peach conserve.
13. Other conserve, except any of the above.
14. Carrot marmalade.
15. Citrus marmalade.
16. Onion marmalade.
17. Peach marmalade.
18. Savory marmalade.
19. Other marmalade, except any of above.

## DIVISION 7: PICKLES

Pints or Half-pints

1. Bread and butter.
2. Pickled beets.
3. Cucumber (dill).
4. Cucumber (sour).
5. Cucumber (sweet).
6. Cucumber pickle, other (labeled as to contents).
7. Dilly beans.
8. Mixed pickle, hot.
9. Mixed pickle, sweet.
10. Okra.
11. Onions.
12. Peppers, mild.
13. Peppers, hot.
14. Tomato pickles.
15. Watermelon pickles.
16. Squash pickles, any.
17. Other pickles, except any of above (labeled as to contents).

## DIVISION 8: CONDIMENTS AND SAUCES

Half-pints or pints

1. Corn relish.
2. Cucumber relish.
3. Giardiniera.
4. Mostarda.
5. Pepper relish, hot.
6. Pepper relish, sweet.
7. Tomato relish.
8. Zucchini relish.
9. Other relishes, except any of above.
10. Apple Chutney.
11. Mango chutney.
12. Other chutney.
13. Salsa, green.
14. Salsa, mild.
15. Salsa, hot.
16. Barbecue sauce.
17. Hot Sauce.
18. Ketchup.
19. Other sauces, except above.

## DIVISION 9: DRIED FRUIT

Pints or Half-pints

1. Apples.
2. Bananas.
3. Blueberries.
4. Cherries.
5. Cranberries.
6. Figs.
7. Mango.
8. Peaches.
9. Pineapple.
10. Raisins.
11. Strawberries.
12. Fruit leather (labeled as to content).
13. Other fruit, except any of the above (labeled as to content).

## DIVISION 10: DRIED VEGETABLES

Pints or Half-pints.

1. Corn.
2. Mushrooms.
3. Onions.
4. Pasta.
5. Peppers, hot.
6. Peppers, sweet.
7. Soup Mixture.
8. Squash.
9. Tomatoes.
10. Other vegetables, except any of the above (labeled as to content).

## DIVISION 11: DRIED AND CURED MEATS

Dried in Pints or Half-pints. Cured wrapped in paper.

1. Beef jerky.
2. Turkey jerky.
3. Venison jerky.
4. Other meats, except any of the above (labeled as to content).

## DIVISION 12: DRIED HERBS AND SPICES

Half–pints or 4-oz glass container.

1. Basil.
2. Bay.
3. Cilantro/Coriander (leaves or seeds).

4. Chives.
5. Dill, fronds or seeds.
6. Garlic.
7. Herbal tea mixture (labeled as to contents).
8. Lavender.
9. Mint.
10. Oregano.
11. Parsley.
12. Pepper, hot, flaked or chopped.
13. Poultry blend.
14. Rosemary.
15. Sage.
16. Thyme.
17. Other single herb.
18. Other mixed herb.

## DIVISION 13-14: Short-Term Food Preservation

**RULES: Contact Alicia Clugh with questions.**

1. All entries must have been created less than 3 months prior to entry and kept refrigerated.
2. Entries must not have been processed in either pressure canner or by water bath.
3. Quart, pint or half-pint glass jars preferred.

## DIVISION 13: REFRIGERATOR SOFT SPREADS

1. Single fruit jam.
2. Mixed fruit jam.
3. Marmalade.
4. Other refrigerator jam.
5. Other soft spread.

## DIVISION 14: REFRIGERATOR PICKLES

1. Cucumber.
2. Curtido.
3. Eggs.
4. Mixed pickle.
5. Onions.
6. Peppers, hot.
7. Peppers, sweet.
8. Other Spicy pickle.
9. Other single vegetable pickle.
10. Other single fruit pickle.
11. Cucumber relish.
12. Chutney.
13. Other relish.
14. Other condiment.

## DIVISION 15-17: PRESERVED DAIRY

- At least 8 oz must be entered in suitable container or wrapped wedge or block.
- All cheese must be made from pasteurized milk or aged more than 60 days.
- Whole wheels need not be entered.
- Contact Alicia Clugh with questions.

## DIVISION 15: FRESH CHEESE

1. Cow's milk cheese, plain.
2. Cow's milk cheese, sweet.
3. Cow's milk cheese, savory.
4. Goat's milk cheese, plain.
5. Goat's milk cheese, sweet.
6. Goat's milk cheese, savory.
7. Sheep's milk cheese.
8. Other or mixed milk cheese.

## DIVISION 16: AGED CHEESE

1. Blue.
2. Brie/Camembert.
3. Feta.
4. Traditional Alpine style.
5. Traditional American style.
6. Traditional English style.
7. Traditional Dutch style.
8. Traditional Italian style.
9. Other aged cheese.

## DIVISION 17: OTHER DAIRY

1. Butter.
2. Cream fraiche/sour cream.
3. Kefir.
4. Yogurt.

# DEPARTMENT 42: Baked Goods and Candies

## CHAIRPERSONS

**Breads:**

- Caitlin Brubaker, 301-980-9963, c27penn@gmail.com

**Cakes:**

- Lynn Stieber, 301-785-0496, Mlayt5@aol.com
- Linda Harris, 301-972-2778, lindascakes@yahoo.com
- Kathy Oehl, 301-980-3461, kmoehl@gmail.com
- Margaret Nelson, 240-676-6713, MargaretNelson10@gmail.com

**Cookies:**

- Norah Dever, nedever3@gmail com
- Micki Palmer, 240-274-9447

**Candies:**

- Elizabeth Ondulich, 240-401-1837
- Elba Garcia, 301-787-0636, elbaeg@verizon.net

**Pies:**

- Robert Stone, 301-977-0572

## PREMIUMS

| | | | | | | |
|---|---|---|---|---|---|---|
| **Divisions 1, 2, 5:** | **1st** | **2nd** | **3rd** | **4th** | **5th** | **6th** |
| | $12 | 11 | 10 | 9 | 8 | 7 |
| **Divisions 3, 4:** | **1st** | **2nd** | **3rd** | **4th** | **5th** | **6th** |
| | $6 | 5 | 4.50 | 4 | 3.50 | 3 |
| **Division 6, 7:** | **1st** | **2nd** | **3rd** | **4th** | **5th** | **6th** |
| | $10 | 9 | 8 | 7 | 6 | 5 |

## RULES and REGULATIONS

*Baked goods must be on heavyweight WHITE cake board or sturdy disposable plates. The Fair will not be responsible for returning pans or pie plates. Cheesecakes—please label bottom of pan; sturdy cakeboard is preferred.*

1. All items must be uncut.
2. All goods must be exhibited as specified.
3. Recipes using raw eggs (whites or yolks) in the finished product may not be entered. A baked meringue topping is acceptable.
4. Classes with required recipes are for judge's reference only, NOT for public view. In categories requiring recipe on a 3"x5" card—entries submitted without recipe possibly may not be judged.
5. Specify name of item on tag.
6. At least half of baked goods will be sold at the Bake Sale.
7. All entries must be made by the individual baker. Baked goods

entered by a child must be made by that child.
8. Entries will be disqualified and not judged if both general and section rules are not observed. See rules above each individual category.
9. Spoiled baked goods entries will be removed from the shelves.
10. Specify if nuts and type of nuts are in recipe (if not in class name).
11. Specify if alcohol is in recipe.

## TIPS FROM THE JUDGES

- Calibrate oven temperature.
- Use FRESH ingredients.
- Cool completely before putting in a closed container or bag.
- Check for doneness (not over or under baked).
- Remember that baking soda, baking powder and spices have a limited shelf life.
- READ ALL RULES. Including: General rules for Home Arts, Baked Goods Rules and the rules for each section!

## SPECIAL AWARDS

### General

1. **The Gentlemen of the Fair** Double Rosette is awarded to Best of Show in each of the following categories:
   - Cakes, Cheesecakes, Children's Cheesecakes and Pies
   - Candies, Breads, and Cookies
2. **The Laytonsville Woman's Club Memorial Award for Outstanding Baker** is presented to the baker with the most blue ribbons in a minimum of three sections in the Baked Goods and Candies Department. This award may not be won by any one exhibitor in more than once in the past five years.

   **Previous Outstanding Baker Recipients:**
   - 2019: Carolyn Gurtz
   - 2021: Margaret Nelson
   - 2022: Laura Bright
   - 2023: Donna Hill
   - 2024 Shelli Ritenour

**Cakes**

3. **A Grand Champion Rosette** is awarded to the Best Entry in Cakes.
4. **A Champion Rosette** is awarded to the Best Entry in: Uniced Cake, Iced Cake, Other Cake, Cupcakes, and Children's/Teen Cake.
5. In memory of **Nathan Jones**, who once baked a blue ribbon winning three layer chocolate cake in a toaster oven, Kunnigunda Biener gives a special award for the best chocolate cake.

**Cheesecake**

6. **A Grand Champion Rosette** is awarded to the Best in Entry in Cheesecakes.
7. **A Champion Rosette** is awarded to the Best in Entry in Children's Cheesecakes.

**Candies**

8. **A Grand Champion Rosette** is awarded to the Best Entry in Candies.
9. **A Champion Rosette** is awarded to the Best Entry in: Hand Dipped Candy, Molded Candy, Basic Candy, Fudge, Creative Sweets and Treats, and Children's Candy.

**Cookies**

10. **A Grand Champion Rosette** is awarded to the Best Entry in Cookies.
11. **A Champion Rosette** is awarded to the Best Entry in Bar Cookies, Dropped Cookies, Molded or Rolled Cookies, Other Cookies and Children's Cookies.
12. **A Friend of the Fair award** is presented to the Best Cookie Collection.
13. **A Friend of the Fair award** is presented to the Grand Champion Cookie.

**Pies**

14. **A Grand Champion Rosette** is awarded to the Best Entry in Pies.
15. **A Champion Rosette** is awarded to the Best Entry in: Chiffon and Meringue Pies, Custard Pies, Fruit Pies, Berry and Nut Pies, Other Pies, and Children's Pie.
16. **The Family of L. Edward Witt** presents a special award to the best Cherry Pie.

**Breads**

17. **A Grand Champion Rosette** is awarded to the Best Entry in Quick Breads and in Yeast Breads.
18. **A Champion Rosette** is awarded to the Best Entry in: Biscuits and Muffins, Quick Loaf, Other Quick Bread and Children's Quick Bread.
19. **A Champion Rosette** is awarded to the Best Entry in: Fancy Yeast Bread, Yeast Loaf, Yeast Rolls and Buns, Yeast Other, and Children's Yeast.
20. **A Friend of the Fair award** is presented to the Grand Champion Quick Bread.
21. **A Friend of the Fair award** is presented to the Grand Champion Yeast Bread.
22. **A Friend of the Fair award** is presented to the Grand Champion Children's Yeast Bread.
23. **A Friend of the Fair award** is presented to the Grand Champion Children's Quick Bread.

## 2025 BAKER'S DOZEN CHALLENGE

- A Special ribbon will be awarded to each exhibitor completing this challenge.
- Enter at least 13 items in Dept. 42-Baked Goods and Candy in the following:

**DIVISION 1: CAKES**
Two (2) entries in different classes.

**DIVISION 2: CHEESECAKES**
One (1) Cheesecake-Your choice of class.

**DIVISION 3: CANDY**
Two (2) entries in different classes.

**DIVISION 4: COOKIES**
Two (2) entries in different classes.

**DIVISION 5: PIES**
Two (2) entries in different classes.

**DIVISION 6: QUICK BREADS**
Two (2) entries in different classes.

**DIVISION 7: YEAST BREADS**
Two (2) entries in different classes.

See Page 98 for King Arthur Baking Challenge

## DIVISION 1: CAKES

**BASIS FOR JUDGING CAKES**

- Appearance—30%
- Texture and grain—30%
- Taste and aroma— 40%

**RULES—in addition to general rules**

1. No sheet cakes. No square, rectangular or loaf cakes except classes 2, 3, 5, 6, 7, 8, 10, 11, 12, 13, 14, 15 ,16 and 17.
2. No Cheesecakes may be entered in Division 1 Classes.
3. Cupcakes may only be entered in cupcake classes.
4. No cake mixes or prepared frostings are to be used. Any item made from a mix will be disqualified.
5. Cakes must be full recipe size. Partial size entries will not be judged.
6. All cakes should be on flat, sturdy cake board or heavyweight cardboard that is at least one inch wider than the cake itself.
7. Baked goods entered by a child must be made by that child.

**CLASSES**

Un-iced Cakes

NO frosting or icing. Glaze, powdered sugar, granulated sugar, honey, or any other topping or infusion are acceptable. No frosting or icing.

1. Angel food.
2. Applesauce.
3. Carrot.
4. Chiffon.
5. Fruitcake, traditional.
6. Other cakes using fruit.
7. Other cakes using vegetables (ex. zucchini, pumpkin).
8. Gingerbread.
9. Sponge.
10. Pound (yellow, loaf or ring).
11. Pound (seeds, nuts or spices, loaf or ring).
12. Pound (chocolate, loaf or ring).
13. Pound, using fruit.
14. Pound, other flavors, except any of above, loaf or ring (specify favor).
15. Your Own Home Grown Ingredient—List your home grown ingredient.
16. Traditional recipe 50yrs or older, include recipe on 3x5 card.
17. Other, except any of above (specify).

Iced Cakes

18. Yellow or white.
19. Carrot.
20. Chocolate or Devil's Food.
21. Coconut.
22. Chiffon.
23. German chocolate.
24. Marble.
25. Red velvet.
26. Spice.
27. Other cakes using fruit.
28. Other cakes using vegetables.
29. Your Own Home-Grown Ingredient—List your home -grown ingredient.
30. Traditional recipe 50yrs or older, include recipe on 3x5 card.
31. Other, except any of above (specify).

Other Cakes - ***glaze, powdered sugar and infusions are acceptable.***

32. Jelly roll (any type of filling) - NO partial cakes.
33. Rolled cake, other.
34. Pineapple upside down.
35. Other fruit upside down.
36. Low fat, include recipe on 3"x5" card.
37. Special diet, specify type of diet and include recipe on 3"x5" card.
38. Any cake baked by an exhibitor age 70 or older (specify name of item).
39. Your Own Home Grown Ingredient—List your home grown ingredient.
40. Traditional recipe 50yrs or older, include recipe on 3x5 card.

Cupcakes, Iced (6)—***Disposable paper or foil liners may be used***

41. Yellow or White cake.
42. Chocolate cake.
43. Spice or gingerbread cake.
44. Fruit or fruit flavored cake.
45. Vegetable cake.
46. Filled.
47. Your Own Home Grown Ingredient—List your home grown ingredient.
48. Other, except any of the above (specify type).
49. Creative or unique—***cannot*** be entered in any of the cupcake categories above. Please include recipe.

Children and Teen Cakes — NO Cheesecakes: Specify age

50. Any cake baked by an exhibitor age 6–8.
51. Any cake baked by an exhibitor age 9–11.
52. Any cake baked by an exhibitor age 12–14.
53. Any cake baked by an exhibitor age 15–17.
54. Cupcakes, iced (6) (any flavor) baked by an exhibitor age 6–8 (no mini size).
55. Cupcakes, iced (6) (any flavor) baked by an exhibitor age 9–11 (no mini size).
56. Cupcakes, iced (6) (any flavor) baked by an exhibitor age 12–14 (no mini size).
57. Cupcakes, iced (6) (any flavor) baked by an exhibitor age 15–17 (no mini size).
58. Any cake baked by an exhibitor 17 or under using own home grown ingredient—List your home grown ingredient.

## DIVISION 2: CHEESECAKES

**RULES—in addition to general rules**

1. Cheesecakes must be made in a spring form pan that is a minimum of 8". Cheesecakes should be entered on a sturdy cake board without a metal pan or bottom. The Fair will not be responsible for pan.
2. Cheesecakes should be 8, 9, or 10 inches in diameter.
3. No "No-Bake" cheesecakes.

**CLASSES**

Adult

1. Designed top with fruit.
2. Designed top with other (no fruit).
3. Flavored filling, fruit.
4. Flavored filling, vegetable.
5. Flavored filling (specify).
6. Plain.
7. Other, except any of above (specify).

Children's - may use 7, 8, 9 or 10 inch pan.

8. Cheesecake by an exhibitor age 6 - 12 (specify age).
9. Cheesecake by an exhibitor age 13 - 17 (specify age).

## DIVISION 3: CANDY

**BASIS FOR JUDGING CANDY**

- Outside appearance—20%
- Inside appearance—40%
- Flavor—40%

**RULES—in addition to general rules**

1. Candies, six pieces, are entered on a small, plain disposable plate in a clear zip lock bag. Categories 1-6 may be entered as six pieces or a total of 1 to 1½ cups in a small disposable see-through container.
2. Candies may be individually wrapped or plate may be lined with waxed paper as appropriate. Pieces may be placed in slightly larger paper cups or a pizza prop may be used to prevent plastic bag from sticking to candies.
3. Additional information about an entry (especially categories 5, 6, 13, 23, 26, 27, 28, 31 and 34) can be written on a small piece of paper and taped securely to the outside of the zip-lock bag. Do not put your name on this paper.

**CLASSES**

**Candy must be cooked. Enter six (6) pieces each.**

Hand-dipped

1. Vanilla butter cream center.
2. Chocolate cream center.
3. Peanut butter center.
4. Coconut center.
5. Nut center (specify).
6. Center other than cream (specify).

Molded

7. Plain.
8. Cordials.

9. Nut butter center.
10. Coconut cream center.
11. Fruit cream center.
12. Liquor center.
13. Center other than above (specify).

**Basic**

14. Caramel.
15. Divinity.
16. Marshmallow.
17. Mints.
18. Nut Brittle.
19. Toffee.
20. Hard candy, nougat, taffy.

**Fudge**

21. Chocolate, plain.
22. Chocolate with nuts.
23. Chocolate with other ingredients or flavors (specify).
24. Peanut butter (non-chocolate).
25. Penuche.
26. White, Plain.
27. Other except any of above (specify type).

**Creative Sweets and Treats**

28. Bars (specify).
29. Candied peel or flower.
30. Cereal confections.
31. Ethnic/holiday (specify).
32. Truffles.
33. Uncooked (melting permitted).
34. Other than any of the above (specify).
35. Candy made by an exhibitor 70 older (specify name of item).
36. Special diets, (ex. sugar free, sodium free, gluten free) provide recipe on 3x5 card.

**Children's Candy - Please specify age**

37. Fudge made by an exhibitor age 5–7.
38. Fudge made by an exhibitor age 8–12.
39. Fudge made by an exhibitor age 13–17.
40. Candy made by an exhibitor age 5-7.
41. Candy made by an exhibitor age 8–12.
42. Candy made by an exhibitor age 13–17.

## DIVISION 4: COOKIES

**BASIS FOR JUDGING COOKIES**

- Appearance—35%
- Taste—35%
- Texture—30%

**RULES—in addition to general rules**

1. Cookies must be on a solid, heavyweight paper plate in a clear zip lock plastic bag.
2. Enter 6 cookies of uniform shape; no side/edge pieces for bar cookies.
3. Baked goods entered by a child must be made by that child.

**CLASSES**

**Bar Cookies (6)**

1. Bar, single layer.
2. Bar, multiple layers.
3. Brownies, with nuts.
4. Brownies, without nuts.
5. Brownies, fancy/frosted.
6. Blondies.
7. Lemon Bars.
8. Baklava.
9. Bar, Other, except any above.

**Dropped Cookies (6)**

10. Chocolate dough, no chocolate chips.
11. Chocolate dough, with other inclusions (specify).
12. Chocolate chip, with nuts.
13. Chocolate chip, without nuts.
14. Chocolate chip, with other inclusions (specify).
15. Macaroons (not Macarons).
16. Oatmeal, plain.
17. Oatmeal, with other inclusions (specify).
18. Spice.
19. No Bake.
20. Dropped, other, plain, except any above (specify).
21. Dropped, other with inclusions (specify).

**Shaped Cookies (6)**

22. Gingersnaps.
23. Spritz or other pressed cookie.
24. Peanut butter, plain.
25. Peanut butter, other.
26. Refrigerator.
27. Rolled or shaped by hand (i.e, balls, crescents, flattened, etc.)
28. Rolled, by rolling pin.
29. Snickerdoodles.
30. Sugar.
31. Filled.
32. Macarons.
33. Sandwich.
34. Shaped, other, except any above.

**Other Cookies (6)**

35. Cookie with your own home-grown ingredient. Please list item on tag (specify home-grown ingredient).
36. Ethnic specialty (specify country of origin and name of item) (NO BAKLAVA).
37. Savory cookies (specify).
38. Shortbread.
39. Holiday cookies.
40. Gluten-free, with recipe.
41. Special diet, include recipe on 3x5 card.
42. Cookie baked by an exhibitor age 70 or over (specify).
43. Other cookie, except any of above (specify).
44. Cookie collections (decorative presentation, at least 4 cookies of 5 different varieties).

**Children's Cookies (6) - Please specify age**

45. Cookies (bars or dropped) baked by an exhibitor age 5–7. (describe item, major ingredients).
46. Cookies (bars or dropped) baked by an exhibitor age 8–12. (describe item, major ingredients).
47. Cookies (bars or dropped) baked by an exhibitor age 13–17. (describe item, major ingredients).
48. Cookies (shaped) baked by an exhibitor age 5–7. (describe item, major ingredients).
49. Cookies (shaped) baked by an exhibitor age 8–12. (describe item, major ingredients).
50. Cookies (shaped) baked by an exhibitor age 13–17. (describe item, major ingredients).

## DIVISION 5: PIES

**BASIS FOR JUDGING PIES**

- Appearance—30%
- Texture and grain—30%
- Filling taste and quality—40%

**RULES—in addition to general rules**

1. Pies must be in disposable aluminum pans (8"-10" round).
2. Pie crust must be homemade.
3. All pie fillings must be homemade (No commercially canned filling).

**CLASSES**

**Chiffon and Meringue Pies**

1. Chocolate meringue.
2. Coconut.
3. Lemon chiffon.
4. Lemon meringue.
5. Chiffon other, except any of above (specify).
6. Meringue other, except any of above (specify).

**Custard Pies**

7. Coconut.
8. Egg.
9. Key lime.
10. Pumpkin.
11. Sweet potato.
12. Other, except any of above (specify).

**Fruit Pies (no commercially canned pie fillings—see rules)**

13. Apple, traditional, two crusts.
14. Apple, other.
15. Cherry.
16. Lemon.
17. Peach.
18. Raisin.
19. Fruit cream.
20. Mixed fruit.
21. Other, except any of above (specify).

**Berry and Nut Pies (no commercially canned pie fillings—see rules)**

22. Blackberry.
23. Blueberry.
24. Raspberry.
25. Pecan.
26. Chocolate nut.
27. Other, except any of the above (specify).

**Other Pies**

28. No bake pie.
29. Low fat, include recipe on a 3"x5" card.
30. Special diet (specify type of diet and include recipe on a 3"x5" card).
31. Tart (specify).
32. Turnover (6), specify.
33. Hand pie (6), specify.
34. Cobbler, any fruit, 9 inch round or square pan.
35. Other, except any of the above (specify).
36. Pie baked by an exhibitor age 70 or older.
37. Pie crust.

**Children's Pies (specify type and child's age)**

38. Pie baked by an exhibitor age 5–7.
39. Pie baked by an exhibitor age 8–10.
40. Pie baked by an exhibitor age 11–13.
41. Pie baked by an exhibitor age 14–17.

## DIVISION 6: QUICK BREADS

**BASIS FOR JUDGING QUICK BREADS**

- Appearance (shaped well, uniform crust color)—30%
- Texture and grain (tender, color even and characteristic to type)—40%
- Taste and aroma (should be free of yeast or other tastes)—30%

**RULES—in addition to general rules**

1. Minimum pan size for loaf is 3.5 x 7.5 inches.
2. Muffins (NO LINERS) must be baked in muffin tins.
3. All quick breads must be on a solid white heavy paper plate in a clear zip-lock plastic bag.
4. Minimum muffin size is two inch bottom.
5. Gluten-free and other special diet (i.e, keto, low fat, vegan) quick breads may be entered in regular classes or designated classes. Please include 3x5 card specifying type of diet and recipe (ingredient list).

**CLASSES**

**Biscuits and Muffins (6)**

*Minimum size is a two-inch bottom (NO LINERS to be used in muffin tins).*

1. Biscuits, fancy.
2. Biscuits, plain.
3. Muffins, blueberry.
4. Muffins, corn.
5. Muffins, plain.
6. Muffins, pumpkin.
7. Muffins, other fruit.
8. Muffins, other vegetables.
9. Muffins, whole wheat.
10. Gluten-free muffins or biscuits (specify item, include recipe on 3x5 card).
11. Other special diet muffins or biscuits (specify type of diet, include recipe on 3x5 card).
12. Muffins with homegrown ingredient (specify ingredient).
13. Muffins, other, except any of above (specify).
14. Muffins or biscuits baked by an exhibitor age 70 or older (specify name of item).

**Loaf, Quick**

*Minimum pan size 7.5 x 3.5 inches*

15. Banana bread with nuts.
16. Banana bread, no nuts.
17. Fruit.
18. Fruit and nut.
19. Nut.
20. Pumpkin.
21. Zucchini, plain.
22. Zucchini, with other.
23. Gluten-free muffins or biscuits (specify item, include recipe on 3x5 card).
24. Other special diet muffins or biscuits (specify type of diet, include recipe on 3x5 card).
25. Loaf with homegrown ingredient (specify item and ingredient).
26. Loaf baked by an exhibitor age 70 or older (specify name of item).
27. Other loaf, except any of above (specify).

**Other, Quick**

28. Donuts, cake type (6).
29. Popovers (6).
30. Puff Pastry (6).
31. Scones (6).
32. Coffee cake (specify name of item).
33. Crackers (6).
34. Cornbread (6).
35. Ethnic specialty (specify country of origin and name of item with recipe on 3x5 card).
36. Gluten-free (classes 27-33, specify item and type of diet, include on 3x5 card).
37. Other special diet (classes 27-33) with homegrown ingredient (specify item).

38. Quick bread (classes 27-33 with homegrown ingredient (specify item).
39. Other quick bread except any of above (specify name of item).
40. Other quick bread (classes 27-33) baked by an exhibitor age 70 or older (specify name of item).

**Children's, Quick** (specify item name and child's age)

41. Biscuits (6) baked by an exhibitor age 5–7.
42. Biscuits (6) baked by an exhibitor age 8–12.
43. Biscuits (6) baked by an exhibitor age 13–17.
44. Muffins (6) baked by an exhibitor age 5–7.
45. Muffins (6) baked by an exhibitor age 8–12.
46. Muffins (6) baked by an exhibitor age 13–17.
47. Quick bread baked by an exhibitor age 5–7.
48. Quick bread baked by an exhibitor age 8–12.
49. Quick bread baked by an exhibitor age 13–17.

## DIVISION 7: YEAST BREADS

**BASIS FOR JUDGING YEAST BREADS**

- Appearance (shaped well, uniform crust color, lightweight in proportion to size)—30%
- Texture and grain (tender, color even and characteristic to type)—40%
- Taste and aroma (should be free of yeast or other tastes)—30%

**RULES—in addition to general rules**

1. Minimum pan size for yeast loaf is 4x8 inches.
2. No use of bread machine for ANY process.
3. All yeast breads must be on solid white heavy paper plates in a clear zip-lock plastic bag.
4. Gluten-free yeast breads may be entered in regular classes or designated classes, please include on 3x5 card specifying type of diet and recipe.

**CLASSES**

**Fancy**

1. Braided bread, plain.
2. Braided bread, sweet.
3. Danish pastry (6).
4. Swedish tea ring.
5. Fancy yeast bread with homegrown ingredient (specify item and ingredient).

**Loaf, Yeast**

6. Butter and egg.
7. Cinnamon.
8. French.
9. Nut.
10. Raisin.
11. Rye.
12. Sourdough.
13. White.
14. Whole wheat.
15. Yeast loaf, with homegrown ingredient (specify item and ingredient).
16. Other loaf, except any of above (specify).

**Rolls and Buns, Yeast** (6 each)

17. Rolls, rye.
18. Rolls, white.
19. Rolls, whole wheat.
20. Sweet buns or rolls.
21. Yeast rolls or buns with homegrown ingredient (specify item and ingredient).
22. Rolls, other, except any of above (specify).

**Other, Yeast**

23. Bagels (6).
24. Biscuits, sourdough (6).
25. Maryland beaten biscuits (6).
26. Doughnuts, raised (6).
27. Coffee cake, except any of above (specify).
28. Ethnic specialty (specify country of origin and name of item with recipe on 3x5 card).
29. Gluten-free yeast bread, fancy or loaf (classes 1-5, 6-16), include recipe on a 3x5 card.
30. Gluten-free yeast bread, rolls and buns, yeast and other, yeast (classes 17-22, 23-28), include recipe on a 3x5 card.
31. Yeast bread, other, except any of above (specify)—NO rolls.
32. Yeast bread baked by an exhibitor age 70 or older(specify).

**Children's Yeast** (specify item name and child's age)

33. Yeast bread baked by an exhibitor age 5–7.
34. Yeast bread baked by an exhibitor age 8–12.
35. Yeast bread baked by an exhibitor age 13–17.

# DEPARTMENT 43: Decorated Cakes and Food Art

- Chairperson: Harvey Ricketts, hhricketts3@verizon.net
- Co-Chairperson: Rachel Grey

## BASIS FOR JUDGING:

- General Appearance: appealing to the eye, neat, level, icing smooth and even, colors appealing and harmonious.
- Construction: moveable without coming apart, when tube decorated, a variety of tips used, all decorations edible unless specified otherwise.
- For children's classes consideration is given to level of difficulty and age of child.

## RULES:

1. Adult divisions are for exhibitors age 18 and older.
2. Children's divisions are for exhibitors age 17 and younger. TAGS FOR CHILDREN'S EXHIBITS MUST HAVE THEIR AGE LISTED.
   a) elementary school age - 50% of work done by child
   b) middle school age - 75% of work done by child
   c) high school age - 100% of work done by child
3. **Decorated cakes must have a covered cake base that can support weight of display without flexing and be intended to be eaten (cake mixes allowed). All decorations must be edible except where specified.**
4. Cakes and food art should be on a sturdy, covered (cake) board that supports the weight of the exhibit. Board should extend 1" beyond a cake on all sides, and be sized proportionally for food art. Cupcakes may be in a paper baking cups or on a small paper plate or cake board.
5. The Fair will not be responsible for real plates, trays, or non-edible decorations.

## PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| **Division 1, Classes 1–8:** | $8 | 7 | 6 | 5 | 4 | 3 |
| **Division 1, Classes 9 & 12:** | $12 | 10 | 7.50 | 5 | 4 | 4 |
| **Division 1, Class 10 &11:** | $25 | 20 | 15 | 10 | 5 | 5 |
| **Division 2:** | $5 | 4 | 3.50 | 3 | 2 | 2 |
| **Division 3, 5, & 6:** | $5 | 4 | 3.50 | 3 | 2 | 2 |
| **Division 4, Classes 1-6:** | $8 | 7 | 6 | 5 | 4 | 3 |
| **Division 4, Class 7 & 8:** | $25 | 20 | 15 | 10 | 5 | 5 |
| **Division 4, Classes 9 & 12:** | $12 | 10 | 7.50 | 5 | 4 | 4 |

## SPECIAL AWARDS

General

1. **The Gentlemen of the Fair Double Rosette** is awarded to Best of Show in Decorated Cakes, Adult and Children divisions.
2. **A Champion Rosette** is awarded to the Best Entry in each Division.
3. **A Friend of the Fair** sponsors a Grand Champion for children's entries in decorated cakes (Divisions 4-6).
4. **In Memory of Maria J. Biener**, a professional decorator, Kunnigunda Biener gives a special award for the best decorated cake using five or more tips.
5. **A Friend of the Fair** Award is presented to the "MOST ORIGINAL" entry in children's class 4-6.

### TRIPLE CHILDREN'S CHALLENGE

It is said the best things in life come in 3's!

Prepare a trio of entries to show off your skills!

Challenge-participants will enter at least one item in each Division 4-6. Each child completing the challenege will will receive a special award.

## DIVISION 1: CAKES DECORATED BY ADULTS

1. Tube decorated cake, round, rectangle or shaped pan.
2. Tube decorated cake with marzipan, gum paste or fondant.
3. Non-tube decorated cake using round, rectangle or shaped pan.
4. Non-tube decorated "Fault Line Cake".
5. Edible "Lace" decorated cake.
6. Doll cake. Be original, think out of the box.
7. Non-tube decorated cake with marzipan, gum paste, or fondant.
8. Vintage decorated cake using 5 or more tips.
9. Fair-themed cake.
10. Any cake made by exhibitor age 70 and over.
11. Wedding cake, all edible.
12. Wedding cake with non-edible decorations.

## DIVISION 2: CUPCAKES DECORATED BY ADULTS

1. Tube decorated.
2. Non-tube decorated.
3. Icing flowers.
4. Icing animals
5. Marzipan, gum paste, or fondant.
6. Group of cupcakes decorated as one display.
7. Fair-themes.

## DIVISION 3: DECORATIVE FOOD BY ADULTS

1. Gingerbread house.
2. Gingerbread graham cracker or cookie creation.
3. Vegetable and fruit art, including potato pal.
4. Other table centerpiece made of food.
5. Group of cookies, decorated as one display.
6. Creative Rice Krispie treat creation.
7. Marzipan, gum paste, or fondant creation.
8. Cake Pops, decorated as one display.
9. Fair-themed food art.

## DIVISION 4: CAKES DECORATED BY CHILDREN

Specify age

1. Tube decorated cake, round or rectangle.
2. Non-tube decorated cake using round, rectangle or shaped pan.
3. Non-tube decorated "Fault Line Cake"
4. Doll cake. Be original, think out of the box.
5. Cake made with marzipan, gum paste or fondant.
6. Fair-themed cake.
7. Wedding cake, all edible.
8. Wedding cake with non-edible decorations.
9. Vintage decorated cake using 5 or more tips.

## DIVISION 5: CUPCAKES DECORATED BY CHILDREN

Specify age

1. Tube decorated.
2. Non-tube decorated.
3. Icing flowers.
4. Icing animals.
5. Marzipan, gum paste, or fondant.
6. Group of cupcakes decorated as one display.
7. Fair-theme.

## DIVISION 6: DECORATIVE FOOD BY CHILDREN

Specify age

1. Gingerbread house.
2. Gingerbread graham cracker or cookie creation.
3. Vegetable and fruit art, including potato.
4. Other table centerpiece made of food.
5. Group of cookies, decorated as one display.
6. Creative Rice Krispie treat creations.
7. Marzipan, gum paste or fondant creation.
8. Cake Pops decorated as one display.
9. Fair-themed food art.

# DEPARTMENT 44: Quilts

- Chairperson: Deborah Franklin, 301-461-2309, careydeb@his.com
- Co-Chair: Rita Graham
- Assistant: Joan Schwartz

## BASIS FOR JUDGING

- Workmanship
- Choice and placement of design
- Choice of fabric, colors, value in relation to its use
- Time required to make the item

## RULES

1. Exhibits must have been completed since the last fair.
2. All articles must be clean (stained and dirty items will not be judged).
3. All quilted items must have three layers (Exception: Yo yo's).
4. All full size quilts should have a 5" sleeve for hanging. to fit over a 3" diameter pole.
5. Quilts entered under any group category will NOT be eligible for the Best in Show Rosette.

## SPECIAL AWARDS

1. **The Gentlemen of the Fair Double Rosette** is awarded to Best of Show in Quilts.
2. **Grand Champion Rosette** is awarded to the Best Entry in each divison.
3. **Honeybeequilts2** presents an award to the Best in Show Quilt.
4. **Honeybeequilts2** presents an award for Outstanding Creativity in Quilting.
5. Julie Lynch Arnsberger presents an award **In Memory of Mary Virginia Jones Murphy** for the Best Crazy Quilt.
6. Julie Lynch Arnsberger presents an award **In Memory of Mary Virginia Jones Murphy** for the Best Quilt Made by a Child.
7. An award is presented I**n Memory of Josephine Masternak** for the best Use of Color.
8. A Judge's choice is presented **In Memory Of Cora Elizabeth Dulaney Seashorn.**
9. **The Friendship Star Quilters** present an award for Best Beginners' Quilt.
10. **Royally Be Quilting** presents an award for Best Quilted Clothing.
11. **Janet Grieves Butler** presents an award for the Best Quilt with Handwork.

12. **Capital Quilts** presents an award for the Best Quilt Made by an Exhibitor 70 and Older.
13. **Capital Quilts** presents an award for the Best Quilt With Applique.
14. **Capital Quilts** presents an award for the Best Quilt With Embroidery.

## PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| **Divisions 1, 2, 6, 9:** | | | | | | |
| | $15 | 12 | 10 | 8.50 | 6 | 4 |
| **Division 8:** | | | | | | |
| | $5 | 4.50 | 4 | 3.50 | 3 | 2.50 |
| **Divisions 3, 4, 5, 7:** | | | | | | |
| | $3 | 2.50 | 2 | 1.60 | 1.50 | 1 |

## DIVISION 1: QUILTS - LARGE, MACHINE/HAND

*Large (size over 48"x72" or 3456 sq. inches or larger), combination machine and hand (hand work should not include the binding. All large size quilts should have a 4" sleeve for hanging over a 3" in diameter pole.*

1. Appliqué.
2. Art quilt (original design).
3. Cathedral window.
4. Crazy quilt.
5. Embroidered (hand).
6. Patchwork.
7. Sampler.
8. Log cabin.
9. Scrappy quilt (minimum of 60 different fabrics).
10. Stained glass or celtic.
11. Comforter, tied.
12. Other large, machine/hand quilt, except any of the above.

## DIVISION 2: QUILTS - LARGE, ALL MACHINE

*Large (size over 48"x72" or 3456 sq. inches or larger) Machine Pieced and Machine Quilted. All large size quilts should have a 4" sleeve for hanging over a 3" diameter pole.*

1. Appliqué.
2. Art quilt (original design).
3. Cathedral window.
4. Crazy quilt.
5. Paper/ foundation pieced.
6. Patchwork, traditional.
7. Patchwork, contemporary.
8. Sampler.
9. Log cabin.
10. Scrappy quilt (minimum of 60 different fabrics).
11. Stained glass or celtic.
12. T-shirt quilt.
13. Reversible quilt (a pattern on both sides).
14. Any item celebrating a specific heritage or ethnicity.
15. Other large, all machine quilt, except any of the above.

## DIVISION 3: WALL HANGINGS - ALL MACHINE

*Wall Hangings, Machine Pieced and Machine Quilted (sizes for width of wall hanging).*

1. Wall hanging, art (i.e. watercolor, landscape, original design up to 20" in width).
2. Wall hanging, art (i.e. watercolor, landscape, original design over 20" - 36" in width).
3. Wall hanging, art (i.e. watercolor, landscape, original design, 36" and larger in width).
4. Wall hanging, appliqué—up to 20" in width.
5. Wall hanging, appliqué—20"-36" in width.
6. Wall hanging, appliqué—36"and larger in width.
7. Wall hanging, scrappy (min. of 60 different fabrics, 6"-12" in width).
8. Wall hanging, scrappy (min. of 60 different fabrics, 12"- 20" in width).
9. Wall hanging, scrappy (min. of 60 different fabrics, 20"-36" in width).
10. Wall hanging, scrappy (min. of 60 different fabrics, 36" and larger in width).
11. Wall hanging, seasonal—up to 20" in width.
12. Wall hanging, seasonal—20"-36" in width.
13. Wall hanging, seasonal—36" and larger in width.
14. Wall hanging, patchwork—up to 20" in width.
15. Wall hanging, patchwork—20"-36" in width.
16. Wall hanging, patchwork—36" and larger in width.
17. Wall hanging, paper/foundation pieced—up to 20" in width.
18. Wall hanging,paper/foundation pieced—20"-36" in width.
19. Wall hanging, paper/foundation pieced—36"and larger in width.
20. Other quilted wall hanging, except any of the above.

## DIVISION 4: QUILTS - WALL HANGINGS, MACHINE/HAND

*Wall Hangings, Combination machine and hand (sizes are for width of quilt).*

1. Wall hanging, art (i.e. watercolor, landscape, original design, up to 20" in width).
2. Wall hanging, art (i.e. watercolor, landscape, original design, 20" -36" in width).
3. Wall hanging, art (i.e. watercolor, landscape, original design, 36" and larger in width).
4. Wall hanging, appliqué—up to 20" in width.
5. Wall hanging, appliqué—20" - 36" in width.
6. Wall hanging, appliqué—36"and larger in width.
7. Wall hanging, scrappy (min. of 60 different fabrics, 6"-12" width).
8. Wall hanging, scrappy (min. of 60 different fabrics, 12"-20" width).
9. Wall hanging, scrappy (min. of 60 different fabrics, 36" and larger in width).
10. Wall hanging, seasonal—up to 20" in width.
11. Wall hanging, seasonal—20"-36" in width.
12. Wall hanging, seasonal—36" and larger in width.
13. Wall hanging, patchwork—up to 20" in width.
14. Wall hanging, patchwork—20"-36"in width.
15. Wall hanging, patchwork—36" and larger in width.
16. Wall hanging, paper/foundation pieced—up to 20" in width.
17. Wall hanging, paper/foundation pieced—20"-36" in width.
18. Wall hanging, paper/foundation pieced—36" and larger in width.
19. Woolwork.
20. Other wall hangings machine/hand, except any of the above.

## DIVISION 5: QUILTS - SMALL

*Small ( size 48" x 72" max. or less than 3,456 square inches) Children's and Other Quilting.*

1. Appliqué (hand).
2. Appliqué (machine).
3. Art quilt (i.e. original design).
4. Cathedral window.
5. Crazy quilt.
6. Cross-stitch (hand).
7. Embroidered.
8. Miniatures.
9. Paper/foundation pieced.
10. Patchwork, traditional.
11. Patchwork, contemporary.

12. Sampler.
13. Scrappy quilt (minimum of 60 different fabrics).
14. Baby crib quilt.
15. Reversible.
16. Pieced wall hanging, no quilting.
17. Small or child's comforter, tied.
18. Other except any of the above.
19. Quilted accessory.
20. Quilted bookmark.
21. Quilted clothing (vest, jacket, etc.) (MUST BE THREE LAYERS).
22. Doll or cradle cover, not over 18".
23. Panels with additional piecing.
24. Panels without additional piecing.
25. T-Shirt.
26. Stitch and flip quilts.

### DIVISION 6: QUILTS - LARGE, BY TWO OR MORE PEOPLE

*Pieced by one person and quilted by another (list both names)Sizes over 48"x72" 3456 sq. inches or more.*

1. Made by a group, adults (registered in group name).
2. Made by a group, exhibitors age 17 or younger (register in group name).
3. Traditional.
4. Contemporary.
5. Scrappy (60 different fabrics).
6. Multi techniques, 2 or more (ex: pieced and appliqué).
7. Other except any of the above.

### DIVISION 7: QUILTS - SMALL, BY TWO OR MORE PEOPLE

*Pieced by one person and quilted by another (list both names) Sizes maximum 48"x72" or 3456 sq, inches or less.*

1. Traditional.
2. Contemporary.
3. Scrappy (60 different fabrics).
4. Multi techniques (two or more) (ex: pieced and appliqué).
5. Other small quilt, except any of the above.

### DIVISION 8: QUILTS - OTHER

1. Made by an exhibitor age 70 or older.
2. All hand sewn-hand pieced, hand quilted, binding not included.
3. Beginner's first quilt, one year or less experience; not a wall hanging.
4. Patriotic any size.
5. Fair theme any size.
6. Animal theme any size.
7. Piece quilted by an exhibitor age 12 or younger, one item only.
8. Piece quilted by an exhibitor age 13–17, one item only.
9. Quilt squares obtained (not made by quilter) and reused
10. Photo transfer.

### DIVISION 9: QUILTS - DIGITIZED THREAD ART, AND WALL HANGINGS

1. Machine embroidered (under 48"x72"(3456 sq. in.))
2. Machine embroidered (over 48"x72")
3. Thread art (any size) (comination hand and machine, does not include binding).
4. Machine embroidered accessory (i.e. tablecloth, (4)placemats, but not limited to these).
5. Quilts embroidered with digitized embroidery machines (Wall hanging - under 48" width, machine only).
6. Quilts embroidered with digitized embroidery machines (Wall hanging - under 48" width, combination hand and machine).
7. Thread art (Machine) (under 48" width, machine only).
8. Thread art (Machine) over 48"x72", machine only).
9. Photo transfer.
10. Digitized accessory (ex. tablecloth).

## DEPARTMENT 45: Hand Embroidery

- Co-Chairperson, Amy Gilley, 301-675-0470
- Co-Chairperson, Theresa Grate, 509-308-3570

### BASIS FOR JUDGING

- Workmanship, choice and placement of design,
- Choice of fabric, color, value in relation to its use
- Length of time to make it
- All rules must be followed

### PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $4 | 3.50 | 3 | 2.50 | 2 | 1.50 |

### RULES

1. Only embroidery/needlework will be accepted.
2. Articles must have been finished to completion (not just stitched) within the last fair year.
3. Articles must be clean without dirt or stains.
4. Picture pairs or sets shall be considered as one entry.
5. All pictures, samplers and wall hangings must be ready for hanging: blocked, properly mounted, backed, framed with wire or hooks, or the entry will be disqualified, and may not be displayed.
6. Where indicated, "size" includes the worked material only.
7. One item to a class per exhibitor unless otherwise indicated.

### SPECIAL AWARDS

1. **The Gentlemen of the Fair Double Rosette** is awarded to Best of Show in the following categories:
   - Counted Thread (Div. 1 - 4 and 7).
   - Other Embroidery Techniques (Div. 5 - 6).
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. The **Ogletree-DeLauder Judges' Choice Award** will be awarded by the judges to a piece that is favored outside of the Champion Awards already given.
4. The **Busy Hands Award** is presented to the person who has entered the most projects in the Hand Embroidery Department within the current fair year. The award may not be won by any one exhibitor more than once in the past five years,
   - 2024: Becky Gutin, Shannon McDonell
   - 2023: Mary Grace Gagliardi

### DIVISION 1: UNFRAMED COUNTED THREAD, CROSS-STITCH, OR BACKSTITCH

1. Kitchen towel.
2. Bookmark.
3. Any item with Fair theme.
4. Biscornu.
5. Christmas item.
6. Christmas ornament single piece, not perforated paper.
7. Christmas ornament, set of 2 or more.
8. Christmas stocking.
9. Halloween item.
10. Halloween ornament, not perforated paper.
11. Halloween ornament, set of 2 or more.
12. Baby item (bib, booties, etc.)
13. Greeting card.

14. Any petit point (minimum 32 count, 1 over 1).
15. Holiday item, not Christmas or Halloween.
16. Jewelry.
17. Magnets.
18. Sewing accessory.
19. Exhibit attached to wood, metal, plastic, etc., small under 4" (ex: coaster).
20. Exhibit attached to wood, metal, plastic, etc., medium 4"-12" (ex-:small tray or cutting board).
21. Exhibit attached to wood, metal, plastic, etc., large over 12" (ex-:large tray or mirror).
22. Pillow-animals.
23. Afghan.
24. Pillow-Holiday.
25. Pillow-Multiple Stitches.
26. Pillow-Other than listed.
27. Any mixed stitches (hardanger, blackwork, pulled thread, etc.).
28. Wall hanging, small, ready to hang.
29. Wall hanging, large, ready to hang.
30. Any item worked on waste canvas.
31. Beginner's first piece.
32. Other, except any of above.
33. Item made by a group/multiple stitchers.
34. Stitchery by an exhibitor age 17 or younger, one item only; indicate age.
35. Stitchery by an exhibitor age 70 or older, one item only; indicate age.

## DIVISION 2: COUNTED THREAD, CROSS-STITCH, OR BACKSTITCH PICTURES - SMALL (4" and under)

*Exhibits must be framed, ready to hang.*

1. Religious.
2. Animals or birds.
3. Announcement, birth.
4. Announcement, wedding, etc.
5. Cars, planes, trains, etc.
6. Holiday picture, other than Christmas.
7. Christmas picture.
8. Fantasy.
9. Floral or fruit.
10. Hardanger or needle weaving with counted thread or backstitch/ blackwork.
11. Juvenile: toys, stuffed animals, dolls, carousel, etc.
12. Nature Scene.
13. Original design (with chart).
14. Pop culture.
15. People.
16. Places and houses.
17. Poem.
18. Quilt pattern or geometric design.
19. Sampler.
20. Sampler mixed stitches (hardanger, blackwork, pulled thread, drawn work).
21. Any petit point (minimum 32 count, 1 over 1).
22. Saying ("Home is where the heart is," etc.).
23. Short phrase, three words or less. ("Welcome", "Home Sweet Home", etc.)
24. Design, mixed stitches.
25. Pair or set of pictures, matching or coordinating set.
26. United States, state or country motif; map, flag, seal, etc.
27. Any item celebrating a specific heritage or ethnicity.
28. Any item with Fair theme.
29. Stitchery by an exhibitor age 12 or younger, one item only.
30. Stitchery by an exhibitor 13-17, one item only.
31. Stitchery by an exhibitor age 70 or older, one item only.
32. Beginner's first piece.
33. Any item made by a group/multiple stitchers (ex. round robin, finished Grandma's cross stitch).
34. Other, except any above.

## DIVISION 3: COUNTED THREAD, CROSS-STITCH, OR BACKSTITCH PICTURES - MEDIUM (4" - 12")

*Exhibits must be framed, ready to hang.*

1. Religious.
2. Animals or birds.
3. Announcement, birth.
4. Announcement Wedding, etc.
5. Cars, planes, trains, etc.
6. Holiday picture, other than Christmas.
7. Christmas picture.
8. Fantasy.
9. Floral or fruit.
10. Hardanger or needle weaving with counted thread or backstitch/ blackwork.
11. Juvenile: toys, stuffed animals, dolls, carousel, etc.
12. Nature Scene.
13. Original design (with chart).
14. Pop culture.
15. People.
16. Places and houses.
17. Poem.
18. Quilt pattern or geometric design.
19. Sampler.
20. Sampler mixed stitches (hardanger, blackwork, pulled thread, drawn work).
21. Any petit point (minimum 32 count, 1 over 1).
22. Saying ("Home is where the heart is," etc.).
23. Short phrase, three words or less ("Welcome", "Home Sweet Home", etc.)
24. Design, mixed stitches.
25. Pair or set of picture, matching or coordinating set.
26. United States, state or country motif; map, flag, seal, etc.
27. Any item celebrating a specific heritage or ethnicity.
28. Any item with Fair theme.
29. Stitchery by an exhibitor age 12 or younger, one item only.
30. Stitchery by an exhibitor 13-17, one item only.
31. Stitchery by an exhibitor age 70 or older, one item only.
32. Beginner's first piece.
33. Any item made by a group/multiple stitchers (ex. round robin, finished Grandma's cross sticth).
34. Other, except any above.

## DIVISION 4: COUNTED THREAD, CROSS-STITCH, OR BACKSTITCH PICTURES - LARGE (12" and over)

*Exhibits must be framed, ready to hang.*

1. Religious.
2. Animals or birds.
3. Announcement, birth.
4. Announcement Wedding, etc.
5. Cars, planes, trains, etc.
6. Holiday picture, other than Christmas.
7. Christmas picture.
8. Fantasy.
9. Floral or fruit.
10. Hardanger or needle weaving with counted thread or backstitch/ blackwork.
11. Juvenile: toys, stuffed animals, dolls, carousel, etc.
12. Nature Scene.
13. Original design (with chart).

14. Pop culture.
15. People.
16. Places and houses.
17. Poem.
18. Quilt pattern or geometric design.
19. Sampler.
20. Sampler mixed stitches (hardanger, blackwork, pulled thread, drawn work).
21. Any petit point (minimum 32 count, 1 over 1).
22. Saying ("Home is where the heart is," etc.).
23. Short phrase, three words or less ("Welcome", "Home Sweet Home", etc.)
24. Design, mixed stitches.
25. Pair or set of pictures, matching or coordinating set.
26. United States, state or country motif; map, flag, seal, etc.
27. Any item celebrating a specific heritage or ethnicity.
28. Any item with Fair theme.
29. Stitchery by an exhibitor age 12 or younger, one item only.
30. Stitchery by an exhibitor 13-17, one item only.
31. Stitchery by an exhibitor age 70 or older, one item only.
32. Beginner's first piece.
33. Any item made by a group/multiple stitchers (ex. round robin, finished Grandma's cross stitch).
34. Other, except any above.

### DIVISION 5: EMBROIDERY AND OTHER TECHNIQUES

1. Blackwork (regardless of color).
2. Beaded embroidery - not framed.
3. Beaded embroidery - framed.
4. Candlewicking.
5. Embroidery on clothing item.
6. Embroidery picture: small (4"and under), framed.
7. Embroidery picture: medium (4"-12"), framed.
8. Embroidery picture: framed, original design, ready to hang (with chart).
9. Embroidery exhibit attached to wood, metal, plastic, etc., (coaster, tray, cutting board).
10. Embroidery, item celebrating a specific heritage or ethnicity.
11. Embroidery, ornament.
12. Embroidery, kitchen towel.
13. Embroidery, pillow.
14. Embroidery, pillow cases.
15. Embroidery, pair.
16. Embroidery, other piece.
17. Goldwork (regardless of color).
18. Hardanger piece.
19. Jewelry.
20. Needle punch embroidery, not framed.
21. Needle punch embroidery, framed.
22. Stamped design, picture: ready to hang
23. Stamped design, pillow case.
24. Stamped design, other.
25. Swedish embroidery piece.
26. Crewel.
27. Baby bib.
28. Baby blanket.
29. Baby item, other than bib or blanket.
30. Stumpwork.
31. Christmas item, other stitches.
32. Halloween item, other stitches .
33. Temari.
34. Felt item up to 15" x 15".
35. Felt item over 15" x 15".
36. Other holiday item (other than Christmas or Halloween).
37. Other, except any of the above.
38. Stitchery by an exhibitor age 17 or younger, one item only, indicate age.
39. Stitcher by an exhibitor age 70 or older, one item only.
40. Beginners first piece

### DIVISION 6: SMOCKING

1. Infant garment.
2. Child garment.
3. Dress, basic yoke.
4. Dress, Bishop style.
5. Collar.
6. Bonnet.
7. Other, garment.
8. Beginner's first piece.
9. Holiday item.
10. Doll clothing or miniature.
11. Household item.
12. Personal item (purse, slippers, garter).
13. Framed picture.
14. Other, except any of the above.

### DIVISION 7: PERFORATED PAPER

1. Christmas. not framed.
2. Halloween, not framed.
3. Other holiday, not framed.
4. Magnet.
5. Small (4" and under), framed.
6. Medium, (4-12"), framed.
7. Large (12"& over). framed.
8. Exhibit attached to wood, metal, plastic, etc.
9. Any set of 2 or more.
10. Other, except any of the above.

## DEPARTMENT 46: Animals, Dolls, and Toys

- Co-Chairperson, Karen Gillis, 301-869-0766
- Co-Chairperson, Jeanne Gillis, 301-926-1038

### BASIS FOR JUDGING

Judging will be based on workmanship, choice and placement of design, choice of fabric, color, value in relation to its use.

### PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $4 | 3.50 | 3 | 2.50 | 2 | 1 |

### RULES

1. Dolls, animals, toys, miniatures and doll clothes must be sewn, crocheted, knitted or woven. No glue unless otherwise specified.
2. All clothing, bodies and heads on dolls, animals, and toys must be handmade by exhibitor unless otherwise specified. Dolls should NOT be dressed in store-bought clothing.
3. One item to a class unless otherwise indicated.
4. Articles must be clean.

### SPECIAL AWARDS

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show in Animals, Dolls and Toys.
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. **A Friend of the Fair** presents an award to the Champion Cloth Animal.
4. **Mr. and Mrs. John H. Gillis** Award is presented to the Champion Doll House Miniature. by Mr. and Mrs. John H. Gillis.
5. **Rachael's Reward** is presented to the Champion in Toys and Special Classes.
6. **Hannah's Honor** is presented to the Champion Doll.

## DIVISION 1: CLOTH ANIMALS

1. Bear, large: 24" or over.
2. Bear, medium: 12" - 24".
3. Bear, small: up to 12".
4. Monster.
5. Beanie bag animal (stuffed with beans).
6. Cloth, large: 24" or over; other than bears.
7. Cloth, small: up to 24"; other than bears.
8. Plush, large: 24" or over; other than bears.
9. Plush, small: up to 24"; other than bears.
10. Animal made with joints.
11. Animal with embroidery.
12. Pillow animal.
13. Pair (2).
14. Group: three to five figures.
15. Animal that best represents the theme of the Montgomery County Agricultural Fair.
16. Other animal, except any of above.
17. First animal made by beginner, one item only.
18. Any animal made by an exhibitor age 12 or younger (indicate age).
19. Any animal made by an exhibitor age 13-17 (indicate age).
20. Any animal made by a person age 70 or older.

## DIVISION 2: DOLLS

1. Antique, newly dressed in period costume; costume only made by exhibitor.
2. Antique, reproduction dressed in period costume; costume only made by exhibitor.
3. Cloth, dressed, original design: large 24" or over.
4. Cloth, dressed, original design: small up to 24".
5. Cloth, dressed, best construction: large 24" or over.
6. Cloth, dressed, best construction: small up to 24".
7. Cloth, dressed soft sculpture, Cabbage Patch style.
8. Doll made with joints.
9. Doll with embroidery.
10. Clown doll.
11. Pillow doll.
12. Topsy-Turvy doll.
13. Storybook doll (identify character).
14. Pair, Raggedy Ann and Andy.
15. Pair, other.
16. Trio.
17. Other doll, except any of above.
18. First doll made by beginner, one item only.
19. Any animal made by an exhibitor age 12 or younger (indicate age).
20. Any animal made by an exhibitor age 13-17 (indicate age).
21. Any animal made by a person age 70 or older.

## DIVISION 3: TOYS AND SPECIAL CLASSES

1. Baby toy, made of fabric.
2. Hand puppet.
3. Amigurumi—one; small up to 8".
4. Amigurumi—one; medium 8"to 12".
5. Amirgurumi—one; large ofer 12".
6. Amigurumi—collection; small up to 8".
7. Amigurumi—collection; over 8".
8. Toy, made of cloth with embroidery.
9. Doll clothes (five or more outfits), 18" doll or larger.
10. Doll clothes (five or more outfits), medium doll size.
11. Doll clothes (five or more outfits), fashion doll size.
12. Doll accessory, 1 item (hat, apron, purse, etc.).
13. Cloth book.
14. Other toy, except any of above.
15. First toy made by a beginner, one item only.
16. Any toy made by an exhibitor age 12 or younger (indicate age).
17. Any toy made by an exhibitor age 13–17 (indicate age).
18. Any toy made by an exhibitor age 70 or older.

## DIVISION 4: DOLL HOUSE MINIATURES

1. Bedspread.
2. Chair seat.
3. Clothing in miniature (five or more outfits).
4. Doll, doll house scale.
5. Doll house furniture, one item only (kit).
6. Doll house furniture, one item only (no kit).
7. Doll house furniture, one item only (upholstered).
8. Picture, framed, cross stitch.
9. Picture, framed, needlepoint.
10. Pillow, cross stitch.
11. Pillow, needlepoint.
12. Pillow, quilted.
13. Pillow, crocheted.
14. Quilt.
15. Afghan, crochet.
16. Afghan, knit.
17. Rug, braided.
18. Rug, cross stitch.
19. Rug, needlepoint.
20. Wall hanging, cross stitch.
21. Wall hanging, needlepoint.
22. Other, except any of above.
23. First miniature made by a beginner.
24. Any miniature made by exhibitor age 12 or younger (indicate age).
25. Any miniature made by an exhibitor age 13-17 (indicate age).
26. Any miniature made by a person age 70 or older.

# DEPARTMENT 47: Needlework On Canvas

- Co-Chairperson, Ethel DeHaven, 301-530-5637
- Co-Chairperson, Mary Grace Gagliardi

### BASIS FOR JUDGING

- Workmanship, choice and placement of design and stitch patterns
- Choice of fiber and color
- Value in relation to use
- Length of time necessary to make an article

### PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $4 | 3.50 | 3 | 2.50 | 2 | 1 |

### RULES

1. All articles must have been completed since the last fair.
2. Articles must be clean.
3. Only one article or set may be entered in each class by each exhibitor. A set consists of small items, such as coasters.
4. All pictures and samplers must be ready for hanging: blocked and framed with wire and hooks. Wall hangings must be ready for hanging.
5. Beginner is a person who has learned the craft in the past Fair year. (Sept.–Aug.)
6. Exhibits not meeting above rules will be disqualified.

### SPECIAL AWARDS

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best

of Show entry in each of the following categories:
- Needlework on Canvas
- Plastic Canvas

2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. **The Pam Kopp Excellence in Stitching Award**, presented by Checkerspot Stitchers Chapter of the American Needlepoint Guild, is awarded for the best use of threads and stitches in Petit Point.

## DIVISION 1: GROS POINT

*Canvas size 8-16 spi.*

1. Chair seat, bench cover (including piano), footstool.
2. Picture, charted (includes kit).
3. Picture, original design.
4. Picture/painted canvas (includes kit).
5. Picture, multiple stitches, charted (includes kit).
6. Picture, multiple stitches, painted canvas (includes kit).
7. Picture/geometric (includes kit).
8. Picture, set intended to be hung together.
9. Picture frame.
10. Pillow, charted (includes kit).
11. Pillow, original design.
12. Pillow, painted canvas (includes kit).
13. Pin cushion, eyeglass case or other small item.
14. Small item attached to glass, wood, or plastic, i.e. coaster.
15. Purse or tote painted or charted design.
16. Prefinished stitch and zip case.
17. Rug.
18. Door stop/brick cover.
19. Belt.
20. Sampler.
21. Wall hanging (not a framed piece).
22. Christmas stocking under 12".
23. Christmas stocking 12" or over.
24. Christmas ornament under 6".
25. Christmas ornament over 6".
26. Holiday wall hanging framed or not framed.
27. Christmas Item, other than stocking.
28. Other holiday item, excluding Christmas.
29. Long stitch/picture.
30. Long stitch/other.
31. Any item— background only.
32. Boxes, finished.
33. Garment.
34. Canvas work by exhibitor 12 years or under/one item only.
35. Canvas work by an exhibitor age 13–17 yrs/one item only.
36. Canvas work by an exhibitor 70 yrs or older/one item.
37. Beginner's first piece, one item only.
38. Fair theme.
39. Other except any of the above.

## DIVISION 2: PETIT POINT

*Canvas size 18spi–38spi.*

1. Chair seat, bench cover (including piano bench), footstool.
2. Picture/charted (includes kit).
3. Original design (any item).
4. Picture/painted canvas (includes kit).
5. Picture/multiple stitches, charted, (includes kit).
6. Picture, multiple stitches, painted canvas (includes kit).
7. Picture/geometric (includes kit).
8. Picture, set intended to be hung together.
9. Picture frame.
10. Pillow/charted (includes kit).
11. Pillow/original design.
12. Pillow/painted canvas.
13. Pin cushion, eyeglass case or other small item.
14. Small item attached to glass, wood, or plastic (ie. coaster) 5" and under.
15. Item attached to glass, wood, or plastic, 5" and over.
16. Purse or tote painted or charted design.
17. Prefinished stitch and Zip case.
18. Rug.
19. Door stop/brick cover.
20. Belt.
21. Sampler.
22. Wall hanging (not a framed piece).
23. Christmas stocking under 12".
24. Christmas stocking 12" or over.
25. Christmas ornament under 6".
26. Christmas ornament over 6".
27. Holiday wall hanging framed or not framed.
28. Christmas Item, other than stocking.
29. Other holiday item, excluding Christmas.
30. Long stitch/picture.
31. Long stitch/other.
32. Any item/background only.
33. Boxed, finished.
34. Garment.
35. Jewelry
36. Canvas work by an exhibitor 12 yrs and under/one item only.
37. Canvas work by an exhibitor 13–17 yrs/one item only.
38. Canvas work by an exhibitor 70 yrs or older/one item only.
39. Beginner's first piece, one item only.
40. Fair theme.
41. Other except any of the above.

## DIVISION 3: BARGELLO

*Any count.*

1. Stool, chair or bench cover.
2. Pillow.
3. Framed picture.
4. Picture frame.
5. Other, except any of the above.

## DIVISION 4: SILK GAUZE

*Gauze size 40–52 spi.*

1. Jewelry.
2. Picture.
3. Other, except any of the above.

## DIVISION 5: QUICK POINT

*Canvas size 3.5–7 spi .*

1. Picture.
2. Pillow.
3. Tote bag.
4. Fair theme.
5. Other, except any of the above.

## DIVISION 6: NEEDLEWORK ON PLASTIC CANVAS

1. Box—no lid.
2. Box—with lid.
3. Box—holiday design.
4. 3D items such as buildings, trains and toy.
5. Christmas ornament.
6. Christmas decoration.
7. Other holiday decoration.
8. Doorstop/brick cover.
9. Placemat or runner.
10. Picture frame.
11. Picture.
12. Pair/set of pictures.
13. Tissue box cover, holiday.
14. Tissue box cover, non-holiday.
15. Coasters.
16. Tote Bag.
17. Magnet or other small item.
18. Original design/one item only.

19. Jewelry.
20. Plastic canvas work by an exhibitor 70 yrs or older, large item.
21. Plastic canvas work by exhibitor 70 yrs or older, small item.
22. Fair theme.
23. Beginners first piece.
24. Other, except any of the above.

### DIVISION 7: PLASTIC CANVAS MADE BY CHILDREN

*Exhibitors/12 years & under; please specify age.*

1. Tissue box.
2. 3D items such as buildings, trains and toy.
3. Christmas ornament/large.
4. Christmas ornament/small.
5. Mug mits.
6. Place mat(s).
7. Bookmark.
8. Door stop/brick cover.
9. Picture framed/includes set.
10. Fair theme.
11. Beginner's first piece.
12. Other, except any of the above.

### DIVISION 8: PLASTIC CANVAS MADE BY TEENS

*Exhibitors 13 - 17 years; please specify age.*

1. Tissue box.
2. 3D items such as buildings, trains and toy.
3. Christmas ornament/large.
4. Christmas ornament/small.
5. Mug mits.
6. Place mat(s).
7. Bookmark.
8. Door stop/brick cover.
9. Picture framed/includes set.
10. Fair theme.
11. Magnet or other small item.
12. Beginner's first piece.
13. Other, except any of the above.

## DEPARTMENT 48: Crocheting

- Co-Chairperson, Dana Geddes, 703-475-8354; FairCrochet@gmail.com
- Co-Chairperson, Jennifer Volk, 240-401-7055

### BASIS FOR JUDGING

- Workmanship, choice and placement of design.
- Choice of yarn.
- Value in relation to its use.
- Degree of difficulty.
- Length of time to make.

### PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| **Divisions 1, 2, 4, 6:** | $5 | 4 | 3.50 | 3 | 2.50 | 2 |
| **Divisions 3,5, 7, 8, 9,10:** | $3 | 2.50 | 2 | 2 | 1.50 | 1 |

### RULES

1. Home Arts reserves the right to split any categories containing numerous entries in an attempt to award additional ribbons.
2. Articles must have been made since the last fair with the exception of tablecloths and bedspreads.
3. Articles should not be attached to any backing (cardboard, cloth, hangers, etc.) with the exception of wall hangings.
4. Articles must be clean and free of odors.

### SPECIAL AWARDS

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show entries in the following categories:
   - Crocheting - Thread
   - Crocheting - Yarn
2. **A Grand Champion Rosette** is awarded to the best Afghan, Shawl and Amigurumi entry.
3. **A Champion Rosette** is awarded to the Best Entry in each division. Afghans (Div 1-2), Garments (Div 3-6) and Accessories (7-10).
4. **Northern Montgomery County Fiber Meetup Group** presents the Stashbuster Award to the most creative entry in the Stashbuster class.
5. Bonnie Barker presents the **Bonnie Bay Award** for the Most Originial Design.
6. Bonnie Barker presents the **Bonnie Bay Youth Crochet Award**.
7. **A Friend of the Fair Award** is presented to the Best in Show Crocheted item, thread.
8. **A Friend of the Fair Award** is presented to the Best in Show Crocheted item, yarn.
9. An Award is given In **Memory of Betty O'Neal** for the Best Crocheted Shawl.
10. **The Rod Hardin Memorial Award** will be presented to the entry exemplifying the Best Spirit in Crochet.

### DIVISION 1: AFGHANS: LARGE

*Length PLUS width is 80" or larger.*

1. Afghan stitch/Tunisian stitch.
2. Blocks.
3. Broomstick or Hairpin lace.
4. Embroidered or embellished.
5. Granny, traditional.
6. Granny, variations (hexagons, flowers, stars).
7. Irish Isle.
8. Medallion or Mandala.
9. One-piece, all one yarn.
10. One-piece, multiple yarns.
11. Ripples, all one yarn.
12. Ripples, multiple yarns.
13. Shells or scallops.
14. Strips.
15. Corner to corner.
16. Graphgan.
17. Popcorn.
18. Original design.
19. Other, except any of above.
20. Afghan by an exhibitor age 70 or older.
21. Afghan by an exhibitor age 17 or under.

### DIVISION 2: AFGHANS: SMALL

*Length PLUS width less than 80".*

1. Afghan stitch/Tunisian stitch.
2. Blocks
3. Broomstick or Hairpin lace.
4. Embroidered or embellished.
5. Granny, traditional.
6. Granny, variations (hexagons, flowers, stars).
7. Irish Isle.
8. Medallion or Mandala.
9. One-piece, all one yarn.
10. One-piece, multiple yarns.
11. Ripples, all one yarn.
12. Ripples, multiple yarns.

13. Shells or scallops.
14. Strips.
15. Corner to corner.
16. Graphgan.
17. Popcorn.
18. Original design.
19. Other, except any of above.
20. Afghan by an exhibitor age 70 or older.
21. Afghan by an exhibitor age 17 or under.

## DIVISION 3: INFANT/CHILD GARMENTS

*Infant chest measurements under 20", child under 20".*

1. Infant's three-piece set (set may be any three items: hat booties, sweater, blanket, toy, etc.)
2. Christening outfit.
3. Booties.
4. Infant's sweater.
5. Infant's cardigan.
6. Infant's dress/skirt.
7. Child's cape/poncho.
8. Child's dress/skirt.
9. Child's cardigan sweater.
10. Child's pullover sweater.
11. Garment, original design.
12. Any garment, thread.
13. Other garment, except any of above, yarn.
14. Garment by an exhibitor age 70 or older, one item only.
15. Garment by an exhibit age 17 or under, one item only.

## DIVISION 4: ADULT GARMENTS

1. Blouse/Shell/tee.
2. Dress/skirt.
3. Poncho.
4. Vest.
5. Shrug.
6. Pullover.
7. Cardigan.
8. Coat.
9. Garment, original design.
10. Any garment, thread.
11. Other garment, except any of above, yarn.
12. Garment by an exhibitor age 70 or older, one item only.
13. Garment by an exhibitor age 17 or under, one item only.

## DIVISION 5: ACCESSORIES

- **Crown measurements are across the forehead as hat is laying flat, not height.**
- **Costume hats are in Division 9.**

1. Preemie hat (crown 2-3.5").
2. Infant's hat (crown 3.5-5"), one stitch type.
3. Infant's hat, multiple stitches used.
4. Infant's hat, embellished.
5. Child's hat (crown 5-7"), one stitch type.
6. Child's hat, multiple stitches used.
7. Child's hat, embellished.
8. Adult's hat (crown 7+"), one stitch type.
9. Adult's hat, multiple stitches used.
10. Adult's hat, embellished.
11. Scarf, one yarn, one stitch pattern.
12. Scarf, multiple yarns, one stitch pattern.
13. Scarf, sampler stitches.
14. Scarf, novelty yarn.
15. Scarf, other.
16. Cowl, short.
17. Cowl, long (can be doubled around neck, no twist).
18. Infinity scarf or mobius, twisted loop.
19. Scarf/cowl and hat set.
20. Accessories (necklace, pins, etc.)
21. Belt/collar.
22. Gloves or mittens.
23. Slippers.
24. Socks.
25. Handbag or purse.
26. Tote bag.
27. Market bag.
28. Accessory by an exhibitor age 70 or older, one item only.
29. Accessory by an exhibitor age 17 or under, one item only.

## DIVISION 6: SHAWLS

*Small shawls mare less than 60" across longest side or diameter. Large are over 60".*

*Yarn weight: 1 or 2 (lace or fingering), 3 or 4 (sport or DK), 5 or 6 (worsted, heavy worsted, bulky).*

1. Asymmetrical wing shawl, any size & yarn weight.
2. Small light weight shawl (triangle or half circle) yarn weight 1 or 2.
3. Large light weight shawl (triangle or half circle) yarn weight 1 or 2.
4. Beaded light weight shawl (triangle or half circle) yarn weight 1 or 2.
5. Small light weight stole (rectangle) yarn weight 1 or 2.
6. Large light weight stole (rectangle) yarn weight 1 or 2.
7. Small medium weight shawl (triangle or half circle) yarn weight 3 or 4.
8. Large medium weight shawl (triangle or half circle) yarn weight 3 or 4.
9. Small medium weight stole (rectangle) yarn weight 3 or 4.
10. Large medium weight stole (rectangle) yarn weight 3 or 4.
11. Small heavy weight shawl (triangle or half circle) yarn weight 5 or 6.
12. Large heavy weight shawl (triangle or half circle) yarn weight 5 or 6.
13. Small heavy weight stole (rectangle) yarn weight 5 or 6.
14. Large heavy weight stole (rectangle) yarn weight 5 or 6.
15. Shawl by an exhibitor age 70 or older, one item only.
16. Shawl by an exhibitor age 17 or under, one item only.

## DIVISION 7: HOME ITEMS, YARN

1. Original design.
2. Pillow, yarn.
3. Rug.
4. Table scarf or runner.
5. Wall hanging or tapestry.
6. Container, box, or basket.
7. Dishcloth.
8. Pot holders, two.
9. Place mats, four.
10. Coasters, six.
11. Other item, except any of above, yarn.
12. Home item by an exhibitor age 70 or older, one item only.
13. Home item by an exhibitor age 17 or under, one item only.

## DIVISION 8: THREAD WORK

**Please specify size of thread worked.**

1. Bedspread.
2. Pillow.
3. Tablecloth, larger than 36".
4. Table runner.
5. Doilies, under 8".
6. Doilies, 8"- 12".
7. Doilies over 12".
8. Centerpiece, over 18".
9. Bookmark.
10. Pillowcase edging.
11. Towel edging.
12. Wall hanging or tapestry.
13. Filet item.
14. Broomstick lace item.
15. Hairpin lace item.
16. Other item, except any of above.

17. Lace item by an exhibitor 70 or older, one item only.
18. Lace item by an exhibitor age 17 or under, one item only.

## DIVISION 9: TOYS & COSTUMES

1. Doll cloth, Barbie type without doll: three or more complete outfits.
2. Doll clothes, American girl type:three or more complete outfits.
3. Puppet.
4. Amigurumi toy, micro (less than 3").
5. Amigurumi toy, small (3-8").
6. Amigurumi toy, medium (8-12").
7. Amigurumi toy, large (12+").
8. Patchwork toy, under 12".
9. Patchwork toy, over 12".
10. Play set (multiple pieces that are meant to be used together).
11. Baby lovey toy.
12. Baby costume (at least two pieces; mermaid tail and hat, turtle shell and hat).
13. Costume hat (Viking helmet with horns, Spider-Man® mask, turkey hat, Leia® buns).
14. Costume (adult or child, two pieces; Viking helmet with hammer, Leia® buns with lightsaber).
15. Pet toy.
16. Pet costume.
17. Item by an exhibitor age 70 or older, one item only.
18. Its by an exhibitor age 17 or under, one item only.

## DIVISION 10: SPECIAL CLASSES

1. Christmas or Hanukkah item of yarn, small (ex: ornament).
2. Christmas or Hanukkah item or yarn, large (ex:tree skirt).
3. Christmas or Hanukkah item of thread (Ex: snowflake ornament).
4. Spring holiday item.
5. Fall holiday item.
6. Beginner's first crocheted yarn piece, one item only.
7. Beginner's first crocheted thread piece, one item only.
8. Cro-hook crochet.
9. Twiddlemuff/Sensory mitt.
10. Any item incorporating freeform crochet or crocheted "Scrumbles".
11. Stashbuster—any item made predominately from yarn or thread leftover from other projects. Feel free to include a picture of the original project(s).
12. Mixed media item (crochet and at least one other technique, like knitting, weaving or felting).
13. Item not made of yarn or thread (crocheted with metal, rubber, plastic, etc).
14. Group project.
15. Fair theme.
16. Item by an exhibitor age 70 or older, one item only.
17. Item by an exhibitor age 13-17, one item only.
18. Item by an exhibitor age 12 or under, one item only.

# DEPARTMENT 49: Knitting

Co-Chairpersons:

- Knitting Department e-mail: KnittingMCAgFair@gmail.com
- Kathy Roznowski, karozno@verizon.net
- Kathy Lopez, 301-253-2645

## BASIS FOR JUDGING

- Workmanship, choice and placement of design
- Appropriate choice of yarn for finished project
- Appropriate matching of accessories to weight and type of garment, colors
- Value in relation to its use
- Length of time to make it

## PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| **Divisions 1–6:** | $5 | 4 | 3.50 | 3 | 2.50 | 2 |
| **Divisions 7–10:** | $3 | 2.50 | 2 | 1.50 | 1 | 1 |

## RULES

1. Items must have been completed since the last Fair.
2. Items should be clean, blocked with ends woven in.
3. The name of the exhibitor should not appear on the item.
4. Department chairs may reclassify items or split large classes for the advantage of the exhibitor.
5. Colorwork uses 2 or more yarns in a single row to create a design. Stripes or use of variegated or self-striping yarn is NOT colorwork.

## SPECIAL AWARDS

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best in Show entry in Hand Knitting.
2. A Grand Champion Rosette is awarded to the Best Entry for:
   - Flat item (Div 1-3)
   - Garment (Div 4-5)
   - Accessory (Div 6-9)
3. **A Champion Rosette** is awarded to the Best Entry in each Division.
4. **A Friend of the Fair Award** is presented to the Best in Show.
5. **The Megan Lustine Memorial Awards** for outstanding knitting will be presented to one entry in Adult Garments, Shawls, and Sweaters (Divisions 2, 3, 4, 5, and 6), and one entry in Children's and Infants Garments (Divisions 7 and 8).
6. **Avalong Spring Farm** presents an award to the best knitted item made with locally source fiber (fiber source must be noted on the entry tag).

## DIVISION 1: AFGHANS

1. Blocks.
2. Irish knit.
3. Original design.
4. Ripple.
5. Strip.
6. Child's.
7. Crib or lap size.
8. Group project (name group).
9. Other afghan, except any of above.

## DIVISION 2: SHAWLS - LARGE

**Greater than 60" longest side or diameter.**

1. Triangle or Faroese.
2. Round (complete or incomplete circle).
3. Rectangular.
4. Lacey.
5. Raised design.
6. Beaded.
7. Poncho.
8. Cape.
9. Shrug.
10. Other large shawl, except any of above.

## DIVISION 3: SHAWLS - SMALL

**Less than 60" longest side or diameter**

1. Triangle or Faroese.
2. Round (complete or incomplete).
3. Rectangular.
4. Colorwork (2 colors).
5. Colorwork (3 or more colors).
6. Lacey.
7. Raised design.
8. Beaded.
9. Poncho.
10. Cape.
11. Shrug.
12. Other small shawl, except any of above.

## DIVISION 4: LADIES' SWEATERS

1. Pullover, simple.
2. Pullover, colorwork (2 colors).
3. Pullover, colorwork (3 or more colors).
4. Pullover, lacey.
5. Pullover, raised.
6. Pullover, beaded.
7. Pullover, other.
8. Cardigan, simple.
9. Cardigan, colorwork (2 colors).
10. Cardigan, colorwork (3 or more colors).
11. Cardigan, lacey.
12. Cardigan, raised.
13. Cardigan, beaded.
14. Cardigan, other.
15. Vest, simple.
16. Vest, colorwork (2 colors).
17. Vest, colorwork (3 or more colors).
18. Vest, lacey.
19. Vest, raised.
20. Vest, beaded.
21. Vest, other.

## DIVISION 5: CHILDREN'S/INFANT'S GARMENTS

1. Cardigan.
2. Pullover.
3. Vest.
4. Coat/jacket.
5. Dress.
6. Other garment, except any of above.

## DIVISION 6: HATS, SCARVES, GLOVES

1. Hat, simple.
2. Hat, colorwork (2 colors).
3. Hat, colorwork (3 or more colors).
4. Hat, lacey.
5. Hat, raised.
6. Hat, beaded.
7. Hat, other.
8. Set of hat plus one other item.
9. Scarf/cowl, simple.
10. Scarf/cowl, colorwork (2 colors).
11. Scarf/cowl, colorwork (3 or more colors).
12. Scarf/cowl, lacey.
13. Scarf/cowl, raised.
14. Scarf/cowl, beaded.
15. Scarf/cowl, other.
16. Glove/mitten, simple.
17. Glove/mitten, colorwork (2 colors).
18. Glove/mitten, colorwork (3 or more colors).
19. Glove/mitten, lacey.
20. Glove/mitten, raised.
21. Glove/mitten, beaded.
22. Glove/mitten, other.
23. Fingerless mitt, simple.
24. Fingerless mitt, colorwork (2 colors).
25. Fingerless mitt, colorwork (3 or more colors).
26. Fingerless mitt, lacey.
27. Fingerless mitt, raised.
28. Fingerless mitt, beaded.
29. Fingerless mitt, other

## DIVISION 7: SOCKS

1. Socks, simple.
2. Socks, colorwork (2 colors).
3. Socks, colorwork (3 or more colors).
4. Socks, lacey.
5. Socks, raised.
6. Socks, beaded.
7. Socks, other.
8. Leg warmers, simple.
9. Leg warmers, fancy.
10. Slippers, simple.
11. Slippers, fancy.

## DIVISION 8: HOUSEHOLD ITEMS

1. Bookmark.
2. Pet item.
3. Electronic device cover.
4. Drink cozy.
5. Christmas stocking.
6. Christmas ornament.
7. Holiday, other item.
8. Pillow.
9. Toy, single.
10. Toy, set of 2 or more.
11. Potholders or dishcloths (pair), plain.
12. Potholders or dishcloths (pair), fancy.
13. Bag, plain.
14. Bag, fancy.
15. Stashbuster item (3 or more yarns left over from other projects).
16. Item knitted with locally sources fiber.
17. Item knitted by an exhibitor age 12 or younger, one item only.
18. Item knitted by an exhibitor age 13–17, one item only.
19. Item knitted by an exhibitor age 70 or older, one item only.

## DIVISION 9: OTHER TECHNIQUES

1. Machine knitted hat or scarf.
2. Machine knitted sock.
3. Machine knitted item, other.
4. Arm/finger knitted scarf.
5. Arm/finger knitted other item.
6. Peg knitted adult hat, single yarn.
7. Peg knitted adult hat, 2 or more yarns.
8. Peg knitted child/infant hat, single yarn.
9. Peg knitted child/infant hat, 2 or more yarns.
10. Peg knitted scarf, single yarn.
11. Peg knitted scarf, 2 or more yarns.
12. Other peg knitted item.

# DEPARTMENT 50: Handmade Lace

- Chairperson: Ann Manyin, 301-869-1164
- Co-Chairpersons:
- Patti Abate, 301-570-6070
- Yoko Barr, 301-570-2088, barryoko21@gmail.com
- Jan McKee, 301-610-6464

## BASIS FOR JUDGING

- Workmanship, choice and placement of design
- Choice of thread colors
- Value in relation to its use
- Length of time to make
- Presentation/appearance

## PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| **Divisions 1, 3:** | $5 | 4 | 3.50 | 3 | 2.50 | 2 |
| **Divisions 2, 4, 5, 6:** | $3 | 2.50 | 2 | 1.50 | 1 | 1 |

### RULES (In addition to general rules)

1. A minimum of 12 inches is required for edgings and insertions.
2. All pictures, and wall hangings must be ready for hanging.
3. Articles must be clean.
4. Please include a note if it is an original design.
5. Needle lace is defined as lace made with needle with an eye.
6. Size of piece includes frame.

### SPECIAL AWARDS

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show.
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. **The Chesapeake Regional Lace Guild presents 3 awards**; One to the best Bobbin Lace Item, one to the best Tatted Item, and one to the best item made from another technique.

### DIVISION 1: LARGE BOBBIN LACE ITEM

*8" or larger*

1. Garment.
2. Bridal lace.
3. Household item.
4. Wall hanging or picture, larger than 8 x 10.
5. Holiday Item.
6. Handkerchief.
7. Edging or insertion (minimum 12").
8. Motif or doily.
9. Original design.
10. Bobbin lace item by an exhibitor 70 years or older.
11. Other large item.

### DIVISION 2: SMALL BOBBIN LACE ITEM

*Smaller than 8"*

1. Bookmark.
2. Household item.
3. Holiday item.
4. Decorated card.
5. Doll or miniature item.
6. Jewelry.
7. Personal item.
8. Wall hanging or picture, smaller than 8 x 10.
9. Motif or doily.
10. Original design.
11. Bobbin lace item by an exhibitor 70 years and older.
12. Bobbin lace item by an exhibitor 12 years and under (specify age).
13. Beginner's first lace piece.
14. Other small item.

### DIVISION 3: LARGE TATTED ITEMS

*7" or larger.*

1. Garment.
2. Infant item.
3. Household Item.
4. Wall hanging or framed picture.
5. Motif or doily.
6. Handkerchief.
7. Edging or insertion (minimum 12").
8. Original design.
9. Other item.

### DIVISION 4: SMALL TATTED ITEMS

*Less than 7".*

1. Bookmark.
2. Holiday item.
3. Decorated card.
4. Doll or miniature item.
5. Necklace.
6. Earrings.
7. Needle tatted item.
8. Personal item.
9. Wall hanging or framed picture.
10. Motif or doily.
11. Original design.
12. Tatted item by an exhibitor 70 years and older.
13. Tatted item by an exhibitor 12 years and under (specify age).
14. Beginner's first piece.
15. Other small item.

### DIVISION 5: OTHER LACE

*Indicate technique, exp: Battenburg lace, Carrickmacross lace, Limerick lace, Needle lace, Tenerife lace, Netted lace, etc. Knitted or crocheted lace should be entered in their respective departments.*

1. Household item.
2. Holiday item.
3. Doll or miniature item.
4. Edging or insertion.
5. Jewelry.
6. Personal item.
7. Wall hanging or framed picture.
8. Motif or doily.
9. Original Design.
10. Other lace item not listed above.
11. Beginner's first lace piece, any technique.

***DEPARTMENT 51: Cheese has moved to Department 41:Division 16***

## DEPARTMENT 52: Handweaving and Felting

- Co-Chairperson, Elaine Parry, 240-994-1850
- Co-Chairperson, Bonnie Frederick, 301-972-9677

### BASIS FOR JUDGING

- Quality of weaving and finishing
- Suitability of design, techniques and fiber choice
- Intended use of the finished item
- Length of time to make finished item

### PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $8 | 7 | 6 | 5 | 4 | 3 |

### RULES

A 3x5 card MUST be attached to each entry explaining weave structure, fiber content, sett, pattern source, texhnique (for Div. 5 & 6) and intended use. For items depicting the Fair theme, entrant must explain how it depicts the Fair theme. For each felting entry, a 3x5 card MUST include the felting method and indicate if the felted item is from a and/or if armature was used for the shaping of the felted item. Armature is defined as metal, wood, foam, cloth, pip cleaners and/or other support of base used to provide a shape and stabilization for the item to be felted. Failure to include 3x5 card may result in item not being judged.

1. Except for Divisions 5 and 6, handweaving is done on floor or table looms that contain two or more shafts and opens a shed.
2. Division 5: Cloth items woven by miscellaneous techniques, include, but are not limited to card weaving, inkle weaving, tapestry, and triangular weaving.
3. Division 6: Non-cloth items woven by miscellaneous techniques include, but are not limited to, frame looms, twining, braiding,

and basketry.
4. Division 7, 8, and 9: Felted items must be felted by entrant, clean, and prepared for display with hanging devices when appropriate.
5. Division 7: Hand felting involved wet felting of loose fibers.
6. Division 9: Fulled felt involves felting from technique such as knitting, crocheting, weaving, etc. and then processing as to felt the article. Recycled wool felted items must be fully described as to the technique of fulling and processing the item.

## SPECIAL AWARDS

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show in each of the following categories:
- Handweaving
- Felting
2. **A Champion Rosette is awarded** to the Best Entry in each division
3. **A Friend of the Fair Award** will be given to a Montgomery County resident and/or Life Member for the Best of Show in Handweaving.

## DIVISION 1: FLAT WOVEN ITEMS, LARGE

1. Blanket, afghan, bedspread or throw (at least 36"x48").
2. Rug, flat, pile or other.
3. Lap blanket, afghan, wheel chair blanket or throw (smaller than 35"x48").
4. Wall hanging (ready to hang).
5. Length of fabrics (state intended use, min. 2 yards required).

## DIVISION 2: FLAT WOVEN ITEMS, SMALL

1. Place mats or napkins, set of four.
2. Table runner minimum of 24" length.
3. Towel, hand towel, tea towel (at least 16"x19").
4. Bath or kitchen set (2 or more coordinated items).
5. Guest towel (less than 16"x19").
6. Set of towels, at least 3, any combination, coordinated (list intended use).
7. Woven stole or shawl.
8. Woven belt or sash.
9. Scarf woven using 4 shafts or less.
10. Scarf woven using 5 shafts or more.
11. Baby blanket (less than 36"x48").
12. Flat item by beginner (less than 2 years experience in loom weaving).
13. Flat item by an exhibitor age 12 or younger (specify age).
14. Flat item by an exhibitor age 13–17 (specify age).
15. Flat item by an exhibitor age 70 or older.
16. Item woven by group of 2 or more persons.

## DIVISION 3: LARGE CUT OR SEWN OR LOOM SHAPED ITEMS

1. Coat or suit.
2. Jacket, shirt or top.
3. Vest.
4. Other, except any of the above.

## DIVISION 4: SMALL CUT OR SEWN OR LOOM SHAPED ITEMS

1. Bag or purse.
2. Pillow.
3. Any home accessory, except pillows.
4. Baby or child's garment.
5. Other, except any of the above.
6. Shaped item by an exhibitor age 12 or younger (specify age).
7. Shaped item by an exhibitor age 13–17 (specify age).
8. Shaped item by an exhibitor age 70 or older.

## DIVISION 5: CLOTH ITEMS WOVEN BY MISCELLANEOUS TECHNIQUES

1. Card weaving.
2. Frame loom (larger than 12" x 12").
3. Rigid heddle loom, placemats, set of four.
4. Rigid heddle loom, towels (at least 16"x19").
5. Rigid heddle loom, shawl or scarf.
6. Rigid heddle loom, baby blanket (at least 24"x30").
7. Inkle loom.
8. Triangle loom.
9. Needlework weaving (excludes tamari and string art).
10. Loom woven tapestry technique.
11. Triaxial or other off loom weaving.
12. Other, narrow cords or narrow bands woven by a technique not listed above.
13. Any hand woven items depicting Fair theme.
14. Other, except any of the above.
15. Beginners first piece.

## DIVISION 6: HANDWOVEN, MISC.

1. Hand woven non-cloth item woven by miscellaneous techniques.
2. Basketry, not from a kit.
3. Bead weaving done on a bead or regular loom.
4. Any hand woven item depicting Fair theme.
5. Other, except for anything listed above.

## DIVISION 7: HAND FELTING USING WET FELTING METHOD

1. Hand felted purse (smaller than 10"x10").
2. Hand felted purse (larger than 10"x10").
3. Hand felted hat.
4. Hand felted, large - example, rug, blanket, shawl.
5. Hand felted, medium - (larger than 10"x10").
6. Hand felted, small - (smaller than 10"x10").
7. Hand felted item, beginner's first piece.
8. Laminated felt (items made on supporting fabric, such as gauze or nuno felt).
9. Other hand manipulated fabrics.
10. Items using a combination of wet and needle felting.
11. Any wet felted item depicting the Fair theme.
12. Beginner's first piece.

## DIVISION 8: NEEDLE FELTING

1. Other hand manipulated fabrics (such as needle punch felting).
2. Flat needle felted, less than 5"x5".
3. Flat needle felted, larger than 5"x5".
4. Needle felted, sculpted item without armature, smaller than 6"x6".
5. Needle felted, sculpted item without armature, larger than 6"x6".
6. Needle felted, scuplted item using armature, small than 6"x6".
7. Needle felted, sculpted item using armature, larger than 6"x6".
8. Needle felted, set of sculpted items without armature.
9. Needle felted, set of sculpted items using armature.
10. Beginner's first piece.

## DIVISION 9: FULLED FELTING

1. Fulled felt purse knitted and then processed as to felt the article.
2. Fulled felt purse chrocheted and then processed as to felt the article.
3. Fulled felt purse, method other than knitted or crocheted and then processed.
4. Fulled felt hat any method except wet felting.
5. Fulled, felted handwoven item.
6. Other fulled felted item, not mentioned above.

7. Fulled felted item, using combination of techniques.
8. Felted item (large) using recycled wool - full felted (describe technique).
9. Felted item (small) using recycled wool - full felted (describe technique).
10. Beginner's first felted piece.
11. Any item above in Division 9 that depicts the Fair theme.

# DEPARTMENT 53: Handspinning

- Chairperson, Nancy Norris, 301-434-5760

## BASIS FOR JUDGING

- Design, originality, technique, choice of fiber, color,
- Value in relation to its use
- Length of time to make.

## PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| **Divisions 1,2,3:** | | | | | | |
| (Skeins) | $8 | 7 | 6 | 5 | 4 | 3 |
| **Divisions 4:** | | | | | | |
| (Articles) | $5 | 4 | 3 | 2 | 1 | 1 |

## RULES

1. Hand spinning is done on spinning wheels either foot-or hand-controlled, or hand spindles.
2. Skeins should be approximately two ounces in weight, except silk, cotton, cashmere, qiviut or other exotics, which must be one ounce.
3. Skeins must have a 3x5 card marked with the breed of sheep, if known, type of dye, if known, and the intended use of the skein. Skeins should be finished in an appropriate fashion for the fiber. Skeins should be tied in at least three places, measure 1 ½ to 2 yds, and be ready for presentation.
4. Articles made from handspun yarns must be constructed by the person who spun the yarn, except Div. 4 section 13.

## SPECIAL AWARDS

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show in each of the following categories:
   - Handspun Skein
   - Handspun Article
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. **The Maryland Sheep Breeders Association** presents a gift certificate to the Maryland Sheep and Wool Festival Fleece Show and Sale to the Largest Wool Article entry and the Heaviest Wool Article entry.
4. **The Mary C. Noe Award** is presented to the Best Crocheted article.
5. **The Louise H. Seek Award** is presented to the Best of Show in Handspinning.
6. **The Myrtle N. Benson Award** is presented to the Most Creative Entry in Handspinning.
7. **The Jane Hyland Award** is presented to the project which best combines disparate from your existing stash. The yarns must be hand spun, but can incorporate up to 20% commercial yarn. The focus of this award is to turn odds and ends of your hand spun yarn into a useful esthetically pleasing item.
8. **The Marjorie Seek Award** is presented to the Softest Handspun Article.

## DIVISION 1: SINGLE-PLY SKEINS

1. Alpaca.
2. Angora rabbit.
3. Commercially prepared wool, dyed or undyed.
4. Cotton.
5. Dog hair, specify breed.
6. Fiber dyed with chemicals (specify fiber, dye and dyemethod—before or after spinning).
7. Fiber dyed with natural materials (specify fiber and dye).
8. All man-made fiber, dyed or undyed specify fiber, i.e. mylar, nylon, EcoSpun®, etc., preparation and dye, if any.
9. Line flax.
10. Mohair.
11. Sheep wool, undyed, spun in the grease, prepared using and cards, drum carder or combs.
12. Sheep wool, undyed, scoured before spinning, prepared using hand cards, drum carder or combs.
13. Silk, specify type of silk fiber used.
14. Spun with hand spindle, minimum of one ounce, specify fiber.
15. Fiber hand-painted with chemicals, specify fiber and dye, as well as the hand painting technique used.
16. Tow flax.
17. Wool blended with another fiber (specify fiber) commercially prepared.
18. Other animal fiber, specify fiber.
19. Other vegetable fiber, specify fiber.
20. Beginner's first piece, one item only.
21. Entry spun by an exhibitor age 12 or younger, one item only.
22. Entry spun by an exhibitor age 13–17, one item only.
23. Entry spun by an exhibitor age 70 or older, one item only.
24. Blends, other than wool, commercially prepared.
25. Blends, other than wool, prepared by spinner.
26. Wool blended with another fiber, prepared by spinner.

## DIVISION 2: TWO OR MORE PLYED SKEINS

1. Alpaca.
2. Angora rabbit.
3. Commercially prepared wool, dyed or undyed.
4. Cotton.
5. Dog hair, specify breed.
6. Fiber dyed with chemicals (specify fiber, dye and dye method—before or after spinning).
7. Fiber dyed with natural materials (specify fiber and dye).
8. All man-made fiber, dyed or undyed specify fiber, i.e. mylar, nylon, EcoSpun®, etc., preparation and dye, if any.
9. Line flax.
10. Mohair.
11. Sheep wool, undyed, spun in the grease, prepared using and cards, drum carder or combs.
12. Sheep wool, undyed, scoured before spinning, prepared using hand cards, drum carder or combs.
13. Silk, specify type of silk fiber used.
14. Spun with hand spindle, minimum of one ounce, specify fiber.
15. Fiber hand-painted with chemicals, specify fiber and dye, as well as the hand painting technique used.
16. Tow flax.
17. Wool blended with another fiber (specify fiber) commercially prepared.
18. Other animal fiber, specify fiber.
19. Other vegetable fiber, specify fiber.
20. Beginner's first piece, one item only.
21. Entry spun by an exhibitor age 12 or younger, one item only.
22. Entry spun by an exhibitor age 13–17, one item only.
23. Entry spun by an exhibitor age 70 or older, one item only.
24. Blends, other than wool, commercially prepared.
25. Blends, other than wool, prepared by spinner.
26. Wool blended with another fiber, prepared by spinner.

## DIVISION 3: NOVELTY SKEINS

*Specific fiber and technique used.*

1. Cotton.

2. Linen.
3. Silk.
4. Wool.
5. Other, except any of the above.
6. Handspinner's project basket (basket with one pound minimum handspun yarn; include pattern for project or sample). Include yardage of skeins so it is apparent there is sufficient yarn for your selected project.
7. Plies of differing fibers, no blends.

## DIVISION 4: ARTICLES MADE ENTIRELY FROM HANDSPUN YARN

*Specific fiber, methods used to prepare fiber for spinning, method of spinning yarn and technique used.*

1. Crocheted, large (afghan, blanket, etc.).
2. Crocheted medium (sweater, stole, etc.).
3. Crocheted, small (hat, scarf, mittens, socks, etc.).
4. Hand knitted, large (afghan, blanket, etc.).
5. Hand knitted medium (sweater, stole, etc.).
6. Hand knitted, small (hat, scarf, mittens, etc.).
7. Hand-woven, large (afghan, blanket, etc.).
8. Hand-woven, medium (sweater, stole, etc.).
9. Hand-woven, small (hat, scarf, mittens, etc.).
10. Creative mending. The spinner mends (darning, patching, etc) an article in the best manner. May be visibly woven, darned, decoratively embroidered, etc. PLEASE provide a before picture of the damage you have mended. THIS DOES NOT HAVE TO BE ALL HANDSPUN.
11. Creative upsizing or downsizing. Please provide a picture of the original item. THIS MAY BE NON HANDSPUN.
12. Machine knitted, small (hat, scarf, mittens, etc.).
13. Article made of handspun yarn; yarn was spun by someone other than the exhibitor.
14. Other article, using a technique not listed above.
15. Beginner's first article, one item only.
16. Article combining handspun and commercial yarns, must contain a minimum of 50% handspun yarn.
17. Any other article combining two or more techniques notlisted above.
18. Hand knit hat.
19. Hand knit socks.
20. Hand knit set, must include two items such as hat and pair of gloves, scarf and wristers, etc.
21. Hand knit mittens, gloves, or fingerless gloves.
22. Hand knit small item using a pattern featuring multiple colors.
23. Hand knit medium item using a pattern featuring mutiple colors.
24. Hand knit large item using a pattern featuring multiple colors.
25. Any handspun item representing the annual theme of the Montgomery County Agricultural Fair.
26. Any handspun item representing a Patriotic Theme.

# DEPARTMENT 54: Clothing

- Chairperson, Sherry DeLauder, 301-613-9220

## BASIS FOR JUDGING

- General appearance (clean and well-pressed).
- Design and color (color combination, beauty of design, and use of fabrics and trim).
- Material used is suitable for purpose of garment and pattern/styling.
- Construction, workmanship-displays skill in handling fabric and pattern. Utilizes durable, appropriate, practical sewing techniques for design, fabric, and garment purpose.

## PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| **Divisions 3, 7:** | $8 | 7 | 6 | 5 | 4 | 3 |
| **Divisions 4, 6:** | $5 | 4 | 3 | 2 | 1 | 1 |
| **Divisions 2, 5:** | $4 | 3 | 2 | 1.50 | 1 | 1 |
| **Divisions 1, 8, 9:** | $3 | 2.50 | 2 | 1.50 | 1 | 1 |

## RULES

1. All articles must have been made or completed since the last fair.
2. Clothing must be pressed and cleaned, except wedding gowns at the hem line which might have been soiled from wear.
3. All garments must be on wire hangers or swivel hangers. Plastic hangers without swivel will not be accepted.
4. All exhibits are to be one piece unless noted in class description.

## SPECIAL AWARDS

1. **The Gentleman of the Fair Double Rosette** is awarded to the Best of Show in Clothing.
2. **A Champion Rosette** will be awarded to the Best Entry in each division.
3. **A Friend of the Fair Award** is presented to the Best of Show entry.
4. **A Friend of the Fair Award** is presented to the Best of Show in Division 9: Special Classes.
5. **Constance Whipp Memorial Awards,** in honor of their mother, the Whipp sisters, Sherri, Barbara and Arlene, award $50 cash to each of the following:
   - Best Children's Better Dress (from entries in Dept. 54, Div. 2, classes 1-3).
   - Best Ladies' Tailored item (from entries in Dept.54, Div. 3, classes, 1-3).

## DIVISION 1: CHILDREN'S EVERYDAY OUTFITS

1. Boy's sleep attire (2 piece pajamas or nightshirt).
2. Child's shirt.
3. Costume, one of more pieces (infants to 6x).
4. Costume, one or more pieces (size 7–14).
5. Everyday attire (birth–18 months).
6. Everyday attire (19 months - 6 years).
7. Everyday attire (7 - 12 years of age).
8. Everyday outfit, 2 or more pieces (birth-18 months).
9. Everyday outfit, 2 or more pieces (19 months - 6 years).
10. Everyday outfit, 2 or more pieces (7-12 years).
11. Girl's sundress.
12. Boy's everyday outfit.
13. Girl's blouse.
14. Girl's sleep attire (pajamas or nightgown).
15. Infant's garment.
16. Infant's outfit.
17. Jumper.
18. Jumpsuit or overalls.
19. Lingerie, one piece or set.
20. Pinafore.
21. Poncho, cape, or unlined jacket.
22. Robe.
23. School dress (3 - 7 years of age).
24. School dress (8 - 12 years of age).
25. School outfit—Boys, 2 or more pieces of apparel.
26. School outfit—Girls, 2 or more pieces of apparel.
27. Shorts.
28. Skirt.
29. Slacks/pants/leggings.
30. Sweat suit, child's.
31. Sun or bathing suit.
32. Vest.
33. Child's uniform,(private school), majorette, cheerleader, baseball, etc. outfit (1 or more pieces).
34. Child's everyday garment or outfit with matching doll garment or outfit.
35. Other, except listed above.

## DIVISION 2: CHILDREN'S DRESS-UP OUTFITS

1. Better dress (birth–18 months).
2. Better dress (19 months–6 years of age).
3. Better dress (7 - 12 years of age).
4. Boy's ensemble, three pieces (shirt, vest or jacket, with slacks, shorts, or overalls).
5. Boy's ensemble, two pieces (shirt, vest or jacket, with slacks, shorts, or overalls).
6. Christening garment.
7. Christening outfit, 2 or more pieces.
8. Coat, lined (under 6 years of age).
9. Coat, lined (7 - 12 years of age).
10. Girl's ensemble (dress and pinafore).
11. Girl's ensemble (jacket and dress).
12. Girl's ensemble (coat and dress).
13. Girl's ensemble, three pieces.
14. Special occasion dress, birth to 6 years.
15. Special occasion dress, age 7-12 years.
16. Special occasion outfit, birth to 6 years.
17. Special occasion outfit, age 7-12 years.
18. Jacket, unlined.
19. Jacket, lined.
20. Girls' suit (six years of age and under).
21. Girls' suit (7 - 12 years of age).
22. Girls' suit, three pieces (jacket, skirt and vest).
23. Boy's suit (under six years of age).
24. Boy's suit (7 - 12 years of age).
25. Boy's suit, three pieces (jacket, slacks and vest).
26. Child's everyday garment or outfit with matching doll garment or outfit.
27. Other except listed above.

## DIVISION 3: TAILORED ADULT OUTFITS

1. Lady's tailored coat, lined.
2. Lady's tailored suit, lined.
3. Lady's tailored jacket, lined.
4. Man's tailored sport coat, lined.
5. Man's tailored coat, lined.

## DIVISION 4: ADULT ENSEMBLES

1. Ensemble: coat and dress.
2. Jacket dress.
3. Lady's ensemble, knit (three- or four-piece complete outfit).
4. Lady's ensemble, other fabric (three- or four-piece complete outfit).
5. Lady's blazer/jacket with lapels, lined.
6. Man's jacket, lined.
7. Lady's jacket without lapels, lined.
8. Lady's cape, lined.
9. Sports outfit two to three pieces of apparel.
10. Lady's coat without lapels, lined.

## DIVISION 5: ADULT LEISURE OUTFITS

1. Lady's blazer or cape unlined.
2. Lady's coat, unlined.
3. Lady's suit, unlined.
4. Lady's pant suit, lined.
5. Masquerade costume - by design.
6. Masquerade costume - by construction.

## DIVISION 6: DRESSY ADULT OUTFITS

1. Cocktail or dinner dress.
2. Better dress and jacket.
3. Better dress, 1 or 2 pieces, cotton.
4. Better dress, 1 or 2 pieces, knit.
5. Better dress, 1 or 2 pieces, wool.
6. Better dress, 1 or 2 pieces, silk.
7. Better dress, 1 or 2 pieces, linen.
8. Better dress, 1 or 2 pieces, other.
9. Constructed garment with original decorative handwork.
10. Constructed garment with original decorative machine work.
11. Formal ensemble, 2 or 3 piece.
12. Long formal.
13. Short formal.
14. Re-enactor costume.

## DIVISION 7: WEDDING GARMENTS

1. Spring or summer attendant's dress.
2. Fall or winter attendant's dress.
3. Spring or summer bride's dress.
4. Fall or winter bride's dress.

## DIVISION 8: EVERYDAY ADULT CLOTHING

1. Housecoat or robe.
2. Jumper.
3. Jumpsuit or overalls.
4. Lady's sleep attire.
5. Man's sleep attire.
6. Machine decorated sweatshirt.
7. Outfit, majorette, skating, square dance or tennis.
8. Street dress, cotton.
9. Street dress, knit.
10. Street dress, other fabric.
11. Sundress.
12. Two-piece dress.
13. Blouse, long-sleeve.
14. Blouse, short-sleeve.
15. Blouse, sleeveless.
16. Lady's slacks.
17. Lady's vest, with closures like buttons.
18. Lady's vest, no closures.
19. Lingerie (one piece or set).
20. Man's slacks.
21. Man's vest.
22. Poncho or cape.
23. Shirt, western-style.
24. Shorts.
25. Skirt, wool.
26. Skirt, cotton.
27. Skirt, other fiber.
28. Skirt, knit.
29. Sport shirt, long-sleeve.
30. Sport shirt, short-sleeve.
31. Sweat shirt.
32. T-shirt, knit.
33. Tank top, halter, or bathing suit.

## DIVISION 9: SPECIAL CLASSES

1. Beginner's first piece, one item only.
2. Pet costume.
3. Garment sewn by an exhibitor age 9 years or younger, one item only.
4. Repurposed or recycled clothes: Clothes made from old garments or household items.
5. Garment sewn by an exhibitor age 10–13, one item only.
6. Garment sewn by an exhibitor age 14–17 years, one item only.
7. Outfit sewn by an exhibitor age 9 or younger, two or more items of apparel.
8. Outfit sewn by an exhibitor age 10–13 years, two or more items of

apparel.
9. Outfit sewn by an exhibitor age 14–17 years, two or more items of apparel.

# DEPARTMENT 55: Furniture

- Chairperson, Stephen Roznowski, sjroz@verizon.net, 301-774-6268

## BASIS FOR JUDGING

- Quality and workmanship
- Time involved
- Creativity (in the case of original design)

## PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $15 | 12 | 10 | 8 | 6 | 4 |

## RULES

1. Entries must be completed by the exhibitor within the Fair year.
2. A written description of the work MUST accompany all furniture entries, this is your opportunity to tell the judges about your piece and any special details they should note. For restored or refinished pieces, this helps the judges to understand what specific effort you put into restoring the piece. A photo of the piece in its original condition (if applicable) is encouraged.
3. All articles must be clean and dust free.
4. Antique pieces of furniture must be repaired/refinished by exhibitor. (Antique pieces must be at least 75 years old).

## SPECIAL AWARDS

1. **Gentlemen of the Fair Double Rosette** is awarded to the Best of Show in Furniture.
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. **The Brinklow Award** for hand-made wood furniture that inspires. A collection of sawn lumber from Montgomery County trees is offered by **Kathy & Steve Roznowski.**

## DIVISION 1: LARGE ITEMS

1. Antique, restored, refinished or repainted.
2. Non-antique, repaired, refinished or repainted.
3. Handmade, original design.
4. Handmade, reproduction.
5. Handmade, kit.
6. Other handmade wooden object, original design or re- production.
7. Handmade, reproduction item by an exhibitor age 16 or younger.
8. Piece made by a group (adults).
9. Piece made by a group (youth).

## DIVISION 2: MEDIUM ITEMS

1. Antique, restored, refinished or repainted.
2. Non-antique, repaired, refinished or repainted.
3. Handmade, original design.
4. Handmade, reproduction.
5. Handmade, kit.
6. Other handmade wooden object, original design or re-production.
7. Handmade wooden musical instrument.
8. Handmade reproduction by an exhibitor age 16 or younger.
9. Piece made by a group (adults).
10. Piece made by a group (youth).

## DIVISION 3: SMALL ITEMS

1. Antique, restored, refinished or repainted.
2. Non-antique, repaired, refinished or repainted.
3. Handmade, original design.
4. Handmade, reproduction.
5. Handmade, kit.
6. Other handmade wooden object, original design or reproduction.
7. Handmade, wooden musical instrument.
8. Handmade reproduction by an exhibitor age 16 or younger.
9. Piece made by a group (adults).
10. Piece made by a group (youth).

## DIVISION 4: CHAIRS AND UPHOLSTERY

1. Antique chair ONLY, restored, refinished or repainted.
2. Non-Antique chair ONLY, restored, refinished or repainted.
3. Chair ONLY, handmade, any design.
4. Machine cane bottom chair.
5. Cane bottom chair.
6. Rush bottom chair.
7. Splint bottom chair.
8. Tuffet.
9. Wing chair.
10. Embroidered chair.
11. Bench.
12. Foot stool.
13. Piece made by a group (adults).
14. Piece made by a group (youth).

# DEPARTMENT 56: Accessories

- Chairperson, Julie Arnsberger 301-926-3511; juliearnsberger@gmail.com
- Co-Chairperson, Janet Saunders

## BASIS FOR JUDGING

- Beauty of design
- Color combinations
- Combination of fabric and trim
- Skill in handling materials

## PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $4 | 3.50 | 3 | 2.50 | 2 | 1 |

## RULES

1. All articles must have been sewn.
2. All hats should have an inner band.
3. Articles must be clean. Dirty and or stained items will not be judged.
4. Articles may be quilted or non-quilted.

## SPECIAL AWARDS

1. **Gentlemen of the Fair Double Rosette** is awarded to the Best of Show in Accessories.
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. **Tony and Karen Buscemi** present a gift card from Jo-Ann's Fabrics to the Best of Show in Accessories.
4. **Brenda L. Grey Memorial Award** for Best Children's entry in Accessories from the family of Brenda L. Grey.

## DIVISION 1: HATS

1. Child's bonnet.
2. Christening hat.
3. Fabric, soft.
4. Fabric, vinyl or leather.
5. Wedding hat, wedding veil, or other veiled head piece.
6. Special event hat (example: Kentucky Derby, Halloween).
7. Other hat, except any of above.

## DIVISION 2: HANDBAGS

1. Beaded purse or tote.
2. Evening bag.
3. Fabric purse 10"x10" or less.
4. Fabric purse between 10"x10" & 18"x18".
5. Fabric purse larger than 18"x18".
6. Reversible purse.
7. Reversible tote.
8. Fabric tote, appliquéd.
9. Fabric tote, quilted.
10. Fabric tote, plain.
11. Vinyl or leather purse.
12. Vinyl or leather tote.
13. Beginner's first piece, one item only.
14. Other, except any of above.

## DIVISION 3: LARGE FABRIC ITEMS

1. Curtains.
2. Tablecloth, no embroidery.
3. Table runner larger than 24" in length.
4. Other, except any of above.

## DIVISION 4: SMALL HOME ACCESSORIES

1. Coasters (set of four).
2. Door stop.
3. Hot pads, creative (two).
4. Place mats (four).
5. Needle case or scissors case.
6. Pin cushion.
7. Sewing kit.
8. Table runner 24" or smaller.
9. Holiday table runner 24" or smaller.
10. Pillowcase made by an adult.
11. Other item not listed above.
12. Beginner's first piece, one item only.
13. Pet items (ex: coat, hat, boots, bed etc.).

## DIVISION 5: SMALL PERSONAL ACCESSORIES

1. Full apron.
2. Half apron.
3. Bookmark.
4. Book cover.
5. Collar.
6. Jewelry case.
7. Lingerie case.
8. Necktie.
9. Scarf.
10. iPod case.
11. Kindle or Nook cover.
12. Eye glass case.
13. Cell phone case.
14. Slippers.
15. Other, except any of the above.
16. Beginner's first piece, one item only.

## DIVISION 6: FABRIC BABY ITEMS

1. Baby bib.
2. Child's apron.
3. Diaper holder.
4. Diaper tote or bag.
5. Infant seat or strollers cover.
6. Playpen pad (at least 36"x36").
7. Other, except any of above.

## DIVISION 7: FABRIC HOLIDAY ITEMS

1. Christmas.
2. Easter.
3. Halloween.
4. Thanksgiving.
5. Holiday coasters (set of 4).
6. Small holiday ornament.
7. Other holiday, item other than listed above.

## DIVISION 8: FABRIC PILLOWS

1. Pieced pillow not quilted (one item only).
2. Pillow, bridal (one item only).
3. Pillow, novelty (one item only).
4. Pillow, sofa (one item only).
5. Pillow, appliqued not quilted.
6. Pillow, representing the Montgomery County Agricultural Fair theme.

## DIVISION 9: SPECIAL CHILDRENS CATEGORIES

*Specify age for all exhibitors ages 17 and under.*

1. Pillow made by an exhibitor age 12 or younger.
2. Pillow made by an exhibitor age 13-17.
3. Small cloth item made by an exhibitor age 12 or younger, one item only.
4. Small cloth item made by an exhibitor age 13-17, one item only.
5. Handbag made by an exhibitor age 12 or younger.
6. Handbag made by an exhibitor age 13-17.
7. Pillowcase made by exhibitor age 12 or younger.
8. Pillowcase made by exhibitor age 13-17.
9. Large cloth item made by an exhibitor age 12 or younger, one item only.
10. Large cloth item made by an exhibitor age 13-17, one item only.

## DIVISION 10: SPECIAL SENIORS CATEGORIES

*Please specify age*

1. Handbag made by an exhibitor age 70 and over.
2. Pillow made by an exhibitor age 70 or older.
3. Small cloth item made by an exhibitor age 70 or older, one item only.
4. Large cloth item made by an exhibitor age 70 or older, only one item.

# DEPARTMENT 57: Rug Making

- Co-Chairperson, Linda Finder, 240-645-8768
- Co-Chairperson, Randolph Finder, 240-421-5957
- Rugs Dept. Email: homeartsrugs@gmail.com

### BASIS FOR JUDGING

- Skilled use of materials and technique.
- Difficulty of technique and size of item.
- Choice and placement of design and balance of colors.
- Smooth, even appearance, neatly finished, no loose ends.

### PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| **Divisions 1:** | $10 | 8 | 6 | 5 | 4 | 3 |
| **Divisions 2-4:** | $5 | 4 | 3.50 | 3 | 2.50 | 2 |

### RULES

1. Exhibits must be completed since the last Fair.
2. All articles must be clean.
3. All rugs built on a backing (e.g. latch hook, hooked, punched, and tufted) must have binding.

## SPECIAL AWARDS

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show.
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. A **Friend of the Fair Award** is presented to the Best of Show.

## DIVISION 1: BRAIDED RUGS & ITEMS

1. Rug, multiple tubes.
2. Rug, hand-cut strips.
3. Rug, novelty.
4. Rug, oval.
5. Rug, rectangular.
6. Rug, round.
7. Rug, runner.
8. Chair or bench pad.
9. Stair treads (two to five).
10. Beginner's first braided piece, one item only.
11. Braided piece by an exhibitor age 70 or older, one item only.
12. Any piece braided by an exhibitor 13-17yrs, one item only.

## DIVISION 2: HOOKED RUGS & ITEMS

1. Picture, original design, framed.
2. Picture, pictorial, animals, scenic, framed.
3. Picture, primitive, framed.
4. Picture, still life, crewel and other, framed.
5. Rug, hand cut strips.
6. Rug, original design.
7. Rug, primitive.
8. Rug, traditional.
9. Rug, round or half-round.
10. Rug, yarn.
11. Chair seat or single stair riser.
12. Wall hanging, ready to hang.
13. Holiday item.
14. Pillow.
15. Purse.
16. Item by an exhibitor age 12 and under, one item only.
17. Item by an exhibitor age 13-17yrs, one item only.
18. Item by an exhibitor age 70 or older, one item only.
19. Beginner's first hooked item, one item only.
20. Other, except any of above.

## DIVISION 3: LATCH HOOKED RUGS & ITEMS

1. Rug, kit, not round.
2. Rug, kit, round.
3. Rug, kit, half round.
4. Rug, other.
5. Wall hanging or framed picture original design: ready to hang.
6. Wall hanging or framed picture charted or kit, ready to hang.
7. Picture, framed.
8. Pillow.
9. Purse.
10. Toy.
11. Holiday item (ex. stocking, tree skirt, etc.).
12. Hooked item by an exhibitor age 12 and under, one item only.
13. Hooked item by an exhibitor age 13-17yrs, one item only.
14. Hooked item by an exhibitor age 70 or older, one item only.
15. Beginner's first latch hook item, one item only.
16. Other hooked item, except any of above.

## DIVISION 4: RUGS MADE WITH OTHER TECHNIQUES

1. Woven rug.
2. Crocheted rug.
3. Toothbrush rug.
4. Punch picture or wall hanging, framed, ready to hang.
5. Punch rug.
6. Tufted ug.
7. Other, except any of above.

# DEPARTMENT 58:Persons with Special Needs

- Chairperson, Chris Ryan, 301-253-1780
- Assistant Chairperson, Dale Ryan, dalejryan@yahoo.com

## BASIS FOR JUDGING

- Judging will be based on workmanship, and special need of the individual exhibitor.

## PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $4 | 3.50 | 3 | 2.50 | 2 | 1 |

## RULES

1. All entries that have not been entered in previous Montgomery County Agricultural Fair will be accepted.
2. Please have exhibitor's name and address on each entry.
3. For exhibitor's 19 yrs and under, please specify age on entry tag.
4. Entries will be judged on the Danish System with a ribbon and cash award for each deserving entry.

## SPECIAL AWARDS

1. **The Gentleman of the Fair Double Rosette** is awarded to the Best of Show in Persons with Special Needs.
2. **A Champion Rosette** is awarded to the Best Entries in each division.
3. **Chris Ryan** presents a gift to the Most Creative Exhibit - Judge's Choice (not champion).
4. **Jon Ryan** presents a gift to the Most Creative Exhibit in Baked Goods (not champion).
5. **Scott and Dale Ryan** present a Judges' Choice Award.
6. **Ryan Family** presents a gift to the Exhibitor with the most entries in honor of Pasquale Capozzolo.
7. **Ryan Family** presents a gift to the Best entry by a new Exhibitor in honor of Henrietta Capazzolo.

## DIVISION 1: NEEDLE ARTS

1. Crocheting, small item.
2. Crocheting, large item.
3. Crocheting, other.
4. Crocheting, group project.
5. Knitting, small item
6. Knitting, large item.
7. Knitting, other.
8. Knitting, group project.
9. Needlepoint.
10. Plastic canvas.
11. Quilting, individual work.
12. Quilting, group project.
13. Cross stitch
14. Holiday item.

## DIVISION 2: HANDICRAFTS

1. Latch hook, small item.
2. Latch hook, large item.
3. Weaving, placemats (4), table runner.
4. Weaving, wall hanging.
5. Weaving, other.
6. Macrame or cord felt.
7. Plastic craft.
8. Fabric craft.
9. Leather craft.
10. Tie-dyed item.
11. Holiday wreath (any material).

12. Rubber stamped (handmade) cards (4).
13. Memory book.
14. Decorated glassware.
15. Decorated holiday ornament.
16. Jewelry - set (braclet, errings, necklace).
17. Jewelry - beadwork.
18. Jewelry - other.
19. Any item, except above.
20. Group project.

## DIVISION 3: MACHINE SEWING

1. Tote bag.
2. Placemats (4).
3. Baby item or toy.
4. Hat.
5. Holiday item.
6. Clothing item.
7. Any small item, except above.
8. Any large item.
9. Group project.

## DIVISION 4: FINE AND MISC. ARTS

1. Oil/acrylic (original).
2. Oil/acrylic (kit).
3. Watercolor (original).
4. Watercolor (kit).
5. Pencil (black and white) original.
6. Pencil (black and white) kit.
7. Pencil (colored) original.
8. Pencil (colored) kit.
9. Origami or other paper art.
10. Painting on fabric - t-shirt.
11. Painting on fabric - shoes.
12. Painting on fabric - other.
13. Collage (any material).
14. Wood item - birdhouse (kit or original design, decorated).
15. Wood item - other (decorated).
16. Group project.

## DIVISION 5: PHOTOGRAPHY

*Limit 2 items per exhibitor*

1. Black and white - flower, plants.
2. Black and white - pets/farm animals/wildlife.
3. Black and white - people.
4. Black and white - building(s).
5. Black and white - other.
6. Color - flowers, plants.
7. Color - pets/farm animals/wildlife.
8. Color - people.
9. Color - buildings.
10. Color - other.
11. Group project.

## DIVISION 6: BAKED GOODS AND FOOD PRESERVATION

1. Quick bread, plain.
2. Quick bread, other.
3. Yeast bread, loaf.
4. Yeast bread, rolls (4).
5. Muffins - plain (4).
6. Muffins - other (4).
7. Cake, un-iced.
8. Cake, iced.
9. Cupcakes (4).
10. Candy - fudge, plain, 4 pieces.
11. Candy - fudge, other, 4 pieces.
12. Candy - other than listed above.
13. Pie - fruit.
14. Pie - other.
15. Cookies, dropped (4 pieces).
16. Cookies, bar (4 pieces).
17. Cookies, rolled or molded (4 pieces).
18. Cookies, other than listed above (4 pieces).
19. Food preservation - canned fruit, vegetable, etc.
20. Jam.
21. Jelly.
22. Dried Food - herbs. fruit, etc.
23. Gingerbread creation (house, etc.).
24. Edible art (such as decorated cookie, vegetable display, etc.).
25. Group item - (gingerbread house, or food art).
26. Decorated cake.
27. Decorated cake - made by group.

## DIVISION 7: NATURE HANDICRAFTS USING ANY (ROCKS,SHELLS,PINECONES,SEEDS,BRANCHES,ETC.)

1. Box covered.
2. Mosaic.
3. Lamp.
4. Decorated item using 3 nature products.
5. Painted item – Valentines.
6. Painted item – Christmas.
7. Painted item – Halloween.
8. Painted item – Patriotic.
9. Holiday ornament – Patriotic.
10. Holiday ornament – Christmas.
11. Holiday ornament – Halloween.
12. Holiday ornament -Valentines.
13. Shell design painted hanging.
14. Shell hanging item.
15. Item for Fair theme.
16. Item made by an adult over 70 (disability).
17. Item made by child 7 – 9 (disability).
18. Any other items than above.

# DEPARTMENT 60:

## MONTGOMERY COUNTY ASSOCIATION FOR FAMILY AND COMMUNITY EDUCATION BOOTHS

- Chairperson: Kitty Cooley, 301-349-5119

### BASIS FOR JUDGING

*Judging will be done on the Danish System with each booth judged on its own merits.*

- Effective title (short, clear), attracts attention, conveys message (stimulated decision or action)
- Valuable information
- General appearance (neat, well-arranged, good design)

### RULES

1. Each booth must be registered with the Chairperson.
2. Each entry must include the club name, title of booth, and contact person's name, address and phone number.
3. Montgomery County Homemakers' clubs will be given first choice of participation in this contest.

## DIVISION 1: COMMUNITY EDUCATION BOOTHS

**PREMIUMS**

| | |
|---|---|
| Excellent | $60 |
| Very Good | $55 |
| Good | $50 |

# HOME ARTS SPECIAL CONTESTS

## MONTGOMERY COUNTY AGRICULTURAL FAIR FLEECE TO SHAWL

- Chairperson, Nancy Norris, 301-434-5760
- Contest is on Sunday, Aug. 10, 2025, from 1–4pm in the Home Arts Building.
- For more details and registration, call: Nancy Norris, 301-434-5760
- This event will have teams competing for cash prizes by spinning and weaving shawls.

**RULES**

1. **Time:** A maximum of three hours will be allowed to complete the shawls.
2. **Fleece:** Each team will have an unopened, previously shorn fleece (skirting, if any, must have been done at time of shearing or after contest has begun). The Fair will not provide spinning or weaving equipment or supplies.
3. **Teams:** Each team will be composed of three spinners and a weaver. Teams should strive for unity by visually identifying themselves in some way (similar manner of dress, special design, a logo, etc.).
4. **Shawls:** A minimum selvage width of 24 inches is required of all shawls. This measurement will be checkedon each loom before the contest begins. Off the loom, finished shawls should be a woven length of at least 72 inches, have knotted or hem-stitched edges, and at least seven inchesfringe at either end, when cut from the loom. Ends should be evenlytrimmed. Shawls must be washed before final judging. Washing will not be included in the competition time.
5. **Warp:** Each team will provide its own previously-warped loom, set at a minimum of six epi: in either handspun, commercial yarn, or a combination thereof. Looms may be threaded to any pattern or weave other than plain weave.
6. **Weft:** Spinners on each team will spin weft yarn no greater than three times the diameter of the warp.

**Registration:** Teams must be registered with the contact listed above before Aug. 1, 2025, so passes may be sent for admission to the Fair. Only contestants are eligible to receive a pass. No entry fee will be charged. Teams should assemble and set up at the Home Arts Building by 12:30pm to begin promptly at 1pm. Enter the Fairgrounds using the Dalamar Street entrance. The building will be on the left.

### DIVISION 1: FLEECE TO SHAWL CONTEST

**JUDGING: 100 Points TOTAL**

20 Points: Spinning
20 Points: Weaving
20 Points: Design
20 Points: Speed
15 Points: Aesthetic Appeal of Finished Shawl
5 Points: Team Identity

**PRIZES**

- 1st prize: $500 per team plus a blue ribbon to each team member.
- 2nd prize: $400 per team plus a red ribbon to each team member.
- 3rd prize: $300 per team plus a white ribbon to each team member.

## PROJECT G STREET!

*Sponsored by G Street Fabrics*

Chairs:
Kit Noonan - kmnolakota@gmail.com
Maureen Levy - mlafl@comcast.net

G Street Fabrics will once again team with the Home Arts Department to host a one day sewing contest at the Fair. Teams will pick up contest materials at G Street Fabrics during the period of August 2nd - 8th, and sew at the Fair in Heritage Hall on Saturday, August 9. The winning team will earn a $300 gift certificate to G Street Fabrics.

All information on page 178-179.

## CREATIVE TABLESCAPES

*"Tablescape" is a term used to describe the top of a table containing linens, dishes, silverware, a centerpiece and other décor to set a mood for a fabulous meal. Do you enjoy putting together the perfect table for holidays or parties? Come show off your skill and creativity in this exciting competition!*

*Set your table for two, inspired by this year's Fair theme.*
*Make A Bee-Line To The Fair*

*For details and contest rules, see page 177.*

# *New!*

## King Arthur Baking Contest

Wednesday, August 13, 2025

Entries received 5 – 7 pm
in the Home Arts Building
Judging begins at 7 pm

| | Adults | Youth |
|---|---|---|
| Contest Entry: | **Coffee Cake**<br>• *Bake any style coffee cake from King Arthur Flour*<br>• *Bring entire cake, uncut, for judging* | **Bar Cookie**<br>• *Bake any kind of bar cookie from King Arthur Flour*<br>• *Bring six (6) bar cookies for judging* |
| | • **All competitors must bring an open bag of King Arthur flour or the UPC label from the flour bag with entry.**<br>• Recipe must be submitted with each entry. *(A legibly handwritten 3x5 card is sufficient)*<br>• Leftovers will be returned to competitors after judging. | |
| Criteria for Judging: | Taste ..... 50 points<br>Overall appearance and creativity ..... 25 points<br>Texture ..... 25 points | |
| | **Adults** | **Youth** |
| Prizes: | 1st Place : $75 Gift Card<br>2nd Place: $50 Gift Card<br>3rd Place : $25 Gift Card | 1st Place : $40 Gift Card<br>2nd Place: $25 gift card<br>3rd Place : King Arthur tote bag |
| | • Prizes will be awarded immediately after judging.<br>• Gift cards may be redeemed at *kingarthurbaking.com*, or in-person at King Arthur in Norwich, VT. | |

Gate pass for exhibitor only may be obtained by emailing Karen Witt, Home Arts Superintendent, at **kawitt625@yahoo.com** by Tuesday, August 12, 2025.

Please put **KING ARTHUR BAKING CONTEST** in the subject line.

QUESTIONS? Contact Kathy Oehl, Coordinator, at **kmoehl@gmail.com** or 301-980-3461.

# OLD TIMERS' SHOW

### SUPERINTENDENTS
- David Gesswein - 301-365-5585
- Dorothy Anderson - 301-514-7622

### 2025 ENTRY TIMES
**Thursday, Aug. 7**
- 5–9pm

**Friday, Aug. 8**
- 12noon–9pm

**Saturday, Aug. 9**
- 10am–3pm

*NO SUNDAY ENTRIES ACCEPTED*

### ENTRY DEADLINE
- No pre-entry required
- Bring item(s) during days and times listed above

### ENTRY FEE
None required.

### ENTRIES RELEASED
Sunday, Aug. 17, from 12noon–4pm

### 2025 BUILDING HOURS
Sunday, Aug. 10 – Saturday, Aug. 16: 11am–9pm

The Old Timers' Show is located inside Building 2 and outside adjacent to the Arts and Crafts Building #3.

Inside building exhibits include: piano sing-a-long, antique household goods, a country kitchen, a general store, hand woodworking tools, toy trains, radios, butter churns, farm supplies, printing press, etc., from years gone by.

Outside exhibits include: blacksmithing, tractors, gasoline engines, log saws, and other farm equipment from years gone by.

Demonstrations are scheduled throughout Fair week in postcard printing, butter making, wood turning and carving, corn grinding, corn shelling, log sawing, cinder block making, and more.

People wanting to have their antique machinery and tools and other items from years gone by exhibited can call one of the Department's Chairpersons or bring the items during the entry times listed above. Contact a Chairperson for assistance. To be accepted, items must be in good condition with a minimum of rust or breakage and 1974 vintage or older. The committee may make exceptions to this policy on a case by case basis.

## Old Timers' Show

Limited Edition Collector Fair Postcards

These limited edition postcards depict a scene from the Old Timers' Show and the Catalog cover. Plus, a special Fair commemorative stamp in the Old Timers' Show's General Store.

## Mill Building

Bricks are still available to purchase. Have your name and a year engraved and be a part of HISTORY at the Montgomery County Fair. Contact the Fair Office or visit the General Store for more information.

# FARM, GARDEN, AND FLOWERS
# Department 61

### SUPERINTENDENTS
- Colleen Adams, 301-312-2124
- Marty and Patti Kelly, 301-840-9774
- Matt Glover
- John Glover
- Dick and Jean Jurgena

*Please e-mail specific entry questions to mcag.farmgardenflower@gmail.com*

### ENTRY TIMES
**Friday, Aug. 8:**
- 4pm–8pm

**Saturday, Aug. 9:**
- 10am–6pm

### ENTRY DEADLINE
No pre-entry required. Bring item(s) during days and times listed above. We encourage exhibitors to bring a list of their entries and/or bring a list of the variety of plant to help in classifying entries properly.

### ENTRY FEE
None required.

### ENTRIES RELEASED
Sunday, Aug. 17 from 9am–1:30pm. Entries not picked up by 1:30pm become propery of the Fair and will be thrown away.

### BUILDING HOURS
- Friday, Aug. 8: 4pm–8 pm
- Saturday, Aug. 9: 10am–6pm
- Sunday, Aug. 10: 12noon–9pm
- Monday, Aug. 11 to Saturday, Aug. 16: 11am–9pm

### JUDGING TIMES
Sunday, Aug. 10, at 8am-Noon

Building will fully open as quickly as possible after judging.

## INFORMATION FOR DIVISIONS 1-3:

### BASIS FOR JUDGING
- Condition
- Color
- Size for type
- Foliage
- Stem

*Display judging will be based on design, scale, balance and harmony. All entries will be judged for uniformity of the entire entry as it is ready to be sold at market.*

### PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|
| Classes 1–43, 100-191, 194-198: | $5 | 4 | 2 | 2 | 2 |
| Class 44 ONLY: | $150 | 125 | 100 | 50 | 50 |

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|
| Class 192: | | | | | | | | | |
| $25 | 15 | 10 | 8 | 7 | 6 | 5 | 4 | 3 | 2 |
| Class 193: | | | | | | | | | |
| $11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | x |

## RULES and REGULATIONS DIVISIONS 1-3

1. Exhibitors are responsible for correct classification of entries.
2. All exhibitors are subject to the general rules and regulations in addition to the particular rules listed here.
3. No exhibitor may make more than two entries in any one class under the same name.
4. No exhibit will be judged unless the exact amount that is indicated in the premium list is present.
5. Water containers will be provided for fresh herb specimens, if needed, exhibitors can bring their own containers.
6. Due to limited space available, the garden displays will be limited to a square yard of space. Larger exhibits will not be accepted.
7. Any fruit or vegetable entry not picked up by 1:30pm on Sunday, the day following close of Fair, will become property of the Montgomery County Fair.
8. Entries must be grown and cared for by the exhibitor, the only exceptions are for classes 194 - 198. Entries in classes 194 - 198 may be grown by the exhibitor or store purchased for these special classes.
9. Entries in classes 194 - 198 may contain items as decorations that are not farm, fruit or vegetable products.

## SPECIAL AWARDS

- Champion, Grand Champion and Reserve Grand Champion ribbons will be awarded to outstanding exhibits in all divisions at the judge's discretion.

## DIVISION 1: FARM PRODUCTS

1. Baled hay, single variety(must be labeled), one block field cured & bundled.
2. Baled mixed hay, one block field cured and bundled.
3. Corn, Ear Feed, five ears, previous year's crop.
4. Corn, Green Ensilage, five stalks.
5. Corn, Green Field, five stalks.
6. Corn, Indian, four ears.
7. Corn, Shelled, one quart.
8. Eggs, Brown, one dozen.
9. Eggs, Duck, one dozen.
10. Eggs, White, one dozen.
11. Eggs, Other, one dozen.
12. Seed, Barley, Oat, or Clover, one quart.
13. Seed, Soy bean, one quart.
14. Seed, Timothy or Wheat, one quart.
15. Other Variety - Farm Product (must be labeled).

## DIVISION 2: FRUITS

20. Apples, Gala, four.
21. Apples, green variety, four (please label).
22. Apples, red variety, four (please label).
23. Apples, yellow variety, four (please label).
24. Apples, other varieties, four (please label).
25. Apple for the Teacher, one exceptional specimen (please label).
26. Blackberries, one pint.
27. Figs, four.
28. Grapes, Concord, four clusters.
29. Grapes, other varieties, four clusters.
30. Nuts - Hickory, Walnut or Other Variety, one quart.
31. Peaches, any red, four.
32. Peaches, any white, four.
33. Peaches, Loring, four.
34. Peaches, Red Haven, four.
35. Peaches, red skin, four.
36. Pears, Bartlett, four.
37. Pears, Seckel, four.
38. Pears, other varieties, four (please label).
39. Plums, Damson, four.
40. Plums, Prune, four.
41. Nectarines, four.
42. Raspberries, one pint, please label.
43. Fruit any, excluding those already listed, variety, five (please label).
44. Commercial Fruit Displays: 4' exhibit space, minimum 10 varieties of fruit. Farm signs to be added after judging. Fruit to be labeled as to variety. Should be pre-entered with superintendent, to ensure entry is accepted, limit of five total exhibitors.

## DIVISION 3: VEGETABLES

100. Beets, 2" trim, four.
101. Broccoli, one bunch.
102. Brussell Sprouts, one quart.
103. Beans, Stringless, Green, one quart.
104. Beans, Stringless, Wax, one quart.
105. Beans, Bush Lima, one quart.
106. Beans, Pole Lima, one quart.
107. Cabbage, one head.
108. Cabbage, Chinese, one head.
109. Cabbage, Largest by Weight, one head.
110. Cantaloupes, two.
111. Carrots, 2" trim, four.
112. Cauliflower, one head.
113. Corn, White Sugar, four ears, unshucked.
114. Corn, Yellow Sugar, four ears, unshucked.
115. Corn, Pop, 8 ears.
116. Cucumbers, Pickling, four.
117. Cucumbers, Salad, four.
118. Endive, two heads.
119. Eggplant, Asian, two.
120. Eggplant, Globe, two.
121. Eggplant (other), two.
122. Garlic, four bulbs.
123. Gourds, Large, two.
124. Gourds, Rough, three.
125. Gourds, Smooth, three.
126. Herbs, Dried, three varieties (please label).
127. Herbs, Fresh, Basil, 5 stems (can be label).
128. Herbs, Fresh, Lavender, 5 stems (can be label).
129. Herbs, Fresh, Rosemary, 5 stems (can be label).
130. Herbs, Fresh, Sage, 5 stems (can be label).
131. Herbs, Fresh, Thyme, 5 stems (can be label).
132. Herbs, Fresh, Other, one variety, 5 stems (please label).
133. Herbs, Fresh, three varieties (please label).
134. Kale, 5-7 leaves with stems in water.
135. Okra, ten.
136. Onions, Red, four.
137. Onions, White, four.
138. Onions, Yellow, four.
139. Onions, Other (includes Spring Onions), four.
140. Parsley, one bunch.
141. Parsnips, four.
142. Peppers, Banana - Hot, four.
143. Peppers, Banana - Sweet, four.
144. Peppers, Bell, Green, four.
145. Peppers, Bell, Red, four.
146. Peppers, Hot - Green, four.
147. Peppers, Hot Red, four.
148. Peppers, Any other hot, four.
149. Peppers, Jalapeno, four.
150. Peppers, Sweet, green, four.
151. Peppers, Sweet, red, four.
152. Peppers, Sweet, other, four.
153. Potatoes, Red, four.

154. Potatoes, Sweet, four.
155. Potatoes, White, four.
156. Potatoes, Other varieties, four.
157. Potatoes, Largest by weight, one.
158. Pumpkin, Connecticut Field, one.
159. Pumpkin, Cushaw, one.
160. Pumpkin, Miniature (includes Jack Be Little), four.
161. Pumpkin, Small sugar, two.
162. Pumpkin, Other Varieties, one.
163. Pumpkin, Largest by Weight, one.
164. Salsify, four.
165. Squash, Acorn, three.
166. Squash, Butternut, three.
167. Squash, Crooked Neck, three.
168. Squash, Straight Neck, three.
169. Squash, White Pancake, three.
170. Squash, Green Zucchini, three.
171. Squash, Yellow Zucchini, three.
172. Squash, Other Varieties, three.
173. Squash, Not Zucchini, largest by weight.
174. Squash, Zucchini, largest by weight.
175. Sunflower, must have seeds, one head.
176. Swiss Chard, one bunch in water.
177. Tomatoes, Cherry/Preserving - Orange, 15.
178. Tomatoes, Cherry/Preserving - Red, 15.
179. Tomatoes, Cherry/Preserving - Yellow, 15.
180. Tomatoes, Grape, 15.
181. Tomatoes, Heirloom, four.
182. Tomatoes, Red (includes Beefsteak and large varieties), four.
183. Tomatoes, Red (includes Small varieties), four.
184. Tomatoes, Roma or Italian, four.
185. Tomatoes, Yellow, four.
186. Tomatoes, Other varieties, four.
187. Tomatoes, Largest by Weight, one.
188. Watermelon, one.
189. Vegetables, any other variety excluding those already listed.(please label).
190. Vegetable, most unusual variety (please label).
191. Vegetable, most unusually formed (with a 3"x5" label naming form; Ex: Mickey Mouse-shaped potato).
192. Garden display, a minimum of five varieties of vegetables (one display per exhibitor limited to one square yard).
193. Garden display centerpiece (container must fit on a nine-inch paper plate; one entry per exhibitor).
194. Best Decorated Fruit or Vegetable in the theme "*Make a Bee-Line To The Fair*". Entries must be a single fruit or vegetable, decorations should be creative and the entry must fit on a 6" plate. Fruit or Vegetable can be home grown or purchased.
195. Best Decorated Fruit and/or Vegetable Display in the theme "*Make a Bee-Line To The Fair*". Entries must contain at least five fruits or vegetables, they can be of the same type or different types. Decorations should be creative and the entry must fit on a 8" x 8" space. Fruits or Vegetables can be home grown or purchased.
196. Spuddy Buddy/Creative Critter-All Natural or Mixed-Medium, Items can be grown or purchased - 11 and under.
197. Spuddy Buddy/Creative Critter - All Natural or Mixed-Medium, Items can be grown or purchased - 12 - 18.
198. Spuddy Buddy/Creative Critter - All Natural or Mixed-Medium, Items can be grown or purchased - 19 and over.

# INFORMATION FOR DIVISIONS 4-6:

## DIVISION 4: FLOWERS

**BASIS FOR JUDGING**

- Condition
- Color
- Size for type
- Foliage
- Stem

*Arrangement judging will be based on design, scale, balance and harmony.*

## PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|
| Division 4, Classes 200-284: | | | | | |
| | $5 | 4 | 3 | 2 | 1 |
| Divisions 5 & 6: | $4 | 3 | 2 | 1.50 | 1 |
| Class 285: | $25 | 20 | 15 | 10 | |

## RULES and REGULATIONS DIVISIONS 4-6:

1. Exhibitors are responsible for correct classification of entries.
2. All exhibitors are subject to the general rules and regulations in addition to the particular rules listed here.
3. All arrangements must use living material that is grown by the exhibitor and/or roadside flowers, except for those classes listed that allow for alterations to living materials or the addition of non-natural or mixed-medium materials. Classes 212, 215, and 217 may use purchased or altered flower and plant materials.
4. Themed arrangements may include and in some classes must include items to help convey and display the themes, these items should be in addition to the flower and plant material. This applies to classes 200, 205. 206, 210, 211, 300, 301, 302, 340, 341, and 342.
5. Flower arrangements must be restricted to home grown and/or roadside flowers with the exception of class 212 which should only use florist's flowers.
6. All miniatures must be in scale.
7. All wilted flowers will be removed but may be replaced by exhibitor.
8. All specimens of flowers must be grown by the exhibitor (amateur) and should be labeled with name and variety where possible.
9. All plants must have been grown by the exhibitor or in their possession for at least three months.
10. Label names of plants on a 3"x5" card.
11. No exhibitor may make more than two entries in any one class.
12. Any flower entries not picked up by 1:30pm on Sunday, the day following the close of Fair, will become property of the Montgomery County Ag Fair.
13. Roses - All Floribunda, Grandiflora, and miniature rose cluster entries can include multiple blooms. All hy-brid tea rose entries should include one single bloom with foliage.

## SPECIAL AWARDS

1. Champion, Grand Champion and Reserve Grand Champion ribbons will be awarded to outstanding exhibits in all divisions at the judge's discretion.
2. A special award is presented to the best overall entry in Division 6 in memory of **Robert G. "Butch" Pack** by a friend.
3. The **Melvin's Rose Award** and $10 will be presented to the winner of a rose in any of the rose categories in memory of **Melvin Glover, Sr. and his wife, Rose**. This award is sponsored by their family and the winner is chosen by the grandchildren and great-grandchildren of Melvin and Rose.
4. The **Woodley Gardens Garden Club** will award prizes in 5 categories as selected by the Garden Club including one in the Children's and/or Junior Divisions.

**Adult Division Flowers**

200. Arrangement - "Back to School" or "On The Teacher's Desk".
201. Arrangement - Centerpiece for dining table.
202. Arrangement - Created in a Basket.
203. Arrangement - Created in a Teapot or Pitcher.
204. Arrangement - For a Holiday Using Flowers Appropriate for the Season - Holiday Must be Labeled.
205. Arrangement - For a Special Event - Event Must be Labeled.
206. Arrangement -"From the Garden"-Incorporates fruits and vegetables.
207. Arrangement - One-Sided.
208. Arrangement - Oriental Design.
209. Arrangement - Picnic Table.
210. Arrangement -Representing the Fair theme, *"Make a Bee-Line to the Fair"*.
211. Arrangement - "Save Our Bees"-Depicting our Friend the Honey Bee.
212. Arrangement - Using Florists' Flowers.
213. Dish Garden.
214. Fairy Garden Using Only Natural Flowers and Plants.
215. Fairy Garden - Mixed-Medium - Using Artificial and/or Natural

Flowers and Plants.
216. Miniature, 2"X2" inch, Designed for Doll House Using Only Non-Altered Natural Flowers and Plants.
217. Miniature Arrangement - not exceeding 2"X2" Designed for Doll House Using Natural, Altered, or Mixed-Medium Items.
218. Miniature Arrangement - not exceeding 5"X5" Using Only Non-Altered Natural Flowers and Plants.
219. Small Arrangement - not exceeding 8"X8" Using Only Non-Altered Natural Flowers and Plants.

**Plants Exhibited by an Adult**
220. African Violet.
221. African Violet, grown by an exhibitor age 60 or over.
222. Cactus.
223. Container grown - Succulent.
224. Container grown - Non-Succulent.
225. Flowering, grown by an exhibitor aged 60 or over (can be Hanging or Non-Hanging).
226. Flowering, Hanging.
227. Flowering, Non-Hanging.
228. Foliage, grown by an exhibitor aged 60 or over (can be Hanging or Non-Hanging).
229. Foliage, Hanging.
230. Foliage, Non-Hanging.
231. Terrarium.

**Specimens Exhibited by an Adult**
232. Asters, Cactus.
233. Asters, Single or Double.
234. Black/Brown-Eyed Susan.
235. Celosia or Coxcomb, Crested.
236. Celosia or Coxcomb, Plumed.
237. Coleus.
238. Cosmos.
239. Dahlias, Ball Shaped (includes ball, mini ball and pompon).
240. Dahlias, Cactus, (includes Cactus, Semi-Cactus, incurved and Laciniated Cactus).
241. Dahlias, Decorative (includes Formal and Informal - all sizes).
242. Dahlias, Largest by diameter.
243. Dahlias, Open Center (includes Single, Collarette, Orchid, Orchette, Peony, Mignon Single, Novelty - open center).
244. Dahlias, Other (includes Walter Lilt, Stellar, Anemone and Novelty - double).
245. Daisy.
246. Echinacea/Cone Flower.
247. Gladioli, Miniature.
248. Gladioli, Standard.
249. Hydrangea.
250. Lilies.
251. Marigolds, African.
252. Marigolds, French, Single or Double.
253. Marigolds, Miniature.
254. Ornamental Sunflower.
255. Petunias, Double.
256. Petunias, Single.
257. Petunias, Variegated.

**Roses, Exhibited by an Adult**
258. Rose, Floribunda, Blend.
259. Rose, Floribunda, Coral.
260. Rose, Floribunda, Pink.
261. Rose, Floribunda, Red.
262. Rose, Floribunda, White.
263. Rose, Floribunda, Yellow.
264. Rose, Grandiflora.
265. Rose, Hybrid Tea, Blend.
266. Rose, Hybrid Tea, Coral.
267. Rose, Hybrid Tea, Lavender.
268. Rose, Hybrid Tea, "Peace".
269. Rose, Hybrid Tea, Pink.
270. Rose, Hybrid Tea, Red.
271. Rose, Hybrid Tea, White.
272. Rose, Hybrid Tea, Yellow.
273. Rose, Miniature.
274. Rose, Miniature, cluster.
275. Rose, Most Fragrant Rose.
276. Snapdragons.
277. Zinnia, Double (have non-visible center and multiple rows of leaves).
278. Zinnia, Globe or Pompom.
279. Zinnia, Largest in Diameter.
280. Zinnia, Other Variety.
281. Zinnia, Semi-Double (have center and multiple rows of leaves).
282. Zinnia, Single.
283. Other Variety Specimen (please label).
284. Most Unusual Specimen (please label).

**Garden Club Display**
285. Garden Club Display 4x4 feet.

## DIVISION 5: CHILDREN'S DIVISION FLOWERS

***Arrangement by person 10 years and under.***
300. Arrangement - "Back to School" or "On The Teacher's Desk".
301. Arrangement - Incorporating a Toy or Non-Flower Object.
302. Arrangement - For a Special Event-Event Must be Labeled.
303. Miniature Arrangement - not exceeding 5"X5" Using Only Non-Altered Natural Flowers and Plants.
304. Small Arrangement - not exceeding 8"X8" Using Only Non-Altered Natural Flowers and Plants.
305. Dish Garden.
306. House Plant, Flowering.
307. House Plant, Foliage.
308. Terrarium.

***Specimens by exhibitors age 10 or under.***
309. Black/Brown-Eyed Susan.
310. Dahlia, Standard.
311. Gladioli, Miniature.
312. Gladioli, Standard.
313. Hydrangea.
314. Marigolds, African.
315. Marigolds, French, Single or Double.
316. Ornamental Sunflower.
317. Petunia.
318. Rose, Floribunda.
319. Rose, Grandiflora.
320. Rose, Hybrid Tea.
321. Zinnia, Double or Semi-Double.
322. Zinnia, Globe or Pompom.
323. Zinnia, Largest in Diameter.
324. Zinnia, Single.
325. Other Variety Specimen (please label).
326. Most Unusual Variety Speciman (please label).

## DIVISION 6: JUNIOR DIVISION FLOWERS

***Arrangement by exhibitors age 11–16.***
340. Arrangement - "Back to School" or "On The Teacher's Desk".
341. Arrangement - Incorporating a Toy or Non-Flower Object.
342. Arrangement - For a Special Event-Event Must be Labeled.
343. Miniature Arrangement - not exceeding 5"X5" Using Only Non-Altered Natural Flowers and Plants.
344. Small Arrangement - not exceeding 8"X8" Using Only Non-Altered Natural Flowers and Plants.
345. Dish Garden.
346. House Plant, Flowering.
347. House Plant, Foliage.
348. Terrarium.

***Specimens by exhibitors age 11-16.***
349. Black/Brown-Eyed Susan.
350. Dahlia, Standard.
351. Gladioli, Miniature.
352. Gladioli, Standard.
353. Hydrangea.
354. Marigolds, African.
355. Marigolds, French, Single or Double.
356. Ornamental Sunflower.

357. Petunia.
358. Rose, Floribunda.
359. Rose, Grandiflora.
360. Rose, Hybrid Tea.
361. Zinnia, Double or Semi-Double.
362. Zinnia, Globe or Pompom.
363. Zinnia, Largest in Diameter.
364. Zinnia, Single.
365. Other Variety Specimen (please label).
366. Most Unusual Variety Speciman (please label).

# HONEY AND BEESWAX
## Department 63

### SUPERINTENDENT
Jim Fraser, 301-518-9678

### SHOW TIMES, BEE GAZEBO
Saturday, Aug. 9 - Saturday, Aug. 16
1, 4 and 6pm; located in Farmer's Triangle

### ENTRIES RECEIVED
Friday, Aug. 8: 10am–4pm
Saturday, Aug. 9: 8:30am–2pm

### ENTRIES RELEASED
Sunday, Aug. 17: 10am–2pm

### PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| Class 1: | $40 | 35 | 30 | 28 | 25 | 20 |
| Class 2: | $35 | 30 | 25 | 20 | 18 | 15 |
| Classes 18, 20. 29, 30, 31: | | | | | | |
| | $12 | 10 | 8 | 7 | 6 | 5 |
| Other Classes: | $10 | 9 | 8 | 7 | 6 | 5 |

### RULES and REGULATIONS:
1. All exhibitors are subject to the general rules and regulations in addition to the particular rules listed here. **Department 63, Honey and Beeswax is open to all. No need to be a Montgomery County Resident.**
2. All honey and beeswax exhibits must have been produced by the exhibitor during the past 15 months (except Classes 2, and 18 through 25).
3. Only one entry allowed per class.
4. No exhibitor's name or label will be allowed on entries except classes 2 and 19. Identification stickers with exhibitor's number may be secured to the bottom of the items to avoid mistakes in dismantling exhibits.
5. All honey entries must have been gathered and ripened in a natural way by honeybees.
6. Judge may withhold prizes for insufficient merit and remove from public view any entry or part thereof which, in his or her opinion, discredits the exhibition.
7. The superintendent at time of entry will determine the color class of all extracted honey, but, prior to judging, may shift it to another class where appropriate.
8. Honey display (minimum of 10 pounds of honey) may include pictures and charts but may not include beekeeper's equipment, tools, observation hive or honey in tins.
9. Educational Exhibit, (class 2) Three-dimensional exhibit preferred; text readable at four feet. Labels permitted (rule 4 does not apply). Live bees or insects are not permitted. If exhibit requires honey, five pounds is the maximum amount. Object: to depict the importance of honeybees to mankind. (1) Produce valuable economic goods (honey, beeswax, pollen, propolis, bee venom, by-products and medicinal drug components); (2) perform valuable economic service (pollination); (3) provide interesting and cultural recreation.
10. Extracted honey must be exhibited in clear glass standard honey containers of one pound or more capacity.
- Chunk and finely granulated honey must be exhibited in standard wide mouth honey containers of one pound or more capacity.
- Pollen must be exhibited in clear glass standard honey containers of one pound or more capacity.
11. If new beekeepers bring three item entries for classes 26, 27 and 28, they will be judged also in the appropriate classes for additional premiums.
12. All rectangular section honey combs must be sealed in plastic bags or wrapped in clear plastic.
13. All cut comb honey must be packed in clear covered plastic boxes, 4x4x1.5 inches.
14. Frame of honey must be supported vertically in a sealed case with transparent windows for viewing entire comb portion and to prevent robbing by local bees.
15. Personal gift arrangement of honeybee products should be attractive and practical (In a box, basket, or other suitable container).
16. Arts and crafts articles may be drawings, paintings, pottery, needlework, batik, carvings, depicting honeybees and bee keeping activities. Exhibit must have been created by the exhibitor. Commercial kits or copies of commercial items are not acceptable.
17. Beekeeper's Children's (under 12) Arts and Crafts may be a drawing, painting, beeswax craft, needlework, ceramic, model, toy, etc.
18. Items exhibited in classes 23 and 24, which may be unfamiliar to the viewer, must be labeled with name, use, directions for use, when appropriate.
19. For classes with two or less entries, the Superintendent has the option to combine classes.
20. The judge has the option to withhold first place in a class with only one entry.
21. If more than one member of a household exhibit in the same class, the lower scoring entry may be placed after the other exhibitors by the superintendent.

### SPECIAL AWARDS
**All Special Awards are sponsored by the Montgomery County Beekeepers Association, Inc.**
1. An award of a GRAND CHAMPION RIBBON and $25 will be given.
2. Three awards of a CHAMPION RIBBON and $20 will be given to three entries.
3. An award of a BEST IN SHOW RIBBON and $35.00 will be given.
4. An award for BEST OVERALL EXHIBITOR and $50.00 will be given to the exhibitor with the most total points in the Honey & Beeswax show. Points will be assigned to each entry on the following basis: 3 points for each first place, 2 points for each second place, and 1 point for each third place.

Honey Bee Education in Old MacDonald's Barn by Montgomery County Beekeepers Association.
- Can you find the queen? Let a beekeeper show you how. From 10am to 10pm each day, beekeepers are available to identify all the members and components of a live observation hive (a cross-section of a full hive, displayed between two sheets of glass). The booth is also stocked with a variety of educational posters and tools of the trade. Among these are veils, gloves, a smoker, a full-size wooden hive (uninhabited). Information on the local beekeeping organization is also available.

Live Honeybee Demonstration in Gazebo located in Farmer's Triangle by The Montgomery County Beekeepers Association.
- A small beehive of gentle honeybees is opened in a screened cage around 1pm, 4pm and 6pm. Types of honeybees are shown; bee biology is described; marked queen is located; and the importance of honeybees in the production of our daily food is emphasized. Questions from the audience are answered.

**DIVISION 1:**

1. Honey display (not to exceed five feet in length and 24 inches in depth).
2. Educational poster or exhibit (not to exceed three feet in length and 18 inches in depth; maximum five pounds of honey). *(see Rule #10)*
3. Three jars, water white extracted honey. *(see Rule #10)*
4. Three jars, extra light amber extracted honey. *(see Rule #10)*
5. Three jars, light amber extracted honey. *(see Rule #10)*
6. Three jars, amber extracted honey. *(see Rule #10)*
7. Three jars, dark amber extracted honey. *(see Rule #10)*
8. Three jars, dark extracted honey. *(see Rule #10)*
9. Three jars, finely granulated honey. *(see Rule #10)*
10. Three jars, chunk honey. *(see Rule #10)*
11. Three plastic boxes of cut comb honey, 4 x 4 x 1.5 inches.
12. One frame of honey. *(see Rule #14)*
13. Three rectangular or round sections of comb honey.
14. One jar, pollen. *(see Rule #10)*
15. One piece, molded block of beeswax, plain or fancy (one pound minimum).
16. One pair, dipped taper or straight beeswax candles.
17. One pair, molded taper or straight beeswax candles.
18. Candle, other.
19. Artistic beeswax creations, coloring and additives permitted (moldings and plain candles not permitted).
20. Personal gift arrangement of honey bee products (labels permitted). May include dried flowers and agricultural products.
21. Arts and crafts article (depicting honey bee keeping).
22. Photograph print (depicting honey bee keeping), framed or matted.
23. Other products or by-products from the honey bee (cooked/baked items, beverages and mead not permitted).
24. Gadget to assist the beekeeper.
25. Unusual item produced by honeybees.
26. Molded beeswax tree ornaments, additives and coloring permitted.
27. One jar, extra light through light amber extracted honey (new beekeeper only).
28. One jar, amber through dark extracted honey (new beekeeper only).
29. One jar, chunk honey, one section of comb honey, one frame, one plastic box of cut comb honey or one piece molded beeswax (new beekeeper only).
30. Beekeeper's children's arts (depicting bee keeping), under 12 yrs old.
31. Beekeeper's children's crafts (depicting bee keeping), under 12 yrs old.

**DIVISION 2: Mead (Honey Wine)**
**Specifications:**

***Entry must be produced by exhibitor***

1. Exhibitor must not be involved in any way with commercial mead making or use the facilities of commercial mead makers.
2. No artificial coloring or flavoring agents are allowed in the entries.
3. No labels or identifiers are allowed on the bottle.
4. Entries shall be exhibited in standard 750ml. or "fifth" wine bottles.
5. Composite, plastic, natual cork or screw tops are acceptable. No patterns or names on corks.
6. Following judging the mead bottles will be emptied.

**Special Rules:**

1. The exhibitor shall state on the entry tag whether the submitted entry is:
   a. Straight, honey and water "must" only. or
   b. Augmented, honey and water "must: plus fruit juices, herbs, spices, etc.
2. Entries shall be at least 12 months of age.
3. Allowed additives for all classes: sulphating, yeast, yeast nutrients or energizers, citric acid or acid blend and tannin.
4. **Please note: Initial specific gravity (pre-fermentation level) should be noted on the entry tag.**

**Classes:**

1. Dry Mead, 0-1% Residual Sugar.
2. Semi-Sweet Mead, 1-2% Residual Sugar.
3. Sweet Mead, over 2% Residual Sugar.

# ARTS, CRAFTS, HOBBIES, AND PHOTOGRAPHY
## Department 71-76

## ARTS, CRAFTS, & HOBBIES

**DEPARTMENT 71: Adults (20 years+)**
**DEPARTMENT 72: Teenagers (Ages 13–19)**
**DEPARTMENT 73: Children (Ages 5–12)**

## PHOTOGRAPHY

**DEPARTMENT 74: Adults (20 years+)**
**DEPARTMENT 75: Teenagers (Ages 13–19)**
**DEPARTMENT 76: Children (Ages 5–12)**

### CO-SUPERINTENDENTS
Terry Sorcek, 301-253-6117
Janet Tocknell, 301-942-8963

### EMAIL
artscraftsphoto@gmail.com

### ENTRIES RECEIVED
Wednesday, Aug. 6 from 3–8pm
Thursday, Aug. 7 from 3–8pm

### ARTS AND CRAFTS ANIMAL OF THE YEAR FOR 2025 IS THE HIGHLAND COW.

Due to space limitations within the building, please see the beginning of each Department for new rules and regulations pertaining to the quantity and size of your entries.

**ENTRY DEADLINE**
NO PRE-ENTRY

- Bring item(s) during days and times listed above to the Arts, Crafts, Hobbies & Photography Building.
- Seniors (60 and older) —To avoid standing in line, call Janet Tocknell at (301) 942-8963 to schedule a time for entry. Please call by Aug. 1st.

### ENTRY FEE
None required

### ENTRIES RELEASED
Sunday, Aug. 17, from 1–4pm

### BUILDING HOURS
Sunday, Aug. 10–Saturday, Aug. 16, from 11am–9pm

### RULES and REGULATIONS

1. Entries are open to all residents of Montgomery County and lifetime members.
2. All exhibits must remain in the building until release on Sunday, Aug. 18, at 1pm. Removal of items before this date will result in forfeiture of premiums and ribbons, and exhibitor will no longer be allowed to exhibit in this Department. Entries can only be picked up at this time or they become the property of the Fair.

3. Registration is made simpler by presenting a slip with your name and address plainly printed when entering. Small gummed labels or rubber stamps are time saving in filling out tags.
4. All paintings must be dry.
5. All entries must be the work of the exhibitor; must have been COMPLETED WITHIN THE FAIR YEAR; must be clean, in good condition and in good taste. Exhibits not conforming to the specifications of its class will not be judged.
6. NO NUDES IN ANY FORM WILL BE ACCEPTED.
7. NO POLITICAL SATIRE PIECES WILL BE ACCEPTED.
8. The Superintendent reserves the right to refuse any objectionable exhibit.
9. NO "For Sale" signs or other promotional material is to be placed on or with any exhibit in this Department.
10. No entry exhibited previously at the Fair will be eligible for competition, except in the case of collections.
11. Judges will, in all cases, award only such premiums as they think the merits of the entry may warrant. No premium will be awarded to unworthy entries even without competition.
12. While due care will be taken of all entries, the Fair Association will not be responsible for loss or damage.
13. All premiums will be mailed. Please check that your address is correct when you bring in entries.

## AWARDS

1. Ribbons and cash awards will be given for first through sixth places. Honorable Mentions (non cash) will be given as merited.
2. A Champion Rosette and cash (as specified) will be given for the best exhibit in each Section of each Division.
3. Grand Champion Ribbons will be awarded the best exhibit selected from the Champion Rosette awards for each Section. This is a "no cash" award.

## SPECIAL AWARDS

1. **Golden Years Award**—A special award and cash ($10) will be given the exhibitor, age 60 and over, having the best exhibit in various competition with the same age group in the Department. This award to be selected from the Blue Ribbon Winners within the age group only.
2. **Jacke Gaither Award**—A special award will be presented in Jacke Gaither's memory to an outstanding exhibit selected from the Fine Arts Section of each Department.
3. **Ruth Sentelle Award**—A Special award and cash ($10) will be given in the Adults Fine Arts Division in memory of Ruth Sentelle.
4. **Karen Garner Award**—A special award and cash ($10) will be given to an outstanding exhibit in a watercolor (floral design) to be selected from each division.
5. **Linda Smith/Suzanne Alexander Memorial Award**—A special award is chosen from ceramics and china painting entries in Adults, Teens, and Children.
6. **Chairman's Choice Award**—A special award and cash ($10) will be given in each department by the Department Chair for a deserving exhibit.
7. **Nicholas Lonce Memorial Award**—A special award and cash to commemorate Nick's love of art and animals will be given to the exhibitor of the most creative and inspiring animal painting in the Children's Water Color and Tempera section.
8. **Dove Family Award**—A special award and cash will be given in Children's and Teens to a deserving exhibit.
9. **Dr. Tanner Hamann Award**—A special award and cash will be given to the First Place Ribbon in class 750 (Class 750. Lego/Ke', original design: scenic model-outer space.).
10. **Dr. Tanner Hamann Award**—A special award and cash will be given to the First Place Ribbon in class 1170 (Class 1170. Lego/Ke', single item: outer space.).
11. **Dr. Tanner Hamann Award**— A special award and cash will be given to the First Place Ribbon in class 1176 (Class 1176. Bionicle, kit.).

# DEPARTMENT 71: ADULTS (20 yrs+)

- Chairwoman, Janet Tocknell, 301-942-8963

## PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $4 | 3.50 | 3 | 2.50 | 2 | 1.50 |

Champion Rosette—$10 for each class

## RULES and REGULATIONS

1. THERE CAN BE ONLY ONE ITEM PER CLASS. For example, only one entry each in oil landscape, waterscape, etc.
2. **ENTRIES IN FINE ARTS (DIVISION 1) MUST HAVE SCREW-EYES AND WIRE SECURELY ATTACHED, READY TO HANG. ALL WORK ENTERED OTHERWISE WILL BE DISQUALIFIED.**
3. The Fine Arts Professional Class is for entries by people who sell their work, art teachers and those entries judged of professional quality.
4. Exhibits, excluding Legos/K'nex, requiring more than average wall space (24 x 36 inches) must contact the Chairwoman of this department by August 1st.

## DIVISION 1: FINE ARTS

*All Fine Arts must have screweyes and wire.*

OIL AND ACRYLIC

1. Spring landscape, realistic.
2. Summer landscape, realistic.
3. Autumn landscape, realistic.
4. Winter landscape, realistic.
5. Waterscape, realistic.
6. Marine with boat, building or dock.
7. Cityscape, realistic.
8. Still life, flower arrangements.
9. Still life other subject, realistic.
10. Portrait, realistic.
11. Figures, realistic.
12. Nature, mammal.
13. Nature, birds, fish, insects.
14. Nature, plant life.
15. Pointillism.
16. Abstract: objective or non-objective.
17. Fantasy.
18. Miniatures, 5"x7" and under (excluding frame).
19. Landscape of Montgomery County, including areas of historical interest.
20. Arts and Crafts animal of the year (Highland Cow).

WATER COLOR

30. Spring landscape, realistic.
31. Summer landscape, realistic.
32. Autumn landscape, realistic.
33. Winter landscape, realistic.
34. Waterscape, realistic.
35. Marine with boat, building or dock.
36. Cityscape, realistic.
37. Still life, flower arrangement.
38. Still life, other.
39. Portrait, realistic.
40. Figure, realistic.
41. Nature, animals, birds, fish.
42. Nature, plant life.
43. Pointillism.
44. Abstract, objective or non-objective.
45. Fantasy.
46. Miniatures 5"x7" and under (excluding frame).
47. Chinese brush painting.
48. Landscape of Montgomery County, including areas of historical interest.
49. Arts and Crafts animal of the year (Highland Cow).

PASTELS

60. Landscape, realistic.
61. Waterscape, realistic.
62. Still life, realistic.

63. Portrait, realistic.
64. Figure, realistic.
65. Nature, animals, birds, fish.
66. Nature, plant life.
67. Abstract, objective or non-objective.
68. Fantasy.
69. Landscape of Montgomery County, including areas of historical interests.
70. Arts and Crafts animal of the year (Highland Cow).

**PEN, INK, PENCIL AND CHARCOAL**

81. Pen/ink, brush/felt tip drawing, black and white.
82. Pen/ink, brush/felt tip drawing, colored.
83. Pencil drawing, black and white—still life.
84. Pencil drawing, black and white—figure/portrait.
85. Pencil drawing, black and white—nature.
86. Pencil drawing, black and white—other.
87. Pencil drawing, colored—still life.
88. Pencil drawing, colored—figure/portrait.
89. Pencil drawing, colored—nature.
90. Pencil drawing, colored—other.
91. Charcoal drawing.
92. Abstract, objective or non-objective.
93. Fantasy.
94. Wax, craypas, conte, or oil pastels.
95. Water color pencils and crayon.
96. Landscape of Montgomery County, including areas of historical interest.
97. Arts and Crafts animal of the year (Highland Cow).
98. Pointillism.
99. Fine Art, mixed media, landscape/nature.
100. Fine Art, mixed media, still life.
101. Fine Art, mixed media, portrait/figure.
102. Fine Art, mixed media, other.

**PROFESSIONAL CLASS**

109. Oil and acrylic, landscape
110. Oil and acrylic, still life
111. Oil and acrylic, nature (animals, birds, etc.)
112. Oil and acrylic nature - plant life
113. Oil and acrylic waterscape
114. Oil and acrylic, figure/portrait
115. Oil and acrylic other
116. Water color, landscape
117. Water color, still life
118. Water color, portrait/figure
119. Water color, nature (animals, birds, plants, etc.)
120. Water color, other
121. Pastels
122. Pen, ink, and charcoal
123. Pencil
124. Computer generated prints - original
125. Miniatures - any medium
126. Arts and Crafts animal of the year (Highland Cow).
127. Mixed media

## DIVISION 2: HANDWORK

**MISCELLANEOUS ARTS**

131. Coloring Book Page (framed or mounted on a sturdy backing)
132. Acrylic Pour
133. Prints - block print, silk screen, etching
134. Collage (cloth, paper, etc.)
135. Fabric design (batik, textile painting, tye dye, etc.)
136. Mixed media, nature – animals, birds, fish, plant life
137. Mixed media, recycled objects
138. Mixed media, still life
139. Mixed media, landscape
140. Mixed media, other, ready to hang
141. Mixed media, other, 3 dimensional
142. Picture of unusual or new media (paper tole, appliqué, etc.) NO KITS
143. Novelty picture (with or without glass or frame)
144. Paper craft, any article made of paper (lamp shade, crepe paper, flowers, etc. other than paper mache, stamping or greeting card)
145. Paper craft, Greeting card - other than stamping
146. Quilling
147. Quilling, 3 dimensional
148. Calligraphy
149. Reverse painting
150. Digital illustration- original
151. Cartoon
152. Origami
153. Scratch board
154. Arts and Crafts animal of the year (Highland Cow).

**CERAMICS**

***Size indicates largest dimension.***

155. Hand-built ceramic (coil-slab) decorative: under 6 inches.
156. Hand-built ceramic (coil-slab) decorative: 6 - 10 inches.
157. Hand-built ceramic (coil-slab) decorative: over 10 inches.
158. Hand-built ceramic (coil-slab) functional, plates and platter.
159. Hand-built ceramic (coil-slab) functional, mug.
160. Hand-built ceramic (coil-slab) functional, bowl.
161. Hand-built ceramic (coil-slab) functional, vases.
162. Hand-built ceramic (coil-slab) functional, other.
163. Hand-built ceramic (wheel-thrown) decorative: under 6 inches.
164. Hand-built ceramic (wheel-thrown) decorative: 6 -10 inches.
165. Hand-built ceramic (wheel-thrown) decorative: over 10 inches.
166. Hand-built ceramic (wheel-thrown) functional, plates and platter.
167. Hand-built ceramic (wheel-thrown) functional, mug.
168. Hand-built ceramic (wheel-thrown) functional, bowl.
169. Hand-built ceramic (wheel-thrown) functional, vases.
170. Hand-built ceramic (wheel-thrown) functional, other.
171. Ceramic glazed with underglazes.
172. Ceramic glazed with overglazes.
173. Ceramic glazed figurines.
174. Ceramic glazed animals.
175. Ceramic glazed with gold, decals, luster.
176. Ceramic glazed embossed.
177. Ceramic glazed nativity or religious.
178. Ceramic glazed holiday or seasonal.
179. Ceramic glazed Christmas ornaments.
180. Ceramic glazed other.
181. Ceramic stained figurines.
182. Ceramic stained animals.
183. Ceramic stained embossed.
184. Ceramic stained nativity or religious.
185. Ceramic stained holiday or seasonal.
186. Ceramic stained Christmas ornaments.
187. Ceramic stained other.
188. Hand decorated plaster figurines.
189. Hand decorated plaster animals.
190. Hand decorated plaster, other.
191. Hand decorated resin.
192. Hand decorated porcelain.
193. Arts and Crafts animal of the year (Highland Cow).

**CHINA PAINTING**

195. Handpainted china/porcelain,fruit.
196. Handpainted china/porcelain, flowers.
197. Handpainted china/porcelain, animals.
198. Handpainted china/porcelain, birds.
199. Handpainted china/porcelain, holiday or seasonal.
200. Handpainted china/porcelain, scenes.
201. Handpainted china/porcelain, still life.

**SCULPTURE/MODELING**

225. Sculpture/Modeling, clay.
226. Sculpture/Modeling, plaster.
227. Sculpture/Modeling, wax, soap, bread dough.
228. Sculpture/Modeling, stone.
229. Sculpture/Modeling, metal.
230. Sculpture/Modeling, Fimo® or Sculpey®.
231. Sculpture/Modeling, wood.
232. Sculpture/Modeling, other.

**STAINED GLASS**

243. Leaded panels.

244. Copper foil panels.
245. Lamps.
246. Boxes and miscellaneous three dimensional.
247. Sun catchers—less than 12 inches square.
248. Imitation stained glass (great glass, overlay material, oven, etc.).
249. Stained glass stepping stone.
250. Etched glass.
251. Fused glass.
252. Blown glass.
253. Arts and Crafts animal of the year (Highland Cow).

## DIVISION 3: CRAFTS

### NATURE CRAFTS

265. Wreaths of natural or a combination of natural and artificial material.
266. Wreaths made of pine cones.
267. Arrangement or table decoration of dried or natural material.
268. Miniature dried flower arrangement.
269. Picture of dried or pressed natural material with/without frame (one item).
270. Wall hanging of natural materials (or combination of natural and artificial material).
271. Items made of natural material (driftwood, seashells, stones, twigs, cones, egg shells, beeswax, etc.) (one item, pair or set).
272. Mosaic (seeds, stones, glass, etc. or combination of natural and artificial material).
273. Handmade dolls from nature (applehead, cornhusk, etc.).
274. Woven baskets.
275. Egg decorating.
276. Gourds.
277. Painted rocks and bricks.

### HANDICRAFTS

***No Counted Cross Stitch.***

288. Plastic craft/Duct tape/Diamond dots.
289. Paper mache, draped cloth, or paper sculpture.
290. Leather craft, any article (billfold, handbag, belt, etc.).
291. Felt craft, any article (other than toys or dolls).
292. Yarn craft, any article (other than afghans or rugs).
293. Macramé or cord craft.
294. Textile design (batik, painting, tye dye, stenciling, etc. other than framed picture, e.g., artwork on garments).
295. Fabric craft.
296. Fabric wreaths.
297. Fabric wall hanging.
298. Fabric flower arrangements and table decorations, including silk.
299. Silk flower bridal arrangements and nosegays.
300. Decorative baskets and boxes (other than natural or dried material).
301. Rubber stamping, cards.
302. Rubber stamping, three-dimensional.
303. Rubber stamping, jewelry, ornament or clothing.
304. Memory book.
305. Memory Book page.
306. Decoupage.
307. Handmade candles/soap.
308. Decorated glassware.
309. Wall hanging (other than fabric).

### JEWELRY

310. Jewelry, single strand.
311. Jewelry, multi-strand.
312. Jewelry, set.
313. Jewelry, bracelet.
314. Jewelry, ring or earrings.
315. Jewelry, beadwork (i.e., woven beads, loomed beads).
316. Jewelry, special technique (wire work, beads handmade by exhibitor, etc.).
317. Jewelry, other material (i.e., Fimo®, feathers, paper, etc.).

### CREATIVE AND HOLIDAY CRAFTS

318. Wreaths, any article (other than natural materials or fabric, other than Christmas).
319. Wreaths, Christmas.
320. Christmas tree ornaments, fabric.
321. Christmas tree ornaments, other.
322. Christmas decoration (other than wreaths, tree ornaments, ceramic or porcelain items) may include candles.
323. Christmas fabric (other than dolls).
324. Holiday decoration (any occasion other than Halloween and Christmas) may include candles.
325. Halloween decoration.
326. Mobiles, puppets and marionettes, any material.
327. Handmade dolls, fabric.
328. Handmade dolls, other.
329. Holiday dolls, any fabric.
330. Handmade stuffed animals, any fabric.
331. Handmade toys and games, any material (other than dolls and stuffed animals).
332. Tole painting/folk art (wall hanging, flat piece, etc.).
333. Tole painting/folk art, Christmas.
334. Tole painting/folk art, other.
335. Decoration, any material, other than holiday.

### METAL AND DECORATED WOOD

350. Metal craft (blacksmith work, metal turning, hammered bowls welded work, etc. other than sculpture).
351. Hand decorated metal (embossed metal, tin punch, engraved metal, painted metal, etc. other than sculpture).
352. Hand decorated birds—a purchased figure that has been painted.
353. Hand decorated wood any method (boxes, novelty, painted, etc.).
354. Wall plaques ready to hang (other than decoupage).
355. Design of string or wire on sturdy backing ready to hang as one item.
356. Enameling.

### WOOD CRAFT

368. Wood craft, flat ware, plate
369. Wood craft, hollow ware, bowl
370. Wood craft, hollow ware/flat ware, other (vases, etc.).
371. Wood craft, spindle turned items (gavels, baseball bats, etc.).
372. Wood craft, spindle turned ornament.
373. Wood craft, spindle turned pen, pencil, seam ripper.
374. Wood craft, spindle turned wand.
375. Wood craft, flat work (bookends, small chest, etc.).
376. Wood craft, large flat work (items requiring more than 36”w x 24”d x 36”h wall or floor space are to be exhibited in the Home Arts Building).
377. Wood craft , hand carved animal.
378. Wood craft, hand carved, human.
379. Wood craft, hand carved other than animal or human.
380. Wood craft, hand carved spoon/functional item.
381. Novelty wood craft (carving, inlay, etc.).
382. Arts and Crafts Animal of The Year (Highland Cow).

## DIVISION 4: EDUCATIONAL AND RECREATIONAL HOBBIES

### RULES

1. Collections which have been exhibited before but have be altered by at least 25% may be re-entered.
2. No coin collections will be accepted.

### COLLECTIONS

387. Nature collection (rocks, minerals, shells, leaves, plants, flowers, butterflies, insects, etc.) (15 or more specimens mounted in display cases, trays or boxes with cover of glass or cellophane, or in notebook, or mounted in frame).
388. Miscellaneous collection (15 or more in a scrapbook).
389. Miscellaneous collection (15 or more framed or mounted securely on peg board or other firm backing).
390. Collection of 15 or more items made by the exhibitor.

### MODELS

399. Working model or scale model, original (one item).
400. Models (cars, planes, boats, etc. assembled as one item).
401. Lego®, original design - smaller than 18” w x 18”d x 18”h.

MINIATURES
410. Doll houses.
411. Miniature, historical, novelty scenes (assembled as one item).
412. Miniature, rooms (assembled as one item).
413. Miniature, professional.

# DEPARTMENT 72: Teenagers (13–19 yrs)

- Chairperson, Melissa McDonald, 301-972-9584

## PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $3.50 | 3 | 2.50 | 2 | 1.50 | 1 |

Champion Rosette—$7.50 for each class

## RULES

1. THERE CAN BE ONLY ONE ITEM PER CLASS. For example, only one entry each in oil landscape, waterscape, etc.
2. Exhibitors may only have one (1) entry per sub-category in a class.
3. Framed and stretched canvas entries must have screweyes and wire securely attached, ready to hang. All other Fine Arts entries must be securely mounted on heavy poster board or mat board. All work entered otherwise will be disqualified.
4. Exhibits, excluding Legos® and K'nex®, requiring more than average wall or table space (24" x 36") or over 6 feet in height must contact the Chairperson of this Department by August 1.
5. While due care will be taken of all entries, the Fair Association will not be responsible for loss or damage.
6. Please see Lego® and K'nex® section (Division 4) for separate rules concerning size restrictions.

## DIVISION 1: FINE ARTS

**OIL AND ACRYLIC—Stretched Canvas or Framed**
450. Spring landscape, realistic.
451. Summer landscape, realistic.
452. Autumn landscape, realistic.
453. Winter landscape, realistic.
454. Waterscape, realistic.
455. Marine (Lighthouse, dock, building, etc.).
456. Cityscape, realistic.
457. Sunrise/Sunset.
458. Still life, flower arrangement—realistic.
459. Still life, fruit—realistic.
460. Still life, other subject—realistic.
461. Portrait, realistic (human face/bust: head, or head and shoulder).
462. Figure, realistic (human full body).
463. Nature: birds, fish, insect.
464. Nature, mammal.
465. Nature, plant life.
466. Abstract, objective.
467. Abstract , non-objective.
468. Fantasy.
469. Single object other than nature or figure.
470. Landscape of Montgomery County, including areas of historical interest.
471. Arts and Crafts animal of the year (Highland Cow).

**WATER COLOR AND TEMPERA—Framed or Matted**
477. Landscape, realistic.
478. Waterscape, realistic.
479. Cityscape, realistic.
480. Still life, flower arrangement—realistic.
481. Still life, other subject—realistic.
482. Portrait, realistic (human face/bust: head, or head and shoulder).
483. Figure, realistic (human full body).
484. Nature: animals, birds, fish.
485. Nature, plant life.
486. Abstract, non objective.
487. Abstract, objective.
488. Fantasy.
489. Chinese brush painting.
490. Arts and Crafts animal of the year (Highland Cow).
491. Pointillism.

**PASTELS—Framed or Matted**
504. Landscape, realistic.
505. Waterscape, realistic.
506. Cityscape, realistic.
507. Still life, flower arrangement—realistic.
508. Still life, other subject—realistic.
509. Contour drawing.
510. Portrait, realistic (human face/bust: head, or head and shoulder).
511. Figure, realistic (human full body).
512. Nature: animals, birds, fish.
513. Nature, plant life.
514. Abstract.
515. Fantasy.
516. Other.
517. Landscape of Montgomery County, including areas of historical interest.
518. Arts and Crafts animal of the year (Highland Cow).

**PEN AND INK, BRUSH OR FELT TIP—Heavy Poster Board or Mat Board**
529. Landscape, realistic.
530. Waterscape, realistic.
531. Cityscape, realistic.
532. Still life.
533. Portrait, realistic (human face/bust: head, or head and shoulder).
534. Figure, realistic (human full body).
535. Nature: animals, birds, fish, plant life.
536. Fantasy.
537. Abstract, objective.
538. Abstract, non-objective.
539. Landscape of Montgomery County, including areas of historical interest.
540. Arts and Crafts animal of the year (Highland Cow).
541. Pointilism

**PENCIL AND CHARCOAL—Heavy Poster Board or Mat Board**
552. Landscape.
553. Waterscape.
554. Cityscape.
555. Still life, flower arrangement.
556. Still life, tablescape.
557. Still life, shapes/other.
558. Portrait, realistic—pencil (human face/bust: head, or head and shoulder).
559. Portrait, realistic—charcoal (human face/bust: head, or head and shoulder).
560. Figure, realistic—pencil (human full body).
561. Figure, realistic—charcoal (human full body).
562. Nature, mammal.
563. Nature: birds, fish, insect.
564. Nature, plant life.
565. Single object other than nature or figure (i.e., car, hand, shoes).
566. Fantasy.
567. Cartoon.
568. Abstract.
569. Crayon or conte crayon, any subject.
570. Arts and Crafts animal of the year (Highland Cow).

**MIXED MEDIA—Using 2 or more fine art mediums**
585. Landscape.
586. Waterscape.
587. Cityscape.
588. Flower arrangement.
589. Still life—Table scape.
590. Still life—Single object.
591. Portrait, realistic (human face/bust: head, or head and shoulders).
592. Figure, realistic (human full body).
593. Nature—Mammal.
594. Nature—Birds, fish, insect.
595. Nature—Plant life.
596. Fantasy.
597. Abstract.

598. Other.
599. Arts and Crafts animal of the year (Highland Cow).

## DIVISION 2: HANDWORK

### MISCELLANEOUS ARTS

600. Collage (cloth, paper, etc.).
601. Fabric design (batik, textile painting, stenciling, etc.).
602. Poster (picture with writing or message).
603. Calligraphy: quotations, poems.
604. Scratchboard.
605. Picture of unusual or new media (paper tole, quilling, appliqué, etc.) NO KITS.
606. Miscellaneous picture.
607. Paper craft, any article made of paper (greeting cards, crepe paper, flowers, etc. other than paper mache).
608. Decoupage, any article (wall plaques must be ready to hang).
609. Expressive words.
610. Metal etching.
611. Rubber stamping, any item.
612. Memory Book.
613. Wall Hanging.
614. Computer generated picture-original, person.
615. Computer generated picture-original, place.
616. Computer generated picture-original, thing.
617. Comic strips, book illustration.
618. Cartoons, original.
619. Cartoons, non-original character (Snoopy®, Garfield®, etc.).
620. Origami.
621. Prints (block prints, silk screen, etc.).
622. Acrylic pour.

### CERAMICS, CHINA PAINTING AND MODELING

623. Hand-built ceramic (coil).
624. Hand-built ceramic (slab).
625. Hand-built ceramic (coil and slab).
626. Hand-built ceramic (wheel-thrown).
627. Ceramic Castware, decorated - underglaze and glaze.
628. Ceramic Bisque, stained or painted.
629. Hand-decorated plaster.
630. China painting.
631. Modeling, clay unfired.
632. Modeling (wax, soap, bread dough, etc.).
633. Modeling, Fimo®/Sculpey®.
634. Sculpture,clay fired—animal.
635. Sculpture, clay fired—figure.
636. Sculpture,clay fired—other.
637. Sculpture, stone, metal, wood, wire.
638. Ceramics, other.
639. Sculpture, other.

## DIVISION 3: CRAFTS

### NATURE CRAFTS

640. Wreaths of natural or a combination of natural and artificial material.
641. Arrangement or table decoration of dried or natural material.
642. Miniature dried flower arrangement.
643. Picture of dried or pressed natural material – with or without frame.
644. Any item made of natural material – driftwood, seashells, stones, twigs, cones, egg shells, sand, jars, candles, beeswax, etc.
645. Mosaic – seeds, stones, glass, etc. (or a combination of natural and artificial material).
646. Woven baskets.

### HANDICRAFTS—No Counted Cross Stitch

647. Paper mache, draped cloth, or paper sculpture.
648. Leather craft, any article (billfold, handbags, belts, etc.).
649. Felt craft, any article (other than wall hangings, afghans, rugs, toys, or dolls).
650. Yarn craft, any article (other than wall hangings, afghans, rugs, toys, or dolls).
651. Fabric craft (wreaths, table decorations, arrangements, photo albums, etc.) (other than framed pictures).
652. Macramé, cord craft or hemp.
653. Gimp.
654. Plastic craft (sheet plastic, plastic bottles, doilies, etc.).
655. Tye dye.
656. Jewelry, single strand, earrings.
657. Jewelry, multi-strand.
658. Jewelry, set.
659. Jewelry, beadwork (i.e., woven beads, loomed beads).
660. Jewelry, special technique (wire work, beads handmade by exhibitor, etc.).
661. Jewelry, other material (i.e., Fimo®, feathers, paper, etc.).
662. Decorated baskets.
663. Decorated boxes, any method.

### CREATIVE AND HOLIDAY CRAFTS

693. Christmas ornaments.
694. Christmas decoration, any material.
695. Holiday decoration, any occasion other than Christmas.
696. Mobiles, any material.
697. Handmade dolls, puppets and marionettes, any material.
698. Handmade stuffed animals and animals decorated or shaped like pillows.
699. Handmade toys and games.
700. Tole painting/folk art.
701. Duct tape, clothing.
702. Duct tape, flowers and holiday decorations.
703. Duct tape, fashion accessories (handbag, wallet, etc.).

### METAL, WOOD AND GLASS CRAFTS

704. Metal craft and hand decorated metal: any article made of aluminum, copper, wrought iron, wire, tin, tin punch, etc. (other than sculpture).
705. Wood craft, flat work (large items, tables or chairs).
706. Wood craft, flat work (small items).
707. Novelty wood craft (inlay, wood carvings, lathe work, etc.).
708. Hand decorated wood, any method.
709. Wall plaques ready to hang (other than decoupage).
710. Design of string or wire.
711. Popsicle stick, clothes pin, etc.
712. Stained glass, dimensional or flat.
713. Etched, blown glass or fused.
714. Decorated glassware.

## DIVISION 4: EDUCATIONAL AND RECREATIONAL HOBBIES

**RULES**

1. Collections which have been exhibited before but have been altered by at least 25% may be reentered. New material must be on different mounting or display cases.
2. No coin collections will be accepted.

**RULES FOR LEGO® and K'NEX:®**

1. No item larger than 36"w x 24"d x 24"h will be accepted.
2. No kits.

### COLLECTIONS

734. Nature collection (15 or more specimens mounted in display cases, trays or boxes; heavy rocks or shells to be securely wired to peg board or plywood).
735. Stamp collection or first day covers (50 or more in album o mounted in frame).
736. Miscellaneous collection (15 or more items in scrapbook or mounted securely on sturdy backing and if fragile to be covered with glass or cellophane and to require no more display area than 28x30 inches. No more than three scrapbooks per entry).
737. Collection of 15 or more items made by the exhibitor.

### MODELS

746. Scale or working model, kit—one item (car, truck, bike, etc.).
747. Scale or working model, kit—one item (plane, ship, other models).
748. Scale or working model, original—one item (no larger than 24" x 36" or 3 feet high).
749. Lego®/K'Nex®, original design: scenic model—building.
750. Lego®/K'Nex®, original design: scenic model—outer space.
751. Lego®/K'Nex®, original design: scenic model—landscape.
752. Lego®/K'Nex®, original design: scenic model—fantasy.

753. Lego®/K'Nex®, original design: scenic model—other.
754. Lego®/K'Nex®, original design: single item.
755. Bionicle, original design.

MINIATURES
759. Doll house.
760. Miniature (historical, novelty, rooms, scenes, etc.) (assembled as one item).

# DEPARTMENT 73: Children (5–12yrs)

- Chairperson, Chrissie Frederickson, 301-919-7756

*Note to art teachers and camp leaders: Please contact the Chairperson to arrange a time for entering your students' exhibits.*

## PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $3 | 2.50 | 2 | 1.50 | 1.25 | 1 |

Champion Rosette—$6.50 for each Class

## RULES

1. THERE CAN BE ONLY ONE ITEM PER CLASS, WITH A LIMIT OF 10 ITEMS PER EXHIBITOR. For example, only one entry each in oil landscape, waterscape, etc.
2. Entries that are framed must be in sturdy frames with screweyes and wire securely attached, ready to hang.
3. Stretched canvas, if used, must be ready to hang.
4. Exhibits to be entered in Water Color and Tempera; Pastels and Chalk; Pen and Ink, Brush or Felt Tip; Pencil, Color Pencil and Charcoal; Crayon and Markers or Miscellaneous Arts must be mounted on heavy poster board, mat board or foam core.
5. Exhibits, excluding Legos®/K'nex®, requiring more than average wall or table space (24" x 36") or over 6 feet in height must contact the Chairperson by July 31.
6. Please see Lego® and K'nex® section for separate rules concerning size restrictions.
7. Entries that do not conform with the Rules of this Division, will not be judged.

## DIVISION 1: FINE ARTS

OIL AND ACRYLIC
800. Spring landscape, realistic.
801. Summer landscape, realistic.
802. Autumn landscape, realistic.
803. Winter landscape, realistic.
804. Waterscape, realistic.
805. Cityscape, realistic.
806. Still life, flower arrangements—realistic.
807. Still life, other subjects—realistic.
808. Portrait, realistic (human face/bust: head, or head and shoulders).
809. Figure, realistic (human full body).
810. Pets.
811. Nature: birds, fish, reptiles, etc.
812. Nature, plant life.
813. Nature, mammals.
814. Cartoon.
815. Abstract, objective or non-objective.
816. Fantasy/outerspace.
817. Single object.
818. Arts and Crafts animal of the year (Highland Cow).

WATER COLOR AND TEMPERA
819. Spring landscape, realistic
820. Summer landscape, realistic
821. Autumn landscape, realistic
822. Winter landscape, realistic
823. Waterscape, realistic
824. Cityscape, realistic
825. Still life, flower arrangements – realistic
826. Still life, other subjects – realistic
827. Single object
828. Portrait, realistic (human , face/bust: head, or head and shoulders)
829. Figure, realistic (human, full body)
830. Cartoon figures
831. Pets
832. Nature, mammals
833. Nature, birds
834. Nature, fish
835. Nature, reptiles/insects
836. Nature, plant life
837. Abstract, objective
838. Abstract, non-objective
839. Pointillism (dots of paint to create a picture, no lines or brush strokes)
840. Fantasy/outerspace
841. Chinese brush painting
842. Arts and Crafts animal of the year (Highland Cow)

PASTELS AND CHALK
855. Landscape, realistic.
856. Waterscape, realistic.
857. Cityscape, realistic.
858. Still life, flower arrangements – realistic.
859. Still life, other subjects—realistic.
860. Single objects.
861. Portrait, realistic (human face/bust: head, or head and shoulders).
862. Figure, realistic (human, full body).
863. Cartoon figures.
864. Pets.
865. Nature, mammals.
866. Nature, plant life.
867. Nature: birds.
868. Nature: fish, reptiles, etc.
869. Abstract, objective or non-objective.
870. Fantasy/outerspace.
871. Arts and Crafts animal of the year (Highland Cow).

PEN AND INK, BRUSH OR FELT TIP
880. Landscape, realistic.
881. Waterscape, realistic.
882. Cityscape, realistic.
883. Still life.
884. Portrait, realistic (human face/bust: head, or head and shoulders).
885. Figure, realistic (human—full body).
886. Cartoon figures.
887. Nature: animals, birds, fish, reptiles, etc.
888. Nature, plant life.
889. Abstract, objective or non-objective.
890. Pointillism (dots of paint to create a picture, no lines or brush strokes)
891. Outerspace/Fantasy.
892. Picture of a single object.
893. Arts and Crafts animal of the year (Highland Cow).

PENCIL, COLOR PENCIL AND CHARCOAL
***Pencil or Color Pencil***
905. Landscape, realistic.
906. Waterscape, realistic.
907. Cityscape, realistic.
908. Still life—flower.
909. Still life—other.
910. Portrait, realistic—black and white (human face/bust: head, or head and shoulders).
911. Portrait, realistic—color (human face/bust: head, or head and shoulders).
912. Figure, realistic (human—full body).
913. Cartoon, original.
914. Cartoon, non-original.
915. Pets.
916. Nature, wild animals.
917. Nature, farm animals.
918. Nature, birds.
919. Nature, fish.
920. Nature, reptiles.
921. Nature, plant life.
922. Abstract, objective.
923. Abstract, non-objective.
924. Single object.
925. Pointillism (dots of paint to create a picture, no lines or brush strokes).

926. Outerspace.
927. Fantasy.
928. Arts and Crafts animal of the year (Highland Cow).

*Charcoal*
929. Landscape, realistic.
930. Still life, realistic.
931. Portrait/figure, realistic.
932. Nature.
933. Other.
934. Arts and Crafts animal of the year (Highland Cow).

CRAYON AND MARKERS
938. Landscape, realistic.
939. Waterscape, realistic.
940. Cityscape, realistic.
941. Still life and plant life, realistic.
942. Portrait, realistic (human, face/bust: head, or head and shoulders).
943. Figure, realistic (human, full body).
944. Cartoon figures, original.
945. Cartoon Characters.
946. Farm animals and pets.
947. Nature, birds.
948. Nature, butterflies and insects.
949. Nature, fish, reptiles.
950. Nature, plants.
951. Novelty or unusual.
952. Picture of single object (truck, airplane, house, etc.).
953. Scratchboard or crayon etching.
954. Crayon with water color wash.
955. Special techniques with crayon.
956. Abstract, objective.
957. Abstract, non-objective.
958. Outerspace/Fantasy.
959. Arts and Crafts animal of the year (Highland Cow).

## DIVISION 2: HANDWORK

MISCELLANEOUS ARTS
966. Prints (block prints, silk screen, etc.).
967. Mixed media, landscape.
968. Mixed media, waterscape.
969. Mixed media, cityscape.
970. Mixed media , still life.
971. Mixed media, portrait—realistic (human face/bust: head, or head and shoulders).
972. Mixed media, figure—realistic (human full body).
973. Mixed media, mammal.
974. Mixed media, birds, fish, reptiles, etc.
975. Mixed media, plant life.
976. Mixed media, 3D picture.
977. Mixed media, special theme.
978. Mixed media, single object.
979. Mixed media, abstract.
980. Mixed media, fantasy/outerspace.
981. Poster (picture with writing or message).
982. Sculpture, paper/cardboard.
983. Sculpture, miscellaneous media.
984. Sculpture, draped cloth, paper mache—other.
985. Mask.
986. Mixed media, recycled objects.
987. Origami.
988. Decoupage.
989. Miscellaneous picture.
990. Book illustrations.
991. Rubber stamping, any item.
992. Memory Book.
993. Paper craft, any article made of paper (crepe paper, flowers, etc., other than paper mache).
994. Paper craft, greeting cards.
995. Paper craft, tissue paper.
996. Paper craft, woven placement.
997. Computer generated picture.
998. Collage, nature.
999. Collage, animals.
1000. Collage, people.
1001. Collage, other.
1002. Animal of the year, (Highland Cow).

CLAY AND PLASTER
1010. Clay, hand-built (coil).
1011. Clay, hand-built (slab).
1012. Clay, hand-built (coil and slab).
1013. Clay, hand-built (wheel-thrown).
1014. Clay, hand-built (pinch)—animals.
1015. Clay, hand-built (pinch)—figure.
1016. Clay, hand-built (pinch)—pot.
1017. Clay, hand-built (pinch)—other.
1018. Clay, air dried.
1019. Modeling clay.
1020. PlayDoh®.
1021. Fimo/®Sculpey®, animals.
1022. Fimo®/Sculpey®, figures.
1023. Fimo®/Sculpey®, food.
1024. Fimo®/Sculpey®, other.
1025. Plaster mold, animals.
1026. Plaster mold, other.
1027. Pariscraft (gauze coated in plaster dipped in water).
1028. Ceramics, animals.
1029. Ceramics, nature.
1030. Ceramics, other.
1031. Ceramics, tile.

## DIVISION 3: CRAFTS

NATURE CRAFTS
1041. Wreaths of natural material or combination of natural and material.
1042. Arrangement or table decoration of dried material or natural material.
1043. Picture of dried or pressed natural material, with or without frame.
1044. Any item made of natural material (driftwood, seashells, stones, twigs, cones, egg shells, candles, beeswax, etc.).
1045. Mosaic (seeds, stones, etc. or combination of natural and artificial material).
1046. Stepping stones.
1047. Sand jars.
1048. Painted rocks and bricks.

HANDICRAFTS
1060. Leather craft.
1061. Felt craft.
1062. Yarn craft, original.
1063. Yarn craft, kit.
1064. Cord craft or Macrame'.
1065. Fabric craft (wreaths, table decorations, arrangements, photo albums, etc., other than dolls, toys, or animals).
1066. Gimp.
1067. Plastic craft (sheet plastic, plastic bottles, doilies, etc.).
1068. Pipe cleaners, pom poms.
1069. Tye dye.
1070. Beading, other than fusibles.
1071. Jewelry.
1072. Pot holders.
1073. Decorative clothing.
1074. Decorated flower pots, any method.
1075. Fusible beads, flat.
1076. Fusible beads, 3-D.
1077. Wax.
1078. Decorated boxes, any method.
1079. Dream catchers.
1080. Foam craft.
1081. Wall hanging.
1082. Refrigerator magnets.
1083. Create a wall hanging; maximum size 12"x18" which includes the following materials:
- At least 4 pipe cleaners
- Exactly 1 piece of mirror
- Exactly 1 pom poms
- Exactly 2 sticks

- At least 1 animal of the year
- Raffia
- (Other materials can be used in addition to the above. Wall hanging can be glued or stitched or adhered in any way, ready to hang).

1084. Rainbow loom.
1085. Diamond Dots.
1086. Animal of the year, (Highland Cow).

**CREATIVE AND HOLIDAY CRAFTS**

1091. Duct tape.
1092. Christmas decoration, any material.
1093. Christmas tree ornaments.
1094. Holiday decoration, any occasion other than Christmas
1095. Mobiles, any material.
1096. Puppets and marionettes, any material.
1097. Handmade dolls (cloth, felt, etc.).
1098. Handmade stuffed animals, and animals decorated or shaped like pillows.
1099. Handmade toys.
1100. Handmade games.

**METAL, WOOD AND GLASS CRAFTS**

1102. Metal craft and hand decorated metal (any article made of aluminum, copper, wrought iron, wire, tin, tin punch, etc., other than sculpture).
1103. Wood craft, flat work.
1104. Novelty wood craft (inlay, wood carvings, lathe work, etc.).
1105. Hand decorated wood, any method.
1106. Decorated bird house.
1107. Wall plaques any method of decorating wood other than decoup age ready to hang with no frames.
1108. Design of string or wire.
1109. Popsicle stick, clothes pin, etc.
1110. Imitation stained glass (great glass, overlay material, oven, etc.).
1111. Glass, mosaic.
1112. Glass, fused glass.
1113. Glass, stained glass.
1114. Glass, other.

## DIVISION 4: EDUCATIONAL AND RECREATIONAL HOBBIES LEGO®/ AND K'NEX®

**RULES**

1. Collections which have been exhibited before but have been altered by at least 25% may be re-entered. New material must be on different mounting or display cases.
2. No coin collections will be accepted.

**RULES FOR LEGO®/ AND K'NEX®**

1. Due to spacing problems, no item larger than 10"x20", or scenic item larger than 24"w x 24"d x 20"h will be accepted.
2. Scenic pieces MUST be firmly attached to the base (NO LOOSE PIECES).
3. All work, including scenery, must be assembled by the child.
4. Designs that are not sturdy may not be accepted or judged.

**COLLECTIONS**

1124. Nature collection: rocks, minerals, shells, etc. (15 or more specimens mounted in display cases, trays or boxes) heavy rocks or shells to be securely wired to peg board or plywood.
1125. Nature collection: butterflies, insects, leaves, plants, flowers, fossils (15 or more specimens mounted in display cases, trays or boxes, with cover of glass or cellophane, or in notebook or mounted in frame).
1126. Stamp collection or first day covers (50 or more in album or mounted in frame).
1127. Miscellaneous collection: dolls, toy animals, miniatures, etc. (15 or more specimens mounted in display cases, trays or boxes, with cover of glass or cellophane, or in notebook or mounted in frame).
1128. Buttons, key chains, pencils, etc., collection (15 or more items in display case or attached to peg board, requiring no more display area than 24"w x 12"d x 24"h).
1129. Card collection (15 or more items in display case or attached to peg board, requiring no more display area than 24"w x 12"d x 24"h).
1130. Collection of 15 or more items made by the exhibitor.

**MODELS**

1139. Scale or working model: kit, one item (car, truck, bike, etc.)
1140. Scale or working model: kit, one item (plane, ship, other models)
1141. Scale or working model: original, one item (no larger than 24"w x 36"d x 36"h)
1142. Pinewood derby.

**MINIATURES—Items must be secure**

1153. Doll house.
1154. Miniature (historical, novelty, scenes, etc. assembled as one item).
1155. Miniature rooms.
1156. Diorama.

**LEGO® AND K'NEX®**

***Lego®***

1165. Lego Dots.
1166. Single item, land vehicle.
1167. Single item, ship, boat.
1168. Single item, building, house, etc.
1169. Single item, aircraft.
1170. Single item, outerspace.
1171. Single item: animals, people, miscellaneous.
1172. Scenic model, buildings.
1173. Scenic model, animals or people.
1174. Scenic model, space or water.
1175. Scenic model, other.
1176. Bionicle®, kit.
1177. Bionicle®, original.

***K'Nex®***

1187. Vehicle, no power.
1188. Vehicle, power.
1189. Other, no power.
1190. Other, power.

# DEPARTMENTS 74–76: Photography

**DEPARTMENT 74: Adults (Ages 20+)**
**DEPARTMENT 75: Teenagers (Ages 13–19)**
**DEPARTMENT 76: Children (Ages 5–12)**

- Chairperson, Terry Sorcek, 301-253-6117

## RULES

*All entries must be the work of the exhibitor; must have been taken within August 2024-August 2025; must be clean, in good condition, and in good taste. No nudes in any form will be accepted.*

1. Photo/Mat sizes:
   a. Adults/Teenagers:
      - Photo size: 8"x10" or 8"x12" only.
      - Mat size: 11"x14" only (black, white or gray).

   b. Children:
      - Photo size: 5"x7" ONLY.
      - Mat size: 8"x10" only (black, white or gray).

   c. All prints must be mounted on heavy weight mat board or foam core (BLACK, WHITE OR GRAY). Overmats, if used, must be BLACK, WHITE OR GRAY ONLY.
2. Prints must be secured to mat board or foam core with spray adhesive or heat seal. Do NOT use tape. Any print coming loose will be removed from exhibit and disqualified.
3. Prints mounted on poster board, poster paper or card board (corrugated or other) will NOT be accepted.
4. No frames, hanging attachments, or shrink wrap are permitted.
5. No photocopied photographs will be accepted. All prints must be on photo paper.
6. MAXIMUM ENTRIES FOR ALL AGES IS FOUR (4) PHOTOS. Only one entry per category.
7. Exhibitor name, address, and phone number must be placed on back of mounting. No names or other identification are allowed on the front of the photograph or mounting.

8. BASIS FOR JUDGING: Judging will be based on all aspects of good photography: composition, subject, condition of prints, mounting, etc.

# MY BEST FAIR PHOTO CONTEST

The Arts, Crafts, Hobbies and Photography Department is holding a special contest, My Best Fair Photo, during the 2025 Fair!

There will be four themed contests during the week:

- **Theme 1 "Children of All Ages":** Entries received noon Sunday, 8/10 through noon on Wednesday, 8/13. Judging will be held the evening of 8/13.
- **Theme 2 "Fair Flavors":** Entries received noon Sunday, 8/10 through noon on Wednesday, 8/13. Judging will be held the evening of 8/13.
- **Theme 3 "Moovin Around the Fair":** Entries received from noon Wednesday, 8/13 through noon Saturday, 8/16. Judging will be held the evening of 8/16.
- **Theme 4 "Fair Montage":** Entries received from noon Wednesday, 8/13 through noon Saturday, 8/16. Judging will be held the evening of 8/16.

Only one entry per person per contest will be accepted. Entries will be received using Google Form from 12noon to 8pm daily starting Sunday, August 10. (**Entrants can find the Google Form on the website www.mcagfair.com or at the Arts & Crafts Building #3**).

Ribbons will be awarded to the first, second, and third place photos. A champion for each contest will be selected from the first place winners and will receive a Family 4-pack of tickets to the 2026 Montgomery County Agricultural Fair.

The special contest entries can be picked up on release Sunday, August 17, from 1-4pm.

## DEPARTMENT 74—Adults

### PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $4 | 3.50 | 3 | 2.50 | 2 | 1.50 |

Champion Rosette—$10 for each class

### DIVISION 1: BLACK AND WHITE

1191.Landscape (includes river scenes).
1192.Landscape, mountains.
1193.Nature, forest or trees.
1194.Seascape.
1195.Waterfall.
1196.Street scene.
1197.Plant life.
1198.Flower.
1199.Still life: floral, fruit, vegetables.
1200.Still life, other subjects.
1201.Vehicle, any type
1202.Portrait, adult (studio or candid).
1203.Portrait, teen (studio or candid).
1204.Portrait, child (studio or candid).
1205.Portrait, 2 or more people (studio or candid).
1206.Wedding.
1207.Photo journalism (picture telling a story/showing emotion).
1208.Sporting event.
1209.Activity other than sports.
1210.Pets or farm animals.
1211.Wildlife (mammals, birds, fish, insects, reptiles, etc.).
1212.Zoo animals.
1213.Architectural, exterior.
1214.Architectural, interior.
1215.Statues and monuments.
1216.Designs or patterns (including multi-image, fireworks, etc.).
1217.Abstract.
1218.Novelty, humor.
1219.Montgomery County historical scene.
1220.Montgomery County scene.
1221.Montgomery County Fair scene.
1222.Animal of the year (Highland Cow).

### DIVISION 2: COLOR

1225.Landscape, snowscene.
1226.Landscape, autumn.
1227.Landscape, with fence or building.
1228.Landscape, mountains.
1229.Landscape, other than above.
1230.Nature, forest or trees.
1231.Seascape, ocean or bay scene.
1232.Seascape, with boat or building.
1233.Beach Scene.
1234.Underwater photo (picture takenunder water).
1235.Waterfall.
1236.Sunset or sunrise.
1237.Street scene.
1238.Plant life.
1239.Flower - purple/blue.
1240.Flower - white.
1241.Flower - red/pink.
1242.Flower - yellow/orange.
1243.Still life, floral, fruit, vegetable.
1244.Still life, other subjects.
1245.Vehicle, any type.
1246.Portrait, adult (studio or candid).
1247.Portrait, teen (studio or candid).
1248.Portrait, child (studio or candid).
1249.Portrait, 2 or more people (studio or candid).
1250.Wedding.
1251.Child or children at play.
1252.Photojournalism (picture telling a story/showing emotion).
1253.Sporting event.
1254.Activity other than sports.
1255.Farm animals.
1256.Pets.
1257.Wildlife, fish.
1258.Wildlife, insects.
1259.Wildlife, reptiles.
1260.Wildlife.
1261.Wildlife, birds.
1262.Wildlife, mammals.
1263.Zoo animals.
1264.Architectural, exterior.
1265.Architectural, interior.
1266.Statues and monuments.
1267.Designs or patterns (including multi-image, fireworks, etc.).
1268.Abstracts.
1269.Novelty, humor.
1270.Montgomery County historical scene.
1271.Montgomery County scene.
1272.Montgomery County Fair scene.
1273.Animal of the year (Highland Cow).
1274.Montage.
1275.Nightscape
1276.Skyscape.

# DEPARTMENT 75—Teenagers (Ages 13–19)

## PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $3.50 | 3 | 2.50 | 2 | 1.25 | 1 |

Champion Rosette—$7.50 for each class

## DIVISION 1: BLACK AND WHITE

1302. Landscape (includes river scenes).
1303. Landscape, mountains.
1304. Nature, forest or trees.
1305. Seascape.
1306. Waterfall.
1307. Street scene.
1308. Plant life.
1309. Flower.
1310. Still life: floral, fruit, vegetables.
1311. Still life, other subjects.
1312. Vehicle, any type.
1313. Portrait, adult (studio or candid).
1314. Portrait, teen (studio or candid).
1315. Portrait, child (studio or candid).
1316. Portrait, 2 or more people (studio or candid).
1317. Wedding.
1318. Photojournalism (picture telling a story/showing emotion).
1319. Sporting event.
1320. Activity other than sports.
1321. Pets or farm animals.
1322. Wildlife (mammals, birds, fish, insects, reptile, etc.).
1323. Zoo animals.
1324. Architectural, exterior.
1325. Architectural, interior.
1326. Statues and monuments.
1327. Designs or patterns (including multi-image, fireworks, etc.) .
1328. Abstracts.
1329. Novelty, humor.
1330. Montgomery County historical scene.
1331. Montgomery County scene.
1332. Montgomery County Fair scene.
1333. Animal of the year (Highland Cow).

## DIVISION 2: COLOR

1344. Landscape, snowscene.
1345. Landscape, autumn.
1346. Landscape, with fence or building.
1347. Landscape, mountains.
1348. Landscape, other than above.
1349. Nature, forest or trees.
1350. Seascape, ocean or bay scene.
1351. Seascape, with boat or building.
1352. Beach scene.
1353. Underwater photo (picture taken under water).
1354. Waterfall.
1355. Sunset or sunrise.
1356. Street scene.
1357. Plant life.
1358. Flower - purple/blue.
1359. Flower - white.
1360. Flower - red/pink.
1361. Flower - yellow/orange.
1362. Still life: floral, fruit, vegetable.
1363. Still life, other subjects.
1364. Vehicle, any type.
1365. Portrait, adult (studio or candid).
1366. Portrait, teen (studio or candid).
1367. Portrait, child (studio or candid).
1368. Portrait, 2 or more people (studio or candid).
1369. Wedding.
1370. Child or children at play.
1371. Photojournalism (picture telling a story/showing emotion).
1372. Sporting event.
1373. Activity other than sports.
1374. Farm animals.
1375. Pets.
1376. Other wildlife - fish.
1377. Other wildlife - insects.
1378. Other wildlife - reptiles.
1379. Other wildlife.
1380. Wildlife, birds.
1381. Wildlife, mammals.
1382. Zoo animals.
1383. Architectural, exterior.
1384. Architectural, interior.
1385. Statues and monuments.
1386. Designs or patterns (including multi-image, fireworks, etc.).
1387. Abstracts.
1388. Novelty, humor.
1389. Montgomery County historical scene.
1390. Montgomery county scene.
1391. Montgomery County Fair scene.
1392. Animal of the year (Highland Cow).
1393. Skyscape.
1394. Montage.
1395. Nightscape.

# DEPARTMENT 76—Children (Ages 5–12)

## PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $3 | 2.50 | 2 | 1.50 | 1.25 | 1 |

Champion Rosette—$6.50 for each class

## DIVISION 1: BLACK AND WHITE

1396. Landscape.
1397. Nature, forest or trees.
1398. Waterfall.
1399. Seascape.
1400. Sunrise or sunset.
1401. Street scene.
1402. Plant life.
1403. Flower.
1404. Portrait: adult, teen or child.
1405. Portrait: 2 or more people.
1406. Wedding.
1407. Child or children at play.
1408. Still life.
1409. Vehicle, any type.
1410. Sporting event.
1411. Pets, farm animals.
1412. Wildlife.
1413. Zoo animals.
1414. Architectural exterior/interior.
1415. Statues and monuments.
1416. Designs or patterns (including multi-image, fireworks, etc.).
1417. Abstracts.
1418. Novelty, humor.
1419. Montgomery County historical scene.
1420. Montgomery County scene.
1421. Montgomery County Fair scene.
1422. Animal of the year (Highland Cow).

## DIVISION 2: COLOR

1431. Landscape.
1432. Nature, forest or trees.
1433. Waterfall.
1434. Seascape.
1435. Beach scene.
1436. Sunrise or sunset.
1437. Street scene.
1438. Plant life.
1439. Flower.
1440. Portrait: adult, teen or child.
1441. Portrait: 2 or more people.
1442. Wedding.
1443. Child or children at play.

1444. Still life.
1445. Vehicle, any type.
1446. Sporting event.
1447. Pets, farm animals.
1448. Wildlife: mammals or birds.
1449. Other wildlife (fish, insects, reptiles, etc.).
1450. Zoo animals.
1451. Architectural exterior/interior.
1452. Statues and monuments.
1453. Designs or patterns (including multi-image, fireworks, etc.).
1454. Abstracts.
1455. Novelty, humor.
1456. Montgomery County historical scene.
1457. Montgomery County scene.
1458. Montgomery County Fair scene.
1459. Nightscape.
1460. Skyscape.
1461. Animal of the year (Highland Cow).

Proud Sponsor of
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OLNEY, MARYLAND
The Grapes & Grains Garden

# 4-H AGRICULTURAL DEPARTMENTS 10-23

**DEPARTMENT 10: 4-H Showmanship**
**DEPARTMENT 11: 4-H Beef**
**DEPARTMENT 12: 4-H Dairy**
**DEPARTMENT 13: 4-H Sheep**
**DEPARTMENT 14: 4-H Swine**
**DEPARTMENT 15: 4-H Dog Show**
**DEPARTMENT 16: 4-H Pet Show**
**DEPARTMENT 17: 4-H Dairy Goats**
**DEPARTMENT 18: 4-H Poultry**
**DEPARTMENT 19: 4-H Rabbit**
**DEPARTMENT 20: 4-H Horse and Pony**
**DEPARTMENT 21: 4-H Clover Agricultural**
**DEPARTMENT 22: 4-H Engineering Events**
**DEPARTMENT 23: 4-H Meat Goat**

## GENERAL RULES and REGULATIONS

*Entries close July 20, 2025*

1. Entries are open to active members enrolled by June 1 of the current year with the Montgomery County 4-H Office and are in good standing in a Montgomery County 4-H Club. In divisions which specify junior, intermediate & senior, the ages are as follows: Junior 8, 9, and 10; Intermediate. 11, 12, and 13; Senior 14 and up. Age calculated by Jan. 1 of current year.
2. Participants must abide by the rules, guidelines, and policies of their respective organizations and program requirements. For 4-H members, these are ***the 4-H Code of Conduct and Behavioral Expectations, the UME 4-H Show Ring Code of Ethics, the Code of Animal Science Ethics, the Maryland Pony Rule Book and other 4-H club, county or state guidelines, as appropriate***. In the event that these documents do not cover a specific situation, the superintendent, with approval of the 4-H educator, may look to the AQHA, PDCA, ARBA, AKC, or other species' breed rules for guidance. In the case that the 4-H rules appear to conflict with AQHA, PDCA, ARBA, AKC, or other species' breed rules, 4-H rules take priority.
3. All animal exhibitors and a parent must attend one of the animal exhibitor orientation sessions at the Fairgrounds. Please check with the 4-H Office for times and dates.
4. The Show Superintendent in consultation with the appropriate 4-H educator reserves the right to interpret all rules and regulations and resolve any situations, which may arise and is not restricted by the lack of specific rules or regulations. The Superintendent or 4-H representative may request a meeting of the oversight committee when necessary to review a protest. The decision of the Superintendant, 4-H representative, or the oversight committee is final.
5. Exhibitors are responsible for the care of their animals while on the grounds. Premiums will not be paid to exhibitors who fail to keep the animals and stables clean and attractive at all times. Superintendents reserve the right to take corrective action in situations observed that affect the safety and well being of the animals.

6. The fitting and preparation of all animals for show is the responsibility of the exhibitor. Exhibitors may receive guidance from immediate family members, other Maryland 4-H youth, and their respective adult club leaders. Violation of this policy could result in immediate disqualification of the exhibitor from all 4-H livestock shows and competitions at the Montgomery County Agricultural Fair and dismissal from the grounds.
7. All beef steers must be owned on or before January 1 of the current year, market hogs, market goats, lambs must be owned on, or before, May 31 of the current year. All steers must be tagged and at the first county weigh-in, and market hogs, market lambs, and goats must be weighed and tagged by an official weigh committee in June at the first county weigh-in (Sheep and Swine Field Day).
8. Any 4-H'er exhibiting an animal in a market class on show day will not be able to withdraw from competition once it has started. The animal must complete the show.
9. There are no official classes for Clover 4-H members (ages 5–7) in the County Fair except in the 4-H Clover Agricultural or 4-H Clover Indoor departments.
10. Bona fide enrolled 4-H members may sleep in the barns with their parents' permission if their presence is needed for their animal care. Neither the Montgomery County Agricultural Center, Inc., nor the 4-H Office is responsible for the well being of exhibitors who spend the night in the barns.
11. All entries must be in accordance with the State Health Regulations.
12. Entries must be made using the online entry system available on the Montgomery County Agricultural Fair website (mcagfair.com), or on the regulation 4-H entry blanks furnished by the Montgomery County Ag Center.
13. In order for 4-H exhibits to be shown in the Open Class, separate Open Class entries must be made, and Open Class entry fees must be paid.
14. There will be no entry fees for 4-H exhibits.
15. All 4-H breeding animals must be the bona fide property of the exhibitor, and must have been owned and registered in the name of the owner on or before July 1 of the current year, unless otherwise specified in departmental rules. The Superintendent will check registration papers. Formal leasing arrangements are permissible with performance or breeding animals by June 1 of current year. Contact the 4-H Office for guidelines.
16. Exhibitors will be permitted to substitute one animal for another, either in the same class or in a different class, within the same breed following perscribed rules and superintendent's discretion.
17. All animals must be shown by their owner except where two animals may be shown in a class or in other species shows at the same time, the other animal must be shown by a Montgomery County 4-H member.
18. Exhibitors in 4-H Departments 11 through 17 may not enter more than two exhibits in any one class or take more than two premiums per class. Additional rules for Departments 15, 16, 19 and 20 are listed under respective departments.
19. All livestock exhibits, excluding horses, beef, rabbits, sheep, swine, and goats, must be on the grounds by 10am on Sunday, Aug. 10.
20. See General Rules and Regulations for animal release times. Beef and goats must be on the grounds by noon Sunday, Aug. 10. Sheep must be on the grounds and checked in with the superintendent(s) by 11am on Sunday, Aug. 10. Swine must be on the grounds by noon on Sunday, Aug. 10, Rabbits must be on the grounds and checked in by the superintendent between 3–9pm, Friday Aug. 8.
21. A participation award of $8 will be paid on dairy, beef and horse exhibits, and $4 on swine, sheep and goat exhibits, if the entry does not place.
22. ***4-H Protest Process*** - 1. A protest, must pertain to an observed violation of a Montgomery County Fair rule or 4-H rule, or management of written processes. This includes procedures used for 4-H Livestock sales, weigh-in, tagging, showing, and 4-H events that occur at the Fair. A protest cannot pertain to behavior of 4-H member, volunteer, or family member. Complaints about behavior must be reported directly to the 4-H Educator(s) immediately. Protesting the official placing by a judge is not a rule infraction that is eligible for protest.
2. Eligibility: A 4-H Protest can be submitted by 4-H members, parents or guardians of Montgomery County 4-H members, superintendents, judges, UME 4-H volunteers, and Fair officials. Members of the general public are ineligible to file a protest. Anonymous protests will not be accepted.
3. Judging: Livestock Shows and related judging procedures will not be interrupted or delayed for pending protests.
4. Process:

a. A written protest form must be handed in to the Executive Director, Fair President and/or the Fair Chairman within 12hrs of the observed violation with a $250 USD protest fee in cash only. The fee will be refunded if the complaint is held legitimate. If the protest is determined without foundation, the protest filing fee is forfeited to the Montgomery County Agricultural Fair. Protest forms can be found in the Fair Office.

b. The Executive Director, President and/or Fair Chairman will notify the Extension Educator or Designee of the filed protest as soon as possible.

c. The Extension Educator, Executive Director, President of the Fair Board of Directors, Fair Chairman, and the superintendent or department chairperson will determine if the protest has merit and worthy of additional consideration.

d. If determined that the protest has merit, a Protest Review Committee will be convened by the President that will include, but not be limited to; the Executive Director, Fair Chairman, President, Extension Educator or designee, 4-H department superintendent, and others as might be appropriate.

e. The Protest Review Committee will review all relevant Montgomery County Agricultural Fair, 4-H Division, and Department rules and processes, the content of the protest, and evidence supporting or refuting the protest claim. The Committee will review documentation relevant to the protest and interview individuals who witnessed the protested activity or may have relevant knowledge and expertise.

f. Once the Protest Review Committee has reviewed the claim and rules, processes, and policies, Montgomery County 4-H faculty and staff, including, but not limited to, the Educator(s), Area Extension Director, or designee(s) will make the final decision.

g. A written response will be provided to the individual who submitted the protest.

h. Copies of all records related to the protest will be kept in the Fair Office and the 4-H Extension Office for no less than 2 years.

i. All written and verbal discussion pertaining to the claim(s) are confidential and not for distribution.

j. Montgomery County Agricultural Fair leadership reserves the right to take additional action outside of the 4-H protest response, as appropriate.

23. Scheduled shows will occur as planned and will not be postponed or cancelled to adjudicate a protest.
24. All 4-H entries must be housed in space designated.
25. Any questions arising from the above rules and regulations will be reviewed by a Montgomery County Extension Educator or Department Superintendent.
26. Where there is but one exhibitor in a class, the judges will award only one premium, the highest, or a low one, as may be determined by the judges, who will in no case award a premium where there is no merit.
27. Exhibitor should check the Rules and Regulations of each department for rules specific to the department.

## ANIMAL HEALTH REQUIREMENTS

*PLEASE READ CAREFULLY*:

1. All 4-H Exhibitors of Livestock must follow the Maryland Department of Agriculture 2025 Fair and Show Requirements for Livestock Exhibition including a completed CVI and "Livestock Exhibitor's Self-Certification of Animal Health" document (located at www.mda.state.md.us).
2. New Federal and State animal ID requirements: All animals except rabbits and dogs must have "Official Identification" to enter exhibitions. In most cases, this means the animal will have to be identified using an official USDA or MD tag that is associated with a registered premise. Official information can be found at http://mda.maryland.gov/animalHealth/Pages/Fairs-Shows.aspx.

3. Exhibitors of livestock will be required to **send in a copy of their approved Maryland show/ Interstate CVI paper(s) or, if entering online, exhibitors must provide official health paper number and bring the original and a copy for the department upon arrival for each species exhibited with their registration** for the event(s) in which they plan to participate. All animals that are to be exhibited must be listed on a health paper.
4. The Superintendent of the event will collect the health paper copies from the data processing office as the registrations are processed, and have them on location the day of the event. Exhibitors will still be required to bring their original health papers with them to the event.
5. Exhibitors will be allowed to unload and place the animals upon arrival. If time allows, Maryland Department of Agriculture (MDA) inspectors will, as in the past, arrive at the event at the beginning of check–in time. However, if there are other events occurring and/or this Fair has multiple day check-ins (different species classes, open classes, etc.) the inspector(s) will arrive as soon as possible to begin inspections. In this situation the inspector(s) will check in with the superintendent to see if there are any known problems, do a random check on the health papers and, then, visually check the animals.
6. No animal may be given any substance other than feed and water without a veterinarian's approval and supervision while on the Fairgrounds.
7. By **authority of the Code of Maryland Regulations (COMAR) 15.11.14.06, Exhibitor Requirements, the Maryland Department of Agriculture, Animal Health Program now require that ALL cattle and swine exhibited during the 2023 Maryland Fairs and Shows Season must have Official United States Department of Agriculture (USDA) Radio Frequency Identification (RFID) Ear Tags.** For Open Class questions contact Maryland Department of Agriculture at 410-841-5810. For questions with 4-H contact Catherine Savage, 301-590-2813.

## FITTING AND SHOWING CLASSES

1. Showmanship classes will be judged on showmanship, knowledge and presentation of the animal.
2. Showmanship exhibitors should check the Fitting and Showing/ Showmanship rules of each specific department.
3. Fitting and Showing classes will be as follows according the following departments:
   - **Dog department:** First Year Novice, Novice, Open, Dean's Champion Challenge.
   - **Dairy, Sheep and Goat departments**: First Year, Junior (8–10), Intermediate (11–13), and Senior (14–18).
   - **Beef department**: First Year, Junior and Intermediate (8–13), First Year Senior (14–18), Junior (8–10), Intermediate (11–13), and Senior (14–18).
   - **Horse and Rabbit departments**: Junior (8–10), Intermediate (11–13) and Senior (14–18).
   - **Swine department**: 1st year, (8–9), (10–11), (12–13), (14–15) and (16 and up).
4. Master Showman classes are offered in Beef, Dairy, and Swine departments. Class includes current year and past year champions. Challenge of Champions class is offered in the Sheep Department. Class includes past years' Grand Champions only. See each department for additional rules. Former Achievement Trophy Winners are not eligible to compete in the same department again.
5. A 4-H club member cannot participate in a Fitting and Showing contest unless he or she is wearing a prescribed uniform as follows: (midriffs must be covered in all cases).

**BEEF EXHIBITOR**

1. Boys: Khaki or green trousers, khaki or white collared shirt, and black or green tie.
2. Girls: Khaki or green skirt or slacks, khaki or white collared shirt, and black or green tie or neckpiece.
3. No tennis, athletic shoes, or crocs. Closed toe shoes only.

**DAIRY, DAIRY GOATS AND DAIRY STEERS**

1. Boys: 4-H—black or white slacks, white collared shirt with green or black tie.
2. Girls: 4-H—black or white skirt or slacks, white collared shirt with green or black tie or neckpiece.
3. No shorts or split skirts above the knees are allowed.
4. No crocs, closed toe shoes only.

**DOG EXHIBITOR**

Proper professional looking ring attire should be worn for Fitting and Showmanship. No sandals, flips flop, crocs or clogs. No open toe shoes.

**HORSE AND PONY EXHIBITORS**

1. Suitable riding attire.
2. Hard hats are required.
3. No crocs, closed toe shoes only.

**SHEEP, SWINE and MARKET GOAT EXHIBITORS**

1. Boys: Khaki trousers, white collared shirt and black or green tie.
2. Girls: Khaki slacks, white collared shirt and black or green tie neckpiece ribbon.
3. No tennis, athletic shoes, or crocs. Closed toe shoes only.

## PROMOTION CLASSES

1. Promotion classes are meant to be fun classes for the participant and educational to the public. 4-H members and their animal dress in coordinating or complementary costumes. Animals need not be owned by the exhibitor, but must meet health regulations for that species to show.
2. Each exhibitor must prepare a script or narration to accompany his or her exhibit. The script is limited to one page double space (12 pt.). The script should promote the species or 4-H and its connection to the costume's theme. Participants name, age, and costume title should appear at top of script.
3. Each exhibitor is permitted only one entry. That entry will be evaluated on the basis of its ability to promote 4-H or its ability to promote the species, breed, or products of the project animal. Promotion score sheets will be available.
4. Cross entering costumes and scripts between species is not acceptable.
5. Costumes to be created by the 4-H member.
6. Promotional classes are to be pre-entered via the online entry system or paper entry forms to the Fair Office by July 20, 2025. Scripts for these classes are due to appropriate superintendent(s) as follows:
   - Dairy & Dairy Goats—8pm Monday
   - Sheep & Swine—4pm Tuesday
   - Horse, Dog and Pets—at check-in time for show
7. Clovers are officially ineligible to participate in promotion classes.
8. By entering and participating in a 4-H show you agree to abide by all rules and regulations detailed in the most current edition of the Fair catalog for each specific Department, as well as 4-H rules, 4-H Club rules and those indicated in the General Rules and Regulations.
9. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicted in the published rules for each individual 4-H market club, as determined by the 4-H Club leader (s).
10. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.
11. Montgomery County 4-H member in good standing and have completed all eligibility requirements as determined by the Montgomery County 4-H Program.

# 4-H SHOWMANSHIP
## Department 10

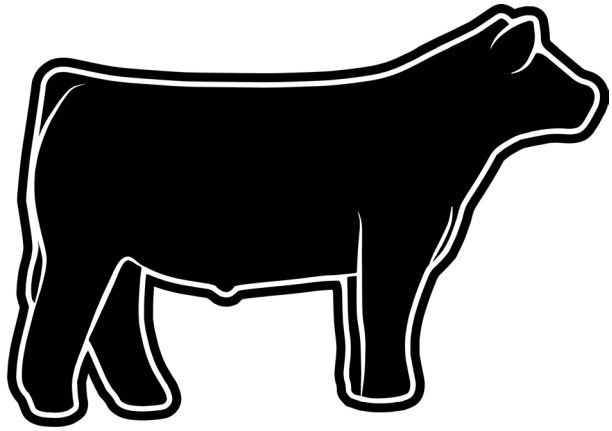
**SUPERINTENDENT**
- Amy Miller, 301-788-5575

**ENTRY FEE**
None required

**JUDGING**
**Saturday, Aug. 16**
- 9am: Cattle Show Pavilion

**RULES**
1. Beef, Dairy, Sheep, Swine, Dairy Goat, and Market Goat Grand Champion Showmanship winners for the current year will be invited to participate in the Showmanship Challenge.
2. Each champion will provide the animal for their area of achievement. Superintendents will also select an alternate animal to be kept at ringside in the event that the animal is becoming stressed during the contest. The judge of the individual species and show superintendent can ask that an animal be switched at any time during the contest for the safety and well-being of the animal being used.
3. Each participant will show all of the different animals during the contest.
4. Previous participants of the Showmanship Challenge may show another species in the contest, but they can only represent any species once. The Fair office will keep a running list of all participants and the species they have represented.
5. A judge will be selected from each department and that panel of judges will select the winner based on a point system.
6. Gifts and Prizes will be awarded.

**Thank you to last year's Showmanship Challenge Sponsors**
- Damascus Enterprises, Inc.
- Fleecie Dale Farm-The Ryba Family
- Gary Young Insurance & Agribusiness
- Horizon Farm Credit, Elizabeth Benitez
- Mellow Meadow Farm
- Say It in Stitches
- The Lyons Family
- Wagner Meats, LLC
- Willard Agri-Service
- Woodfield Veterinary Clinic



# 4-H BEEF
## Department 11

**SUPERINTENDENT**
Roy Gregory

**ENTRIES RECEIVED**
Sun, Aug. 10, at 12noon

**ENTRY DEADLINE: July 20, 2025**

**ENTRY FEE**
None required
Bedding Fee: $15 per head

**JUDGING**
**Friday, Aug. 8**
- 6pm: 4-H Beef Breeding Heifer Show

**Thursday, Aug. 14**
- 10am: Beef Steers

**Friday, Aug. 15**
- 10am: Fitting and Showing

*All shows are in the Cattle Show Pavilion.*

**TIE-OUT TIME**
- 8pm in designated tie-out area

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|
| $36 | 35 | 32 | 31 | 29 | 28 | 25 | 24 | 22 | 20 |

**RULES and REGULATIONS**
1. All exhibitors must comply with General Rules and Regulations of the Montgomery County Agricultural Fair and Specific Livestock Rules.
2. Each purebred animal must be individually registered in their respective Breed Association. Any registered purebred animal that is not registered within the Angus, Hereford or Shorthorn breeds is eligible to be shown in the AOB Division. Registration papers will be checked on all purebred animals.
3. All entries must be made out in owner's name (not a farm name) as it appears on animal's registration papers.
4. All heifers must be the bona fide property of the exhibitor and registered with their breed association by July 1 of the current year.
5. 4-H Beef club members who are in compliance with all Montgomery County Beef Club requirements to sell will be allowed to present a maximum of 2 steers to be graded at the fair. In the event that one or both of these animals are deemed not finished enough for the sale, there will be no substitutions. The only case

where a substitution will be accepted is in the event of the Grand or Reserve Champion not being one of the selected animals. Members may sell only a total of 2 steers.

6. Only 4-H Beef Club fans are to be used in the 4-H beef barns. No additional cooling systems will be allowed.
7. Tie-outs for Beef animals will be available from 8pm until 9am daily. No animals shall be removed from the barns to go to tie-outs prior to 8pm and all Beef animals shall be in place in the barns by 9am each day of the fair, unless otherwise approved by the Beef superintendent.
8. By entering and participating in a 4-H show you agree to abide by all rules and regulations detailed in the most current edition of the Fair catalog for each specific Department, as well as 4-H rules, 4-H Club rules and those indicated in the General Rules and Regulations.
9. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicted in the published rules for each individual 4-H market club, as determined by the 4-H Club leader (s).
10. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.

## SPECIAL AWARDS

1. **Mr. and Mrs. Fred Lechlider** offer an award to the member who is Champion in the Beef Production Department.
2. **John & Barbara King** offers an award to the First Year Showman.
3. **Drew Stabler** offers an award to the exhibitor winning the Junior 4-H/FFA Champion in Fitting and Showing.
4. **Sunny Ridge Farm** offers an award to the exhibitor winning the Intermediate Champion Fitting and Showing.
5. **Iowa Land & Cattle Co.** offer an award to the exhibitor winning the Senior Champion Fitting and Showing.
6. **Steve and Stacey Losaw Sullivan** offer an award to the Champion Beef Showman.
7. **In memory of Allie Messer** an award is given to the 4-H Master Beef Showman.
8. **Maryland Angus Women** offers a cup to the exhibitor of the Champion Angus Heifer.
9. **Pam and Doug Velisek** offer an award to the exhibitor of the Reserve Grand Champion Angus Heifer.
10. **The Maryland Polled Hereford Association** offers an award to the exhibitor of the Grand Champion Polled Hereford Heifer.
11. **The Maryland Polled Hereford Association** offers an award to the exhibitor of the Reserve Champion Polled Hereford Heifer.
12. **The David Rippeon Family** offers an award to the youngest member of the 4-H Beef Club.
13. **The Maryland Shorthorn Association, Inc.** offers an award to the member showing the Champion Shorthorn Heifer, and the Reserve Champion Shorthorn Heifer.
14. **Iowa Land & Cattle Co.** offer an award to the exhibitor of the Beef Supreme Champion Heifer of all breeds.
15. **The Maryland Angus Association, Inc.** offers an award to the Champion Angus Steer.
16. **Michael & Teresa King** offers an award to the Reserve Grand Champion Angus Steer.
17. **The Maryland Polled Hereford Association** offers an award to the Grand Champion Polled Hereford Steer and the Reserve Champion Polled Hereford Steer.
18. **Roy Gregory** offers an award to the exhibitor of the Champion Shorthorn Steer and Reserve Champion Shorthorn Steer.
19. **Sunny Ridge Farm** offers an award to the exhibitor showing the Champion Crossbred Steer.
20. **Iowa Land & Cattle Co.** offer an award to the member showing the Reserve Champion Crossbred Steer.
21. **Exhibitor of the 2024 Grand Champion 4-H Steer** provides the banner for the Grand Champion Steer of 2023.
22. **Exhibitor of the 2024 Reserve Champion 4-H Steer** provides the banner for the Reserve Champion Steer of 2023.
23. **William Holston** offer an award to the Reserve Grand Champion Steer.
24. **The Jay Fulmer Family** gives a $100 to the Commercial Heifer Champion.

## BEEF BREEDING DIVISIONS 1–5

1 = Angus
2 = Shorthorn
3 = Other Registered Beef Breeds
4 = Hereford
5 = Commercial Heifer

**CLASSES**

1. Cow and Calf: Cow must be nursing natural calf.
2. Junior Calf: born after Jan. 1, 2025.
3. Winter Calf: born between Nov. 1 and Dec. 31, 2024.
4. Senior Calf: born between Sept. 1 and Oct. 31, 2024.
5. Late Summer Yearling: born between July 1 and Aug. 31, 2024.
6. Summer Yearling: born between May 1 and June 30, 2024.
7. Late Junior Yearling: born between March 1 and April 30, 2024.
8. Early Junior Yearling: born between Jan. 1 and Feb. 28, 2024.
9. Senior Yearling: born between Sept. 1 and Dec. 31, 2023.
10. Best Bred and Owned—All Breeds.
11. Grand Champion of the breed—Rosette.
12. Reserve Grand Champion of the breed—Rosette.
13. Supreme Champion Heifer—Trophy.
14. Bred and Owned Heifer class.

***NOTE: Club members owning heifers may participate in the Fitting and Showing Classes listed under Beef Department.***

## DIVISION 6: SHOWMANSHIP

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6–15 |
|---|---|---|---|---|---|
| $20 | 19 | 18 | 17 | 16 | 15 |

**RULES AND REGULATIONS**

1. All exhibitors must comply with General Rules and Regulations.
2. Animals must be washed, clipped and brushed. No adhesives or sprays allowed.
3. Judging: 60% showmanship, 40% knowledge.
4. Members may exhibit only one animal in Section FS, and it must be owned by the exhibitor.
5. First-year fitting and showing exhibitors may not show for Grand Championship.

**CLASSES**

1. First Year Showmanship Junior and Intermediate: Ages 8 through 13 years old.
2. First Year Showmanship Senior: Ages 14 through 18 years old.
3. Junior: Ages 8 through 10 years old.
4. Intermediate: Ages 11 through 13 years old.
5. Senior: Ages 14 through 18 years old.
6. Master Showman: open to past year Grand Champion Fitting and Showing winners who are still enrolled in the Montgomery County Beef Club and the Grand Champion Fitting and Showing person of 2025.

**CHAMPION CLASSES**

*All receive Champion Trophies.*

1. Senior Showmanship.
2. Intermediate Showmanship.
3. Junior Showmanship.
4. First Year Showmanship: Senior.
5. First Year Showmanship: Junior and Intermediate.
6. Showmanship Grand Champion.
7. Master Showman.

## BEEF STEERS DIVISIONS 7–10

7 = Angus
8 = Shorthorn
9 = Hereford
10 = Cross Breeds

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th |
|---|---|---|---|---|---|---|---|---|---|---|---|
| $36 | 35 | 32 | 31 | 29 | 28 | 25 | 24 | 22 | 20 | 20 | 18 |

**RULES**

1. All exhibitors must comply with General Rules and Regulations.
2. All beef steers must be the bona fide property of the exhibitor and must have been owned on or before January 1 of the current year

and so designated with the County Extension Agent or adviser. All steers must be tagged at the first county weigh-in.
3. Weigh steers at 8am on Tuesday.
4. Selection of sale steers at 10am on Wednesday.
5. Classes will be added or dropped according to entries after Tuesday's weigh-in.
6. The use of any coloring agent, hair adhesive, or other product used in the animal's hair is prohibited during the Fair. Detergent and conditioning agents are considered acceptable for use. This policy reflects the guidelines set by the Maryland State Fair.

**CLASSES**
1. Light-weight.
2. Medium-weight.
3. Heavy-weight.
4. Champion of Breed—Rosette.
5. Reserve Champion of Breed—Rosette.
6. Grand Champion of All Breeds—Rosette.
7. Reserve Grand Champion of All Breeds—Rosette.
8. Best Bred and owned Market Steer (must be registered to the exhibitor and papers must be available.

## BEEF STEER RATE OF GAIN

*Registration is automatic with registration in Beef Steer Division. (Pre-registration not required).*

### RULES
1. All exhibits must comply with General Rules and Regulations.
2. All beef steers must be the bona fide property of the 4-H exhibitor and must have been owned on or before Jan. 1 of the current year and so designated with the County Extension Agent.
3. Steers must be weighed by official weigh committee in January 2025 and in August 2025.
4. All steers must be shown at the County Fair. Final results of the contest will be determined by the show weight of the steers. Steers are placed according to the highest average daily gain.

### SLIDING PREMIUMS FOR BEEF RATE OF GAIN

*Number shown/premiums*

| # Shown | Premium | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | $18 | | | | | | | | | |
| 2 | $22 | $16 | | | | | | | | |
| 3 | $24 | $18 | $12 | | | | | | | |
| 4 | $26 | $22 | $16 | $10 | | | | | | |
| 5 | $30 | $24 | $18 | $12 | $10 | | | | | |
| 6 | $34 | $28 | $22 | $16 | $10 | $6 | | | | |
| 7 | $36 | $30 | $24 | $18 | $12 | $6 | $6 | | | |
| 8 | $40 | $34 | $28 | $22 | $16 | $10 | $6 | $6 | | |
| 9 | $42 | $36 | $30 | $24 | $22 | $12 | $6 | $6 | $3 | |
| 10 | $46 | $44 | $34 | $28 | $22 | $16 | $10 | $6 | $6 | $3 |
| 11 | $48 | $42 | $36 | $30 | $24 | $18 | $12 | $6 | $6 | $3 | $3 |
| 12 | $52 | $46 | $40 | $34 | $28 | $22 | $18 | $12 | $6 | $6 | $3 | $3 |
| 13 | $54 | $48 | $42 | $36 | $30 | $24 | $18 | $12 | $6 | $6 | $3 | $3 | $3 |
| 14 | $58 | $52 | $46 | $40 | $34 | $28 | $22 | $16 | $10 | $6 | $6 | $3 | $3 | $3 |
| 15 | $60 | $54 | $48 | $41 | $36 | $30 | $24 | $18 | $12 | $6 | $6 | $3 | $3 | $3 | $3 |

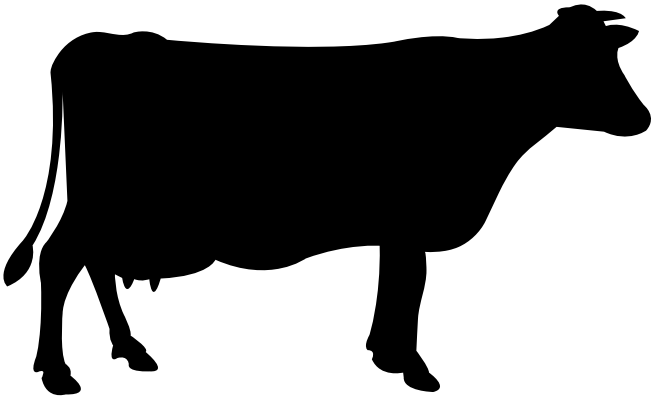
## DIVISION 12: DAIRY MARKET STEERS

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th |
|---|---|---|---|---|---|---|---|---|---|---|---|
| $36 | 35 | 32 | 31 | 29 | 28 | 25 | 24 | 22 | 20 | 20 | 18 |

**RULES AND REGULATIONS**
1. Dairy steers must be 100% of a dairy breed.
2. Dairy steers may be carried as a project for 2 years, but will only be shown in a finished market class at project termination.
3. Dairy steers must be weighed, tagged, and nose printed, as are other 4-H steers, before the March 15 of the year in which they are to be shown on the day determined with the 4-H Office and County 4-H Beef Club.
4. Owners of dairy steers do not need to be members of the 4-H Beef Club, and will not be eligible to sell in the Beef Club sale. They must, however, have completed the requirements of active membership of the Montgomery County 4-H Dairy program. They will wear livestock show attire and will show in the 'market steer' format (show stick, etc.)
5. Dairy steers must be dehorned and castrated at least 60 days before the show and must be completely healed.
6. Dairy steers must weigh a minimum of 1000 pounds and have gained a minimum of 1.8 pounds per day from weigh-in until the Fair weigh in.

**CLASSES**
1. Lightweight.
2. Heavyweight.
3. Champion.



# 4-H DAIRY
# Department 12

### SUPERINTENDENTS
Diane Geary, 301-972-1621
Amanda German, 240-793-5379
Kristi Geary, 301-514-7277

### ENTRY DEADLINE: July 20, 2025
### ENTRY FEE
None required.

### JUDGING
**Thursday, Aug. 14**
- 3pm: Breed Show, in the Cattle Show Pavilion

*Breed Shows to follow Fitting and Showing*

**Monday, Aug. 11**
- 7pm: Dairy Promotions, in the Cattle Show Pavilion

*Check with Diana Patton.*

### DIVISIONS
1 = Ayrshire
2 = Brown Swiss
3 = Guernsey
4 = Holstein
5 = Jersey
6 = Milking Shorthorn

### BREEDING PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12–15 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| $36 | 35 | 32 | 31 | 29 | 28 | 25 | 24 | 22 | 20 | 20 | 18 |

## RULES and REGULATIONS

1. All exhibitors must comply with General Rules and Animal Health Requirements.
2. Exhibitors must pre-enter fitting and showing, and must state division.
3. Dairy Exhibitors will be permitted to substitute one animal for another, either in the same class or in a different class or breed.
4. A dairy animal must be owned or leased by the exhibitor before the animal becomes two years of age to be eligible for exhibition in the cow class. Formal 4-H dairy lease agreements must be on file with the 4-H Office by June 1 of the current year.
5. In the Dam and Daughter division, both animals must have been exhibited by the same member in Division 1 through 15.
6. 4-H Entries including cows in milk must stay until Sat. 8/16. Exhibitors will receive a $10 stipend for each cow in milk.
7. No straw or bedding is provided to Dairy exhibitors.
8. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicted in the published rules for each individual 4-H market club, as determined by the 4-H Club leader(s).
9. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.
10. All 4-H breeding animals must be the bona fide property of the exhibitor, and must have been owned and registered in the name of the owner on or before July 1 of the current year, unless otherwise specified in departmental rules. The Superintendent will check registration papers.
11. All animals must be shown by their owner except where two animals may be shown in a class, and the other animal must be shown by a Montgomery County 4-H member.

## SPECIAL AWARDS:

***All 4-H Dairy Exhibitors will receive a special award and T-shirt.***

1. **The Rockville Kiwanis Club** offers an award to the First Year Champion Showman.
2. **The Robert Malone Family** offers an award to the Junior Dairy Champion Showman.
3. **The Bennett Family** offers an award to the Intermediate Dairy Champion Showman.
4. **Nancy Dorsey** offers an award to the Senior Dairy Champion Showman.
5. **Wyndo Farm** offers an award in memory of John F Doody to the Overall Dairy Showman.
6. **The Dinkel Family** offers an award in memory of Carol Mills Weiger to the Master Dairy Showman. (Competition limited to previous and current overall Fitting and Showing still in 4-H).
7. **The Parmiter Family** offers an award to the Junior Champion Ayrshire Female.
8. **Michelle and Michael Gerhart** offers an award to the Grand Champion Ayrshire Female.
9. **Damascus FFA Alumni** presents an award in memory of Darryl Walker to the Junior Champion Brown Swiss Female.
10. **Damascus FFA Alumni** presents an award in memory of Darryl Walker to the Senior Champion Brown Swiss Female.
11. **The Rockville Kiwanis Club** offers an award to the Grand Champion Brown Swiss Female.
12. **Friend of 4-H** offers an award to the Junior Champion Guernsey Female.
13. **Damascus FFA Alumni** presents an award in memory of Darryl Walker to the Senior Champion Guernsey Female.
14. **Lon, Anna, Alana, and Tanner Hamann** offers an award to the Grand Champion Guernsey Female.
15. **Kingstead Farm** offers an award to the Junior Champion Holstein Female.
16. **Kelli Savage Welsh and Family** offer an award to the Senior Champion Holstein Female.
17. **Wayne and Cindee Savage and Family** offer an award in memory of Leroy (Bub) Savage to the Grand Champion Holstein Female.
18. **Thomas (Tucky) Woodfield Family** offers an award to the Junior Jersey Champion Female.
19. **The Montgomery County 4-H Jersey Club and Alumni** offer an award to the Senior Champion Jersey Female.
20. **Agnes I Arnold** offers an award to the Grand Champion Jersey Female in memory of Carol Mills Weiger.
21. **The Tallman Family** offers an award to the Junior Champion Milking Shorthorn.
22. **The Tallman Family** offers an award to the Senior Champion Milking Shorthorn.
23. **The Michael Hawse Family** offers an award to the Grand Champion Milking Shorhorn Female.
24. **Kingstead Farm** offers a Rosette for the Best Bred and Owned animal in the Holstein classes.
25. **Agnes I Arnold and Family** offers a Rosette for the Best Bred and Owned animal in each Jersey class.
26. **The Lon Hamann Family** offers a Rosette for the Best Bred and Owned animal in the Ayrshire, Brown Swiss, Guernsey and Milking Shorthorn classes.
27. **Dale and Diane Geary, Arthur and Peggy Johnson, Wayne and Cindee Savage, and Mandy and Ronnie German** offer a trophy and cash award to the Supreme Junior Champion Female.
28. **Dale and Diane Geary, Arthur and Peggy Johnson, Wayne and Cindee Savage, and Mandy and Ronnie German** offer a trophy and cash award to the Supreme Senior Champion Female.
29. **Riley Bohrer** offers an award to the Best Montgomery County Bred and Owned 4-H Junior Dairy Female.
30. **Izzy Bohrer** offers an award to the Best Montgomery County Bred and Owned 4-H Senior Dairy Female.
31. **The Farmers' Cooperative Assn., Inc.** offers a first, second and third place award in the Herdsman contest.

Participation Awards will be presented to all 4-H and Youth Exhibitors in 2025.

Thanks to the 2024 Award donors:

- Glamourview Farm (Gene Iager)
- Mandy & Ronnie German
- Rosie & Clark Beall
- Michelle Bynaker & Family
- Kandi Dinkel & Family
- Kris Stiles (In memory of Duean, Marty & Geraldine Stiles)
- Anges Arnold
- Kristi Geary & Matthew
- Dale & Diane Geary

## BREED SHOW, BREEDS ROTATING

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn

**CLASSES**

1. Spring Heifer Calf: born between March 1 and May 15, 2025.
2. Winter Heifer Calf: born between Dec. 1, 2024, and Feb. 29, 2025.
3. Fall Heifer Calf: born between Sept. 1 and Nov. 30, 2024.
4. Summer Yearling Heifer: born between June 1 and Aug. 31, 2024.
5. Spring Yearling Heifer: born between March 1 and May 31, 2024.
6. Winter Yearling Heifer: born between Dec. 1, 2022, and Feb. 29, 2024.
7. Fall Yearling Heifer: born between Sept. 1 and Nov. 30, 2023.
8. Junior Champion and Reserve Junior Champion Female (Ribbons).
9. Dry Cow must have calved at least once.
10. Fall Yearling in milk: Born between Sept. 1 and Nov. 30, 2023.
11. Cow, Junior two-year-old: born between March 1 and Aug. 31, 2023.
12. Cow - Senior two-year-old: born between Sept. 1, 2022, and Feb. 28, 2023.
13. Cow, Junior three-year-old: born between March 1 and Aug. 31, 2022.
14. Cow, Senior three-year-old: born between Sept. 2, 2021, and Feb. 28, 2022.
15. Cow, four years and over: born before Sept. 1, 2021.
16. Senior Champion and Reserve Senior Champion Female (Ribbons).
17. Grand Champion and Reserve Grand Champion Female (Rosettes).
18. Dam and Daughter.
19. Best 3 Females: Any age (2 must be bred by exhibitor) Each exhibitor is limited to one entry.
20. Junior Champion Supreme Champion (Award).
21. Senior Champion Supreme Champion (Award).
22. Best Bred and Owned-All Breeds - Jr. Animals (Award).
23. Best Bred and Owned-All Breeds - Sr. Animals (Award).

## DIVISIONS

1 = Ayrshire
2 = Brown Swiss
3 = Guernsey
4 = Holstein
5 = Jersey
6 = Milking Shorthorn

## DIVISION 7: SPECIAL FITTING AND SHOWING

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6–15 |
|---|---|---|---|---|---|
| $20 | 19 | 18 | 17 | 16 | 15 |

You may exhibit in only one fitting and showing class with the exception of Master Showman where current Grand Champion may show.

You must compete in your age divison with exception of First Year. If you win your division you must move up one division the next year with exception of Senior, you can compete in Senior until you win Grand Champion Dairy Showman. Once you win Grand Champion Dairy Showman, and you want to continue to participate in Fitting & Showing you must compete in Master Showman. You can compete in Master Showman until you are out of 4-H.

**CLASSES**

1. First-Year Fitting and Showing.
2. Junior Fitting and Showing.
3. Intermediate Fitting and Showing.
4. Senior Fitting and Showing.
5. Grand Champion Fitting and Showing—Award.
6. Master Showman Fitting and Showing—Award.

## DIVISION 22: DAIRY PROMOTIONS

- Superintendent: Diana Patton, 301-384-6300

**JUDGING**

**Monday, Aug. 11**

- 7pm in the Cattle Show Pavilion

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6–7 |
|---|---|---|---|---|---|
| $12 | 11 | 10 | 8 | 7 | 6 |

**RULES**

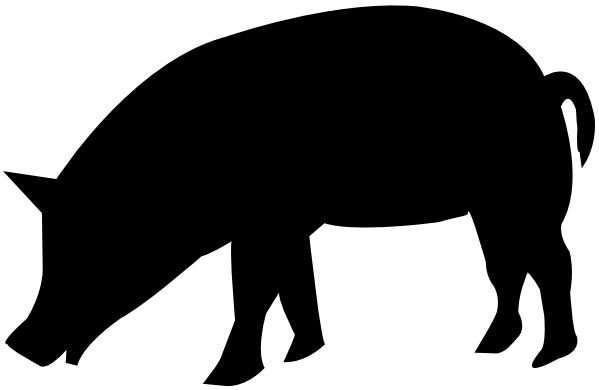
1. All exhibitors must comply with General Rules and Regulations.
2. Entries must be pre-entered on registration form by July 20, 2025, and scripts are due to one of the superintendents by 4 pm on Sunday, Aug. 10, 2025. Scripts are a maximum of 200 words. See General Rules and Regulations for Promotion Classes.
3. For more information contact 4-H Office: 18410 Muncaster Road, Derwood, MD 20855, 301-590-9638.

**CLASSES**

1. Junior Dairy Promotion—Trophy.
2. Junior 4-H Promotion—Trophy.
3. Intermediate Dairy Promotion—Trophy.
4. Intermediate 4-H Promotion—Trophy.
5. Senior Dairy Promotion—Trophy.
6. Senior 4-H Promotion—Trophy.
7. Champion, Dairy Promotion—Rosette.
8. Champion, 4-H Promotion—Rosette.
9. Grand Champion—Rosette.
10. Special Class - Club or Group.

**DAIRY PROMOTION SPECIAL AWARDS**

1. **Turf Center, Inc.** offers an award to the Junior Best Entry in Dairy Promotion.
2. **Turf Center, Inc.** offers an award to the Intermediate Best Entry in Dairy Promotion.
3. **Turf Center, Inc**. offers a trophy to the Senior Best Entry in Dairy Promotion.
4. **Turf Center, Inc.** offers an award to the Junior Best Entry in 4-H Promotion.
5. **Turf Center, Inc.** offers an award to the Intermediate Best Entry in 4-H Promotion.
6. **Turf Center, Inc.** offers an award to the Senior Best Entry in 4-H Promotion.



# 4-H SWINE
# Department 13

## SUPERINTENDENTS

- Kam Mayne Avery, 240-372-4464
- Fred Lechlider, Assistant

## ENTRY DEADLINE: July 20, 2025

## ENTRY FEE

None required.

## FITTING and SHOWING, & BREEDING CLASS JUDGING in the SWINE PAVILION

**Monday, Aug. 11**

- 6pm: Breeding

**Wednesday, Aug. 13**

- 4pm: Market and Hog

**Thursday, Aug. 14**

- 5pm: Fitting and Showing

## PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|
| $17 | 16 | 14 | 13 | 12 | 11 | 8 |

## RULES and REGULATIONS

1. All exhibitors must comply with General Rules and Animal Health Requirements.
2. Group classes are limited to one entry and both animals must be owned by the exhibitor.
3. Individual class entries are limited to two (2) premiums per class.
4. Market hogs must have been farrowed after Jan. 1.
5. Each market hog may only go across the scale for official weight one time. **No reweighs will be permitted.**
6. No class changes on show day.
7. Market hogs will be placed in correct class after weighing. In the instance that a class is deemed excessively large, it will be left to the discretion of the show chairman to revise such a class to a more reasonable size.
8. All market hogs must be owned on or before May 31 of the current year and must be weighed and tagged by an official weigh committee in June at the first county weigh-in (Sheep and Swine Field Day).
9. All hogs used in the Fitting and Showing classes must be farrowed after Jan. 1 of this year, and owned by the exhibitor.
10. All eligible club members will be required to register two animals for the livestock sale on the Monday of Fair weigh-in by noon.

Eligible club members with a sheep and pig project will select only two animals of any combination (2 pigs or 2 lambs or 1 lamb and 1 pig). This selection will be done in writing on the approved club form. In the event one or both of these animals doesn't meet club requirements for the livestock sale there will be no substitution. The only case where a substitution will be accepted is in the event the grand champion or reserve champion are not one of the selected animals (since grand champion and reserve champion must sell if they are club members).

11. Check in will be Monday morning after market hog weigh in, to be completed by noon. Registration papers for pure bred animals will be checked at that time. Individual papers must be supplied for each animal.
12. **Fitting and Showing**: 4-H members are responsible for fitting their animals and getting their animals to the show ring. If assistance is needed, they are to ask another 4-H member.
13. **Fitting and Showing:** Senior 4-H members are expected to be on hand to help younger or less experienced members.
14. **Fitting and Showing:** Parents are asked to refrain from being in the barn area during the show.
15. **Pens must be cleaned by noon on Sunday after the fair. Pens will be free from old feed, manure & shavings. Those not in compliance may have premiums withheld.**
16. **Please be considerate of fellow exhibitors by keeping the wash rack area clean. It is understood the wash racks are in use throughout the shows, however if you have used the wash racks prior or during the show, please clean up the area at the completion of the show.**
17. **Water is the only substance that may be placed in the skin of the animals to enhance show ring appearance. Residue of other products must be complexly removed prior to entering the showring.**
18. By entering and participating in a 4-H show you agree to abide by all rules and regulations detailed in the most current edition of the Fair catalog for each specific Department, as well as 4-H rules, 4-H Club rules and those indicated in the General Rules and Regulations.
19. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicted in the published rules for each individual 4-H market club, as determined by the 4-H Club leader(s).
20. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.

## SPECIAL AWARDS

1. **Circle B Farms/The Wayne Bolden Family** offers an award to the Champion Berkshire Gilt.
2. **Circle B Farms/The Wayne Bolden Family** offers an award to the Champion Berkshire Barrow.
3. **Williams Farm** offers a trophy plus and award to the Champion Yorkshire Gilt.
4. **In Memory of Phil Gregory, a Friend of 4-H** offers and award to the Grand Champion Female of all Breeds.
5. **Mrs. George Lechlider** offers an award to the Senior Champion in Fitting & Showing.
6. **Frontier Construction** offers an award to the Intermediate Champion in Fitting & Showing.
7. **Mrs. George Lechlider** offers an award to the Junior Champion in Fitting & Showing.
8. **Mrs. George Lechlider** offers an award to the First Year Champion in Fitting & Showing.
9. **The Maryland Pork Producers** offer and award to the Champion Swine Showman.
10. **Falls Glen Farm** offers an award to the Master Showman in Fitting & Showing.
11. **The Merle Mills Family** offer an award to the exhibitor of the Grand Champion Market Hog.
12. **Cornerstone, Inc** offer an award to the exhibitor of the Reserve Champion Market Hog.
13. **Craig & Robin Beacraft** offer an award to the winner of the Herdsmanship Contest.
14. **In Memory of Kent C. Mayne, Sr., Kam Mayne Avery** offers an award to the Grand Champion Weight Gain Market Hog.
15. **Kam Mayne Avery** offers an award to the Reserve Grand Champion Weight Gain Market Hog.
16. **The George Lechlider Memorial Award, is offered by Mrs. George Lechlider** to the 4-H member with the most consecutive years of showing at the Montgomery County Fair. This award to all 4-H members that meets the criteria.
17. **Kam Mayne Avery** offers an award to the Outstanding Junior member.
18. **Kam Mayne Avery** offers an award to the Outstanding Senior member.
19. **Rinnie Magaha** in memory of Ron Magaha offers an award to the Champion Barrow, all breeds.
20. **The Kidwell Family** offers the "Super Scrubber Award".

## DIVISIONS

1 = Berkshire
2 = Chester White
3 = Duroc
4 = Hampshire
5 = Poland China
6 = Spots
7 = Yorkshire
8 = AOB

## CLASSES

1. Senior Spring Boar: farrowed between Feb. 1 and March 15, 2025.
2. Junior Spring Boar: farrowed after March 15, 2025.
3. Sow: farrowed before July 1, 2024.
4. Senior Sow: farrowed between July 1 and Dec. 31, 2024.
5. January Sow: farrowed between Jan. 1 and 31, 2025.
6. Early February Sow: farrowed between Feb. 1 and 15, 2025.
7. Late February Sow: farrowed between Feb. 16 and 29, 2025.
8. Early March Sow: farrowed between March 1 and 15, 2025.
9. Late March Sow: farrowed between March 16 and 31, 2025.
10. April Sow: farrowed between April 1 and 30, 2025.
11. Grand Champion Female—Rosette.
12. Reserve Grand Champion Female—Rosette.
13. Young Herd.
14. Breeder Feeder Litter.
15. Individual Barrow, Light weight: 200–230 lbs.
16. Individual Barrow, Medium weight: 231–265 lbs.
17. Individual Barrow, Heavy weight: 266+ lbs.
18. Pair Barrows, Light weight (owned by the same exhibitor).
19. Pair Barrows, Medium weight (owned by the same exhibitor).
20. Pair Barrows, Heavy weight (owned by the same exhibitor).
21. Champion Barrow—Rosette.
22. Reserve Champion Barrow—Rosette.
23. Champion Pair Barrows—Rosette.
24. Reserve Champion Pair Barrows—Rosette.

## DIVISION 9: MARKET HOGS

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|
| $17 | 16 | 14 | 13 | 12 | 11 | 10 | 8 | 7 | 6 |

25. Individual Market Hogs grouped by light weight to heavy weight after weigh-in. Classes are created pending on number of entries. Hogs minimum weight must be 225 but not to exceed a maximum weight of 300 pounds to be eligible to show. Market Hogs must have gained a minimum of 1.5 lbs. per day from Field Day to be eligible to show.
26. Champion Light—Rosette.
27. Champion Medium—Rosette.
28. Champion Medium-Heavy—Rosette.
29. Champion Heavy—Rosette.
30. Grand Champion Market Hog—Rosette.
31. Reserve Grand Champion Market Hog—Rosette.

## DIVISION 10: FITTING AND SHOWING

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6–15th |
|---|---|---|---|---|---|
| $20 | 19 | 18 | 17 | 16 | 15 |

**CLASSES**

1. 18 Years Old—Five Ribbons.

2. 17 Years Old—Five Ribbons.
3. 16 Years Old—Five Ribbons.
4. 15 Years Old—Five Ribbons.
5. 14 Years Old—Five Ribbons.
6. Champion -Senior
7. 13 Years Old—Five Ribbons.
8. 12 Years Old—Five Ribbons.
9. 11 Years Old—Five Ribbons.
10. Champion - Intermediate
11. 10 Years Old—Five Ribbons.
12. 9 Years Old—Five Ribbons.
13. 8 Years Old—Five Ribbons.
14. Champion - Junior
15. First year Fitting and Showing—Five Ribbons.
16. Grand Champion Showman—Trophy and Rosette .
17. Master Showman Class—Trophy and Rosette.

## DIVISION 11: HOG RATE OF GAIN

**RULES**

1. All exhibits must comply with General Rules and Regulations.
2. All hogs must be the bona fide property of the 4-H exhibitor and must have been owned on or before May 31 of the current year and so designated with the County Extension Agent.
3. Hogs must be weighed by official weigh committee in June of current year and at the Fair in August.
4. All hogs must be shown in a market class at the County Fair. Final results of the contest will be determined by the show weight of the hogs. Hogs are placed according to the highest average daily gain.

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9–15th |
|---|---|---|---|---|---|---|---|---|
| $24 | 22 | 18 | 14 | 11 | 10 | 7 | 7 | 6 |

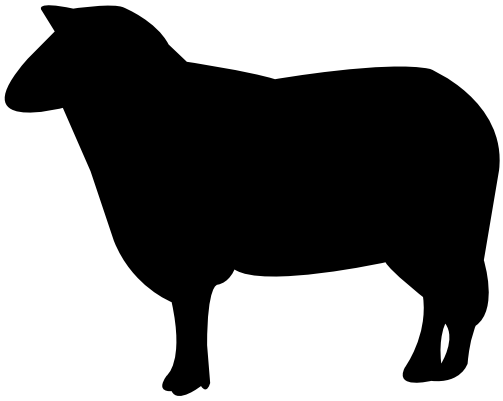
## DIVISION 12: HERDSMAN'S CONTEST

**CRITERIA**

1. Decorations.
2. Cleanliness of pens.
3. Cleanliness of animals.
4. Promptness to Pavilion.
5. Public relations.

## SHEEP AND SWINE PROMOTIONS

Note: See 4-H Sheep - Department 14, Division 16



# 4-H SHEEP
# Department 14

## SUPERINTENDENT

Amy Miller, 301-788-5575, sheepgirl24@hotmail.com

**ASSISTANT SUPERINTENDENT**

Meredeth Null, 301-908-0589, meredith.myers22@gmail.com

## ENTRY DEADLINE: July 20, 2025

## ENTRY FEE

None required.

## JUDGING

**Wednesday, Aug. 13**

- 9am in Sheep Pavilion

## SHOW ORDER

- Clovers, Showmanship, Breeding, Market Lambs

## RULES and REGULATIONS

1. All exhibitors must comply with General Rules and Animal Health Requirements.
2. Lambs born after Jan. 1, 2025, should not have tails docked shorter than the level of the distal end of the caudal tail fold. No measurements will be taken, however any sheep or lamb that exhibits a rectal prolapse will be ineligible for show and will be sent home. A "rectal prolapse" is defined as an inversion of the rectum that protrudes 4 cm (1.6 in.) or more outside the body and remains exterior to the body while the animal is standing. Lambs with purse-string sutures are ineligible for exhibition at 4-H shows.
3. No lambs exhibited in Breeding Sheep are eligible to show in market lamb classes.
4. Each lamb may only go across the scale for official fair weight one time. **No reweighs will be permitted.**
5. Market lambs will be weighed Monday, time to be determined.
6. Market lambs will be placed in correct class after weighing. In the instance that a class is deemed excessively large, it will be left to the discretion of the show chairman to revise such class to a more reasonable size.
7. For health inspection and grading purposes, all market lambs must be slick shorn from the hock up without butt wool within 7 days before arriving at the Montgomery County Agricultural Fair.
8. All market lambs must be born after January 1 of the current year and must be weighed and tagged by an official weigh committee in June at the first county weigh-in (Sheep and Swine Field Day). Castrated male sheep (wethers) and ewes are eligible for the market lamb division.
9. One entry per exhibitor in all group classes.
10. Senior ram and senior ewe lamb class: Born between Sept. 1 and Dec. 31 of the previous year.
11. Junior ram and junior ewe lamb class: Born after Jan. 1 of the cur-

rent year.
12. All sheep shown in Fitting and Showing Class must be trimmed and fitted by the member.
13. Each animal in other Purebred Breeds must be individually registered in their respective breed association. No animal in other registered breeds may be shown in any other breed category.
14. All sheep must be on the grounds and checked-in with the superintendent(s) by 11am on Sunday, Aug. 10, 2025.
15. All sheep must display a reasonable level of cleanliness with sufficient water, feed, and hay at all times, or they will not be eligible to show. This will be determined by the 4-H Superintendent.
16. All sheep must be fitted according to breed specifications.
17. All eligible club members will be required to register by noon, two animals for the livestock sale on the Monday of Fair weigh-in. Eligible club members with a sheep and pig project will select only two animals of any combination (2 pigs, or 2 lambs, or 1 lamb and 1 pig). This selection will be done in writing on the approved club form. In the event one or both of these animals do not meet club requirements for the livestock sale, there will be no substitution. The only case where a substitution will be accepted is in the event the grand champion or reserve champion are not one of the selected animals (since grand champion and reserve champion must sell if the owner is a club member).
18. All market lambs will be graded to ensure a consumer ready product by a qualified sheep grader. Lambs will be graded on Sunday, time TBA.
19. By entering and participating in a 4-H show you agree to abide by all rules and regulations detailed in the most current edition of the Fair catalog for each specific Department, as well as 4-H rules, 4-H Club rules and those indicated in the General Rules and Regulations.
20. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicted in the published rules for each individual 4-H market club, as determined by the 4-H Club leader (s).
21. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.

## SPECIAL AWARDS

1. **Mr. and Mrs. John Feuillet and Family** offer an award to the First Year 4-H or FFA Fitting and Showing Participants.
2. **Nick Gazunis** offers an award to the Grand Champion Individual Market Lamb.
3. **Lois Fisher Memorial Award** is offered to the Junior Fitting and Showing Champion.
4. **Mr. and Mrs. Nick Gazunis** offer an award to the Intermediate Fitting and Showing Champion.
5. **Nick Gazunis** offers an award to the Senior Fitting and Showing Champion.
6. **Maryland Sheep Breeders** offers an award to the Best Bred and Owned Breeding Animal.
7. **The Chiperfield Family** offers an award for the Champion Pair of Market Lambs.
8. **Mr. and Mrs. Nick Gazunis** offer an award to the Champion Weight Gain Market Lamb.
9. **Warren Fisher Memorial Award** offers an award to the Champion Fleece.
10. **Alicia Feuillet** offer an award to the Champion Breeding Ewe.
11. **Sponsor TBD** offers an award to the Challenge of Champions Fitting and Showing winning exhibitor.
12. **Chris Gazunis** offers an award for Best Shepherd (congeniality and helpfulness).
13. **The Chiperfield Family** offers an award for the best pen display (creativity and education about sheep to the public).
14. **The Prasado-Rao Family** offers an award to the First Year Fitting & Showing Champion.
15. **Connie Myers Memorial Award** is offered to the Champion Breeding Ram.
16. **Mellow Meadow Farm** offers an award for the Best Bred and Owned Market Lamb.
17. **The Miller Family** offers an award to the Best Fleeced animal in the 4-H Breeding Show.

## BREEDING SECTIONS

1 = Border Leicester
2 = Romney
3 = Dorset
4 = Hampshire
5 = Blue Faced Leicester
6 = Natural Colored (must be registered)
7 = Other Meat Breeds
8 = Shropshire
9 = Southdown
10 = Tunis
11 = White Wool Breeds

## PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|
| $17 | 16 | 14 | 13 | 12 | 11 | 10 |

1. Yearling Ram.
2. Senior Ram Lamb.
3. Pair of Senior Ram Lambs.
4. Junior Ram Lamb.
5. Pair of Junior Ram Lamb.
6. Champion Ram—Banner.
7. Reserve Champion Ram—Rosette.
8. Champion Bred and Owned Ram—Rosette.
9. Ewe, two years and over.
10. Yearling Ewe.
11. Pair of Yearling Ewes.
12. Pair of Yearlings (both sexes must be represented).
13. Senior Ewe Lamb.
14. Pair of Senior Ewe Lambs.
15. Junior Ewe Lambs.
16. Pair of Junior Ewe Lambs.
17. Champion Ewe—Rosette.
18. Champion Bred and Owned Ewe—Banner
19. Reserve Champion Ewe—Rosette.
20. Twin Lambs, (either sex, same ewe, twins to each other)
21. 4-H Flock (two Ewe lambs, one Ram lamb).
22. Supreme Champion Ewe—Banner.

## DIVISION 12: FITTING AND SHOWING

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6–15th |
|---|---|---|---|---|---|
| $20 | 19 | 18 | 17 | 16 | 15 |

**RULES**

1. All intermediate, senior and Challenge of Champions participates must complete without the use of a halter.
2. The exhibitor must own the lamb used for showmanship.
3. In the event of an age division being excessively large, the Superintendent may revise the class to a more reasonable size.

**CLASSES**

1. Senior Fitting and Showing—Award and Ribbons.
2. Intermediate Fitting and Showing—Award and Ribbons.
3. Junior Fitting and Showing—Award and Ribbons.
4. First Year Fitting and Showing—Award and Ribbons.
5. Champion Fitting and Showing—Award.
6. Challenge of Champions—All champions from previous years are only eligible for this class plus the current year's champion.

## DIVISION 13: MARKET LAMBS

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th |
|---|---|---|---|---|---|---|---|---|---|---|
| $17 | 16 | 14 | 13 | 12 | 12 | 11 | 10 | 8 | 7 | 6 |

**CLASSES**

1. Individual Market Lambs (grouped by weight in classes after weigh-in) Classes 1A–1J are created pending the number of entries. 90–150 lbs. minimum, 0.35 lbs. rate of gain.
   a. Market Animals that do not make minimum Rate of Gain and market animals that do not attain minimum weight requirements or those that exceed maximum allowable weights will be eligible to exhibit in Market Exhibition classes. Market Exhibition classes will be conducted at the start of the Market Lamb Show. Classes will be broken on the discretion of the Superintendent.
   b. Animals must have been entered as a market animal in the

Montgomery County Agricultural Fair process and meet all other established qualifications (i.e. valid 4-H/FFA membership by exhibitor, ownership, tagging, date of birth, health requirements, etc).
c. Animals cannot be entered directly into Market Exhibition classes. They will be placed in these by the superintendent prior to the show.
d. Animals (that do not meet minimum Rate of Gain, or are under or over weight) which are shown in the Market Exhibition classes are not eligible for Champion Market Awards or participation in the Montgomery County Agricultural Fair Livestock Sale.

2. Bred and Owned Market Lambs (only 2 entries per exhibitor).
3. Pair of Market Lambs (1 entry per exhibitor).
4. Champion Lightweight Market Lamb—Rosette.
5. Champion Medium-weight Market Lamb—Rosette.
6. Champion Heavy-weight Market Lamb—Rosette.
7. Grand Champion Market Lamb—Rosette.
8. Reserve Grand Champion Market Lamb—Rosette.

## DIVISION 14: 4-H SHEPHERD'S LEAD

Coordinator, Donna Feuillet

**JUDGING**
**Sunday, Aug. 13**
- 10am in the Sheep Pavilion

**ENTRY DEADLINE: July 20, 2023**
- Please use online entry system or paper form provided at the Fair Office.

**PREMIUMS**

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| Classes 1–3: | $60 | 48 | 36 | 24 | 12 | 12 |

**RULES**
1. Open to any Montgomery County 4-H or FFA member who wish to participate. Participants do not need to own their sheep; one may be borrowed.
2. The entrant will be judged on the mode of dress selected which must be attractive and lend elegance to the class. The garment must be made of a least 60 percent wool. Entrants must furnish their own garments. Additional points will be given to those who construct their own garments.
3. Scripts are due to the Superintendent by 9am, Sunday, Aug. 13. The script should include information describing the exhibitor, his/her outfit, and his/her sheep. The script should be a maximum of 250-300 words and should include educational information on the qualities of wool and its uses.

**CLASSES**
1. Junior: Ages 8–10.
2. Intermediate: Ages 11–13.
3. Senior: Ages 14–18.
4. Grand Champion—Rosette.
5. Reserve Champion—Rosette.

## DIVISION 15: LAMB PRODUCTION TEST

*Registration is automatic with registration in Market Lamb Division. (Pre-registration not required).*

**RULES**
1. All exhibits must comply with General Rules and Regulations.
2. All lambs must be the bona fide property of the 4-H exhibitor and must have been owned on or before May 31 of the current year and so designated with the County Extension Educator.
3. Official weigh committee must weigh lambs at the Sheep and Swine Field Day (June of current year) and at the County Fair on Monday, Aug. 14, at 8:30am.
4. To be eligible for premiums all lambs must be shown at the County Fair in the market lamb class and selected for the Sheep and Swine Sale.

**PREMIUMS (Danish System)**

| Blue (0.75 lb+) | Red (0.60 to 0.74 lb) | White (0.50 to 0.59lb) |
|---|---|---|
| $7 | $6 | $5 |

## DIVISION 16: SHEEP AND SWINE PROMOTIONS

- Coordinators: Marianne Mullinix
- Co-Coordinator: Gracie Ray

**JUDGING**
**Tuesday, Aug. 12**
- 6pm in the Swine Pavilion
- Immediately following Sheep & Swine Promotions: 4-H Meat Goat Promotions

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6–15th |
|---|---|---|---|---|---|
| $12 | 11 | 10 | 8 | 7 | 6 |

**RULES**
1. Entries are pre-entered and due to the Fair Office by July 20 with written scripts due to the Superintendents by noon on Tuesday, Aug. 12. The script should be written in two parts AND MUST BE A MAXIMUM OF 200 WORDS. Part one should describe the exhibitor, and part two should describe the class entry. Emphasis will be put on the crowd response and entertainment/educational value. The script may be written as a commercial radio or TV spot. Further clarification of the rules and score sheet will be available at Sheep and Swine 4-H Club meeting, or by calling the Superintendent.
2. Participants do not need to own their own lamb or pig. You may borrow from another 4-H member.
3. See General Rules and Regulations for Promotion Classes.

**CLASSES**
1. Sheep Species and/or Breed Promotion.
2. 4-H Promotions (Sheep).
3. Group Promotions (Sheep).
4. Champion Class 1, 2 & 3—Rosette & Award.
5. Reserve Champion Class 1, 2 & 3—Rosette & Award.
6. Swine Species and/or Breed Promotion.
7. 4-H Promotion (Swine).
8. Group Promotions (Swine).
9. Champion Class 6, 7 & 8—Rosette.
10. Reserve Champion Class 6, 7 & 8—Rosette & Award.
11. Grand Champion winner of Class 4 & 9—Rosette.

**SPECIAL AWARDS**
1. **The Velisek Family** offers an award for the Champion of Section SP Classes 1 and 2.
2. **John and Mary O'Malley** offer an award for the Reserve Champion of Section SP Classes 1 and 2.
3. **The Willard Family** offers an awards for the Champion of Section SP Classes 5 and 6.
4. **Mayne's Boer Goats - Ed and Tonjia Mayne and Family** offer an award for the Reserve Champion of Section SP Classes 5 and 6.

## DIVISION 17: WOOL FLEECE

- Coordinators, Ashley Hobbs, 240-600-7665

**Fleece Entry: July 20, 2025**
Use Fleece Entry Form at mcagfair.com
Check in fleeces between 10am - 12pm Sunday, August 10 Bldg. 32

- Fleece Show: Sunday, Aug. 10, after Wool Breeds Show Bldg. 32
- Fleeces will be released Saturday, Aug. 16, after sheep meeting.

1. Fleeces should be at least 3" in length and not be more than 12 months growth except for yearlings, where 16 months growth is allowed.
2. All fleeces must be from sheep owned by the exhibitor at time of shearing.
3. No more than 2 fleeces from one exhibitor in each class.
4. Fleeces should be well skirted with tags and bellies removed.
5. Fleeces will be submitted in clear plastic bags and rolled so that the flesh side is showing.
6. You must include with your fleece an index card with:
   - Breed of Sheep
   - Age
   - Sex
   - Months of growth
   - Fleece weight
   - Farm name (optional)
   - Exhibitor Name, Phone
   - Number & Email

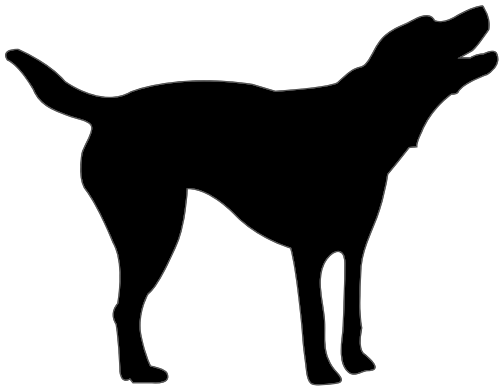
7. Fleeces not in compliance with usual wool show standards may be disqualified by the superintendent or the judge.
8. Fleeces may be moved to a different class if the judge deems this necessary.
9. Judging will take into account the following points: 1) fleece characteristics as outlined by breed associations; 2) fleeces will be examined for strength, length, handle and cleanliness (yield) as well as overall uniformity of fleece.

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|
| $16 | 14 | 13 | 12 | 11 | 10 | 8 | 7 | 6 | 5 |

**CLASSES**

1. White Wool, fine count.
2. White Wool, medium count.
3. White Wool, long count.
4. Natural Wool, fine count.
5. Natural Wool, medium count.
6. Natural Wool, long count.
7. Champion Fleece, White Wool—Ribbon.
8. Reserve Champion Fleece, White Wool—Ribbon.
9. Champion Fleece, Natural Colored—Ribbon.
10. Reserve Champion Fleece, Natural Colored—Ribbon.
11. Grand Champion Fleece—Rosette.



# 4-H DOG SHOW
# Department 15

## SUPERINTENDENTS

- Superintendent: Amy Brown, 301-933-2572, 301-512-4418(c), ameliab662@aol.com
- Assistant Superintendent: Beth Davis, 301-370-0369(c)
- 4-H Leader: Danielle Carrick, 301-309-0276
- Show Secretary: Michael Heeg, 240-645-6754

## ENTRY DEADLINE: July 20, 2025

## ENTRY FEE

None required.

***All entries must be submitted to the show secretary by July 10, 2025. The show secretary will submit all verified entries to the Fair office by July 20, 2025.***

## JUDGING

- Agility
- Obedience
- Rally
- Fitting and Showmanship
- Promotion

**Monday, Aug. 11**

- 8am in the Cattle Show Pavilion

*Enter through Dalamar St. entrance*

## RULES and REGULATIONS

1. All exhibitors must comply with General Rules and Regulations.
2. Must be a member in good standing of the Kids 'N Dogs Club and have a Dog ID card on file with the 4-H office NO LATER THAN June 1st of the current year. This includes Promotion Exhibitors. The Dog ID card must be for the dog entered in the show.
3. The dog show will follow AKC rules unless otherwise specified.
4. Any dog holding an AKC or equivalent title may not compete in that class for which a title has been awarded.
5. Mixed breeds or unregistered dogs are eligible for competition in this show.
6. Each exhibitor may only show in one class per division. However, if the exhibitor has more than one dog the exhibitor may show multiple dogs in the following: Obedience, Rally and Agility.
7. See notes at the beginning of each section regarding required advancements for first place class winners at previous 4-H County Fair competitions. Previous winners who choose not to move up, may show with FEO (For Exhibition Only) Status. FEO Exhibitors will not be paid premiums, nor receive ribbons.
8. All dogs shall be immunized for Parvo Viral Enteritis and have had a valid Rabies Vaccination within the past three years. Rabies Vaccination number and date shall be listed on the 4-H Dog Entry form available at the 4-H and Fair Offices. Rabies Certificate must be shown the day of show.
9. Dogs must be on a 6ft or less leash (No Flexi leashes) and under the control of the 4-H member during the event. All dog training within 12 months of the event must be done by the 4-H member. Dogs not completely trained by the 4-H member within this time frame must show FEO.
10. Dogs cannot have prong or choke collars and must not have any tags on the collar.
11. Following the show, 4-H members are requested to take their dogs home as soon as possible. Anyone planning to return may have their hand stamped at any of the entrances for a same-day re-entry admission.
12. Dogs will be issued a special pass to be allowed through the Fairground's gates. The pass must be retained by exhibitor at all times. The dogs must be off grounds at the end of the dog show.
13. Any dog requiring a muzzle will not be allowed in the 4-H Dog Show.
14. Owners will be liable for any dog that bites. A dog that bites will be disqualified immediately and MUST be removed from the grounds promptly after owner completes a report in the Fair Office.
15. Proper attire must be worn. No sandals or flip flops, must wear closed toe shoes and no clogs. 4-H exhibitors must wear khaki or dark trousers/skirt and a white collared shirt for Obedience and Rally. Bermuda style shorts and white collared shirts or Kids 'N Dogs t-shirt may be worn for agility. Proper professional looking ring attire should be worn for Fitting and Showmanship.
16. Bitches in season are not permitted on the grounds nor are they permitted to compete and must be scratched from their respective classes.
17. Dogs must be at least 6 months of age to compete in showmanship, promotion, rally and obedience, and 12 months of age for agility as of the date of the show.

## SPECIAL AWARDS

1. **The Davis Family** offers an award to the 4-H Promotion Champion.
2. **The Kids 'N Dogs Club offers an award in honor of Dr. Deb Sapariu** to the Dog Promotion Champion.
3. **Jen and Clara Reesman** offer an award to the Beginner Obedience Champion.
4. **Gaskins CPA LLC** offers an award to the Novice Obedience Champion.
5. **Warrior Canine Connection** offers an award to the Graduate Novice Obedience Champion.
6. **Lea Hackman** offers an award to the Open Obedience Champion.
7. **Warrior Canine Connection** offers an award to the exhibitor with the highest score in Obedience.
8. **The Carrick Family** offers an award to the Novice Agility Grand Champion.
9. **Gaskins CPA LLC** offers an award to the Open Agility Grand Champion.

10. **The Brown Family** offers an award to the Elite Agility Grand Champion.
11. **The Brown Family offers the Barbara Ridge Versatility Award** to the exhibitor with the best participation (highest number of points) in fitting and showing, obedience, rally, promotion and agility, all with the same dog.
12. **The Kids 'N Dogs Club** offers an award to the Novice Rally Champion.
13. **The Kids 'N Dogs Club** offers an award to the Advanced Rally Champion.
14. **The Heeg Family** offer an award to the Excellent Rally Champion.
15. **The Kids 'N Dogs Club** offers an award in honor of Janice Kopp to the Champion in Fitting and Showmanship.

## DIVISION 1: AGILITY

*Contact the Show Secretary for specific agility event rules.*

**NOTE: All participants must have taken part in agility training within the Kids N Dogs 4-H club or some other formal agility training and entries must include a trainer signature confirming this training. An Exhibitor may show 2 dogs in Agility but cannot show them in the same age/class.**

*Exhibitors with dogs placing first in ANY previous County Fair Agility competition must move up to the next class level if their score is a qualifying score under published MC 4-H Agility rules until reaching and continuing to show in the Elite Class (unless they were the only competitor in the class). Dogs with a AKC or equivalent agility title in any level must move up to the next level until reaching the Elite Class.*

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $8 | 7 | 6 | 5 | 5 |

**CLASSES**

1. Novice Small Dog Division.
2. Novice Medium Dog Division.
3. Novice Large Dog Division.
4. Novice Grand Champion—Rosette and Award.
5. Novice Reserve Grand Champion - Rosette.
6. Open Small Dog Division.
7. Open Medium Dog Division.
8. Open Large Dog Division.
9. Open Grand Champion—Rosette and Award.
10. Open Reserve Grand Champion—Rosette.
11. Elite Small Dog Division.
12. Elite Medium Dog Division.
13. Elite Large Dog Division.
14. Elite Grand Champion—Rosette and Award.
15. Elite Reserve Grand Champion—Rosette.

## DIVISION 2: OBEDIENCE

NOTE: **Exhibitors with dogs placing first in ANY previous County Fair Obedience competition must move up to the next class level or age group if their score is an AKC qualifying score until reaching and continuing to show in the Open Class (unless they are the only exhibitor in the class). Dogs with an AKC Companion Dog or Companion Dog Excellent title (or equivalent) may only participate in the Open Class.**

*An Exhibitor may show 2 dogs in Obedience but cannot show them both in the same age/class. There is a two minute time limit for each dog to complete the course.*

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $8 | 7 | 6 | 5 | 5 |

**CLASSES**

1. First Year Beginner Novice.
2. Junior, Beginner Novice (age 8–10).
3. Intermediate, Beginner Novice (age 11–13).
4. Senior, Beginner Novice (age 14–18).
5. Beginner Novice Grand Champion—Rosette.
6. Beginner Novice Reserve Grand Champion—Rosette.
7. Junior, Novice (age 8–10).
8. Intermediate, Novice (age 11–13).
9. Senior, Novice (age 14–18).
10. Novice Grand Champion—Rosette.
11. Novice Reserve Grand Champion—Rosette.
12. Grad-Novice (all ages).
13. Grad-Novice Grand Champion—Rosette.
14. Grad-Novice Reserve Champion—Rosette.
15. Open A & B (all ages).
16. Open Grand Champion—Rosette.
17. Open Reserve Grand Champion—Rosette.
18. Grand Champion High Scoring - Rosette and Award.
19. Reserve Grand Champion High Scoring - Rosette.

## DIVISION 3: DOG RALLY

**NOTE: An exhibitor may show 2 dogs in Rally but cannot show them both in the same age/class. There is a two minute time limit for each dog to complete the course.**

*Exhibitors with dogs placing first in ANY previous County Fair Rally competition must move up to the next class level or age group if their score is an AKC qualifying score until reaching and continuing to show in the Excellent Class (unless they are the only exhibitor in the class). Dogs with an AKC Rally Novice, Rally Intermediate or Rally Advanced title (or equivalent) may only participate in the Excellent Class. Advancement will be at the discretion of the Local 4-H Dog Project Leader.*

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $8 | 7 | 6 | 5 | 5 |

**CLASSES**

1. Junior, Novice (age 8-10).
2. Intermediate, Novice (age 11-13).
3. Senior, Novice (age 14-18).
4. Novice Champion - Rosette and Award.
5. Novice Reserve Champion - Rosette.
6. Junior, Advanced (age 8-10).
7. Intermediate, Advanced (age 11-13).
8. Senior, Advanced (age 14-18).
9. Advanced Champion - Rosette and Award.
10. Advanced Reserve Champion - Rosette.
11. Junior, Excellent (age 8-10).
12. Intermediate, Excellent (age 11-13).
13. Senior, Excellent (age 14-18).
14. Excellent Champion - Rosette and Award.
15. Excellent Reserve Champion - Rosette.

## DIVISION 4: FITTING & SHOWMANSHIP

**RULES**

**NOTE: All fitting (grooming) must be done by the Exhibitor except where help is needed with specialized breed grooming (e.g. clipping, stripping). Artificial preparations such as powder or cornstarch may NOT be left on the dog. Dogs must be clean (including their ears) with coats well brushed and free of mats. Dogs should be free of external parasites. Allowances may be made by the judge for unavoidable surface dirt due to weather. Exhibitors should be able to show their dogs at the appropriate gait, show the dog's bite upon judge's request, and stand their dogs in an acceptable pose to permit examination by judge. Exhibitors should be able to answer questions on care, grooming, and background of their breed(s). Fitting of Dog (body condition, grooming) and Showing in the Ring (performance of dog, presentation of dog, alertness of exhibitor, personal appearance of the exhibitor, and knowledge of dog) will be judged. Performance of the dog shall not count against the Exhibitor unless in the judge's opinion it interferes with another exhibitor's dog. The ability of the exhibitor to show their dog to its best advantage, whether the dog is cooperating or not, will be evaluated. It is expected that the exhibitor will have worked with their dog adequately prior to the show and have developed a working relationship with the dog. Selection of the Best 4H Exhibitor and Reserve Best Exhibitor in Fitting and Showmanship will be based on AKC Junior Handling rules. The 4H Exhibitor placed first in each of the Fitting & Showmanship Classes shall compete for the Best 4H Fitting & Showmanship Exhibitor prize.**

*After the judge has awarded the Best 4H Fitting & Showmanship prize, the second place winner from the class that the Best 4H Exhibitor was awarded Best Exhibitor is to return to the ring to compete for Reserve Best 4H Fitting & Showmanship Exhibitor.*

**PREMIUMS:**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $8 | 7 | 6 | 5 | 5 |

**CLASSES - please read very carefully.**

**First Year Novice:** Exhibitors who are in their first year of showing any dog in Montgomery County Fair Fitting & Showmanship classes.

**Novice:** Exhibitors (Handlers) who have previously placed 1st in a Novice Fitting & Showmanship class are not eligible for this class and must compete in the appropriate Open Fitting & Showmanship class. Exception -- 1st year Fitting & Showmanship Exhibitors who are regarded as Open Junior Handlers by the AKC, as of the day of the dog show are NOT eligible for this class.

**Open:** This class represents the Advanced Fitting & Showmanship class. Once an exhibitor competes in an Open Fitting & Showmanship class at a Montgomery County Fair, they may not compete in a Novice Fitting & Showmanship class at a future Montgomery County Fair.

**Dean's Champion Challenge:** Senior Open Fitting & Showmanship Champions from previous years may compete in this class.

**CLASSES**
1. First Year Novice
2. Novice
3. Open
4. Dean's Champion Challenge.
5. Grand Champion Fitting & Showmanship-Rosette & Award
6. Reserve Grand Champion Fitting & Showmanship-Rosette

## DIVISION 5: PROMOTION

*Promotion Dog entries must go to the Secretary by July 10, 2025.*

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $8 | 7 | 6 | 5 | 5 |

**RULES**
1. See General Rules and Regulations for Promotion Classes.
2. Each exhibitor may only enter one Promotion class.
3. Each exhibitor must prepare a script or narration, 350 words or less (12 pt. Times New Roman), to accompany his/her exhibit. The script should be 1 page double spaced or hand written. It should include information about the exhibitor, the exhibitor's family, care of the dog, and theme of the costume. Provide 2 copies of script upon registration.
4. Dog and 4-H Promotion classes will be judged as one class for Grand and Reserve Champion.
5. Dog and exhibitor must be in costume.

**CLASSES**
1. Dog Promotion—Ribbons 1–15.
2. 4-H Promotion—Ribbons 1–15.
3. 4-H Promotion Champion—Ribbon and Award.
4. Dog Promotion Champion—Ribbon and Award.
5. Grand Champion—Rosette and Award.
6. Reserve Grand Champion—Rosette.

# 4-H PET SHOW
# Department 16

## SUPERINTENDENTS
Lisa Righter, 301-538-0090, locustsprings@aol.com
Anthony Righter

## ENTRY DEADLINE: July 20, 2025

## ENTRY FEE
None required.

## JUDGING
**Wednesday, Aug. 13**
- 7:30am Registration in the Cattle Show Pavilion
- 8:00am Registration ends and show begins

***Enter through Dalamar St. entrance***

## CATEGORIES

| | |
|---|---|
| 1 = Rabbits | 5 = Cats |
| 2 = Birds (Domestic and Poultry) | 6 = Dogs |
| 3 = Gerbils, Hamsters, Mice | 7 = Promotion |
| Rats, and Cavies (Guinea Pigs) | 8 = Hermit Crabs |
| 4 = Fish, Reptiles & Unique Pets | 9 = Overall Champion |

## PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|
| Divisions: 1–6, 8: | $3 | 2 | 1.50 | 1 | x |
| Division 7: | $10 | 8 | 6 | 5 | 4 |

Ribboning through 5th Place

## RULES and REGULATIONS
1. Only TWO pets TOTAL in the show per exhibitor.
2. Only ONE pet per exhibitor in any division. Any animal entered in a division should be entered in all classes within the division, with the exception of the Promotion division. In the Promotion division, one animal can be entered in either Pet Promotion or 4-H Promotion, but not both. An exhibitor can enter both Pet Promotion and 4-H Promotion classes as long as different animals are used for each.
3. All pets must be able to be handled by the exhibitor. Additionally, all dogs, cats, and rabbits must be able to be touched by the judges.
4. All dogs and cats must have a current rabies certificate. All poultry, rabbits, equines and livestock must have a self certification form. All poultry must have a certificate of current MDA test requirements and be banded. All rabbits MUST be tattooed. The rabbit club has generously offered to tattoo rabbits free of charge on the last Saturday workday before fair. All pets must be vaccinated, as appropriate, according to their species. Dogs should be vaccinated for DHLP, Rabies and Parvo; cats should be vaccinated for RCP and Rabies. All equine species require a negative coggins. Copies of all veterinary health certificates must be presented at time of registration.
5. All pets, except dogs, must be confined to appropriate containers or pet carriers. All dogs must be on a 6 foot leash and controlled.

No prong collars or Flexi-leashes allowed. No costumes except during the Promotion division.
6. All pets must have access to their own water dishes while at the show.
7. Cats and dogs must be four months of age or older. Other pets: three months of age or older.
8. Judging: 30% Health and Condition (coat, skin, eyes, weight, etc.); 20% Disposition, 20% Personality; 20% Appropriateness of age of 4-H'er; and 10% Individual Class specifications (see classes listed below).
9. Animals competing in other 4-H departments cannot compete in the Pet Department.
10. Pet owners will be held responsible for their pet's conduct while on the Fairgrounds.
11. Dogs will need a special pass to be allowed through the Fairground's gates. Exhibitors are to keep their pass with them while their dog(s) are on the grounds. Dogs must be off grounds by ending time on the dog pass.
12. Any dog requiring a muzzle will not be allowed in the Pet Show.
13. If a pet bites either a person or animal, it will be immediately disqualified. The owner must go immediately to the Fair Office to file a report and then promptly remove the animal from the premises.
14. Following the Pet Show, pet owners should take their animals home as soon as possible. If you want to return to the Fair, have your hand stamped before leaving for same-day free re-entry.
15. Ferrets, wild, non-domesticated, and animals deemed by the Superintendent to be inappropriate for use by a child as a pet will not be allowed.
16. Except as noted below, all pets shown must be owned by the 4-H'er or his or her immediate family, and must have been so owned for at least the preceding two months.

## PROMOTION CLASSES

*See rules under "Promotion Classes" in the general rules and regulations 4-H Agricultural Department. A 4-H'er may enter in both Class 1 and 2 of Division 7 as long as a different animal is used for each class of the Promotion Class.*

17. Promotion classes are meant to be fun classes for the participant and educational to the public. The 4-H members and their animal dress in coordinating or complementary costumes. Animals need not be owned by the exhibitor but must meet health regulations for that species to show.
18. Costumes to be created by the 4-H'er.
19. Each exhibitor must prepare a script or narration to accompany his or her exhibit. The script is limited to one page double space (12 pt.). The Script should promote the species or 4-H and its connection to the costume's theme. Participants name, age, costume title, and Class (4-H or Pet) should appear at top of script. PLEASE NOTE: Scripts that do not adhere to this rule will be adversely affected in the judging of the entries.
20. A copy of the script should be emailed to the Superintendent prior to Sunday, August 10.
21. A hard copy of the script is to be turned in to the Superintendent at check-in time. The script will be read aloud by a person designated by the Superintendent as the 4-H'er strolls around the ring with his or her animal.

## SPECIAL AWARDS

1. **The Righter Family** offer an award to the overall Champion Prettiest Companion Pet.
2. **Dr. Patrick K. Skipton** offers an award to the overall Champion, Prettiest Pet.
3. **Locust Springs Grooming** offer an award to the overall Champion, Best Groomed Pet.
4. **Watkins Family** offers an award to the 4-H Overall Champion of the Promotion Class.

## DIVISION 1: Rabbits

**CLASSES**
1. Best Fur or Wool.
2. Friendliest.
3. Most Colorful.
4. Longest Ears.
5. Wiggliest Nose.

## DIVISION 2: BIRDS (DOMESTIC & POULTRY)

**CLASSES**
1. Most Unusual Feathers.
2. Most Vocal.
3. Longest Tail.
4. Most Personality.
5. Most Colorful Head.

## DIVISION 3: CAVIES & RODENTS

**CLASSES**
1. Best Fur or Hair.
2. Most Unusual.
3. Friendliest.
4. Largest.
5. Smallest.

## DIVISION 4: FISH, REPTILES & UNIQUE PETS

*Unique pets are pets not listed in other pet show sections, and not entered in any other Fair entry exhibit. This section can include livestock, and equine, providing all health certificates are approved by the Superintendent, and the animal is considered by the 4H'er as a pet. An animal that will be sold in the livestock auction or at the end of the Fair cannot be shown in this department.*

**CLASSES**
1. Colorful.
2. Most Friendliest.
3. Most Unusual.
4. Longest Tail.
5. Smallest.

## DIVISION 5: CATS

**CLASSES**
1. Longest Tail.
2. Shortest Natural Tail.
3. Most Vocal.
4. Best Markings.
5. Most Unique Face.

## DIVISION 6: DOGS

**CLASSES**
1. Most Personality.
2. Best Groomed.
3. Most Colorful.
4. Most Obedient.
5. Best Trick.

## DIVISION 7: PROMOTION

**CLASSES**
1. Pet Promotion.
2. 4-H Promotion.
3. Overall Champion—Award.

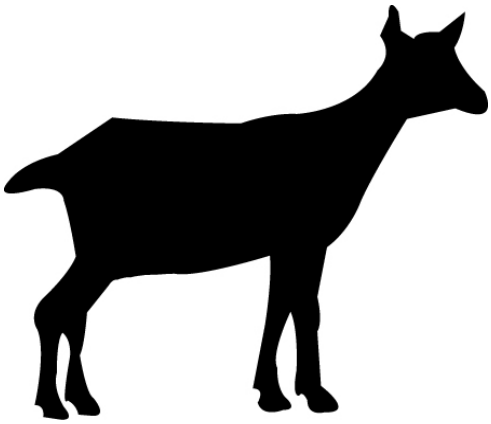
## DIVISION 8: HERMIT CRABS

*These do not count as a pet listed in Rule #1.*

**CLASSES**
1. Prettiest Shell.
2. Most Unusual Shell.
3. Fastest.

## DIVISION 9: OVERALL CHAMPIONS

**CLASSES**
1. Prettiest Companion Pet—Award.
2. Prettiest Pet—Award.
3. Best Groomed Pet—Award.
4. Best Handled—Award.



# 4-H DAIRY GOATS
# Department 17

## SUPERINTENDENT
- Diana Lee Patton, 301-384-6300
- Anne Clagett, 301-300-2045, Assistant

## ENTRY DEADLINE: July 20, 2025

## ENTRY FEE
- None required.

## ARRIVAL TIME
- Sunday, Aug. 10, before 11am.

## CHECK-IN TIME
**Sunday, Aug. 10**
- 11am–2pm in the Dairy Goat Barn #38.

## JUDGING
**Friday, Aug. 15**
- 10am in the Sheep and Goat Pavilion

## DIVISIONS:
1 = LaMancha
2 = Oberhasli
3 = Recorded Grade
4 = Saanen
5 = Sable
6 = Toggenburg
7 = Other Registered Breeds

## RULES and REGULATIONS
1. All exhibitors must comply with General Rules and Animal Health Requirements.
2. All dairy goats exhibited in 4-H classes must be the property of the exhibitor and be registered or leased in the individual's name as of June 1 of the current year. All animals must be leased or owned prior to first freshening or 2 years old, which ever comes first. Registration or Lease papers must be presented at check in. Entries in the OG (Other registered Breeds) must be registered with another registry association if not registered with ADGA. The only exception to this will be for fitting and showing where a member may show any one's goat provided that the club leader of that member's club verifies that the individual showing the animal has done 90% of preparation of the animal.
3. All 4-H animals are the responsibility of the exhibitor and must be milked and cared for daily, and the surrounding area kept neat and clean.
4. Kids should be born in 2025.
5. No obstacles are allowed in the aisles other than show boxes and chairs while in use.
6. Animals will be released Saturday by the Superintendent and must be removed by 10am Sunday, Aug. 17.

## SPECIAL AWARDS
1. **Anne McKeever Clagett** offers an award to the Best Doe Bred by Exhibitor.
2. **Justin & David Gill** offer an award to the Best Junior Doe in Show.
3. Renny Greenstone Memorial Award for Best Doe in Show. Donated by the **Greenstone Family**.
4. **Newsom Seed** offers an award to the Senior Showmanship Champion.
5. **Jackie Dickison** offers an award to the Alpine Champion.
6. **Rosie Cheeks Distillery** offers an award to the Sable Champion.
7. **The Montgomery County Dairy Goat Club** offers an award to the LaMancha Champion in memoriam of Anna Waterman.
8. **Todd and Anita Greenstone** offer an award to the Saanen Champion.
9. **Colesville Lions Club** offers an award to the Toggenburg Champion.
10. **John & Barbara Peoples** offers an award to the Recorded Grade Champion.
11. **Windsor Manor** offers an award to the Intermediate Showmanship Champion.
12. **The Gill Family** offers an award to the Junior Showmanship Champion.
13. **The Sadowski Family** offers an award to the Novice Showmanship Champion.
14. **Lisa Gannon** offers an award to the Oberhasli Champion.
15. **The Lyons Family** offer cash awards for the Best Three Decorated Displays at the Fair.
    **Award Guidelines:**
    - Originality: 30 points
    - Eye Appeal: 30 points
    - Information: 30 points
    - Farm Sign: 10 points
16. **Patton Family** offers the MONTGOMERY CO. 4-H DAIRY GOAT CHAMPION PERPETUAL PLAQUE to the Champion Showman.

## BREEDING PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $17 | 16 | 14 | 13 | 12 | 11 |

## CLASSES
*Unless otherwise noted, does only.*
1. Junior Kid: born on or after April 1 of current year.
2. Senior Kid: born Jan. 1 thru March 31 of current year.
3. Dry Yearling: under two years old.
4. Junior Champion—Ribbon.
5. Reserve Junior Champion—Ribbon.
6. Milking Yearling: under 2 years old.
7. Doe in Milk: two-years and under three.
8. Doe in Milk: three-years and under four.
9. Doe in Milk: four-years and under five.
10. Doe in Milk: five-years and over.
11. Best Doe Bred and owned by Exhibitor (premium class).
12. Senior Champion—Ribbon.
13. Reserve Senior Champion—Ribbon.
14. Grand Champion.
15. Reserve Grand Champion.
16. Best Junior Doe in Show-Plaque.
17. Miss Montgomery County Dairy Goat (winners of Class 11)—Trophy.
18. Best Doe in Show (winners of Class 13)—Trophy.

## DIVISION 10: FITTING AND SHOWING
### PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6–10th |
|---|---|---|---|---|---|
| $20 | 19 | 18 | 17 | 16 | 15 |

### CLASSES
*All ages are as of January 1, 2025.*
1. Senior Showmanship ages 14-18 years old —Trophy.
2. Intermediate Showmanship ages 11-13 years old —Trophy.
3. Junior Showmanship ages 8-10 years old —Trophy.
4. Novice Showmanship (first year dairy goat exhibitor at the Montgomery County Agricultural Fair) —Trophy.
5. Clover Showmanship ages 5-7 years old —Participation ribbon.

## DIVISION 11: DISPLAY CONTEST

*Awards are offered for the top three pen displays by a exhibitor. This display should be eye catching, promote the Dairy Goat Industry and incorporate the Fair's theme. Displays must be in place by 6 pm on the first Sunday of Fair.*

**PREMIUMS**

| 1st | 2nd | 3rd |
|---|---|---|
| $60 | 42 | 18 |

## DIVISION 12: DAIRY PROMOTIONS

- Superintendent: Diana Patton, 301-384-6300

**JUDGING**

Monday, Aug. 11

- 8pm in the Cattle Show Pavilion

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6–7 |
|---|---|---|---|---|---|
| $12 | 11 | 10 | 8 | 7 | 6 |

**SPECIAL AWARDS and CLASSES**

*Special Awards and Classes are listed under Dairy Department Division 22 Dairy Promotions.*

1. All exhibitors must comply with General Rules and Regulations.
2. Entries must be pre-entered by July 20 and scripts are due to one of the Superintendents by 4pm on Sunday, Aug. 10, 2025. Scripts are a maximum of 200 words. See General Rules and Regulations for Promotion Classes.
3. For more information contact 4-H Office, 18410 Muncaster Road, Derwood, MD 20855, 301-590-9638.
4. Department is open to either dairy cattle or dairy goat exhibitors.

## DIVISION 13: DAIRY MEAT

**PREMIUMS**

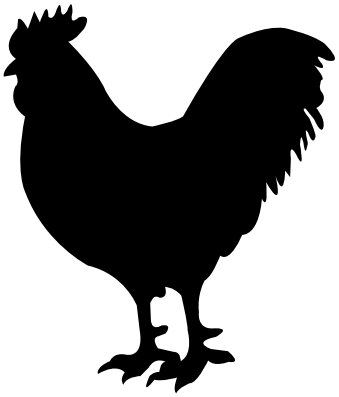
| 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|
| $17 | 16 | 14 | 13 | 12 | 11 |

**CLASSES**

*Animals must be castrated and registered with 4-H Leader by May.*

*The following class will be offered for meat kids-All Breeds.*

1. Kids-weighing 30lbs or less



# 4-H POULTRY
# Department 18

## SUPERINTENDENTS

- Tammy Mullinix, 301-253-2145

## ENTRY DEADLINE: July 20, 2025

## ENTRY FEE

None required.

## ARRIVAL and CHECK-IN TIME

- Saturday, Aug. 9, from 7am - 9am (Market Turkeys ONLY)
- Sunday, Aug. 10, from 8am–7:30pm

## JUDGING

### Market Turkeys

- Saturday, Aug. 9 at 10am

## MARKET TURKEY AUCTION

Saturday, Aug. 9

- 7pm in the Sheep Show Ring (Auction)

## ALL OTHER POULTRY

Monday, Aug. 11

- In the Poultry Building.

*BUILDING IS CLOSED TO THE PUBLIC DURING JUDGING.*

## PRETTY POULTRY

Pending

- In the Poultry Building.

## PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| Divisions: 1–7 | $8 | 7 | 6 | 5 | 4 | |
| Division: 8 | | | | | | |
| Class 1 | ($3 Participation) | | | | | |
| Class 2-3 | $12 | 11 | 10 | 8 | 6 | 6 |

## RULES and REGULATIONS

1. All exhibitors must comply with 4-H and FFA General Rules and Regulations.
2. There is a limited number of coops so exhibitors are encouraged to get their entries in early to guarantee coops for their poultry.
3. All poultry exhibitors shall complete a "Self-Certification of Poultry Health" document. The "Self-Certification of Poultry Health" document will be available on the MDA website www.mda.state.md.us or in hard copy at the MDA Regional Offices.
4. All exhibitors must show proof that poultry originated from a pullorum-typhoid free flock or have been tested negative for

pullorum-typhoid not more than 90 days before the exhibition. Proof is to be documented on MDA-E20, VS Form 9-2, VS Form 9-3, or comparable form. Exhibitors of broiler stock, only, can substitute the above with either MDA-E-16 Health Certification for Show. Each bird should be identified by lef band number.

5. A Maryland Department of Agriculture Domestic Poultry and Exotic Bird Poultry Premise Registration Number will be required for Maryland poultry producers to exhibit at 2017 Fairs and shows. Information concerning that registration is available on the MDA website.
6. All exhibitors must have a negative Avian Influenza test conducted on at least 15 birds from their flock (or complete flock if fewer than 15) within 21 days prior to event and remain segregated from all poultry of unknown or positive Avian Influenza test status. Documentation of test results must be provided on MDA-E06 and MDA-E20, VS form 9-2, VS form 9-3 or comparable form.
7. This department is open to all fowl EXCEPT pigeons and similar sized birds.
8. By entering and participating in a 4-H show you agree to abide by all rules and regulations detailed in the most current edition of the Fair catalog for each specific Department, as well as 4-H rules, 4-H Club rules and those indicated in the General Rules and Regulations.
9. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicted in the published rules for each individual 4-H market club, as determined by the 4-H Club leader(s).
10. Hens must weigh a minimum of 18lbs., and Toms must weigh a minimum of 22lbs.
11. Each market turkey may only go across the scale for official weight one time. **No reweighs will be permitted.**
12. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.

## SPECIAL AWARDS

1. **Friends of Montgomery County 4-H** offers an award to the Best Overall Turkey.
2. **Friends of Montgomery County 4-H** offers an award to the Best Overall Duck.
3. **Farm & Home Service, Inc.** offers an award to the Best Overall Goose.
4. **Southern States of Mt. Airy Coop** offers an award to the Best Overall Miscellaneous Fowl.
5. **Friends of Montgomery County 4-H** offers an award to the Champion Poultry Promotion Exhibit.
6. **Southern States of Frederick** sponsors an award for Best Overall Standard Chicken.
7. **Southern States of Frederick** sponsors an award for Best Overall Bantam Chicken.
8. **Winnie and Tom Reed** offer an award to first place Junior Showmanship, first place Intermediate Showmanship, and first place Senior Showmanship.
9. **Winnie and Tom Reed** offer an award to the Champion Pretty Poultry.

## DIVISION 1: STANDARDS

See Department F for Class numbers (p. 54)
Select Cock/Hen/Cockerel/Pullet in Sub-Class

## DIVISION 2: BANTAMS

See Department F for Class numbers (p. 54)
Select Cock/Hen/Cockerel/Pullet in Sub-Class

## DIVISION 3: DUCKS

See Department F for Class numbers (p. 54)
Select Cock/Hen/Cockerel/Pullet in Sub-Class

## DIVISION 4: GEESE

See Department F for Class numbers (p. 54)
Select Cock/Hen/Cockerel/Pullet in Sub-Class

## DIVISION 5: MARKET TURKEYS

- *Only 1 market entry allowed per exhibitor.*
- *Market class open only to Montgomery County Poultry Club members in good standing that are participating in the 4-H market project.*

490. Maket Tom.
491. Market Hen.

## DIVISION 5: TURKEYS

See Department F for Class numbers (p. 54)
Select Cock/Hen/Cockerel/Pullet in Sub-Class

## DIVISION 6: MISCELLANEOUS FOWL

See Department F for names of breeds (p. 54)

1. Pea Fowl.
2. Guineas.
3. Capon.
4. Other (except pigeons and birds similar in size or smaller than pigeons).
5. Best Overall Miscellaneous Fowl—Ribbon and Trophy.

## DIVISION 7: POULTRY PROMOTION

*One entry per exhibitor.*
See Department F for names of breeds (p. 54)

1. Posters, Junior.
2. Posters, Intermediate.
3. Posters, Senior.
4. Champion Poster—Ribbon and Trophy.

## DIVISION 8: PRETTY POULTRY CONTEST

*Each exhibitor should provide a 2 part story with a maximum of 100 words. Part one should describe the entry and part two should describe the exhibitor and his/her poultry project. Story should be turned in on Sunday at check in.*

1. Clover Participation.
2. Junior (Age 8-13).
3. Senior (Age 14-18).

## DIVISION 9: POULTRY SHOWMANSHIP

*Poultry Showmanship will evaluate the 4-H member's ability to carry, manage and show the project animal. The member will additionally be evaluated on their own appearance and on the knowledge of the 4-H project animal and of show procedures. Judging will be based on the Youth Exhibition Poultry Association Standards.*

1. Clover Showmanship (4-H Ages 5-7).
2. Junior Showmanship (4-H Ages 8-10).
3. Intermediate Showmanship (4-H Ages 11-13).
4. Senior Showmanship (4-H Ages 14-18).

# 4-H RABBIT & CAVY
# Department 19

*ARBA Youth Sanctioned Show*

## SUPERINTENDENTS
- Tom Fitzpatrick, 301-633-3251
- Show Secretary, Kyla Butts, 301-613-3245

## ENTRY DEADLINE: July 20, 2025

## ENTRY FEE
None required.

## ARRIVAL and CHECK-IN TIME
- Friday, Aug. 8 from 3:00–9pm

*Late arrivals will be scratched*

Please see catalog page 176 for drop-off procedures.

## RELEASE TIMES
See General Rules and Regulations for animal release times.
Please see catalog page 176 for pick-up procedures.

## JUDGING CONTEST
**Friday Aug. 8**
- 6pm in the Rabbit Barn (Written Material)

## RABBIT SHOW
**Saturday, Aug. 9**
- 8am in the Rabbit Barn

## MARKET PEN AUCTION
**Saturday, Aug. 9**
- 7pm in the Sheep Show Ring (Bldg. #36)

## SHOWMANSHIP CONTEST
**Sunday, Aug. 10**
- 9am in the Rabbit Barn

## RABBIT HOPPING CONTEST
**Monday, Aug. 11**
- 5:15pm in the Cattle Show Pavilion (Bldg. #16)

## JUDGING CONTEST
**Tuesday, Aug. 12**
- 9am in the Rabbit Barn (Live Judging & Reasons)

## RABBIT PROMOTION
**Friday, Aug. 15**
- 3pm in the Rabbit Barn

**OFFICIAL ARBA YOUTH SANCTIONED SHOW**
- Plan on attending the 2025 ARBA Convention in Indianapolis, IN November 14-19, 2025

## 4-H Rabbits

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|
| $9 | 8 | 7 | 7 | 6 | 5 | 5 | 5 | 4 | 3 |

Best of Breed $5

Best of Opposite sex in each breed $3

## RULES and REGULATIONS
1. All exhibitors must comply with General Rules and Regulations.
2. All exhibited rabbits must be the bonafide property of the exhibitor by May 20 of the current year. Formal leasing agreements are permissible by May 20 of the current year and must be on file with the extension office.
3. This show will be governed and operated under the 4-H rules. In the absence of complete rules and specifications those pertinent to American Rabbit Breeder Association (ARBA) will apply. Submission of entry indicates acceptance of these rules.
4. Rabbit entries can not be made online. You must submit a hard copy to the Fair Office. Please complete Rabbit and Cavy entries on separate forms.
5. All exhibitors must be enrolled in the Montgomery County 4-H Rabbit Project. Each 4-H member must submit a Rabbit Project Record (4-H 470), updated through July 5 of the current year, to the 4-H Rabbit Superintendent by Aug. 1. Entries will be scratched if record books are not complete. Owner registration papers are due to the extension office by May 20.
6. 4-H members must have turned in a complete 4-H Rabbit Project at the end of the preceding year. This rule will not apply for first time exhibitors.
7. If mailing your project records, please allow enough time so that they reach the Superintendent by Aug. 1, of current year.
8. There will be a clinic to review entries, make corrections, tattoo as necessary, and assist entrants at the rabbit barn during the last Fair workday. No changes will be permitted after that time except scratches.
9. Any rabbits entered in the Open Show must conform with all Open Show regulations. These rabbits must also be entered on appropriate Open Show form and entry fees must accompany that entry. This process is separate from the 4-H entry.
10. More than 25 animals may be entered by exhibitors as long as space in the barn allows. Please fill out entry blanks in order of cooping preference in the event that entries exceed cooping capacity.
11. All rabbits must be permanently and legibly tattoed in the left ear as per ARBA rules.
12. All Rabbits for exhibition shall complete a "Self-Certification of Rabbit Health" document. The "Self-Certification of Rabbit Health" document will be available on the MDA website, www.mda.state.md.us, by January 2025 or in hard copy at the MDA Regional Offices.
13. Show Officials will inspect each rabbit at check-in time.
14. All Junior rabbits will be weighed at check-in time. Any Junior rabbit that weighs less than the minimum weights for their breed, as listed in the ARBA Standard, will be refused.
15. Only 4-Hers can put animals on the table for showing. Parents will not be allowed to put rabbits on the table for showing.
16. Each 4-H'er may enter only two rabbits for each breed in the fur and wool classes. Selection of entries may be made on day of check in.
17. Rabbit Showmanship, Judging Contests, Promotion and Hopping Contest must be pre-entered on 4-H Rabbit entry form.
18. No rabbit may be sold at the Fair unless it was entered in the Fair, and may not be sold prior to the official end of judging. No rabbit that has a physical abnormality or illness may be sold. No sold rabbit may be delivered to the purchaser before designated release time on Saturday, August 16, 2025. Further rules will be posted.
19. No does with litters, or rabbits under 2 months old will be allowed in rabbit barn for competition or sale. Market class entries will only be allowed to be sold in auction.
20. Rabbits must be on the grounds and checked in by the superintendent between 3:00-9:00pm, Friday, August 8.
21. Each 4-H'er may enter only one rabbit per breed in the Best Bred and Owned. Selection of entry may be made on day of check in. Market class entries cannot be entered in Best Bred and Owned.

22. 4-H'er must use his or her own rabbit (or leased rabbit) for showmanship contest. 4-H'er can only use cavy for showmanship if it was entered in the show. Cavy and rabbit showmanship will be judged together and 4-H'er can only compete with one animal. Only 4-H'ers exhibiting animals in the 4-H Rabbit and Cavy show, can compete in Showmanship.
23. Rabbits entered in Hopping Contest do not need to be entered in regular show. They may stay in barn in own carrying cage on Monday only and must meet all requirements of general show (Self-Certification). Hopping rabbits must be atleast 6 mos old. No jrs. are allowed. All hopping rabbits must have their own carring cage to stay in when not hopping. Rabbits cannot be carried up to the Cattle Show Pavilion in only 4-H'ers hands. Each 4-H'er may only enter one rabbit in hopping.
24. Animals in market pen entries must be bred and owned by 4-H'er and cannot be purchased from another breeder. Brood does producing market pens must be property of the 4-H'er by May 20. Other market animals must be property of the 4-H'er by June 1. Animals in market pen entries may be no older than 70 days old on Saturday, Aug. 9. Does producing market pens should be bred no earlier than May 2. Breeding dates and birthdates of market animal entries need to be turned in with Project record book to Superintendent by Aug. 1.
25. Rabbits shown in the market classes (market pen, fryer, roaster or stewer) cannot be shown in any other classes or in the open show.
26. By entering market class, 4-H'er indicates acceptance of Market pen animals being entered to sell in Market Rabbit Auction after judging.
27. 4-H'er may enter more than 1 entry in market classes but will be limited to only selling two highest placing entries.
28. Only 4-H members exhibiting rabbits in the barn or on the judging team are allowed to handle rabbits in the barn. Other 4-H'ers may volunteer in barn in other capacities but can't handle or get rabbits out of cages.
29. Rabbits used in the Promotion event must be a rabbit shown by 4-H'er in the 4-H show. The 4-H'er needs to turn in a script of 200 words or less to the show secretary at check-in on Fri., Aug. 8.
30. By entering and participating in a 4-H show you agree to abide by all rules and regulations detailed in the most current edition of the Fair catalog for each specific Department, as well as 4-H rules, 4-H Club rules and those indicated in the General Rules and Regulations.
31. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicted in the published rules for each individual 4-H market club, as determined by the 4-H Club leader(s).
32. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.

## CLASSES

1. Senior Buck.
2. Senior Doe.
3. Intermediate Buck (six to eight months): 6 class rabbits.
4. Intermediate Doe (six to eight months): 6 class rabbits.
5. Junior Buck.
6. Junior Doe.
7. Fur Class: white and colored.
8. Wool Class: white and colored.
9. Best Bred and Owned.
10. Market Class: Market Pen (three uniform fryers).
11. Market Class: Fryer (under 10 weeks and weighing 3.5-5.5 lbs).
12. Market Class: Roaster (under 6 months and weighing 5.5-9 lbs).
13. Market Class: Stewer (over 6 months and weighing over 8 lbs).

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|
| $9 | 8 | 7 | 7 | 6 | 5 | 5 | 5 | 4 | 3 |

## SPECIAL AWARDS

1. **Lynn Zebroski and Family** offers a Best in Show trophy in memory of Bob, Cindy and Steve Ray.
2. **The National Capital Rabbit Breeders Association, Inc.** offers a trophy for the Best of Breed and Best Opposite in the two breeds having the largest entry.
3. **Lynn Zebroski and Family** offer an award in memory of Bob, Cindy and Steve Ray, to the first place; second place; and the third place Rabbit Project Record.
4. **Dr. Robin Keyser** offers a trophy to the Champion Junior, Intermediate and Senior Showmanship.
5. **Dr. Tom Fitzpatrick** offers a trophy to the Champion Junior, Intermediate, and Senior in the Rabbit Judging Contest.
6. **The Bryans/Miskelly Family** offers awards in Rabbit Hopping.
7. **Mr. Gary Young** offers an award for The Shirley P. Young Memorial Award for the Best Bred and Owned Rabbit.
8. **JC & Kyla Butts** offer an award for Champion and Reserve Champion Meat Pen.
9. **Jay & Trish Udovich** offer an award for Champion Rabbit Promotion.

# 4-H CAVIES

## ENTRY DEADLINE: July 20, 2025

**ENTRY FEE**

None required.

**ARRIVAL and CHECK-IN TIME**

Saturday, August 9th by 7:30 AM. Late arrivals will be scratched.

**RELEASE TIMES**

This is a day of show only. Cavies can leave after cavy show is over and must be out of the rabbit barn before the conclusion of the rabbit show and opening of the barn to the public.

## RULES and REGULATIONS

1. All exhibitors must comply with General Rules and Regulations.
2. All exhibited cavies must be bonafide property of the exhibitor by July 1 of current year. Formal leasing agreements are permissible by June 1 of the current year and must be on file with the extension office.
3. This show will be governed and operated under the 4-H rules. In the absence of complete rules and specifications those pertinent to American Rabbit Breeder Association (ARBA) will apply. Submission of entry indicated acceptance of these rules.
4. The show will take place in the Rabbit Barn before the start of the 4-H Rabbit Show.
5. Cavies will be judged by ARBA guidelines but the show will not be an ARBA sanctioned show.
6. Cavy entries can not be made online. You must submit a hard copy to the Fair Office. Use the 4-H Rabbit entry form. Please complete a seperate entry form for Rabbit and Cavies.
7. All exhibitors must be enrolled in the Montgomery County 4-H Cavy Project. Each 4-H member must submit a Rabbit/Cavy Project Record (4-H 470), updated through July 10 of the current year, to the 4-H Cavy Superintendent by Aug. 1. Entries will be scratched if record books are not complete. Owner registration is due by June 1 to extension office.
8. 4-H members must have turned in a completed 4-H Record book at the end of the preceding year. This rule will not apply for the first time exhibitor.
9. If mailing your project records, please allow enough time so they reach the Superintendent by Aug 1st.
10. There will be a clinic to review entries, make corrections, and assist entrants at the Rabbit Barn during the last fair workday. No changes will be permitted after that time except scratches.
11. All cavies must be permanently and legibly marked in left ear as per ARBA rules.
12. All cavies for exhibition shall complete a "Self Certification of Cavies Health" document and must turn it into the Superintendent before the start of the show.
13. Show officials will inspect each cavy before show. Cavies must be in rabbit barn no later than 7:30 am on day of show so that the show can start on time. The cavies will be shown before the rabbits.
14. Cavies will remain in carriers during show and will not be allowed in barn cages. Cavies must be removed by the conclusion of the rabbit show and before the barn is opened to the public. This is a day of show only and no cavies will be housed in barn.
15. Only 4-Hers can put animals on table for showing. Parents will not be allowed to put any animal on the table.
16. No cavy may be sold on the Fairgrounds.
17. Cavies may be used for the showmanship contest on Tuesday. Showmanship Cavy may be brought in a carrier during contest and leave at conclusion of contest. Cavy showmanship will be held together with the rabbit showmanship contest and 4-H'er may only compete in showmanship once, either with a cavy or rabbit but not both.

**CLASSES**
1. Senior Boar
2. Senior Sow
3. Intermediate Boar
4. Intermediate Sow
5. Junior Boar
6. Junior Sow

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|
| $9 | 8 | 7 | 7 | 6 | 5 | 5 | 5 | 4 | 3 |

## SPECIAL AWARDS
1. Best in Show trophy is offered by **Dr. Tom Fitzpatrick**.

## INDIVIDUAL CONTESTS

**RABBIT/CAVY SHOWMANSHIP**
Showmanship classes will evaluate the 4-H member's ability to carry, manage and show the project animal. The member will additionally be evaluated on their own appearance and on the knowledge of the 4-H project animal and of show-ring procedures. Point percentages will be announced prior to the show.

**CLASSES**
1. Junior Showmanship.
2. Intermediate Showmanship.
3. Senior Showmanship.

**PREMIUMS**

| 1st | 2nd | 3rd |
|---|---|---|
| $6 | 4 | 3 |

**RABBIT JUDGING**
Rabbit Judging Classes will evaluate the 4-H member's ability to evaluate and select for ideal breed characteristics. The members will also demonstrate knowledge of rabbit management techniques.

**CLASSES:**
4. Junior Rabbit Judging.
5. Intermediate Rabbit Judging.
6. Senior Rabbit Judging.

**PREMIUMS**

| 1st | 2nd | 3rd |
|---|---|---|
| $5 | 3 | 2 |

**RABBIT HOPPING**
4-H Members train their rabbit to hop over jumps of different heights. They are evaluated on how fast they go through the course and the height of the jumps.

**CLASS**
7. Rabbit Hopping.

**PREMIUMS**

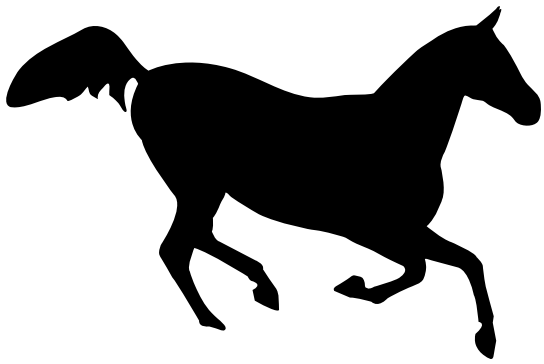
| 1st | 2nd | 3rd |
|---|---|---|
| $5 | 3 | 2 |

**RABBIT PROMOTION**
Promotion is a fun class that educates the public about different aspects of rabbits. The 4-H'er and rabbit dress up and write a script.

**CLASS**
8. Rabbit Promotion.

**PREMIUMS**

| 1st | 2nd | 3rd |
|---|---|---|
| $5 | 3 | 2 |



# 4-H HORSE & PONY
# Department 20

## SUPERINTENDENTS
- Lori Sewell, 301-639-3291- 4-H Horse Barn Superintendent
- Marie Wheeler, 443-744-1426 - 4-H Horse Show Superintendent

## ENTRY DEADLINE: July 20, 2025
- Copy of current Coggins Test must accompany entry form.
- 4-H Exhibitor's name must appear in top right corner of Coggins.

## ENTRY FEE
None required.

## JUDGING
**Saturday, Aug. 9**
- 9am: Grooming and Showmanship
- 10am Performance Classes

**Wednesday, Aug. 13**
- 10am: Jr. & Sr. Promotion
- 10:30am: Novice & Advanced Gymkhana

**Friday, Aug. 15**
- 10am: In-Hand Gymkhana
- 12pm: Written Horsemanship Contest, closes at 2pm.

## PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|---|---|---|---|---|---|---|---|
| $12 | 11 | 10 | 8 | 7 | 6 | 6 | 6 |

## RULES and REGULATIONS
1. Ages are as of Jan. 1 of the current year: Juniors 8–10, Intermediates 11–13, Seniors 14–18. Where only Jr. and Sr. classes are called for: Jr. 8–13 and Sr. 14–18.
2. Contestants must have turned in an acceptable 4-H Horse Project Record by Jan. 2 of current year (Exception: first year members).
3. A Maryland 4-H Horse Identification Card verifying the ownership and/or lease agreement for each horse you plan to exhibit must be filed with the Extension Office by June 1st of current year.
4. A copy of the current Coggins Test **must accompany** each entry. If you enter online, you must send a copy of current Coggins to Fair Office. Exhibitor name must be printed clearly on the Coggins Test.
5. Juniors: small ponies to jump 18", Large ponies/horses two feet; Seniors: Small ponies to jump 2 feet, large ponies/horses 2'6". Small ponies will be designated under 13.2. Large ponies will be 13.2 and above for the purpose of this show. Ponies may be shown in classes designed for larger sized ponies/horses, but they must continue to be shown at that height division for the remainder of the show.
6. Horses and ponies shown in performance (under saddle) classes cannot be under three years old.

7. Exhibitor may only show two horses.

## SPECIAL AWARDS

1. **The Ferrara Family** offers an award to the Junior Fitting and Showing Champion.
2. **The Wheeler Family** offers an award to the Senior Fitting and Showing Champion.
3. **Rippeon Equipment** offers an award to the Intermediate Fitting and Showing Champion.
4. **The Willis Family** offers an award to the Junior with the most points in the Horsemanship Division.
5. **Goshen Hounds** offers an award to the Intermediate with the most points in the Horsemanship Division.
6. **The Ricketts Family** offers an award to the Senior with the most points in the Horsemanship Division.
7. **The Raines Family** offers an award to the Junior with the most points in the Beginner Rider Division.
8. **The Sewell Family** offers an award to the Senior with the most points in the Beginner Rider Division.
9. **Alana Hamann** offers an award to the Junior Equitation Champion.
10. **The Tomai Family** offers an award to the Senior Equitation Champion.
11. **Alana Hamann** offers an award to the Junior Hunter Champion.
12. **The Alexander Family** offers an award to the Senior Hunter Champion.
13. **The Weaver Family** offers an award to the Junior Pleasure Champion.
14. **The Sewell Family** offers an award to the Senior Pleasure Champion.
15. **The Zhao Family** offers an award to the Senior Champion Horse Lovers Division.
16. **The Ricketts Family** offers an award to the Junior Champion Horse Lovers Division.
17. **The Anselmo Family** offers an award to whomever provides the greatest service to the Horse Show.
18. **The Sportsmanship Award, sponsored by Alana Hamann,** will be a judge's choice award.
19. **The Stojic Family** the Senior Western Champion award.
20. **The Stojic Family** offers the Junior Western Champion award.

The 4-H Horse and Pony show will run according to a class list available the day of the show. Exceptions include the Trail division which is run concurrently with the other performance divisions and closes at 12noon. Please read all appropriate guidelines and rules before entering classes and check with your 4-H leaders if you are unsure which divisions/classes you should enter. No coaching from Ringside is allowed.

## DIVISION 1: HORSEMANSHIP

*Written tests may be taken between:*

- *8–Closes at 12pm*

1. Senior Horsemanship.
2. Senior Hippology.
3. Senior Picture Judging.
4. Intermediate Horsemanship.
5. Intermediate Hippology.
6. Intermediate Picture Judging.
7. Junior Horsemanship.
8. Junior Hippology.
9. Junior Picture Judging
   - Jr. Int., Sr. Champion
   - Jr. Int., Sr. Reserve Champion
   - "Grand Champion Overall"

## DIVISION 2: FITTING and SHOWING

*4-H'ers must have <u>their own</u> project horse.*
*Combined class English and Western.*

10. Senior Fitting and Showing.
11. Intermediate Fitting and Showing.
12. Junior Fitting and Showing.

## DIVISION 3-7: PERFORMANCE CLASSES

*Performance classes will begin at 10am sharp. This division is for both English and Western riders.*

- The same horse and rider combination may not cross-enter in the Hunter Division and Pleasure Division.
- The Pleasure Jubilee Class consists of a pattern or jumps ridden by the exhibitor's choice. There will be one equitation under saddle class in the Hunter, Pleasure and Western divisions, but the riders will be judged on their equitation in all classes with the exception of trail.
- Junior and Senior English and Western classes may be combined if there are less than two entries in a class. Western classes will be combined with English Pleasure if there are less than two entries in a class.
- The Junior and Senior Equitation Championship Award will be awarded to 4-H youth at Judges choice..

## DIVISION 3: HUNTER PLEASURE

***4-H'ers must have their own project horse***

13. Senior Hunter U/S.
14. Senior Hunter Equitation.
15. Senior Hunter O/F.
16. Senior Handy Hunter.
    Champion
    Reserve Champion
17. Junior Hunter U/S.
18. Junior Hunter Equitation.
19. Junior Hunter O/F.
20. Junior Handy Hunter.
    Champion
    Reserve Champion

## DIVISION 4: ENGLISH PLEASURE

***4-H'ers must have their own project horse***

21. Senior Pleasure U/S.
22. Senior Pleasure Equitation.
23. Senior Pleasure Command.
24. Senior Pleasure Jubilee.
    Champion
    Reserve Champion
25. Junior Pleasure U/S.
26. Junior Pleasure Equitation.
27. Junior Pleasure Command.
28. Junior Pleasure Jubilee.
    Champion
    Reserve Champion

## DIVISION 5: WESTERN PLEASURE

***4-H'ers must have their own project horse***

- Riders may cross enter in the Western and English classes, but must have the required tack, etc. as listed in the 4-H Horse Show Rule Book.

29. Senior Western Horsemanship/Equitation.
30. Senior Western Pleasure.
31. Senior Western Command.
32. Senior Western Riding.
    Champion
    Reserve Champion
33. Junior Western Horsemanship/Equitation.
34. Junior Western Pleasure.
35. Junior Western Command.
36. Junior Western Riding.
    Champion
    Reserve Champion

## DIVISION 6: HORSE LOVERS

*Open to all 4-H members, regardless of age, who do not have their own project horse and have access to another 4-H horse to borrow during the Horse and Pony Show. Western riders who wish to enter this division may do so and will be asked to perform an alternate pattern in place of jumping for the Hack and O/F classes. There will be one equitation class, plus the riders in the division will be judged on their equitation in all Horse Lover's classes except the Trail Class (Div. 8).*
*Riders may not cross-enter into any other riding division except for the*

*Horse Lover's Trail Class (Div. 8).*
37. Horse Lover's W/T.
38. Horse Lover's Equitation.
39. Horse Lover's Command.
40. Horse Lover's O/F/Western Pattern.
    Jr. & Sr. Champion
    Reserve Champion

## DIVISION 7: BEGINNER RIDER

- Open to all 4-H members who have their own project horse, regardless of age, who are in their first year of riding, or who are not comfortable riding in the open divisions according to their riding abilities.
- Western Riders who wish to enter this division may do so and will be asked to perform an alternate pattern in place of jumping for the O/F class.
- Riders may only enter this division in their first year of showing at the 4-H Horse and Pony Show.
- There will be one equitation class plus the riders in the division will be judged on their equitation in all Beginner Classes except the Trail Class (Div. 8). Riders may not cross-enter into any other division except Beginner Trail.

41. Beginner W/T.
42. Beginner W/TC.
43. Beginner Equitation.
44. Beginner English O/F/Western Pattern.
    Jr. & Sr. Champion
    Reserve Champion

## DIVISION 8: TRAIL

- Open to all 4-H members. Riders must complete their trail classes before the lunch break, course closes at 12:00.
- Please listen for announcements for the opening and closing of the courses during the show.
- All trail classes will be held outside of the ring in the grandstand area. Please be sure to enter in correct Trail class according to your age (Juniors ages 8–13, Seniors 14 and older) and the other classes you are entering at the show, i.e., Beginner or Horse Lover's.
- Courses will be posted just prior to 10am.

45. Senior Trail.
46. Junior Trail.
47. Horse Lover's Trail.
48. Beginner Trail.

## 4-H HORSE & PONY PROMOTION/GYMKHANA DIVISIONS

- Junior & Senior Promotion/Novice Gymkhana: Wednesday, Aug. 13
- Riders should enter the Novice or Advanced Gymkhana divisions based on their riding abilities. Entries for either division must be approved with by the 4-H Leader before Tuesday, August 12. Entries can be changed up until Tuesday, August 12. Therefore, please enter whichever division you think is appropriate before entries are due (July 20) and double check your selection with your leaders during the Fair.

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|---|---|---|---|---|---|---|---|
| $7 | 6 | 6 | 5 | 5 | 4 | 4 | 4 |

## DIVISION 9: JUNIOR PROMOTION

*Open to all Junior 4-H members (4-H ages 8–13) who have access to a horse or pony. NO 4-H member may enter both classes.*

49. Junior 4-H Promotion.
50. Junior Horse Promotion.

## DIVISION 10: NOVICE GYMKHANA

*Open to all 4-H members who have access to a horse or pony, and who are not experienced riders. Riders must receive approval for their entry into this division from their 4-H leader.*

51. Novice Pole Bending Race.
52. Novice Pairs Race.
53. Novice Mug Shuffle.
54. Novice Baton Race.
55. Novice Flag Race.
56. Novice Sack Race.
57. Novice Egg and Spoon Class.
58. Novice Barrel Race.
59. Novice Musical Stalls.
60. Novice Tack Race.
61. Novice Bareback Dollar Class.

## DIVISION 11: SENIOR PROMOTION

*Open to all Senior 4-H members (4-H ages 14 and older) who have access to a 4-H horse or pony. NO 4-H member may enter both classes.*

62. Senior 4-H Promotion.
63. Senior Horse Promotion.

## DIVISION 12: ADVANCED GYMKHANA

*Open to all 4-H members who have access to a 4-H horse/pony and who are experienced riders. Riders must receive approval for their entry into this division from their 4-H leader.*

64. Advanced Pole Bending Race.
65. Advanced Pairs Race.
66. Advanced Mug Shuffle.
67. Advanced Baton Race.
68. Advanced Flag Race.
69. Advanced Sack Race.
70. Advanced Egg and Spoon Class.
71. Advanced Barrel Race.
72. Advanced Musical Stalls.
73. Advanced Tack Race.
74. Advanced Bareback Dollar Class.

## DIVISION 13: IN-HAND GYMKHANA

*Open to all 4-H members who have access to a 4-H medium pony (13.2hands or less) or a miniature horse. Handlers must receive approval for their entry into this division from their 4-H leader.*

75. In Hand Pole Bending Race.
76. In Hand Pairs Race.
77. In Hand Mug Shuffle.
78. In Hand Baton Race.
79. In Hand Flag Race.
80. In Hand Sack Race.
81. In Hand Egg and Spoon Class.
82. In Hand Barrel Race.
83. In Hand Musical Stalls.

# 4-H CLOVER AGRICULTURAL
# Department 21

## SUPERINTENDENT
- Rosie Beall, 301-253-6096

## ENTRY DEADLINE: July 20, 2025

## ENTRY FEE
- None required.
- A parent or guardian MUST sign the entry form and is encouraged to attend.

## RULES and REGULATIONS
1. Participants (ages 5–7) must be enrolled and an active participant in a Montgomery County 4-H Clover Program/Club for the current year. Clovers are encouraged to register for their own designated Clover Animal Club. Handling activities will be reviewed to reinforce material throughout the year.
2. Activities in Department 21 will only be held if the designated MCE certified Clover Leader is directing the event. All participants in animal "knowledge and handling" activities must be on-going members of this MCE volunteer's group. The Clover leader must sign off on all entry forms verifying that each child has attended appropriate preliminary safety sessions prior to the Fair. Any 4-H Montgomery County Clover can participate in any of the Clover knowledge classes. These activities are provided for learning experiences.
3. Handling Classes are designed to allow the child to demonstrate what he or she has learned about safely handling/showing his or her species.
4. Guidelines for the handling and knowledge activities will be developed and implemented by the section chairperson(s) in cooperation with the Clover Superintendent.
5. Clovers do not own project animals, and therefore are not eligible for any project animal sales connected with the Montgomery County Agricultural Fair. No barn space is needed for Clovers. Clovers will not be bringing animals to the Fair for 4-H classes. Any live animal used for instruction will be under the care and supervision of the certified Clover leader or a Senior 4-H'er.
6. Clover participants will be evaluated and given suggestions. They will not be placed, and all will receive the same participation premium of $3 in this department.
7. "Stockman", "Dairyman", etc., may include oral questions, paper games, etc., related to topics covered in their "Clover" meetings and may also include a barn-walk to identify animal breeds, or a feed ID game, a tack or equipment quiz, or even a model animal event, posters made by the child, etc. This will be at the Superintendent's discretion.

## SPECIAL AWARD
1. Clover Agricultural Participation Ribbons are sponsored by: **The Woodfield Veterinary Clinic of Damascus, Dr. Patrick K. Skipton, Tom and Cindy Ryan and Family.**

## DIVISION 1: CLOVER KNOWLEDGE ACTIVITIES
***Note: Check with your respective animal Clover leader for unlisted dates and times.***

Clover Stockman: Wednesday, Aug. 13. Time TBA.
Clover Dairyman A (Dairy Cattle): Saturday, Aug. 16 at 11am.
Clover Dairyman B (Dairy Goat): Wednesday, Aug. 13 at 5pm.
Clover Poultryman: Thursday, Aug. 14 at 10 am.
Clover Pet Expert (Pets, Dogs, and Rabbits): Friday, Aug. 15 at 11:30am.
Clover Horsemanship: Saturday, Aug. 9 at 12 noon.
Clover Rabbitman: Thursday, Aug. 14 at 5pm.

## DIVISION 2: CLOVER HANDLING
***CLOVERS MAY ONLY REGISTER FOR THEIR OWN CLOVER CLUB IN THE HANDLING CLASSES.***

1. Beef Handling: Friday, Aug. 15 at 10 am.
2. Sheep Handling: Wednesday, Aug. 13 at 9am.
3. Swine Handling: Thursday, Aug. 14 at 5pm.
4. Dairy Cattle Handling: Saturday, Aug. 16 at 10:30am.
5. Dairy Goat Handling: Friday, Aug. 15 at 10am.
6. Poultry Handling: Thursday, Aug. 14 at 10am.
7. Rabbit Handling: Tuesday, Aug. 12 at 5pm.
8. Pet Handling: Friday, Aug. 15 at 11:30am.
9. Horseman Leadline: Saturday, Aug. 9 at 12noon.

# 4-H ENGINEERING EVENTS
# Department 22

## CO-SUPERINTENDENTS
- Paul Leatherman, Jr., joanneleatherman@hotmail.com, 301-253-5469
- Chuck Schuster, cfs@umd.edu, 410-596-2159

## ENTRY FEE
None.

## RULES
1. Contestants must register by July 20; see General Rule #12.
2. These contests are no longer required as a pre-requisite to the event at Md. State 4-H Fair; therefore, the Co-Superintendents reserve the right to modify events according to the number of participants as of the July 20 registration. Any 4-H member desiring to enter the State Event should contact the 4-H Office by July 20 to meet the state registration deadline.
3. A Junior (ages 8-13) and Senior (ages 14-18) division will be offered.
4. FFA members from a Montgomery County chapter are also welcome to participate. They should also register by July 20.
5. Participants will be disqualified at the discretion of the Superintendent for unsafe practices or acts unbecoming a 4-H/FFA member.
6. Scores for all parts of the contest will be combined when determining placing. In case of a tie, the Written Exam will be the tie-breaker.
7. The Montgomery County Fair event is modeled after the Maryland State Fair event; recommended study materials and course layout can be accessed at https://extension.umd.edu/programs/4-h-youth-development/program-areas/stem.

## JUDGING
**Saturday, Aug. 16**
- 10am on the Upper Grounds outside of the Fair Office.

*Participants can come at 9:30am to get familiar with the lawn tractor.*

## SPECIAL AWARDS
1. **Rippeon Equipment** offers a trophy to the 4-H Champion of the Lawn Tractor Contest.
2. **Edward P. Cozdeba Memorial Award** to the 4-H Champion of the Small Engine Contest.

## DIVISION 1: 4-H LAWN TRACTOR EVENT

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $13 | 12 | 10 | 9 | 8 |

**RULES**

1. All exhibitors must comply with General Rules and Regulations.
2. Contestants must comply with special rules.
3. Lawn tractor(s) will be provided for the driving activity in the contest.
4. This event is designed to give 4-H members participating in the 4-H Small Engines/Entrepreneurship/Workforce Preparation/ Learn-to-Earn Program during the current year, an opportunity to demonstrate their knowledge and skills in the areas of lawn care, business management and lawn and garden tractor (less than 20 hp) operation, maintenance and safety, while competing with other 4-H Members. Safety is stressed throughout this event.
5. The Lawn Tractor driving portion gives participants an opportunity to demonstrate their skill in operation of small tractors. Safety in work habits and equipment operation is stressed throughout the event.
6. The participant will operate a lawn tractor (less than 20 Hp) through the prescribed course. Penalty points will be assessed for errors in safety and poor operation. Participants will be given limited time (up to 4 minutes) to study and familiarize themselves with the machine. During this time, the tractor may be operated in the immediate area of the event but not on the course.
7. Participants must be physically large enough to operate the tractor without bypassing the safety interlock systems or receiving help from others. Weights may be added by the officials to meet the required weight. If a contestant is not large enough, even with weights he/she may participate in the Small Engine division as driving is not expected as part of that contest.
8. The contest may include a written examination, identification of parts, troubleshooting, and a skill driving and safety event.

**CLASSES**

1. Junior.
2. Senior.
3. Champion—**Rippeon Equipment** Special Award and Rosette.
4. Reserve Champion—Rosette.

## DIVISION 2: SMALL ENGINES

**PREMIUMS**

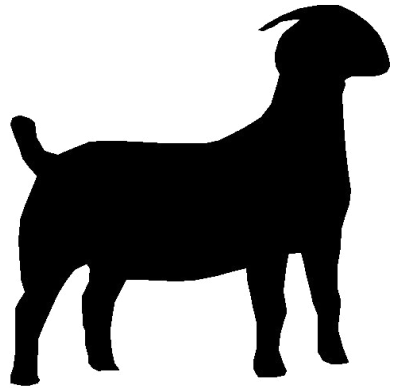
| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $13 | 12 | 10 | 9 | 8 |

**RULES**

1. This event is designed to give 4-H members participating in the 4-H Small Engine Project during the current year, an opportunity to demonstrate their knowledge of small engine operation, care, maintenance, and safety, by competing with other 4-H Members. Safety is stressed throughout this event.
2. The contest will include a written examination, identification of small engine parts, knowledge of small engine operation, care and maintenance and safety.
3. The contest also includes an illustrated talk/visual presentation of 5-10 minutes in length, on any topic related to small engines, and will be judged on presentation and subject matter. Participants must furnish their own demonstration materials. Visual materials must be readable from 25 feet. Presentations requiring a computer should be saved to a flash drive. Participants must not start the engines and flammable liquids may not be present or used in the Presentation.
4. The Presenter may create a small engines safety poster, parts identification display board, small engines game, etc. and also enter them as exhibitr in the 4-H Building (see Educational Project section). They may use these exhibits for their visual presentation for the small engines contest.

**CLASSES**

1. Junior.
2. Senior.
3. Champion—**Edward Codzeba** Special Award and Rosette.
4. Reserve Champion—Rosette.



# 4-H MEAT GOAT
# Department 23

## SUPERINTENDENTS

- Ed, Tonjia & Josh Mayne, 301-676-6275

## ENTRY DEADLINE: July 20, 2025
## NO ENTRY FEE

## ARRIVAL AND HEALTH INSPECTION

- Friday, Aug. 8: 11am–4pm (Barn #35)
- Sunday, Aug. 10: 9am–11:30am (Behind the duck pond)
- Sunday, Aug. 10: 12pm–Market Goat Weigh-in
- Check in immediately following weigh-in on Sunday, Aug. 10.

## JUDGING SHOWS

**Monday, Aug. 11**

- 1pm: 4-H Fitting & Showing and Market Goats Meat Goat Show in the Swine Pavilion.

**Tuesday, Aug. 12**

- 3pm: 4-H Breeding Goat Show in the Swine Pavilion

**Tuesday, Aug. 12**

- 7:00pm: 4-H Meat Goat Promotion in the Swine Pavilion
- 30 minutes following the Promotion show - 4-H Meat Goat Obstacle Course in the Swine Pavilion

**Wednesday, Aug. 13**

- 7:30pm: 4-H Meat Goat Sale in the Sheep and Goat Pavilion

## PREMIUMS

| 1st | 2nd | 3rd | 4th | 5th | 6-10th |
|---|---|---|---|---|---|
| $10 | 9 | 8 | 7 | 6 | 5 |

## RULES and REGULATIONS

1. All exhibitors must comply with General Rules and Regulations.
2. All goats exhibited in 4-H classes must be the property of the exhibitor, or leased by June 1st and be registered to the club member as of the meat goat club tag day of the current year.
3. All goats must be owned by the club member on or before the meat goat club tag day of the current year and must be weighed and tagged by an official weigh committee at the first county weigh-in (date and time set by Superintendent).
4. Market goats will be placed in correct class after weigh-in on Sunday. In the instance that a class is deemed excessively large, it will be left to the discretion of the Superintendent to revise such class to a more reasonable size.
5. One entry per exhibitor in all group classes.
6. All goats shown in Showmanship class must be fitted by the member. See the 2025 Montgomery Co. 4-H Meat Goat Club handbook.
7. 4-H members must own or lease goat they exhibit in showmanship class.
8. All bucks entered in market classes must be castrated, and healed

completely by Fair weigh-In. Doe kids may also be entered in Market Classes.
9. Any individual goat may be shown only in market or breeding. Not both. No added entries or class changes allowed on show day.
10. Bred and Owned Eligibility: 4-H member must be the sole owner of the female (Doe) at the time of breeding. The animal's registration paper must show 4-H members ownership at the time the doe was bred. See general 4-H rules.
11. By entering and showing in the 4-H show you agree to abide by all rules and regulations detailed in the catalog for the specific Department, 4-H rules, 4-H Club rules and in the General Rules and Regulations.
12. To show in the market classes and sell in any of the 4-H market sales an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are included for participation by their individual 4-H market club.

## FRIENDS OF THE MONTGOMERY COUNTY 4-H MEAT GOAT CLUB

1. **Mr. Kris Stiles** of KS Kuts for the processing of goats.
2. **Farmers COOP** for donating an embroidered chair to the rate of gain winner.
3. **Mr. Roy Gregory and Mr. Tommy Weschler** for auctioneering the club sale and Mr. Glenn Cook the ring men for keeping the crowd excited.
4. **Mrs. Barbara Ryba** for MC'ing the goat obstacle course.
5. **Sunset Farm; DeValle Family** for donating belt buckle to Grand Champion market goat.
6. **Mr. Leatherman** for making and donating goat silhouette cut outs in barn.
7. Trophies will have provider's name and address included with the item. Thank you notes are expected to be sent out promptly.

## SPECIAL AWARD SPONSORS

*Chris and Tanya Bohrer*
*Sunset Farm - DeValle Family*
*Jonas Family*
*Drew Family*
*Lynn Holland - Re/Max*
*Carl and Lynn Holland*
*Dr. L. John Finamore*
*Mr. David and Vicki Kinderdine*
*Damascus Enterprises, Inc.*
*Mayne Boer Goats*
*Brian and Kim Peterson*
*Kyle and Alexis Peterson*
*Western Insurance Solutions, Inc.*
*Gladhill Brothers*
*Jeff and Julie Brunson*
*Attic to Basement Estate - Cleaning LLC*
*Junkit Dumpit*
*Green Valley Animal Hospital*
*MoCo Farm Bureau*
*KS Kuts*
*Morris Beef*
*Wagners Meat Locker*
*Wayne and Kelli Ray*
*Henze Signs, LLC*
*Tregoning CPA & Associates*
*Landscape Enterprises*
*Velvet Touch Rose Care*

## DIVISION 1: SHOWMANSHIP

1. A. First Year Fitting and Showing - Senior (4-H ages 14 and over).
2. B. First Year Fitting and Showing - Intermediate (4-H ages 11-13).
3. C. First Year Fitting and Showing - Junior (4-H ages 8-10).
4. Senior Fitting and Showing (4-H ages 14 and older).
5. Intermediate Fitting and Showing (4-H ages 11–13).
6. Junior Fitting and Showing (4-H ages 8–10).
7. Champion Fitting and Showing Banner and Trophy.
8. Challenge of the Champions (winner of Champion Fitting and Showing and current members who have previously won Challenge Champions) Banner.

## DIVISION 2: MARKET GOATS

*Classes to be divided by weights*

9. Light weight.
10. Light weight Champion and Res. Champion—Rosette.
11. Middle weight.
12. Middle weight Champion and Res. Champion—Rosette.
13. Heavy weight.
14. Heavy weight Champion and Res. Champion—Rosette.
15. Grand Champion Market Goat—Banner, Reserve Grand Champion Banner.
16. Market Goat Pairs (one entry).
17. Bred and Owned Market Goat (one entry).

## DIVISION 3: PERCENTAGE BOER DOES

18. Doe Kid 0–3 months.
19. Doe Kid 3–6 months.
20. Doe Kid 6–9 months.
21. Doe Kid 9–12 months.
22. Junior Champion and Reserve Junior Champion—Rosette.
23. Pair of Doe Kids (under 12 months).
24. Yearling Doe 12–18 months.
25. Yearling Doe 18–24 months.
26. Yearling Champion and Reserve Yearling Champion-Rosette.
27. Pair of Yearling Does (12 to under 24 months).
28. Doe 24-36 months.
29. Doe 36+ months.
30. Senior Champion and Senior Reserve Champion—Rosette.
31. Pair of Senior Does (24+ months)
32. Grand Champion—Rosette and Best Percentage Doe in Show Banner, Res. Grand Champion—Banner.
33. Dam and Daughter.

## DIVISION 4: FULL BLOOD BOER DOES

34. Doe Kid 0–3 months.
35. Doe Kid 3–6 months.
36. Doe Kid 6–9 months.
37. Doe Kid 9–12 months.
38. Junior Champion and Reserve Junior Champion—Rosette.
39. Pair of Doe Kids (under 12 months).
40. Yearling Doe 12–18 months.
41. Yearling Doe 18–24 months.
42. Yearling Champion and Reserve Yearling Champion-Rosette.
43. Pair of Yearling Does (12 to under 24 months).
44. Doe 24-36 months.
45. Doe 36+ months.
46. Senior Champion and Senior Reserve Champion—Banner.
47. Pair of Senior Does (24+ months)
48. Grand Champion—Banner and Best Percentage Doe in Show Banner, Res. Grand Champion—Rosette.
49. Dam and Daughter.

## DIVISION 5: ALL OTHER BREEDS (AOB)

50. Doe Kid 0–3 months.
51. Doe Kid 3–6 months.
52. Doe Kid 6–9 months.
53. Doe Kid 9–12 months.
54. Junior Champion and Reserve Junior Champion—Rosette.
55. Pair of Doe Kids (under 12 months).
56. Yearling Doe 12–18 months.
57. Yearling Doe 18–24 months.
58. Yearling Champion and Reserve Yearling Champion-Rosette.
59. Pair of Yearling Does (12 to under 24 months).
60. Doe 24-36 months.
61. Doe 36+ months.
62. Senior Champion and Senior Reserve Champion—Rosette.
63. Pair of Senior Does (24+ months)
64. Grand Champion—Banner and Best Percentage Doe in Show Banner, Res. Grand Champion—Rosette.
65. Dam and Daughter.

## DIVISION 6: COMMERCIAL DOES

66. Doe Kid 0–3 months.
67. Doe Kid 3–6 months.
68. Doe Kid 6–9 months.
69. Doe Kid 9–12 months.
70. Junior Champion and Reserve Junior Champion—Rosette.

71. Pair of Doe Kids (under 12 months).
72. Yearling Doe 12–18 months.
73. Yearling Doe 18–24 months.
74. Yearling Champion and Reserve Yearling Champion-Rosette.
75. Pair of Yearling Does (12 to under 24 months).
76. Doe 24-36 months.
77. Doe 36+ months.
78. Senior Champion and Senior Reserve Champion—Banner
79. Pair of Senior Does (24+ months)
80. Grand Champion—Banner and Best Percentage Doe in Show Banner, Res. Grand Champion—Rosette.
81. Dam and Daughter.

**Overall Breeding Doe: Banner Best in Show**

## DIVISION 7: PROMOTION

*Classes to run consecutively starting at 7pm.*

1. Entries are pre-entered and due to the Fair Office by July 20 with written scripts due to the Superintendents by noon on Tuesday, Aug. 12. The script should be written in two parts AND MUST BE A MAXIMUM OF 200 WORDS. Part one should describe the exhibitor, and part two should describe the class entry. Emphasis will be put on the crowd response and entertainment/educational value. The script may be written as a commercial radio or TV spot. Further clarification of the rules will be available by calling the Superintendent.
2. Participants do not need to own their own Meat Goat. You may borrow from another 4-H member.
3. See General Rules and Regulations for Promotion Classes.

## MEAT GOAT OBSTACLE COURSE RULES:

- Participants must pre-register online through ShoWorks by July 20.
- Participants will need to train the animal before the event.
- The Meat Goat Club Leader or designee will be the judge. The decision of the judge is final.
- No carrying or lifting of the animal.
- No hard pulling or pushing of animals through course.
- Participants must stay on the course. Going around obstacles will result in a deduction of points.
- Treats may be used to encourage the animal through the course.
- The stopwatch will start once the animal moves at the beginning and will stop once the course is completed or the animal refuses to proceed for 60 seconds or as determined by the Judge.
- Only 4-H Club members may participate in the Goat Obstacle Course competition.
- Awards will not be provided to winners until a Thank you note to the award provider has been turned in to the Meat Goat Club Leader.
- If any rules are broken, participants will be asked to leave the course and will be disqualified.

**CLASSES**

60. Meat Goat Obstacle Course.
61. Meat Goat Promotion.
62. 4-H Promotion.

***Dairy Goat Obstacle Course will begin 10 mins. after the Meat Goat Course ends.***

63. Dairy Goat Obstacle Course.

## DIVISION 8: RATE OF GAIN PRODUCTION

63. Rate of Gain

*Each member will receive one of the following ribbons for their two highest weight gaining animals using the Danish grading system.*

| | | |
|---|---|---|
| Blue (0.31+ lbs per day) | excellent | $10 and Banner |
| Red (0.21–0.30) | very good | $8 |
| White (0.20–) | good | $6 |

# 4-H INDOOR EXHIBITS

## JUNIORS: DEPT. 81
## SENIORS: DEPT 82
## CLOVERS DEPT. 83
## CLUB EXHIBITS DEPT. 84

### 4-H EXTENSION EDUCATOR

Chandini Montgomery, 301-590-2804, cbmontgo@umd.edu

### SUPERINTENDENTS

Steve Koster, 301-938-8181, steve.koster@gmail.com
Katie Candia, 301-395-2525, kkoster425@gmail.com

### ADMINISTRATIVE ASSISTANT, UMD 4-H

Jeannine Shriver, 301-590-3210, jshriver@umd.edu
Sheila Ford, 301-590-2824, sheilaf@umd.edu
Anna Hamann, 301-590-2820, ahamann@umd.edu

### ENTRY DEADLINE: July 20, 2025

Enter online at mcagfair.com or use the forms in the back of the Fair catalog. Exhibitor numbers may be obtained from the Fair Office, but for online entries they are not necessary.

- Pre-printed tags will be available at the 4-H Office on August 1 or on entry day.
- If you have any issues or corrections you MUST contact the Fair Office in person or by phone at 301-926-3100. See General Rules #2.

### ENTRY FEE

None required.

### ENTRIES RECEIVED

**Monday, August 4: from 6–8pm*****

- Dept. 84: Divisions 1–3 (Club Exhibits—Booths and Banners mandatory; Books optional)

**Wednesday, August 6: from 4:30–7:30pm*****

- Depts. 81 and 82: Divisions 1–12, 24–28, 31–34 (Jrs./Srs.)
- Dept. 83: Division 1 (Clovers)
- Dept. 84: Divisions 1 (Club Exhibits—Books only; NO Booths or Banners)

**Saturday, August 9: from 3–6pm*****

- Depts. 81–82: Divisions 13–23, 29, 30, 36 (Jrs./Srs.)

*****Entries must be checked in and on the judges' table by the indicated**

**closing times. We cannot guarantee that exhibitors will be able to interview with the judge if it is past closing time. Please do not wait until the last minute to check in your entries.**

### ENTRIES RELEASED

**Sunday, August 17: from 11am–2pm**
All premium checks will be mailed.

### BUILDING HOURS

The 4-H Building is open to the public starting on:

- Sunday, August 10: 12noon–9pm
- Monday–Saturday: 11am–9pm

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

## 4-H GENERAL RULES & REGULATIONS

1. Every entry must be entered online by July 20 and have a pre-printed tag firmly attached to it. Exception: Flowers, Fruits & Vegetables. Only one entry may be entered by an exhibitor in each class, unless approved by the 4-H Extension Educator.
2. Exhibitors are responsible for verifying the accuracy of their entries. If you have a problem or correction, you MUST contact the Fair Office in person or by phone at 301-926-3100. It is highly recommended that all exhibitors bring their Online Entry Receipt with them to entry night.
3. Entries are open to members currently enrolled in a Montgomery County 4-H Club/Program.
4. Classes are judged separately for Juniors and Seniors. To determine if you are a Junior or Senior, ask yourself "How old was I on January 1 of this year?" Juniors are aged 8–13; Seniors are 14–18. Currently enrolled Clovers, aged 5–7, may exhibit in the Clover Department.
5. A 4-H Club may enter a Club project in any designated section. All Club project premiums will be paid to the Club.
6. All entries must be made in compliance with the premium list. Articles must be classified according to the list.
7. All exhibits must be labeled when registered according to classification and language given in the premium list.
8. Exhibitors must have made all exhibits within the past year.
9. Exhibits will be received as listed above and only at the specified times.
10. Exhibits will be judged using the American System by an optional interview with the judges at time of entry. Exception: Cakes, Club Booths, Club Banners, Club Books, Clovers, and Videos. Exhibitor has the option of entering at the specified times without a judge's interview. Competitive placement judging occurs after all entries have been received. Judges' decisions are final.
11. All entries must remain in place until released by the Fair on Sunday, August 17 between 11am–2pm.
12. Exception: Articles needed for 4-H related activities (i.e. Fashion Show, demonstrations, etc.) must be marked with a red dot that will be given at the entry table.
13. All exhibits unclaimed by Sunday, August 17, at 2pm will become the property of the Fair.
14. No entry exhibited previously will be eligible for competition except where noted. Does not include baked goods.
15. The Junior and Senior Champion, and Junior and Senior Reserve Champion are selected in each Division. Exception: Club Books, Club Booths, Club Banners, and Demonstrations. Club Books do not receive Champion or Reserve Champion ribbons, nor do any go on to the State Fair. Two Champion booths and two Champion banners will be selected to go to the State Fair. Two Reserve Champion booths and two Reserve Champion Banners will be selected as alternates. A Grand Champion Cake will be selected.
16. Premiums will be paid on Montgomery County Agricultural Fair premium ribbons only. Interview judging stickers used for judging may not always mean an exhibitor will receive a premium.
17. All entries must comply with all general rules and regulations, and with specific rules in the appropriate department and division. Items will be disqualified if the rules and regulations are not followed.
18. Purchased items like fabrics, decals, stickers, cartoon characters, anime, or similar animated media may be used on an exhibit. If using web "clip-art," pictures, photos, drawings, or illustrations, the source must be documented on the exhibit. Exhibits will be disqualified if web source is not documented.
19. The Superintendents reserve the right to refuse any inappropriate exhibit. Any disqualification needs approval of the Superintendent.
20. If an item is dropped off to the wrong place, Superintendents/Chairpersons will do what they can to get the item to the right place, but cannot guarantee placement or reclassification.
21. If there are questions concerning any rules of the 4-H Departments, call the 4-H Office at 301-590-9638.
22. The Fair or 4-H Office will NOT be held responsible for any damage to an exhibit while at the Fair.
23. If you need accomidations please contact the 4-H Educator.

## KIDS & TEENS IN ACTION/VOLUNTEERISM

Opportunities to volunteer in the 4-H Building are listed below. Volunteers may earn Fair hours towards their lifetime membership/pass to the Fair, or service learning hours towards graduation requirement. Additional information will be listed in the 4-H News and Notes. 4-H'ers must pre-register with the 4-H Office either online or by phone.

### 4-H BUILDING WORK DAYS

- Saturdays—July 19, 26, August 2

### ENTRY DAY HELPERS

HELP IS NEEDED EVERYDAY!

- Wednesday, August 6, from 4:30–10pm
- Thursday, August 7, from 10am-1pm
- Saturday, August 9, from 2:30–9pm

### CAKE AUCTION HELPERS

- Sunday, August 10: after Cake Auction–8pm

### FAIR WEEK: Monday Aug. 11–Saturday, Aug. 16

4-H Members are needed for:

- Vision Screening
- Jr. Chairman of the Day
- 4-H Project Show and Tell

### CLEAN-UP

- Sunday, August 17: from 11am–2pm

## 4-H SPECIAL AWARDS

- Chairperson, Meredith Smith, sbkwrm@aol.com

*Awards: Saturday August 16, at 6pm in the Heritage Garden Room*

### AEROSPACE and ROBOTICS

1. **Joe and Marybeth Schepis** presents an award to the Junior and Senior 4-H member whose rocketry entry, in the opinion of the

judges, showed special merit, and is not the Aerospace and Robotics Division Champion or Reserve Champion.
2. **The Divvela Family** presents an award in memory of Sri Divvela Jagannadha Rao to the Junior Champion of the Aerospace Division.
3. **Lily R. Liang** presents an award to the Senior Champion of the Aerospace and Robotics Division.

## AGRICULTURAL PRODUCTS

1. **Anna Hamann** offers an award to the Junior and Senior 4-H member with the Blue Ribbon in Brown Eggs. Division 15, Class 1.
2. **Lon Hamann** offers an award to the Junior and Senior 4-H member with the Blue Ribbon in Dark Extracted Honey. Division 15, Class 6.
3. **In memory of Pat Rooney**, Diana Patton offers a Judges' Choice Award to a Junior or Senior 4-H member whose entry in Baled Hay, in the opinion of the judges, showed special qualities or merit , but did not already receive a special award in a hay class. Division 15, Classes 9–12.
4. **Sara Lechlider** offers an award to the Junior and Senior 4-H Member with the Blue Ribbon in Soybeans. Division 15, Class 21.
5. **In memory of Dr. Lonnie Luther**, the Zimmerman Family presents a Judges' Choice Award to the Junior and Senior 4-H member whose entry in Corn, in the opinion of the judges, showed special qualities and/or merit, but is not the Champion or Reserve Champion. Division 15, Classes 16–20.

## ARTS and CRAFTS

1. **In memory of Joan and Reed Snyder**, the Loy/Koster Families offer a Judges' Choice Award to a Junior and Senior 4-H member whose entry in Oil and Acrylic shows special merit and is not the Champion or Reserve Champion. Division 1.
2. **Mr. and Mrs. Michael Piechocinski** offer an award to each Junior and Senior 4-H member with the Champion Entry in Water Color, Pastels, and Tempera. Division 2.
3. **The Crawley Family** gives an award to Junior and Senior 4-H members with the Champion Entry in Miscellaneous Arts. Division 3.
4. In loving memory of C. Fred "Pops" Reed, an award is given by **Barry and Kelly Reed Bratburd** to the Junior and Senior 4-H member with the Champion Entry in Design Crafts. Division 4.
5. **The Hamann Family** offers an award to the Junior and Senior 4-H member with the Champion Entry in Creative Crafts. Division 5.
6. **In memory of Doug Sherwood,** Gerda Sherwood offers an award to the Junior and Senior 4-H member with the Champion Entry in Handicrafts. Division 6.
7. **In memory of Judy Connelly,** the Dale Ryan Family presents a 2025 Judges' Choice Award to a Junior or Senior 4-H member whose entry in Handicrafts, in the opinion of the judges, showed special qualities or merit, but did not already receive a special award, and is not the Champion or Reserve Champion. The award does not need to be given to a Blue Ribbon winner. Division 6.
8. **Fairview Farm** presents a Judges' Choice award to the Junior and Senior 4-H member in Divisions 1, 2, and 3 whose entry shows special merit, and is not the Champion or Reserve Champion.
9. **The Harrison-Hernandez Family** offers an award to the Junior and Senior 4-H member in Creative Crafts with the first place entry in Sculpture. Division 5, Class 12.
10. **Eva Guo** presents an award to the Junior and Senior 4-H member with the Blue Ribbon in Origami. Division 6, Class 26.

## BAKED GOODS

1. **Alana Hamann**, 4-H All Stars, presents an award to the 4-H member in the Junior Division with the most Blue Ribbons in Baked Goods. This award cannot be won two years in a row.
2. **Lauren Moreno (Dobos)**, former 4-H'er, presents an award to the Senior 4-H member with the most Blue Ribbons in Baked Goods. This award cannot be won two years in a row.
3. **Lori Rau Scarff**, former 4-H'er, offers an award to the Junior and Senior 4-H member with the Champion Cakes.
4. **Terri Rau Gladhill**, former 4-H'er, offers an award to the Junior and Senior 4-H members with the Reserve Champion Cakes.
5. **John and Kendra Wells** present awards to the first place Junior and Senior tube decorated cakes.
6. **Alana Hamann**, 4-H All Stars, presents awards to the first place Junior and Senior non-tube decorated cakes. Division 16A, Class 3.
7. **The Montgomery County 4-H Office** presents an award to the Junior and Senior 4-H member with the Champion Entry in Quick Breads.
8. **A Friend of 4-H** presents an award to the Junior and Senior 4-H member with the Champion Entry in Cookies.
9. **Colleen Gannon**, former 4-H'er, presents an award to the Junior and Senior 4-H member with the Champion Entry in Yeast Breads.
10. **The Judie Strizak Memorial Award** is presented to the Junior and Senior 4-H member with the Champion Entry in Pies.
11. **Alana Hamann**, 4-H All Stars, presents an award to the Junior and Senior Reserve Champion in Pies.
12. **Susan Hilton**, former 4-H'er, presents an award to the Junior and Senior 4-H member with the 1st place Un-iced Chiffon cake. Division 16, Class 7.
13. **Jan Baweja** offers a Judges' Choice Award to an entry in Decorated Delights that's not a tube or nontube decorated cake.
14. **Ms. Linda Rudy Daugherty** presents an award to the Junior and Senior 4-H member with the 1st place Cake of the Year. Division 16, Class 21.
15. **Ms. Linda Rudy Daugherty** presents an award to the Junior and Senior 4-H member with the 1st place Applesauce cake. Division 16, Class 1.

## CAKE AUCTION

1. **The Lauryn Grapski Remembrance Rosette** will be presented to each cake auction participant.

## CANDIES

1. **Friends of 4-H** offers an award to the Junior and Senior 4-H member with the Champion Entry in Candies.
2. **The French Family** presents an award to the Junior and Senior 4-H member with the most Blue Ribbons in Candies.
3. **In memory of Ed and Mary Smith**, former 4-H volunteers, awards are presented to the First and Second place Junior and Senior boxes of candy.
4. **In memory of Ed and Mary Smith**, former 4-H volunteers, an award is presented to two Junior and two Senior Judges' Choice awards in Candies.

## CHALLENGES—NEW in 2025

1. **The Montgomery County 4-H Office** offers a special ribbon and cash award to each Junior and Senior 4-H member who participates in the Arts & Crafts Challenge: 1 entry in Divisions 1, 2, 3, 4, 5, and 6 (total of 6 entries).
2. **The Montgomery County 4-H Office** offers a special ribbon and cash award to each Junior and Senior 4-H member who participates in the STEM Challenge: 1 entry in Divisions 7, 8, 9, and 11 (total of 4 entries).
3. **The Montgomery County 4-H Office** offers a special ribbon and cash award to each Junior and Senior 4-H member who participates in the Horticulture Challenge: 3 entries in Divisions 13 and 14 (6 entries in total).
4. **The Montgomery County 4-H Office** offers a special ribbon and

cash award to each Junior and Senior 4-H member who participates in the Mini Baker's Dozen Challenge: 1 entry in Divisions 16, 16A, 17, 18, 19, and 20 (6 entries in total).

5. **The Montgomery County 4-H Office** offers a special ribbon and cash award to each Junior and Senior 4-H member who participates in the Meal Challenge: 2 entries in Divisions 21 and 22 (4 entries in total).
6. **The Montgomery County 4-H Office** offers a special ribbon and cash award to each Junior and Senior 4-H member who participates in the Candy Challenge: 4 entries in Division 23 (4 entries in total).
7. **The Montgomery County 4-H Office** offers a special ribbon and cash award to each Junior and Senior 4-H member who participates in the Food Preservation Challenge: 5 entries in Division 26—1 butter, 1 jam, 1 jelly, 1 marmalade, and 1 preserve (5 entries in total).
8. **The Montgomery County 4-H Office** offers a special ribbon and cash award to each Junior and Senior 4-H member who participates in the Home Life Challenge: 1 entry in Divisions 27, 28, 31, and 32 (4 entries in total).
9. **The Montgomery County 4-H Office** offers a special ribbon and cash award to each Junior and Senior 4-H member who participates in the Flowers Challenge: 3 entries in Division 29, and 1 entry in Division 30 (4 entries in total).
10. **The Montgomery County 4-H Office** offers a special ribbon and cash award to each Junior and Senior 4-H member who participates in the Photography Challenge: 6 entries in Division 33 OR 6 entries in Division 34 (6 entries in total).

## CITIZENSHIP

1. **In memory of Janice Green**, an award is presented to the Junior and Senior 4-H member with the most Blue Ribbons in Citizenship.
2. **The Rockville Chapter of the Izaak Walton League of America** presents an award to the Junior and Senior Champion in Citizenship.
3. **The Rockville Chapter of the Izaak Walton League of America** provides an award to the Junior and Senior Reserve Champion in Citizenship.
4. **In memory of Matt Rhodes**, a memorial award is given by Gwen Brown to the Junior and Senior member with the most creative citizenship basket.

## CLOTHING

1. **Paul and JoAnne Leatherman** offer an award to the Junior and Senior Champion Clothing entry.
2. **Kelli Ray** presents an award to the Junior and Senior Reserve Champion Clothing entry.
3. **The Montgomery County 4-H Office** offers an award to the Junior and Senior 4-H member with the most Blue Ribbons in Clothing.
4. **The Clover Clan 4-H Club Alumni** present a Judges' Choice Award to a Junior and Senior 4-H member, who, in the opinion of the judges, show special merit, and is not the Champion or Reserve Champion in Clothing.
5. **Kelsey Ryba (Watkins)**, former 4-H'er, presents an award to the first place Junior "First year sewer: skirt, elastic." Division 27, Class 3.
6. **The Montgomery County 4-H Office** presents an award to the first place Senior "First year sewer: skirt, elastic." Division 27, Class 3.
7. **Paul and JoAnne Leatherman** offer an award to the Junior with the first place Sewing Box. Division 27, Class 9.

## CLOVER EXHIBITS

1. **A Jimmy Stubbs Memorial Ribbon** and gift is given to all 4-H Clover Exhibitors.

## COMPUTER TECHNOLOGY

1. **Nika and Joe Hamblin** present an award to the Junior and Senior Champion in Computer Technology.
2. **Fairview Farm** presents an award to the Junior and Senior Reserve Champion in Computer Technology.
3. **The Charlie Leist Memorial Award** is given to either a Junior or Senior 4-H member, who, in the opinion of the judges, shows creativity and innovation in Computer Technology, Division 11, Classes 1, 2, or 3, and is not the Champion or Reserve Champion, and need not be a Blue Ribbon in these classes.

## EDUCATIONAL EXHIBITS and COLLECTIONS

1. **The Mullan Family** presents a Judges' Choice Award to a Junior and Senior 4-H member whose Display, in the opinion of the judges, was worthy of special recognition for quality and/or educational impact, and is not the Champion or Reserve Champion. The award does not need to be given to a Blue Ribbon winner. Division 7, Classes 1–8, and 24.
2. **In memory of Kevin Nichols**, the Al-Faleh Family offers an award to the Senior 4-H member with the First Place Science Display. Division 7, Class 6.
3. **In memory of Bud and Jean Corazza**, Alganesh Piechocinski presents a Judges' Choice Award to a Junior and Senior 4-H member whose Collection, in the opinion of the judges, was worthy of special recognition for quality and/or educational impact, and is not the Champion or Reserve Champion. The award does not need to be given to a Blue Ribbon winner. Division 7, Classes 9–15.
4. **The Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior 4-H member with the First Place Entry in Nature Collections.
5. **Dr. and Mrs. Edward Morris** presents a Judges' Choice Award to a Junior and Senior 4-H member who, in the opinion of the judges, was worthy of special recognition for quality and/or educational impact in Veterinary Science, and is not the Champion or Reserve Champion. Classes 1, 2, and 3.
6. **Sarah P. Abu-El-Hawa** gives an award to the Junior and Senior 4-H member with the most Blue Ribbons in Educational Exhibits and Collections.
7. **The Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior 4-H member with the First Place Nature Journal or display.
8. **The Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior 4-H member with the First Place Nature Poster.
9. **The Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior 4-H member with the First Place Entry in Hunter Safety.
10. **The Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior 4-H member with the First Place Entry in Marksmanship.

## ELECTRICITY AND SMALL ENGINES

1. **The John and Luvella Marlin Memorial Award** is presented to the Junior and Senior 4-H member with the Champion Entry in Electricity and Small Engines.
2. **Fairview Farm** presents an award to the Junior and Senior Reserve Champion in Electricity and Small Engines.
3. **The Charlie Leist Memorial Award** is given to either a Junior or Senior 4-H member who, in the opinion of the judges, shows creativity and innovation in Electricity and Small Engines: Division 9, Classes 15, 16, or 20, and is not the Champion or Reserve Champion, and need not be a Blue Ribbon winner in these classes.
4. **In memory of Ed Hogan Senior**, the Dale Ryan Family presents a 2025 Judges' Choice Award to a Junior or Senior 4-H member whose entry in Electricity and Small Engines, in the opinion of

the judges, showed special qualities or merit, but did not already receive a special award, and is not the Champion or Reserve Champion. The award does not need to be given to a Blue Ribbon winner. Division 9.

## ENTOMOLOGY

1. **A Friend of 4-H** offers an award to the Junior 4-H member with the Champion Entry in Entomology.
2. **Meredith Smith** offers an award to the Senior 4-H member with the Champion Entry in Entomology.
3. **Ron and Phyllis Drum** present an award to the Junior Entomology exhibitor who, in the opinion of the judges, shows greatest effort and development of Entomology knowledge, and was not chosen as Champion or Reserve Champion.
4. **Wade and Angela Butler** present a Judges' Choice Award for the First Year Entomology entry. Division 12, Class 1.

## FAMILY LIFE

1. **A Friend of 4-H** offers an award to the Junior and Senior 4-H member with the most Blue Ribbons in Family Life.
2. **Tim and Sue Thibodeau** present an award to the Senior Reserve Champion in Family Life.
3. **The Montgomery County 4-H Office** presents an award to the Junior Reserve Champion in Family Life.
4. **Bob and Carolyn Corazza** present a Judges' Choice Award to a Junior and Senior 4-H member that are not the Champion or Reserve Champion in Family Life.

## ARRANGEMENTS and HOUSEPLANTS

1. **In memory of Doug Sherwood, Gerda Sherwood** offers an award to the Junior and Senior 4-H members with the most Blue Ribbons in Arrangements and Houseplants. Division 29 and 30.
2. **In memory of Doug Sherwood, Gerda Sherwood** offers an award to the Junior and Senior 4-H member with the Champion Entry in Arrangements. Division 29.
3. **Kristi Geary** presents an award to the Junior and Senior Reserve Champion in Arrangements. Division 29.
4. **The Neighborhood Garden Club of Gaithersburg—Washington Grove** provides a cash award to the Junior and Senior 4-H member with the first place entry in Live Flowers, Centerpiece for Luncheon Table. Arrangements, Division 29, Class 1.
5. **The Neighborhood Garden Club of Gaithersburg—Washington Grove** provides a cash award to the Junior and Senior 4-H member with the first place entry in Live Flowers, Kitchen Arrangements. Arrangements, Division 29, Class 3.
6. **In memory of Doug Sherwood, Gerda Sherwood** offers an award to the Junior and Senior Champion in Houseplants. Division 30.
7. **In memory of Doug Sherwood, Gerda Sherwood** offers an award to the Junior and Senior Reserve Champion in Houseplants. Division 30.
8. **The Neighborhood Garden Club of Gaithersburg—Washington Grove** provides a cash award to each Junior and Senior 4-H member with the first place entry in Dish Garden, a collection of similar plants, no cactus or succulents. Houseplants, Division 30, Class 4.
9. **Angela and Wade Butler** present an award to the Junior and Senior 4-H member with the first place entry in Terrariums, collection of similar plants grown in glass. Houseplants, Division 30, Class 7.

## FOOD PRESERVATION

1. **Mr. and Mrs. Michael Piechocinski** present a Judges' Choice Award to a Junior and Senior 4-H member who are not the Champion or Reserve Champion in any of the Food Preservation Divisions.
2. **In memory of Ruth Proctor**, former Extension Director & 4-H Educator, an award is presented to the 4-H member in the Senior Division with the most Blue Ribbons In Food Preservation.
3. **In memory of Ruth Proctor**, former Extension Director and 4-H Educator, an award is presented to the Junior and Senior 4-H member with the Champion Entry in Food Preservation. Division 24, Fruits, Meats, and Vegetables.
4. **In memory of Ruth Proctor**, former Extension Director and 4-H Educator, an award is presented to the Junior and Senior 4-H member with the Champion Entry in Food Preservation. Division 26, Fruit Spreads.
5. **The Dale Geary Family** offers an award to the Junior and Senior 4-H member with the Champion Entry in Food Preservation. Division 25, Pickles, Salsas, Dried Foods.

## HOME FURNISHINGS

1. **Frannie Flook** offers an award to the Junior 4-H member with the most Blue Ribbons in Home Furnishings. Divisions 31 and 32.
2. **John and Kendra Wells** present an award to the Junior and Senior 4-H member with the Champion Table Setting.
3. **The Montgomery County 4-H Office** presents an award to the Junior and Senior 4-H members with a Reserve Champion Table Setting.
4. **Heather Phelps** offers an award to the Junior and Senior 4-H member with the Champion Entry in Room Accessories.
5. **Donna Shriver** presents a Judges' Choice Award to the Junior 4-H member for the best piece of Needlework (done by using a needle with an eye) that is not the Champion or Reserve.
6. **Jeannine Shriver** presents a Judges' Choice Award to the Senior 4-H member for the best piece of Needlework (done by using a needle with an eye) that is not the Champion or Reserve.
7. **Emmie Tallman** offers an award to the Junior and Senior 4-H member with the Blue Ribbon in Crocheting, first piece. Division 32, Class 26.
8. As part of his Diamond Clover Level 6 Project, **Jason Lee** offers an award to the Junior and Senior 4-H member with the Blue Ribbon in Decorative Pillows. Division 32, Class 12.
9. **In memory of Anne Elward**, former Montgomery County Home Economics Agent, Sarah P Abu El-Hawa offers an award to the Junior and Senior 4-H member with the Blue Ribbon in Fabric Baskets. Division 32, Class 13.

## HORTICULTURE

1. **The Earle Lechlider Memorial Award**, presented by the Montgomery County 4-H All-Stars, is offered to the Junior and Senior 4-H member with the most Blue Ribbons in Garden Produce.
2. **Rock Hill Orchard** offers an award to the Junior and Senior 4-H'er with the First Place Garden Display.
3. **The Wilhelmina P. Blankenbaker Memorial Award** is offered to the Junior 4-H member with the First Place in Garden Tomatoes.
4. **The Lloyd W. Blankenbaker Memorial Award** is offered to the Senior 4-H member with the First Place in Garden Tomatoes.
5. **Angela and Wade Butler** present an award to the Junior and Senior 4-H member with the First Place in Pumpkins—largest by weight.
6. **The Montgomery County 4-H Office** provides an award to the Junior and Senior 4-H member with the most Blue Ribbons in Flowers. Division 14.
7. **The Lawrence Stubbs Family** offers an award to the Junior and Senior 4-H member with the Champion Entry in Flowers. Division 14.
8. **The Neighborhood Garden Club of Gaithersburg and Washington Grove** provides a Judges' Choice Award to the Junior and Senior 4-H member, who, in the opinion of the judges, show special

merit in Zinnias, and is not the Champion or Reserve Champion.
9. **The Neighborhood Garden Club of Gaithersburg and Washington Grove** provides a Judge' Choice Award to the Junior and Senior 4-H member, who, in the opinion of the judges, show special merit in Dahlias, and is not the Champion or Reserve Champion.
10. **In memory of Kevin Nichols**, the Al-Faleh Family offers a Judges' Choice Award to a Junior 4-H member whose entry in Flowers, in the opinion of the judges, shows special merit and is not the Champion or Reserve Champion. Division 14.

### MAIN DISH and SALAD
1. **The Montgomery County 4-H All Stars** give an award to the Junior and Senior 4-H member with the Champion Entry in Main Dishes.
2. **John and Kendra Wells** present an award to the Junior and Senior 4-H member with the Champion Entry in Salads.

### PHOTOGRAPHY
1. **In memory of Rex Reed**, the Montgomery County 4-H All Stars offers a photography award to the Senior Champion in Color.
2. **In memory of Rex Reed**, the Montgomery County 4-H All Stars offers a photography award to the Senior Champion in Black and White.
3. **The Montgomery County 4-H Office** offers an award to the Junior Champion in Color.
4. **The Montgomery County 4-H Office** offers an award to the Junior Champion in Black and White.
5. **In memory of Lauryn Grapski**, Alganesh Piechocinski gives an award to the Senior member with the First Place Black and White "Fair Scene" photograph.
6. **In memory of Lauryn Grapski**, Alganesh Piechocinski gives an award to the Senior member with the First Place Color "Fair Scene" photograph.

### PRESENTATIONS
1. **Montgomery County 4-H All Stars** offer an award to the Senior Champion Individual Presentation in Agriculture.
2. **The Hamann Family** offers an award to the Junior Champion Individual Presentation in Agriculture.
3. **The Hamann Family** offers an award to the Senior Champion Individual Presentation in Agriculture.
4. **The Montgomery County 4-H All-Stars** offers an award to the Junior Champion Individual Presentation in Agriculture.
5. **The Montgomery County 4-H Office** presents an award to a Junior 4-H member with a Champion Presentation.
6. **The Elizabeth F. King Memorial Award** is given to a Champion Presentation in the Senior Division.
7. **The Charles Rau Memorial Award** is presented to a Champion Presentation.
8. **In memory of Doug Sherwood, Gerda Sherwood** offers an award to a 4-H member with a Champion Presentation.
9. **In memory of Matt Rhodes**, a memorial award is given by Gwen Brown to a 4-H member with a Champion Presentation.
10. **The Damascus Community 4-H Club** presents an award to a Junior and Senior Champion Presentation.
11. **The Dove Family** presents two awards: one to a Junior and one to a Senior Champion Presentation.
12. **Janice Sadowski** presents an award to a first year presentation.
13. **Dr. Tanner Hamann** presents an award to the Junior and Senior member with the Champion presentation in Engineering, Science, or Technology.

### WOODWORKING
1. **Leland L. Fisher, Inc.**, Rockville, offers an award to the Junior and Senior 4-H member with the Champion Entry in Woodworking.
2. **A Matt Rhodes Memorial Award** is given by Mark and Sharon Rhodes to the Junior and Senior Woodworking project exhibiting the First Place Finish.
3. **A Matt Rhodes Memorial Award** is given by Mark and Sharon Rhodes to the Junior and Senior Woodworking project exhibiting the First Place Joinery.

# DEPARTMENTS 81 and 82
# Juniors and Seniors

## 4-H ARTS and CRAFTS

**Arts & Crafts Challenge**

A special ribbon and cash award will be given to each exhibitor who completes this challenge by entering each of these items:

1 entry in Divisions 1, 2, 3, 4, 5, and 6
(total of 6 entries)

### DIVISION 1: ORIGINAL OIL PAINTING and ACRYLIC
- Chairperson: Jennifer Loy, 202-309-0832

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $4 | 3.50 | 3 | 3 | 3 |

**RULES**
1. One item per exhibitor, per class, original works only.
2. All entries in Division 1 need to be framed in a traditional wood frame or the sides of a stretched canvas need to be finished. All must have screw eyes and wire stretched across the back so that they can be hung on a pegboard.
3. Entries, including frame, may not exceed 24"x30".
4. No frames with glass.
5. All work not following the above specifications will be disqualified.
6. No nude or vulgar images.

**CLASSES**
1. Oil or Acrylic: abstract, objective or non-objective
2. Oil or Acrylic: buildings or cityscape
3. Oil or Acrylic: figure, portrait, or group of people
4. Oil or Acrylic: landscape
5. Oil or Acrylic: animals, birds, fish, insects, or reptiles.
6. Oil or Acrylic: seascape.
7. Oil or Acrylic: still life
8. Oil or Acrylic: transportation (boat, car, plane, train, etc.)
9. Oil or Acrylic: flowers and plants
10. Oil or Acrylic: cartoon or fantasy
11. Oil or Acrylic: other, not listed

### DIVISION 2: WATER COLOR, PASTELS and TEMPERA PAINT

- Chairperson: Jennifer Loy, 202-309-0832

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $4 | 3.50 | 3 | 3 | 3 |

**RULES**

1. One item per exhibitor per class, original works only.
2. All entries in Division 2 must be matted on mat board, or heavy poster, and covered securely with clear plastic, or framed with screw eyes and wire stretched across the back. These entries are hung on pegboard with clips.
3. Entries, including frame, must not exceed 24"x30".
4. No frames with glass.
5. All work entered otherwise will be disqualified.
6. No nude or vulgar images.

**CLASSES**

1. Pastel: abstract, objective or non-objective.
2. Pastel: buildings or cityscape
3. Pastel: figure or portrait, or group of people
4. Pastel: landscape
5. Pastel: animals, birds, fish, insects, or reptiles
6. Pastel: seascape
7. Pastel: flowers and plants
8. Pastel: still life
9. Pastel: transportation (boat, car, plane, train, etc.)
10. Pastel: cartoon or fantasy
11. Pastel: other, not listed
12. Watercolor, or Tempera: abstract, objective or non-objective
13. Watercolor, or Tempera: buildings or city scape
14. Watercolor, or Tempera: figure, portrait, or group of people
15. Watercolor, or Tempera: landscape
16. Watercolor, or Tempera: animal, birds, fish, insects, or reptiles
17. Watercolor, or Tempera: seascape
18. Watercolor, or Tempera: still life
19. Watercolor, or Tempera: transportation (boat, car, plane, train, etc.)
20. Watercolor, or Tempera: flowers and plants
21. Watercolor, or Tempera: cartoon or fantasy
22. Watercolor, or Tempera: other, not listed

## DIVISION 3: MISCELLANEOUS ARTS

- Chairperson: Amy Wang, 202-809-1119

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $4 | 3.50 | 3 | 3 | 3 |

**RULES**

1. One item per class.
2. Entries are not exceed 24" square including frame.
3. Mounted items must be securely attached with glue (not tape) on top of mat board or foam board (not cardboard or posterboard).
4. Covered items must have clear plastic stretched tightly around them and secured in back with heavy duty tape (or be shrink-wrapped).
5. Ready-to-hang items must have strong wire or cord stretched across the back and securely attached with screw eyes or duct tape so that it will support the weight of the item when it is hung.
6. NO GLASS FRAMES.
7. If your item is already framed, please make sure it is "ready to hang"—see Rule 5. NO STAND-UP FRAMES.
8. To display tag, attach string on back of work in upper right hand corner and hang the tag over the front.
9. Items not properly entered may be disqualified from judging.
10. NOTE: We have no 3-D mixed media. Please see Division 4, Classes 1, 2, and 9.
11. We have no class in which paint is acceptable.

**CLASSES**

1. Charcoal: mounted and covered
2. Crayon: mounted and covered
3. Pencil: mounted and covered
4. Colored Pencil: mounted and covered
5. Calligraphy: mounted, if not a card
6. Black and white drawing—ink (with pen or brush), or felt tip marker; NO PAINT: mounted; absolutely no color allowed
7. Color drawing—ink (with pen or brush), or felt tip marker; NO PAINT: mounted
8. Block Printing (original stamps): mounted, if not a card
9. Stamped Art (using commercial stamps): mounted if not a card
10. Rubbings: mounted, if not a card; NO SCRATCH BOARDS (see Division 4, Class 9)
11. Computer Art: mounted, if not a card
12. Technical or Architectural drawing
13. Melted crayon, mounted if on a sheet of paper.
14. Combined media using two or three of the following: pencil, crayon, marker, ink, or stamps: mounted and covered; nothing 3-D; no collages (see Division 4, Classes 1 and 2)

## DIVISION 4: DESIGN CRAFTS

- Co-chairperson: Beverly Connelly, 301-253-0654
- Co-chairperson: Alana Hamann, 301-956-3195

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $4 | 3.50 | 3 | 3 | 3 |

**RULES**

1. One entry per class (a matching pair or set counts as one entry).
2. Mounted items must be securely attached with glue to heavy poster or mat board. Ready to hang items must have securely attached hangers.
3. Each item must specify whether it is a kit or non-kit. If not marked, it will be judged as a kit.
4. Entries are not to exceed 18" overall.

**CLASSES**

1. Collage: cloth, paper, etc., framed, ready-to-hang
2. Collage: cloth, paper, etc., non-framed
3. Decoupage: any method, 6" and under
4. Decoupage: any method over 6", not to exceed 18"
5. Fabric Design, non-clothing: batik, textile painting, jiffy weaving, silk screen, stenciling, and tie dying, etc.
6. Fabric Design, clothing
7. Mosaic: seeds, tiles, stones, etc., 6" and under
8. Mosaic: seeds, tiles, stones, over 6", not to exceed 18"
9. Novelty, Mixed or New Media: burlap, velvet, scratch boards, etc.
10. String Picture: made from a kit
11. String Picture: original design
12. Wall Hanging: any material, ready-to-hang, no frame
13. Wall Plaque: any material except decoupage, 6" and under, ready-to-hang

14. Wall Plaque: any material except decoupage, over 6", ready-to-hang; not to exceed 18"
15. Bleach Art
16. Other, not listed above

## DIVISION 5: CREATIVE CRAFTS

- Chairperson: Rosemary Haynes, 301-498-8053

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $4 | 3.50 | 3 | 3 | 3 |

**RULES**

1. One entry per class (e.g. a matching pair, or a set counts as one entry).
2. Exhibitor must state "kit" or "original item." This must be indicated on the entry tag.

**CLASSES**

1. Original ceramics: fired, glazed, or painted
2. Pre-made ceramics: glazed (article that has been glazed and fired-process repeated several times)
3. Pre-made ceramics: painted
4. Fabric Craft: any article made with fabric (flowers, etc.) except stuffed animals, dolls or decorative pillows
5. Felt Craft: any article made of felt, except toys or dolls. Indicate kit or original
6. Leathercraft: any article made of leather, except tooling (handbags, billfold, key case, belts, box covers, moccasins, etc.)
7. Leathercraft: any article made by tooling
8. Modeling: plaster, wax, soap, etc,. unfired
9. Paper Craft: any article made of paper, except drawings and papier-mâché (greeting cards, baskets, crepe paper, paper cups, plates, straws, decorated note paper, etc.)
10. Papier-mâché
11. Plastic Craft: any article made of styrofoam or plastic, except models (sheet plastic, plastic bottles, boxes, doilies, etc.)
12. Sculpture: stone, metal wood, wire, etc. No clay or ceramic
13. Yarn Craft, any article made of yarn, except articles which can be exhibited in Home Furnishings Division 32. Indicate kit or original
14. Item featuring the Montgomery County Agricultural Fair
15. Duct Tape, any
16. Ceramics: glazed—Ready-To-Paint
17. Ceramics: painted—Ready-to-Paint
18. Ceramics:—original—pinch pot, coiled, or slab fire glazed or painted
19. Friendship bracelets
20. Silly bands (loom craft)
21. Foam
22. Soap carving
23. Other, not listed above

## DIVISION 6: HANDICRAFTS

- Co-chairperson: Dale Ryan, 301-253-1780
- Co-chairperson: Alganesh Piechocinski, algapie@umd.edu

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $4 | 3.50 | 3 | 3 | 3 |

**RULES**

1. Entry (one per class) may be a pair or a set.
2. Mounted items must be securely attached.
3. Each item must specify whether it is a kit or a non-kit. If not marked, it will be judged as a kit.
4. Entries are not to exceed 24" square.

**CLASSES**

1. Animals, stuffed, kit or pre-stamped fabric (dolls are to be entered in Division 28, Classes 6–8)
2. Animals, stuffed, non-kit (dolls are to be entered in Division 28, Classes 6–8)
3. Basketry, Popsicle Craft, Clothes Pin Craft
4. Beading
5. Beading, loom used
6. Glass Crafts: decorated glassware, marbles, tiles
7. Glass Craft: stained glass
8. Christmas ornament
9. Decorated work on purchased wood item
10. Handmade Games and Toys
11. Holiday Item, Christmas—no ornaments
12. Holiday Item, any occasion (Jan. 1–June 30)
13. Holiday Item, any occasion (July 1–Dec. 31, except Christmas)
14. Hair accessory (headband, clip, beret, etc.)
15. Jewelry
16. Macramé item
17. Metal Craft, (an article except sculpture, made of aluminum, copper, wrought iron, or tin)
18. Nature Craft: appleface dolls, cornhusk craft, sand, and cones
19. Recycled craft: original, made from recycled items
20. Rock Craft, Shell Craft or Arrowhead Craft
21. Seed or Noodle Craft
22. Wax Items, made in a mold (candles, etc.)
23. Wax Items, other except any of the above
24. Woodcraft, non-kit, popsicle, clothespin (except articles that can be exhibited in Division 10, Woodworking)
25. Origami—small item under 3" (modular and action origami, Golden Venture, wet folding, pureland, strip folding, tessellations, and kusudama)
26. Origami—large item over 3" (modular and action origami, Golden Venture, wet folding, pureland, strip folding, tessellations, and kusudama)

# 4-H EDUCATIONAL and SCIENCE EXHIBITS

**STEM Challenge**

A special ribbon and cash award will be given to each exhibitor who completes this challenge by entering each of these items:

1 entry in Divisions 7, 8, 9, and 11
(total of 4 entries)

## DIVISION 7: EDUCATIONAL EXHIBITS AND COLLECTIONS

- Co-chairperson: Lisa Gannon, 240-418-8403
- Co-chairperson: Hannah Moore, h.n.moore7@gmail.com

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| $4 | 3.50 | 3 | 3 | 3 | |

**RULES**

1. Mounted, attached, or loose items must be securely attached and not easily broken.
2. Oversized entries WILL NOT be accepted. See Size Regulations and Classes below to determine all requirements.
3. Collections will be judged on display as well as content. Specimen items to be in similar containers and include a collection title. Exhibitors must include a legible DISPLAY CARD not to exceed 5x7" for judging and display, to give the following information:
   A. The date collection was started
   B. Description of collection (background information of the items, how the hobby/collection was started, general interest info)
   C. Date of oldest item in collection may be given
   D. Label all specimens
4. There should be a substantial number of new items collected during the current year, and additions should be of a new type, not just more of the same type.
5. Purchased items like fabrics, decals, stickers, cartoon characters, anime, or similar animated media may be used on an exhibit. If using web "clip-art," pictures, photos, drawings, or illustrations, the source must be documented on the exhibit. Exhibits will be disqualified if web source is not documented.

**CLASSES**

*Classes 1–8, 24: Display entries are to be exhibited on a standard trifold board. No flat posters, no foam board.*
*Collections can be a Club entry in Classes 9–14.*

1. Veterinary Science Displays: livestock (bacteria and disease, viruses and disease, external parasites, internal parasites, poison and disease, stress and disease, heredity and disease)
2. Veterinary Science Displays: small livestock (bacteria and disease, viruses and disease, external parasites, internal parasites, poison and disease, stress and disease, heredity and disease)
3. Veterinary Science Displays: other (bacteria and disease, viruses and disease, external parasites, internal parasites, poison and disease, stress and disease, heredity and disease)
4. Educational Display: human health, wellness, nutrition, fitness
5. Educational Display: history/culture
6. Educational Display: science
7. Educational Display: other
8. Food Science Display

**SPECIAL NOTES REGARDING COLLECTIONS**

**Basic collections**, which have been exhibited before and have been altered by the addition of new material and mountings or display cases can be exhibited again, as such collections are not considered the same entry exhibited previously. Due to limited exhibit space, one display case per entry.

**Insect Photography Collections**: all photographs must be taken by the exhibitor. Photographs are solely for identification purposes and are to be in color with no creative editing. Photographing moving insects could create blur—this is acceptable if the insect is still identifiable. Similarily, it is permissable to brighten the photo, zoom in, and/or crop it to make the insect identifiable.

*Classes 9-15: Collection entries (see rules above).*

9. Nature collection: Botany (leaves, plants, weeds, wildflowers, grass, bark, etc.)—minimum 25 different samples
10. Nature Collection: fossils or arrowheads—minimum 10 samples
11. Nature Collection: rocks and minerals (mounted in display cases, trays or boxes, with heavy rocks secured to pegboard or plywood with wire)—minimum 15 samples
12. Nature Collection: shells (mounted in display case or boxes with cover of glass or cellophane)—minimum 15 samples
13. Collection, stamps or first day covers (50 or more in binder or mounted in frame)
14. Collection, miscellaneous (mounted securely on sturdy backing and if fragile to be covered with glass or cellophane.) Limit 3 scrapbooks per entry
15. Insect Photography Collection: minimum 10–15 unique insects (in binder or scrapbook); each photo size no larger than 4"x6"; labeling for each specimen must include:
    - Order
    - Common name
    - City, State found
    - Date collected/photographed
    - Collector name
    - Optional info: host (i.e. on sunflower), scientific name, habitat/locale, invasive species or endangered, beneficial insect, life stage, etc.
16. Nature journal
17. Educational log or journal, excluding nature journal (no flat posters)

*Classes 18-23: Poster entries to be one size: 14x22".*

18. Poster, depicting Montgomery County Agricultural Fair
19. Nature poster
20. Poster, safety (automotive, bicycle, home, camping, etc.)
21. Poster, relating to any 4-H project not listed above
22. Entrepreneurship poster
23. Hunter safety poster to depict any aspect of hunting: hunting ethics, wildlife conservation, handling of firearms in field or home, fundamentals of arms and archery, survival and first aid, game care and identification
24. Marksmanship educational display to consist of parts of gun, types of ammunition, safety rules for guns (standard trifold only)
25. Educational diorama or other display that does not fit in class 1, 2, or 3 but no larger than 20"W x 15"D x 20"H

*Classes 26-27: Model entries not to exceed 14"W x 24"D x 36"H. Entries will need to be moved in the building for display without falling apart.*

26. Model, working or scale: scenic, historical, novelty, etc. (assembled as one item, made from kit)
27. Model, working or scale: scenic, historical, novelty, etc. (assembled as one item, original design, not a kit)

*Classes 28-36: Lego®/K'Nex entries not to exceed 36"W x 24"D x 24"H. No motorized exhibits will be accepted. Entries will need to be moved in the building for display without falling apart.*

28. Lego®/K'Nex, kit: single item—JUNIORS ONLY
29. Lego®/K'Nex, kit: scenic model—JUNIORS ONLY
30. Lego®/K'Nex, orginal design: single item, vehicle
31. Lego®/K'Nex, original design: single item, building, house, etc.
32. Lego®/K'Nex, original design: single item, animals, people, misc.
33. Lego®/K'Nex, original design: scenic model, buildings
34. Lego®/K'Nex, original design: scenic model, animals, people, misc.
35. Lego®/K'Nex, original design: scenic model, space or water
36. Lego®/K'Nex, original design: scenic model, other

## DIVISION 8: AEROSPACE AND ROBOTICS

- Chairperson: Joe Schepis, 301-460-4555

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $4 | 3.50 | 3 | 3 | 3 |

**RULES**

1. All robotics projects must include a narrative card explaining why their robot is durable, accurate, fast, or consistent, if any of those characteristics apply. If the robot navigates, include an explanation on how this is accomplished.
2. All power sources must be removed for safety purposes prior to static display or storage of the model. For gas powered models, no fuel shall be stored in the model that could potentially leak or pose a fire hazard. Fuel systems plugs shall be used where applicable to prevent any incidental leakage. No live rocket motors or ignition system components will be permitted with any entries. Batteries must be removed after judging and prior to display for any aerospace and robotics classes.
3. All entries must stay in the length of the Fair, removal only if the item is marked at entry or prior scheduling of demonstration is to be conducted. Computer controllers must be removed from robotics entries after judging is completed.
4. Size limitations on some classes—oversized entries WILL NOT be accepted!
5. Exhibitor must provide suitable device(s) like a sling or secure attachment points for large models to be hung from ceiling rafter hooks for display. This applies to all aerospace classes where entry exceeds 18"x24" in dimension and rockets exceeding 36" in height unless they are capable of safely standing upright. The decision of the chairperson on the matter of display safety shall be final; excludes trifold boards, Classes 20 and 25.
6. Limit of 72" wingspan for all model airplanes.
7. For larger entries in aerospace or robotics, no entry in any class may exceed 40lbs.
8. "Ready-to-Fly" rockets, airplanes, and robots are not considered valid entries in any of the classes since no significant assembly or workmanship are required.

**CLASSES**

AEROSPACE

1. Model Airplane: Glider or simple rubber band powered model of balsa, foam, or paper sheet construction
2. Model Airplane: run by small engine and controlled by two lines; basic trainer, slab or block construction, minimal assembly and finishing
3. Model Airplane: run by small engine, controlled by two lines; intermediate trainer of fabricated wing and covering requiring complex assembly and finishing
4. Model Airplane: Almost-Ready-to-Fly (ARF) electric or gas powered, radio-controlled
5. Model Airplane: Advanced Kit construction, electric or gas powered, radio controlled
6. Power Model Airplane of original design by individual or group of individuals
7. Model Aerospace Vehicle: any other type, non-powered, electric or gas powered (e.g. helicopters, multicopters, hovercraft). Does not include plastic models (see Class 17) or RTF models
8. Rockets: beginner kit, ARF non-hand-painted
9. Rockets: Single stage, hand painted
10. Rockets: Single stage, hand painted, mid and high powered (F motors and above)
11. Rockets: Multi-stage or clustered
12. Rockets: Multi-stage or clustered, mid and high powered (F motors and above)
13. Rockets of original design by individual or group of individuals
14. Rockets of original design by individual or group of individuals, mid and high powered (F motors and above)
15. Rockets: Any other type ( boost glider, booster r/c glider)
16. Rockets: "Odd-rocs", rockets of unusual or comic design capable of stable flight
17. Model, scale: aerospace vehicles, no longer than 15"W x 15"D x 15"H (assembled as one item made from a kit). Models are un-powered. This class does not include toy construction kits such as Lego® or erector sets, etc.
18. Educational Journals or logs specific to aerospace sciences or robotics
19. Aerospace Exhibit to consist of proper safety rules for handling aerospace vehicles or parts of an aerospace vehicle as listed in above classes. Exhibitor must be able to describe the purpose of labeled parts and how they accomplish that purpose.
20. Aerospace Educational Display (no flat posters, must be on standard trifold board only) no larger than 24"W x 36"H.
21. Group Aerospace Project consistent with above classes but done by a club or small team within a club setting

ROBOTICS

*A robot is a mechanical device with moving components that serves a useful purpose or demonstrates a useful feature and is either partially or completely autonomously controlled utilizing computer systems.*

22. Robot kit designed for a particular purpose built by an individual
23. Robot of original design by individual. May include toy construction elements such as Lego® or erector sets, etc.
24. Robotics Exhibit to consist of parts of a robot. Exhibitor must be able to describe the purpose of the labeled parts and how they accomplish that purpose.
25. Robotics Educational Display (no flat posters, must be on standard trifold board only) no larger than 24"W x 36"H.
26. Group Robotics Project, consistent with above classes but done by a club or small team within a club setting.
27. Group Robotics Project, educational journals or logs specific to aerospace sciences or robotics done by a club or small team within a club setting.

## DIVISION 9: ELECTRICITY and SMALL ENGINES

- Chairperson: Chuck Schuster, cfs@umd.edu, 410-596-2159

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $6 | 5 | 4 | 3 | 3 |

**RULES**

1. All projects must include a narrative card explaining uses, experiences, how it has been tested, and safety considerations. These narrative cards must be prepared prior to judging, with out narrative cards the entry will be disqualified. Card should include 4 H members name, project title, and a brief description of the project, noting safety points, how project operates, and what was learned doing the project.
2. For electric exhibits, the exhibitor must have done the wiring.
3. Group exhibits, i.e. a single item done by a group of individuals,

must be the exclusive work of 4-H Club members.
4. Projects made by individuals in club or other workshops should not be entered as a club project.
5. Classes 1, 2, 3, 4, 7, 8, 11, 15, 16, 18, 19—electric entries should be able to demonstrate that the project functions as designed.

**CLASSES**

1. Electrical game or quiz—needs to be operable
2. Electric motor
3. Extension cord, drop light
4. Lamp, complete with shade
5. Exhibit and label three major parts of an assembled or disassembled electric motor. Exhibitor must be able to describe the purpose of the labeled parts and how they accomplish that purpose.
6. Other item demonstrating electromagnetic and/or electrical phenomena, principles, or practices (e.g. a galvanometer, telegraph sender, home wiring). Item must be labeled and be accompanied by a description. Exhibitor must be able to describe how it demonstrates the selected phenomenon, principle, or practice.
7. Group Electric Project consistent with Classes 1–6, but made by a club or group
8. Electric Project consistent with Classes 1–6, but made by an individual in a group setting
9. Exhibit and label three major parts of an assembled or disassembled two or four-stroke cycle engine. Exhibitor must be able to describe the purpose of the labeled parts and how they accomplish that purpose.
10. Exhibit and label a carburetor or ignition system from a two or four-stroke cycle engine. Exhibitor must be able to describe the purpose of the labeled parts and how they accomplish that purpose.
11. Group Small Engine Project consistent with Classes 9–10, but made by a club or group
12. Small Engine Project consistent with Classes 9–10, but made by an individual in a group setting
13. Solar heating device
14. Item demonstrating alternative electrical phenomena, principles, or practices (e.g. collection, storage, or use). Exhibitor must be able to describe how it demonstrates the selected phenomenon, principle, or practice.
15. Crystal radio—needs to be operable
16. Battery operated radio
17. Other simple, un-powered or battery operated, electronic items demonstrating electronic phenomena, principles or practices (e.g. antenna, amplifier, electronic relay). Exhibitor must be able to describe how it demonstrates the selected phenomenon, principle, or practice.
18. Group Electric Project consistent with Classes 13–17, but made by a club or group
19. Electric Project consistent with Classes 13–17, but made by an individual in a group setting
20. Electric device or circuit, original design. Exhibitor must be able to provide a schematic and describe the operation of the device or circuit.
21. Electric device or circuit, kit

## DIVISION 10: WOODWORKING

- Chairperson: Sandy Staples, 240-447-6468

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $6 | 5 | 4 | 3 | 3 |

**RULES**

1. A plan, blueprint, working drawing or sketch used in construction must accompany each article, along with a statement of intended use.
2. No electrical products in woodworking, except in Classes 20 and 21.
3. Each item must be made with hand or power tools indicated on tag. All entries must be at least 50% workmanship (cut, shaped, sanded, carved, etc.) by the entrant.
4. Birdhouse plans must state the species of bird the house is designed for.
5. A "before" and "after" photograph, along with a statement of intended use, must accompany each item in all classes.
6. Enclose all documentation in an envelope, listing the exhibitor's name, class, and exhibitor number.
7. Attach envelope to exhibit with string or tape.
8. Label items kit or non-kit.
9. Include a display box if exhibit has multiple pieces. (e.g. a puzzle)

**CLASSES**

1. Article made by group with photos to show what each member contributed
2. Article made in Unit I, Woodworking: Junior, first year woodworking project only
3. Birdhouse or Other Wild Animal Feeder, non-decorative
4. Birdhouse or Feeder, decorative
5. Book holders or racks
6. Chest or Storage Box, Small
7. Chest or Storage Box, Large
8. Cutting board
9. Furniture, Indoor, Small: any dimension, 22" or less
10. Furniture, Indoor, Large: any dimension greater than 22"
11. Furniture, Outdoor, Wooden: any dimension 22" or less
12. Furniture, Outdoor, Wooden: any dimension more than 22"
13. Kitchen Article, other than a cutting board
14. Lathe turnings
15. Planter
16. Refurnished article
17. Woodwork articles for farm or shop use.
18. Wooden toys
19. All woodworking projects made at 4-H Camp (undecorated wood)
20. Games, wood
21. Wooden clock face
22. Novelty wood craft, inlay, wooden jewelry, etc.
23. Woodworking item made from a kit: pre-cut pieces, assembled, and finished
24. Carving (flat or sculptured, but not similar to any other above listed class)
25. Woodburning item
26. Woodworking article other, but not similar to any above class
27. Repurposed wood item

## DIVISION 11: COMPUTER TECHNOLOGY

- Co-chairperson: Scott Kelly, 301-216-0816
- Co-chairperson: Robert Dillender, robertdillender@gmail.com

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $5.50 | 4.50 | 3.50 | 3 | 3 |

**RULES**

1. Exhibits should be accompanied by a one-paragraph description, which tells the purpose, limitations, unique features, hardware and software used.

**SPECIAL NOTE REGARDING COMPUTER ENTRIES:**
Exhibitors must bring a laptop preloaded with the application needed for their program to run. If the exhibitor does not have a laptop, they must bring detailed screen shots of the entry and the program's source code so the judge can evaluate the software entry. There is no internet connection in the 4-H Building. If the exhibitor is entering any internet or mobile applications, they must bring a laptop, the device, or detailed screen shots.

**CLASSES**

1. Original software written in a programming language (e.g. Python, Scratch, Blockly)
2. Hardware, robotics, and automation (e.g. Raspberry Pi controlling lights, robotics, Lego® Mindstorms®, etc.)
3. Professional development using MS Office software to write a resume, analyze data, or make a presentation (e.g. Word, Excel, PowerPoint)
4. Digital art and animation (e.g. GIMP, Procreate, Adobe Creative Suite)
5. Blog/Website design and development (e.g. designing/writing a blog in Wordpress, or developing a website from scratch)
6. Digital music creation using MIDI controllers or electronic instruments (e.g. GarageBand, FL Studio)
7. 3D model printing and design (e.g. Tinkercad or Fusion 360)
8. Game development (e.g. Scratch, GameSalad, Unity)
9. Custom computer build (e.g. assembling a computer, understanding hardware like CPU, GPU, RAM)
10. Internet of things (IoT) (e.g. programming IoT devices for home automation or environmental monitoring)
11. Augmented/Virtual Reality interactive experience (e.g. CoSpaces EDU, Unity)

## DIVISION 12: ENTOMOLOGY

- Chairperson: Stephen Haynes, 301-674-8335

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $5.50 | 4.50 | 3.50 | 3 | 3 |

**RULES**

1. **NO EXCEPTIONS.** Insects must be mounted according to the instructions in the 4-H 1335 Basic Entomology Manual. Insects of the same order must be grouped together. Specimens must be mounted on standard insect pins. Each specimen must have a label indicating where and when the specimen was collected and the collector's name. Labels should not exceed 0.5"x1".
2. One or more boxes with pinning bottoms may be used. Boxes should be covered with glass or other transparent top.
3. Most specimens should be collected and mounted by the exhibitor. Some specimen trading is allowed as long as the original collector's label is retained.
4. Collections will be judged on accuracy in naming and grouping by order, number and variety of species, and neatness in labeling and arrangement.
5. A Junior or Senior exhibitor may enter a collection in ONE of the following Classes: 1, 2, 3, 4, 5, 6, or 7. The exhibitor may also enter in Classes 8, 9, and 10.
6. A substantial number of 25 new specimens should have been collected during the current year.
7. Each collection should be accompanied by a 3"x5" index card indicating: 1) Number of specimens in the collection; 2) Number of orders in the collection; and 3) Number of specimens collected in the past year.
8. Place a glass-headed pin by each specimen collected in the past year.

**CLASSES**

1. First year members: collection should contain at least 5–15 insects in three or more orders.
2. First and second year members: collection should contain at least 15 insects in three or more orders
3. First and second year members: collection should contain at least 25 insects in three or more orders.
4. First through third year members: collection should contain at least 60 specimens in five or more orders. Insects should be identified to family.
5. First through fourth year members: collection should contain at least 100 specimens in 10 or more orders. Insects should be identified to family.
6. First through fifth year collections should contain at least 150 insects in 12 or more orders.
7. Any number of years in project: collection should contain at least 200 specimens in 15 or more orders. Insects should be identified to family.
8. Specialty Collection—a special taxonomic group such as a family or genus in a single order. Identify insects as specifically as possible. Include a brief explanation of the collection.
9. Ecologically Related Collection, which are related to each other by habitat, such as the insects on one crop, on one plant, in a garden, on an animal, household pests, aquatic insects, gall insects, etc. Identify insects as specifically as possible. Include a brief explanation of the collection.
10. Educational Exhibit: this exhibit should be suitable for teaching some aspect of entomology.

# 4-H HORTICULTURE

**Horticulture Challenge**

A special ribbon and cash award will be given to each exhibitor who completes this challenge by entering each of these items:

3 entries in Divisions 13 and 14
(total of 6 entries)

## DIVISION 13: VEGETABLES AND FRUITS

- Chairperson: Debbie Tallman, 240-793-6599

**PREMIUMS**

| | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|
| Classes 1–72: | $5 | 4 | 3 | 3 | 3 |
| Class 73: | $5.50 | 5 | 4 | 3 | 3 |

**RULES**

1. All exhibitors must comply with Building Rules and Regulations.
2. As growing conditions affect when vegetables and fruits are at their prime, online pre-registratoin should include all vegetables and fruits you anticipate being ready by Fair entry day.
3. All vegetable and fruit entries require an appropriate registration tag attached to the item to be judged and exhibited.
4. Judges recommend that all fruits be in less-than-full ripened condition to ensure they will remain in good condition for the duration of the Fair.
5. If quality warrants, five premiums will be awarded.
6. All vegetables must be grown by the exhibitor.
7. Exhibitor must be prepared to tell method of planting, planting date, and care given for vegetables.

**CLASSES**

1. Basil (one bunch)
2. Beans, lima, large variety (one-pint pods)
3. Beans, lima, small variety (one-pint pods)
4. Beans, stringless green (pint)
5. Beans, stringless wax (pint)
6. Beets (three)
7. Broccoli (one bunch)
8. Brussel sprouts (one pint)
9. Cabbage (one head)
10. Cantaloupe (one)
11. Carrots (three)
12. Cauliflower (one head)
13. Corn, pop (five ears)
14. Corn, sugar, white (three ears)
15. Corn, sugar, yellow (three ears)
16. Cucumbers, pickling (three)
17. Cucumbers, salad (three)
18. Eggplant (two)
19. Endive (one bunch)
20. Gourds (three)
21. Honeydew (one)
22. Kale (one bunch)
23. Odd shaped vegetable
24. Okra (five)
25. Onions, ebenezer (three)
26. Onions, globe (three)
27. Onions, white (three)
28. Onions, any other variety (three)
29. Parsley (one bunch)
30. Parsnips (three)
31. Peppers, A.O., hot variety (three)
32. Peppers, A.O., sweet variety (three)
33. Peppers, California wonder (three)
34. Peppers, Hungarian wax (three)
35. Peppers, sweet red (three)
36. Potatoes, A.O., variety (three)
37. Potatoes, cobbler (three)
38. Potatoes, katahdin (three)
39. Potatoes, Kenebeck (three)
40. Potatoes, red (three)
41. Pumpkin, Connecticut field (one)
42. Pumpkin, cushaw (one)
43. Pumpkin, field (one)
44. "Jack Be Little" Pumpkins (three)
45. Pumpkin, largest by weight (one)
46. Pumpkin, small sugar (two)
47. Salsify (three)
48. Squash, acorn (two)
49. Squash, butternut (two)
50. Squash, crooked neck (two)
51. Squash, straight neck (two)
52. Squash, white patty pan (two)
53. Squash, winter hubbard (one)
54. Squash, zucchini or cocozelle (two)
55. Squash, any other variety (two)
56. Sunflower with seeds (one head)
57. Swiss chard (one bunch)
58. Tomatoes, A.O., red variety (three)
59. Tomatoes, beef steak (three)
60. Tomatoes, largest (one)
61. Tomatoes, marglobe (three)
62. Tomatoes, paste type (three)
63. Tomatoes, preserving red or cherry (five)
64. Tomatoes, preserving yellow (five)
65. Tomatoes, red hybrid (three)
66. Tomatoes, rutgers (three)
67. Tomatoes, yellow (three)
68. Vegetables, any other variety
69. Herbs (three varieties)
70. Garden Display (minimum five vegetables)
71. Berries (one pint)
72. Watermelons, any weight (one)
73. Canteloupes (one)
74. Stone fruit (five)

## DIVISION 14: FLOWERS

- Co-chairperson: Karen Al-Faleh, 301-915-4436
- Co-chairperson: Marybeth Schepis, 301-460-4555

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $5 | 4 | 3 | 3 | 3 |

**RULES**

1. All exhibitors must comply with Building Rules and Regulations.
2. As growing conditions affect when flowers are at their prime, online pre-regsitration should include all specimens you anticipate being ready by Fair entry day.
3. All flower specimen entries require an appropriate registration tag attached to the item to be judged and exhibited.
4. Vases are provided in the 4-H Building the day of entry.
5. If quality warrants, five premiums will be awarded per class.
6. All flowers must be grown by the exhibitor.
7. Exhibitor must be prepared to tell method of planting, planting date, and care given for flowers.
8. Flower arrangements and houseplants are to be entered in Divisions 29 and 30.
9. Only ONE miscellaneous specimen may be entered per exhibitor.

**CLASSES**

1. Aster (one bloom)
2. Black-eyed Susan (one)
3. Chrysanthemum (one bloom)
4. Cockscomb, crested (one bloom)
5. Cockscomb, plume (one bloom)
6. Cone flower (one bloom)
7. Cosmos (one bloom)
8. Dahlia, cactus (one bloom)
9. Dahlia, decorative (one bloom)
10. Dahlia, miniature single (one bloom)
11. Dahlia, pompom (one bloom)
12. Gladioli (one spike)
13. Daisy (Shasta, Gerbera, Gaillardia, etc.)
14. Lily (one stem—can have more than one bloom)
15. Marigold, African (one bloom)
16. Marigold, French double, solid color (one bloom)
17. Marigold, French double, variegated (one bloom)
18. Marigold, French single, (one bloom)
19. Petunia, double (one)
20. Petunia, single, solid (one)
21. Petunia, bi-colored and/or netted (one)
22. Rose, any variety (one)
23. Salvia (one bloom)
24. Snapdragon (one bloom)
25. Sunflower, blooming
26. Zinnia, California giant (one bloom and 1½" or more in diameter)
27. Zinnia, cactus type, spiked petals (one bloom)
28. Zinnia, Lilliput pompom (one bloom)
29. Zinnia, miniature variety, less than 1½" diameter (one bloom)
30. Flowers from shrubs, bushes, and trees (e.g. hydrangeas, butterfly bush/Buddleia, crepe myrtle, etc.)
31. Miscellaneous flower, any variety other than above classes (one bloom)
32. Native Plants (Milkweed, Bergamot, etc.) other than above classes (one bloom)

## DIVISION 15: AGRICULTURAL PRODUCTS

Chairperson: Meredith Null, meredith.myers22@gmail.com

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $5 | 4 | 3 | 3 | 3 |

**RULES**

1. All exhibitors must comply with Building Rules and Regulations.
2. If quality warrants, five premiums will be awarded.
3. Exhibitor should have age appropriate knowledge of varieties, maturities, and harvest dates as applicable. The exhibitor must have raised, helped raise, and/or harvested the products exhibited.
4. Exhibits of hay and straw must be one flake and securely tied two ways. If exhibit is taken from a round or large square bale, exhibit must be compressed and securely tied four ways. Maximum size is 18"W x 18"D x 6"H.
5. Any exhibits containing mold will be removed before display.
6. For classes 9–25, a 3"x5" index card must be attached to exhibit with tape or string. The following information should be included on the card.
   a) Crop variety
   b) Intended use
   c) Date of seeding
   d) Harvest date
   e) Date ensiled (if applicable)

**CLASSES**

1. Eggs, brown (one dozen)
2. Eggs, white (one dozen)
3. Eggs, other (one dozen)
4. Honey, dark comb (one pound)
5. Honey, light comb (one pound)
6. Honey, dark extracted (one pound)
7. Honey, light extracted (one pound)
8. Honey educational exhibit, size: 24"W x 12"D x 36"H
9. Baled hay, single legume variety, field cured
10. Baled hay, single variety—timothy, field cured
11. Baled hay, single variety—orchard grass, field cured
12. Baled hay, mix, field cured
13. Baled straw, any variety, field cured
14. Haylage, any variety, one-quart jar with lid, ensiled at least 7 weeks
15. Silage, any variety, one-quart jar with lid, ensiled at least 4 weeks
16. Corn, five stalks, green with ear attached—this year's crop only
17. Corn, Sweet, five ears with closed husk—this year's crop only
18. Corn, Indian or Popcorn variety, five ears—current or previous year's crop acceptable
19. Corn, any other variety, five ears—current or previous year's crop acceptable
20. Corn, shelled, one-quart jar with lid—current or previous year's crop acceptable
21. Soybeans, black or yellow variety, one quart jar with lid—current or previous year's crop acceptable
22. Sorghum, one-quart jar with lid—current or previous year's crop acceptable
23. Wheat, one-quart jar with lid—this year's crop only
24. Barley, one-quart jar with lid—this year's crop only
25. Rye, one-quart jar with lid—this year's crop only
26. Other farm product

# 4-H HOME ECONOMICS

## BAKED GOODS

**Mini Baker's Dozen Challenge**

A special ribbon and cash award will be given to each exhibitor who completes this challenge by entering each of these items:

1 entry in Divisions 16, 16A, 17, 18, 19, and 20
(6 entries in total)

**GENERAL RULES**

1. All items must be pre-registered. Unregistered items will not be accepted. Class changing will not be allowed.
2. Only one entry per class per exhibitor. Items entered must be made by the exhibitor.
3. Exhibitors and exhibits must comply with the "General Fair Rules and Regulations", "General 4-H and FFA Rules and Regulations", these Division Rules and Regulations, and the appropriate "Section Rules and Regulations".
4. No recipes are to be used that need refrigeration. Cream cheese is permitted as an ingredient and in frosting.
5. No dairy or non-dairy whipped toppings permitted in any baking.
6. No alcohol or liquor allowed in any recipes.

7. Recipes are required for cakes, cookies, pies, quick breads, yeast breads, and candies. They are for JUDGES' USE ONLY. All recipes will be discarded at the end of the night. They will NOT be put on display. A recipe should include a full detailed ingredient list with detailed instructions on how to make the item. Failing to include a recipe could eliminate the item from placing. The only exception is Cake of the Year as the recipe is printed in this book.
8. Healthy Options—in addition to the recipe, exhibitors need to specify type of diet, substitutions used, and how the recipe meets dietary needs.
9. No box mixes allowed for except for Division 16: Cakes, Class 19 (Create a Cake), and Division 16A: Decorated Delights classes.
10. Label entries which contain nuts.
11. Moldy baked goods will be removed.
12. Whole eggs, egg whites, egg yolks, or egg substitutes used in any recipe MUST BE COOKED.
13. Whole products must be entered. After judging, the remainder of the baked goods will be sold at the 4-H Bake Sale.

**BASIS FOR JUDGING**

- Appearance
- Texture
- Flavor

## DIVISION 16: CAKES

Seniors

- Co-chairperson: Lauren Moreno, ldmoreno416@gmail.com
- Co-chairperson: Grace Leatherman, gpatterson57@gmail.com

Juniors

- Chairperson: Jan Baweja, janbaw2@aol.com

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $20 | 18 | 17 | 16 | 15 |

**INTERVIEW JUDGING NOTE**

There will be no interview judging for Seniors entering cakes. Juniors have the option of having one cake interview judged.

**RULES**

1. Please read Baked Goods General Rules for more info.
2. Recipes are required for all baked goods. See General Rules #7.
3. No custard or whipped cream permitted between layers of cake.
4. No fresh fruit on top of cake icing or in the filling.
5. No cheesecake.
6. No credit will be given for fancy decorations, except Division 16A, Decorated Delights.
7. Blue Ribbon Cakes, except for Division 16, Class 9 and Division 16A, cakes will be auctioned off Sunday, August 10 at 6:30pm in the Cattle Pavilion. Red Ribbon Cakes will be available for purchase at the cake auction but will not be auctioned off.
8. Ganache is permitted.
9. Tube, loaf shape, and bundt permitted.
10. All cupcakes must have liners. They must be placed on an appropriate-sized paper plate inside a zip lock bag or covered with plastic wrap.
11. Cakes must be exhibited on a coated or covered cake board and fit in the provided closed disposable cake carrier. Cake carriers stand a maximum of 5" tall. They will be provided and available to pick up on 4-H Building entry night (Wednesday, August 6). If you do not pick one up, please purchase your own disposable cake carrier.
12. Sponge rolls must be exhibited on a coated or covered board.
13. Cakes must be exhibited topside up with the exception of upside down cakes and bundt cakes.
14. Cakes may be 8" or 9", round or square. Cakes must be exhibited on a cake board that is one inch larger than the cake.
15. Allow cakes to cool completely before entering.

**CLASSES**

1. Applesauce, un-iced (tube)
2. Angel Food Cake, un-iced (tube)
3. Yellow Butter Cake, any icing (layered)
4. White Cake, any icing (layered); no coconut
5. WhiteCake, coconut icing (layered)
6. Cake made with fresh or canned fruit, iced or un-iced
7. Chiffon, un-iced—glazes permitted (tube)
8. Chiffon, iced (tube)
9. Cupcakes, iced (six)
10. Devil's Food or Chocolate, iced (layered)
11. Dried Fruit Cake
12. German Chocolate, iced (layered)
13. Herbal or Vegetable, iced (single, layered, or tube)
14. Pound
15. Healthy Options—specify type of diet/healthy option
16. Spice, iced (layered)
17. Sponge Roll with filling; no whipped cream
18. Red Velvet, iced (layered)
19. "Create a Cake"—box cake mix with additions; may be single or layered, iced or un-iced
20. Marble, iced (layered)
21. Cake of the Year (see recipe and instructions on page 166)

## DIVISION 16A: DECORATED DELIGHTS

- Co-chairperson: Lauren Moreno, ldmoreno416@gmail.com
- Co-chairperson: Grace Leatherman, gpatterson57@gmail.com

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $20 | 18 | 17 | 16 | 15 |

**RULES**

1. Maximum sizes of decorated cakes:
   - 10"x14" quarter sheet
   - 14" round or square
   - 8" tall
2. Maximum sizes of decorated cookies:
   - Small: 4" (must be on a wax coated or covered board)
   - Large: 14" round or square; 8" tall (must be on a wax coated board or covered board)
3. Maximum sizes of decorated cereal treats:
   - Small: 4" (must be on a wax coated or covered board)
   - Large: 14" round or square; 8" tall (must be on a wax coated board or a covered board)
4. Maximum sizes of shaped breads:
   - Small: 6" (must be on a wax coated or covered board)
   - Large: 14" wide, 8" tall; (must be on a wax coated or covered board)
5. Cakes must be made by the exhibitor. Box mixes are allowed.
6. Cupcakes must be made by the exhibitor. Box mixes are allowed.
7. Cake pops must be made by the exhibitor. Box mixes are allowed.
8. Gingerbread houses can be purchased, but must be edible. All decorations must be put on by the exhibitor.
9. Graham crackers can be purchased.

10. Cookies must be made by the exhibitor. Box mixes are allowed.
11. Cereal treats must be made by the exhibitor.
12. Breads must be made by the exhibitor. Dough can be a mix or frozen.
13. Uncoated cake boards must be covered with foil.
14. There should be a 1" margin of board around the item.
15. All decorations must be edible and non-perishable.
16. Fondant is acceptable.
17. Cupcakes must have liners.
18. Cake pops must be on sticks.

**BASIS FOR JUDGING**
- Appearance

**CLASSES**
1. Decorated cake, any shape, USING A PASTRY TUBE
2. Novelty cake, any shape, NOT USING A PASTRY TUBE
3. Decorated cake, any shape, USING FONDANT OR OTHER ROLLED ICING
4. Decorated cupcakes, (six)
5. Decorated cake pops, (six)
6. Decorated gingerbread house
7. Decorated graham cracker house
8. Fair-themed decorated cake
9. Decorated cookies—small (six)
10. Decorated cookies—large (one)
11. Decorated cereal treats—small (six)
12. Decorated cereal treats—large (one)
13. Shaped bread—small (six)
14. Shaped bread—large (one)
15. Social Media themed cake

## DIVISION 17: COOKIES

Seniors
- Co-chairperson: Lauren Moreno, ldmoreno416@gmail.com
- Co-chairperson: Grace Leatherman, gpatterson57@gmail.com

Juniors
- Co-chairperson: Jennifer Loy, 202-309-0832
- Co-chairperson: Kara Koster, kek830@gmail.com

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $6 | 5 | 4.50 | 3.50 | 3 |

**RULES**
1. Please read Baked Goods General Rules for more info.
2. Recipes are required for all baked goods. See General Rules #7.
3. Cookies must be exhibited on appropriate-sized paper plates inside a zip-lock bag.
4. No pudding or custard filling permitted.
5. Recipe should be different for each class, cannot use same recipe for two entries (i.e. drop or oatmeal).

**CLASSES**
1. Bar (six)
2. Brownies, cake type, no icing (six)
3. Brownies, chewy type, no icing (six)
4. Chocolate chips or morsels, plain (six)
5. Chocolate chips or morsels, with other (nuts, raisins, etc.) (six)
6. Drop (six)
7. Filled (six)
8. Molded—shaped by hand, includes biscotti (six)
9. Oatmeal (six)
10. Peanut butter (six)
11. Pressed (six)
12. Refrigerator—sliced and baked (six)
13. Rolled, plain—with a rolling pin (six)
14. No-bake (six)
15. Snickerdoodles (six)
16. Healthy Options—specify type of diet—need recipe (six)
17. Other, please specify

## DIVISION 18: PIES

Seniors
- Co-chairperson: Lauren Moreno, ldmoreno416@gmail.com
- Co-chairperson: Grace Leatherman, gpatterson57@gmail.com

Juniors
- Co-chairperson: Jennifer Loy, 202-309-0832
- Co-chairperson: Kara Koster, kek830@gmail.com

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $10 | 9 | 8 | 7 | 6 |

**RULES**
1. Please read Baked Goods General Rules for more info.
2. Recipes are required for all baked goods. See General Rule #7.
3. Pies must be in disposable pie pans.
4. No pudding, custard filling, cream or sour cream permitted.
5. No commercial pie fillings allowed.

**CLASSES**
1. Apple, only
2. Apple, with other fruit
3. Blackberry
4. Blueberry
5. Cherry
6. Peach
7. Raspberry
8. Other, please specify

## DIVISION 19: QUICK BREADS

Seniors
- Co-chairperson: Lauren Moreno, ldmoreno416@gmail.com
- Co-chairperson: Grace Leatherman, gpatterson57@gmail.com

Juniors
- Co-chairperson: Jennifer Loy, 202-309-0832
- Co-chairperson: Kara Koster, kek830@gmail.com

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $6 | 5 | 4.50 | 3.50 | 3 |

**RULES**
1. Please read Baked Goods General Rules for more info.
2. Recipes are required for all baked goods. See General Rules #7.
3. Use standard pan (9"x5" or 8"x4") to bake loaves.
4. Must be displayed on 5"x9" stiff cardboard, covered with foil, sized to fit exhibits.
5. Coffee cakes and gingerbreads can be displayed on a 10" cake board covered with foil.
6. Breads and rolls can be brought in a plastic bag or wrapped in plastic.

7. No liners on muffins.

**CLASSES**
1. Banana bread
2. Biscuits, baking powder (six)
3. Bread, fruit
4. Bread, fruit and nut
5. Bread, nut
6. Bread, vegetable (other than zucchini)
7. Bread, zucchini
8. Coffee cake
9. Gingerbread
10. Muffins, bran—standard size (six)
11. Muffins, blueberry or other fruit—standard size (six)
12. Muffins, plain—standard size (six)
13. Healthy Options—specify type of diet
14. Other, please specify

## DIVISION 20: YEAST BREADS

Seniors
- Co-chairperson: Lauren Moreno, ldmoreno416@gmail.com
- Co-chairperson: Grace Leatherman, gpatterson57@gmail.com

Juniors
- Co-chairperson: Jennifer Loy, 202-309-0832
- Co-chairperson: Kara Koster, kek830@gmail.com

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $6.50 | 5 | 4 | 3.50 | 3 |

**RULES**
1. Please read General Rules for more info.
2. Recipes are required for all baked goods. See General Rules #7.
3. Coffee cakes can be displayed on a 10" cake board covered with foil.
4. Breads and rolls can be brought in a zip-lock bag or wrapped in plastic.

**CLASSES**
1. Coffee cake
2. Loaf, whole grain
3. Loaf, cheese
4. Loaf, white
5. Loaf, white, made with a bread machine; no mixes
6. Loaf, whole grain, made with a bread machine; no mixes
7. Rolls, cheese (six)
8. Rolls, plain (six)
9. Rolls, sweet (six)
10. Novelty bread item, shaped, braids, etc. (e.g. pretzel) (six)
11. Sweet bread, fancy, shaped (tea rings, etc.)
12. Healthy Options—specify type of diet
13. Other, please specify

## MAIN DISH and SALAD

### Meal Challenge

A special ribbon and cash award will be given to each exhibitor who completes this challenge by entering each of these items:

2 entries in Divisions 21 and 22
(4 entries in total)

**GENERAL RULES**
1. Main dish must be brought in warm.
2. Salad must be brought in a cooler for judging.
3. Include printed recipe on a 4"x6" card that will be put on display.
4. Minimum of four servings.
5. Foil, paper, or plastic disposable containers with lids are recommended.
6. For Main Dishes, entries must include at least two distinct ingredients (excluding seasonings).
7. For Salads, entries must include at least three distinct ingredients (excluding seasonings).

## DIVISION 21: MAIN DISH

- Co-chairperson: Amy Wang, 202-809-1119
- Co-chairperson: Alana Hamann, 301-956-3195

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $20 | 18 | 17 | 16 | 15 |

**CLASSES**
1. Chili with meat
2. Chili without meat
3. Poultry casserole
4. Vegetarian casserole
5. Pasta casserole
6. Quiche
7. Meatloaf
8. Five ingredients or less
9. Ethnic

## DIVISION 22: SALAD

- Co-chairperson: Amy Wang, 202-809-1119
- Co-chairperson: Alana Hamann, 301-956-3195

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $20 | 18 | 17 | 16 | 15 |

**CLASSES**
1. Vegetable salad
2. Fruit salad
3. Seafood salad
4. Pasta salad
5. Ethnic

## CANDY

### Candy Challenge

A special ribbon and cash award will be given to each exhibitor who completes this challenge by entering each of these items:

4 entries in Division 23
(4 entries in total)

## DIVISION 23: CANDIES

- Co-chairperson: Debbie Malone, 301-972-0063, or dandrmalone@aol.com
- Co-chairperson: Michelle Bynaker

**PREMIUMS**

| | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|
| Classes 1–17: | $7 | 6 | 5 | 5 | 3 |
| Class 18: | $10 | 9 | 7 | 6 | 5 |

**RULES**

1. Please read Baked Goods General Rules for more info.
2. Recipes are required for all baked goods. See General Rules #7.
3. Candy should be on a 6" paper plate, covered in a clear zip lock bag.
4. A portion of candy will be sold.
5. First place box of Jr. and Sr. candy will be auctioned off on Sunday, August 10 at the Cake Auction.
6. DO NOT enter any candy that includes uncooked eggs or dairy products.

**BASIS FOR JUDGING**

- Appearance
- Texture
- Flavor

**CLASSES**

1. Caramel (six pieces)
2. Chocolates, dipped, candy centers (six pieces)
3. Chocolates, molded (six pieces)
4. Divinity (six pieces)
5. Fondant (six pieces)
6. Fudge, chocolate, plain (six pieces)
7. Fudge, chocolate, nut (six pieces)
8. Fudge, with marshmallow creme (six pieces)
9. Fudge, peanut butter (six pieces)
10. Hard candy (six pieces)
11. Mints, cooked (six pieces)
12. Nut brittle (six pieces)
13. Penuche, plain (six pieces)
14. Sea foam (six pieces)
15. Truffle (six pieces)
16. Uncooked candy, melting permitted (six pieces)
17. Other, except any of above (six pieces)
18. One-pound box of candy with decorated top, containing not less than three different varieties. Box should be full. All candies contained in box needs to have been entered in individual respective classes.

# FOOD PRESERVATION

**Food Preservation Challenge**

A special ribbon and cash award will be given to each exhibitor who completes this challenge by entering each of these items:

5 entries in Division 26—1 butter, 1 jam, 1 jelly, 1 marmalade, 1 preserve (5 entries in total)

**GENERAL RULES**

1. All canned items MUST be exhibited in clear (untinted) STANDARD quart or pint mason jars with two-piece self-sealing lids. Exception: dried fruits, dried herbs, dried vegetables, jellies, preserves, jams, butters and marmalades MUST be exhibited in STANDARD half-pint mason jars with two-piece self-sealing lids.
2. No mayonnaise jars or paraffin-sealed containers will be accepted.
3. ALL foods should be processed using a tested recipe. (Recipe sources: Ball Blue Book, USDA Complete Guide to Home Canning, and So Easy to Preserve, or recipes found in pectin or other canning ingredients made by companies such as Kerr, Mrs. Waggs, Ball, etc.)
4. For fruit, tomatoes, and pickled vegetables, use a boiling water bath canner. A pressure canner must be used for all vegetables except tomatoes and pickles.
5. All canning must be done according to USDA standards.
6. No freezer jams may be entered.
7. Canned goods must have been canned since last Fair.
8. Jar lids must have the name of article and class, product name, processing time and method, and source of recipe. Name of exhibitor must not appear on any jar.
9. Jars must be clean and rings must be left on.
10. Judges reserve the right to open canned products if necessary to judge products correctly.
11. Jellies, jams, and marmalades should have 1/8"–1/4" of head space.
12. Jar lids must be rust-free.

**BASIS FOR JUDGING**

- Contents—50%
- Liquid—25%
- Container—25%

## DIVISION 24: FRUITS/MEATS/VEGETABLES

Seniors

- Chairperson: Emily Morris, 301-526-0481

Juniors

- Chairperson: Mallory Anderson, 202-631-4105

**PREMIUMS**

| | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|
| Classes 1–32: | $4 | 3.50 | 3 | 3 | 3 |
| Class 33: | $4.50 | 4 | 3.50 | 3 | 3 |
| Class 34: | $5.50 | 4.50 | 3.50 | 3 | 3 |

**CLASSES**

1. Applesauce
2. Blackberries
3. Cherries, pitted
4. Cherries, un-pitted
5. Grape juice
6. Peaches
7. Pears
8. Plums
9. Raspberries
10. Other, except any of above
11. Beef
12. Chicken
13. Spaghetti sauce with meat
14. Pork
15. Sausage
16. Beans, lima
17. Beets
18. Carrots
19. Corn
20. Kale
21. Peas
22. String Beans, green
23. String Beans, waxed

24. Soup mixture
25. Spaghetti sauce, without meat
26. Spinach
27. Squash
28. Sweet potatoes
29. Tomatoes, broken
30. Tomatoes, whole
31. Tomato juice
32. Other, except any of above

**Emergency meals with menu**
33. Three jars—lunch
34. Five jars—dinner

## DIVISION 25: PICKLES, SALSAS, and DRIED FOODS

Seniors
- Chairperson: Emily Morris, 301-526-0481

Juniors
- Chairperson: Mallory Anderson, 202-631-4105

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $4 | 3.50 | 3 | 3 | 3 |

**CLASSES**
1. Bread and butter
2. Dill (may be a year old)
3. Kosher
4. Sour
5. Sweet (cucumber)
6. Sweet (fruit)
7. Sweet (vegetables)
8. Pickled beets
9. Relish
10. Salsa
11. Other, except any of above
12. Dried fruit
13. Dried herbs
14. Dried vegetable
15. Dried jerky
16. Healthy Options

## DIVISION 26: FRUIT SPREADS

Seniors
- Chairperson: Emily Morris, 301-526-0481

Juniors
- Chairperson: Mallory Anderson, 202-631-4105

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $4 | 3.50 | 3 | 3 | 3 |

**CLASSES**

BUTTERS

*Fruit pulp pressed through a sieve, cooked with sugar and spices.*
1. Apple butter
2. Grape butter
3. Peach butter
4. Pear butter
5. Plum butter
6. Other butter, except any of the above
7. Healthy Options

JAMS

*Crushed fruits and sugar, cooked until thick.*
8. Blackberry Jam
9. Blueberry Jam
10. Plum Jam
11. Raspberry Jam
12. Strawberry Jam
13. Peach Jam
14. Other Jam, except any of the above
15. Healthy Options

JELLIES

*Clear fruit juice and sugar boiled to a thick consistency.*
16. Apple Jelly
17. Blackberry Jelly
18. Blueberry Jelly
19. Crabapple Jelly
20. Grape Jelly
21. Plum Jelly
22. Raspberry Jelly
23. Strawberry Jelly
24. Other Jelly, except any of the above
25. Healthy Options

MARMALADES

*Whole small fruit or small pieces of fruit cooked in syrup until clear and transparent.*
26. Orange marmalade
27. Peach marmalade
28. Other, marmalade except any of the above
29. Healthy Options

PRESERVES

*Fruit cooked with equal amounts of sugar.*
30. Blackberry Preserves
31. Blueberry Preserves
32. Cherry Preserves
33. Peach Preserves
34. Pear Preserves
35. Strawberry Preserves
36. Healthy Options

# CLOTHING

**Home Life Challenge**

A special ribbon and cash award will be given to each exhibitor who completes this challenge by entering each of these items:

1 entry in Divisions 27, 28, 31, and 32
(4 entries in total)

## DIVISION 27: CLOTHING

- Co-chairperson: Nancy Curran, 240-793-7352
- Co-chairperson: Donna Feuillet, 301-253-6461

**PREMIUMS**

| | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|
| Classes 1–47: | $5 | 4.50 | 4 | 3.50 | 3 |
| Classes 48–57: | $6 | 5 | 4 | 3 | 3 |

Classes 58–65: $7 6 5 4 3

**RULES**
1. All clothing must be clean and pressed.
2. Entries must be labeled as to class.
3. Attaching the pattern guide is recommended for judges' use. If pattern comes from a book or magazine, attach a copy.
4. Have ALL garments on wire hangers, (NO PLASTIC HANGERS, PLEASE).
5. Garments to be modeled during the Fair MUST be labeled at time of entry.
6. Hand knit or crochet garments should be entered in Needlework, Home Furnishings.
7. Label entry tags: write "First Year Sewer" on entry tag if applicable.

**BASIS FOR JUDGING**
- General appearance
- Material used
- Design, color and workmanship

**CLASSES**
1. Apron
2. Scarf
3. FIRST YEAR SEWER: Skirt, elastic waist
4. FIRST YEAR SEWER: Skirt, with zipper
5. FIRST YEAR SEWER: Slacks or shorts, elastic waist
6. FIRST YEAR SEWER: Slacks or shorts, with zipper
7. Tote bag, with drawstring
8. Tote bag, with handles
9. Sewing box—equipped with at least scissors, needles, thimble, pins, thread and tape measure. This box must be sturdy and handmade.
10. First sewing box—equipped with at least scissors, needles, thimble, pins, thread and tape measure. This box must be purchased.
11. Fashion accessory (belt, necktie, purse, etc.)
12. Blouse or shirt, sleeveless or with sleeve cut on
13. Blouse or shirt, sleeveless or with sleeve cut on—ages 8–10
14. Blouse or shirt, with or without collar and/or sleeves
15. Blouse or shirt, and skirt or pants that go together
16. Cape or poncho, any material
17. Dress, sun back
18. Dress, sun back—ages 8–10
19. Dress, with jacket, cotton or material including wool
20. Dress, one piece, with bodice and skirt constructed separately, with sleeves or collar
21. Dress, one piece, with bodice and skirt constructed separately, without sleeves or collar
22. Dress, one piece, with bodice and skirt constructed separately, without sleeves or collar—ages 8–10
23. Dress, without waistline seam, with sleeves and/or collar
24. Dress, without waistline seam, with sleeves and/or collar—ages 8–10
25. Dress, without waistline seam, sleeves or collar
26. Dress, without waistline seam, sleeves or collar—ages 8–10
27. Item made with a kit or pre-sewn material
28. Jumper, cotton or material including wool
29. Jumper, cotton or material including wool—ages 8–10
30. Jumper, wool
31. Jumpsuit or play outfit
32. Pajama pants
33. Robe or housecoat
34. Skirt, with zipper, waistband
35. Skirt, no waistband
36. Skirt, no waistband—ages 8–10
37. Skirt, with elastic or drawstring waistband
38. Skirt, with closure other than zipper, waistband
39. Skirt, wool
40. Skirt, wool—ages 8–10
41. Slacks or shorts, with elastic or drawstring
42. Slacks, no waistband
43. Stretch knit shorts or slacks
44. Stretch knit top
45. Stretch knit, other item
46. Vest
47. Decorated purchased garment, using sewing techniques
48. Sample book of sewing techniques, six new samples each year
49. Educational display no larger than 14"x22"
50. Costume
51. Split skirt
52. Ensemble, three pieces, mix and match
53. Evening dress/formal
54. Garment for younger child
55. Jacket, outerwear
56. Jacket or coat, unlined or reversible
57. Slacks or shorts, cotton or other material, with fitted waistband and appropriate closing
58. Slacks or shorts, wool, with waistband and appropriate closing
59. Suit with unlined jacket
60. Dress with jacket, wool
61. Suit with lined jacket
62. Tailored coat, lined
63. Tailored jacket, lined
64. Free form jacket, any material
65. Bolero jacket, any material
66. Semi-formal dress
67. Repurposed item
68. Other garment, except any of above

# FAMILY LIFE

## DIVISION 28: FAMILY LIFE

- Chairperson: Debbie Tallman, 240-793-6599

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $4.50 | 4 | 3.50 | 3 | 2.50 |

**RULES**
1. All exhibits must be labeled according to class.
2. Exhibit MUST be labeled according to age of child to whom exhibit applies.
3. Posters must be on 14"x22" poster board.
4. No Senior lunchbox entries.
5. No Junior babysitting entries.
6. No Senior Kids Taking Charge entries.
7. Fairbook rules supersede information listed online.

**BASIS FOR JUDGING**
- Workmanship
- Suitability to purpose

**CLASSES**
1. Select a story to tell a child. Create visuals to use with the story

telling such as a flannel board. Explain how this will be used to tell the story. Indicate age of child.
2. Create a simple game for a child. Must specify age of child.
3. Create a toy for a child. Must specify age of child.
4. Create a picture storybook for a child. Must specify age of child.
5. Develop a babysitting kit or surprise bag. Must specify age of child. Include at least five articles. SENIORS ONLY.
6. Doll, dressed (clothing made by exhibitor)
7. Doll, dressed (doll and clothing made by exhibitor)
8. Doll made by exhibitor, clothing purchased
9. "Theme lunch box", packed with menu plainly printed on 3"x5" card. Use actual food. It will be removed if spoiled. Label thermos—DO NOT FILL (to be judged on packaging of the food, cleanliness of box, nutrition, and originality of the theme). JUNIORS ONLY.
10. Nutrition/fitness poster, 14"x22"
11. Child care poster, 14"x22"
12. Safety poster (e.g. first aid, Internet safety, fire safety, stranger danger, etc.), 14"x22"
13. Memory book—Computer/software generated and/or commercially printed. Should depict a vacation, special project, school year, etc.
14. Memory book—Hand done pages with neatly labeled photos, attractively displayed memorabilia, or hand-drawn images. Should depict a vacation, special project, school year, etc.
15. Family tree poster, 14"x22". Note: family MUST be related to the exhibitor.
16. Family Night Box—entries must have a theme such as a movie, game, or bakcyard firepit, and include at least five (5) items
17. Family Outing—plan a day trip or vacation for your family. Decorate a folder and include evidence of research and planning. The folder must contain at least five (5) items such as a map, brochure(s), transportation details, itinerary, activities, a budget, and packing list.
18. Generational Family Recipe Book—assemble and neatly bind a family recipe book. The book must contain at least six (6) family recipes with the entry year listed on each recipe. Exhibitors may re-enter the Family Recipe Book annually, but must add three (3) new recipes each year with the entry year listed on each new recipe. All recipes must include the name of the family member who proided or handed down the recipe and the year entered.
19. Indoor Greenhouse—create a mini indoor greenhouse using new or repurposed materials such as egg cartons, plastic containers, or bottles. The greenhouse must contain plans (in any growth stage—seedling to full grown) and be transportable. The size of the entry may not exceed 26"L x 18"W x 12"H.
20. Pet Care poster, 14"x22"
21. Farm Animal Care poster, 14"x22"
22. Reusable Family Chore Chart—create a reusable weekly or monthly chore chart for your family. The chart will be judged on creativity and ease of use. The chart must contain chores for kids and adults.
23. Family Budget—create a monthy or yearly family budget that includes basic income, needs, and spending. A variety of budget styles will be accepted. For example, a worksheet, computer spreadsheet, or poster, 14"x22."
24. Family Meal Plan—create a one-month (30 day) meal plan for your family. The plan must include at least ten (10) different dinners, and either a recipe or grocery list for each meal.

# 4-H ARRANGEMENTS and HOUSEPLANTS

**Flowers Challenge**

A special ribbon and cash award will be given to each exhibitor who completes this challenge by entering each of these items:

3 entries in Division 29 and 1 entry in Division 30
(4 entries in total)

**GENERAL RULES**

1. Label entries according to division/class. Mark your container on the bottom with name and address.
2. Wilted material disqualifies any entry.
3. All miniatures must fit into a cube 3 inches or 6 inches in any direction as specified.
4. During Fair week, wilted flowers will be removed at any time, but ribbons and containers will be left at the desk if properly labeled.
5. Only exhibitor shall arrange flowers.
6. All houseplants MUST be in 4-H member's possession for at least three months before the Fair (May) of the current year.
7. Flower specimens are entered in Division 14.
8. Dried materials may be used as filler in artificial arrangements.
9. LIVE FLOWERS in Classes 1–8: arrangements must be in waterproof container.

**BASIS FOR JUDGING**

- Condition, color, harmony, proportion and balance
- Suitability of material
- Originality of arrangement

## DIVISION 29: ARRANGEMENTS

- Co-chairperson: Jane Warnock, 301-570-0183
- Co-chairperson: Mandy German, 240-793-5379

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $4.50 | 4 | 3.50 | 3 | 3 |

**CLASSES**

1. Live flowers for luncheon table
2. Corsage, live flowers
3. Kitchen arrangement
4. Miniature, not to exceed 6"x6"x6"
5. One-sided arrangement
6. Special occasion arrangement (state occasion)
7. Wild flower arrangement
8. Butterfly garden bouquet—at least three different varieties that butterflies are attracted to

DRIED FLOWERS

*No fresh or artificial flowers.*

9. Dried arrangement
10. Miniature, dried, not to exceed 3"x3"x3"
11. Miniature, dried, not to exceed 6"x6"x6"
12. Pressed flower arrangement
13. Topiary, dried (artificial flowers allowed in this class only)
14. Wreath, dried

SILK OR ARTIFICIAL FLOWERS

*Dried materials may be used as filler in artificial arrangements.*

15. Artificial flower arrangements—18" minimum height
16. Artificial flower arrangement—under 18" maximum height
17. Corsage, silk or artificial flowers
18. Miniature, artificial, not to exceed 6"x6"x6"
19. Miniature, artificial, not to exceed 3"x3"x3"
20. Wreath, artificial

## DIVISION 30: HOUSEPLANTS

- Co-chairperson: Jane Warnock, 301-570-0183
- Co-chairperson: Mandy German, 240-793-5379

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $4.50 | 4 | 3.50 | 3 | 3 |

**CLASSES**

1. African Violet.
2. Succulents only.
3. Cacti or succulent dish garden, at least four varieties, containing only cacti or only succulents.
4. Dish garden, collection of similar plants, at least four varieties, no cactus or succulents.
5. House plant, blooming (with bloom or potential to bloom).
6. House plant, non-blooming.
7. Terrariums, collection of similar plants grown in glass. Must be covered.

# 4-H HOME FURNISHINGS

### Home Life Challenge

A special ribbon and cash award will be given to each exhibitor who completes this challenge by entering each of these items:

1 entry in Divisions 27, 28, 31, and 32
(4 entries in total)

**GENERAL RULES**

1. All exhibits must be clean.
2. Articles must be made by the exhibitor.
3. In Table Settings, Division 31, all articles must be arranged by the exhibitor at the Fair. Silverware may be removed after interview judging is complete.
4. Division 31, entries may be no higher than 12" and no larger than 15"x20".
5. An exhibitor may enter in only two table setting Classes, Division 31.
6. All table settings must include menu.
7. All table settings must include a mat or cloth not to exceed 15"x20". Include only table setting items (cup, saucer, silver, plate, centerpiece, etc.) needed to serve the menu. Table centerpieces should be appropriate for table conversation.
8. All Needle Arts must be labeled kit or original design. If not labeled, it will be judged as kit.
9. All skeins must be washed and tied in at least three places for presentation.
10. Exhibitor may enter only one item per class in Needle Arts.

**BASIS FOR JUDGING**

- Workmanship, choice and placement of design
- Choice of fabric, colors, value in relation to its use
- Time required to make it

## DIVISION 31: TABLE SETTING

- Chairperson: Janice Sadowski, janicesadowski@yahoo.com

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $3.50 | 3 | 3 | 3 | 3 |

**CLASSES**

1. Breakfast
2. Lunch
3. Dinner
4. Special occasion

## DIVISION 32: ROOM ACCESSORIES

- Chairperson: Janice Sadowski, janicesadowski@yahoo.com

**PREMIUMS**

| | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|
| Classes 4, 5, 7, 8, 12, 15–49: | $3.50 | 3 | 3 | 3 | 3 |
| Classes 1–3, 6, 9–11, 13, 14: | $5.50 | 5 | 4.50 | 4 | 3.50 |

**CLASSES**

1. Quilt, twin or larger
2. Child's quilt (45"x60")
3. Wall hanging quilt—no larger than 36" on any one side. Must be ready to hang, no frames.
4. Lap quilt, no larger than 36"x36"
5. Doll quilt (no larger than 18" on any one side)
6. Bed article: Bedspread, blanket, or pillowcase
7. Blanket, no sew
8. Clothes closet item: Hanger, shoulderettes, shoe bags, shoe toe stuffer, laundry bags, garment bag, padded hanger, lingerie case, jewelry case, etc.
9. Desk, three articles (lamp, lampshade, bookends, desk blotter case, pencil box, waste basket, chair cushion or pad)
10. Decorative pillow, latch hook
11. Decorative pillow, needlepoint, embroidery, counted cross-stitch
12. Decorative pillow, other except any of above
13. Fabric basket, made by exhibitor
14. Place mats—four
15. Rug
16. Window treatment, curtains and/or draperies for one window
17. Room improvement notebook to include:
    a. Floor plan drawn to scale, showing furniture arrangement before and after;
    b. Samples showing color scheme before and after;
    c. Photographs of room before and after;
    d. Story explaining improvement, including decisions made, cost, materials used, assistance received, etc.
18. Home Accessories (hot pads, appliances covers, doorstop, lunch bags, book covers, table runners, etc.)
19. Machine sewn blanket

**NEEDLE ARTS**

*Label Kit or Original.*

20. Bargello
21. Battenburg lace
22. Candlewicking
23. Chicken scratch
24. Crewel
25. Cross stitch, counted
26. Cross stitch, printed (stamped design)
27. Crocheting, first piece
28. Crocheting, small item (i.e. hat/scarf/mittens)
29. Crocheting, medium item (i.e. vest/stole/poncho)
30. Crocheting, large item (i.e. lap blanket/afghan), at least 36"x60"
31. Crocheting, small item for the home (i.e. pot holder/doily/table runner)
32. Crocheting, any item, other than those listed above
33. Drawn work
34. Embroidery, except chicken scratch, crewel or counted cross-stitch
35. French: Machine or hand sewing
36. Huck weaving
37. Knitting, first piece
38. Knitting, small item (i.e. hat/scarf/mittens)
39. Knitting, medium item (i.e. vest/stole/poncho)
40. Knitting, large item (i.e. lap blanket/afghan), at least 36"x60"
41. Knitting, small item for the home (i.e. pot holder/doily/table runner)
42. Knitting, any items, other than those listed above
43. Needlepoint, except bargello
44. Original design item
45. Smocking
46. Tatting
47. Weaving
48. Yarn rug
49. Other
50. Item featuring theme of the Montgomery County Agricultural Fair

# 4-H PHOTOGRAPHY

**Photography Challenge**

A special ribbon and cash award will be given to each exhibitor who completes this challenge by entering each of these items:

6 entries in Division 33 OR Division 34
(6 entries in total)

**GENERAL RULES**

1. All exhibitors must comply with Building Rules and Regulations.
2. If you plan to enter the State Fair, check requirements BEFORE you enlarge and mount your photographs.
3. All photographs must be mounted and/or matted on photo mat board using spray adhesive, heat seal, or other secure mounting medium. NO FOAM CORE, CONSTRUCTION PAPER OR CARDBOARD. We cannot accommodate more than two thicknesses of standard mat board. THIS RULE IS STRICTLY ENFORCED.
4. All photographs being exhibited, including digital photographs, must have been taken by the exhibitor.
5. Digitally printed photographs and photographs taken with a digital camera are allowed, but the contents of the image may not be altered. Only color levels, brightness, contrast, etc. may be adjusted (except in Divisions 33 & 34, Class 3). Digitally printed photographs must be on photo-quality paper and be of high quality.
6. All photographs, except those in Divisions 33 & 34, Class 12 (series) are to be a minimum of 5"x7" and must not exceed 11"x14". **If you need to crop your photograph to enhance it, you may do so, but one side must remain at least 5". You may use the mat board to achieve the crop.
7. Mat size should correspond to photograph size:

| Photo Size: | Mat Size: |
|---|---|
| 5"x7" | 8"x10" |
| 8"x10" | 11"x14" |
| 11"x14" | 16"x20" |

8. Each photograph should have an index card attached to the back with the following information: title of photograph, date taken, name, age, and type of camera used.
9. At the time of entry, entry tags should be firmly attached at the top left corner of the front of the mat by taping the entry tag string to the back.
10. No frames or hanging attachments are permitted.

## DIVISION 33: BLACK & WHITE PHOTOGRAPHY

- Chairperson: Ken Visser, 240-372-5007

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $6 | 5 | 4 | 3.25 | 2.75 |

**CLASSES**

1. Action
2. Buildings/Architecture
3. Digital Imaging—Photographs that have been manipulated using a computer. Original images MUST have been taken by the exhibitor. The above rules apply, but please include a summary of how the final product was achieved on the card on the back of the photograph. The original picture may also be included on the back.
4. Flowers, Plants
5. Landscape
6. Night shot
7. Person, individual
8. People, two or more
9. Pets or livestock (typical farm animals)
10. Wildlife, insects, or other animals
11. Seascape, or photograph with water as the central theme
12. Series, two or more pictures telling a story. Photographs may be 4"x6" for this class. Photographs must be mounted on a single piece of photo mat board not to exceed 16"x30".
13. Still life (a single inanimate object, or collection of inanimate objects, arranged with an artistic purpose)
14. Miscellaneous, not any of the above
15. Photograph featuring a scene from last year's Montgomery County Agricultural Fair
16. "Maryland Trees" photographs to be submitted in this category will focus on a single tree as the main subject. The chosen tree can be in any setting in Maryland.
17. Selfies
18. Digital altered image—8"x10"
19. Picture with filters

## DIVISION 34: COLOR PHOTOGRAPHY

- Chairperson: Ken Visser, 240-372-5007

**PREMIUMS**

| 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|
| $6 | 5 | 4 | 3.25 | 2.75 |

**CLASSES**

1. Action
2. Buildings/Architecture
3. Digital Imaging—Photographs that have been manipulated using a computer. Original images may be scanned, or from a digital camera, but MUST have been taken by the exhibitor. The above rules apply, but please include a summary of how the final product was achieved on the card on the back of the photograph. The original picture may also be included on the back.
4. Flowers, Plants
5. Landscape
6. Night shot
7. Person, individual
8. People, two or more
9. Pets or livestock (typical farm animals)
10. Wildlife, insects, or other animals
11. Seascape, or photograph with water as the central theme
12. Series, two or more pictures telling a story. Photographs may be 4"x6" for this class. Photographs must be mounted on a single piece of photo mat board not to exceed 16"x30".
13. Still life (a single inanimate object, or collection of inanimate objects, arranged with an artistic purpose)
14. Miscellaneous, not any of the above
15. Photograph featuring a scene from last year's Montgomery County Agricultural Fair
16. "Maryland Trees" photographs to be submitted in this category will focus on a single tree as the main subject. The chosen tree can be in any setting in Maryland.
17. Selfies
18. Digital altered image—8"x10"
19. Picture with filters

# 4-H PRESENTATIONS

**RULES**

1. Presentations must first be given at the Local Club to be eligible.
2. Junior presentations (ages 8–13 as of January 1) must be between 5 and 10 minutes in length.
3. Senior presentations (ages 14–18 as of January 1) must be between 10 and 15 minutes in length.
4. Judging will be on the Danish System: Blue—Excellent, Red—Very Good, White—Good.
5. All presenters will receive a $10 premium.
6. Exhibitor is limited to one presentation per class and two presentations total.
7. Changes to assigned presentation times must be made at least 48 hours prior to assigned time.
8. If entered presentation is not on the topic of the class entered, it will be moved to the appropriate class.

**ANIMAL SCIENCE PRESENTATIONS INCLUDE:** Livestock, dairy, horses and ponies, dogs, small pets, poultry, animal production and marketing and veterinary science.

**SCIENCE AND TECHNOLOGY PRESENTATIONS INCLUDE:** Electric, energy, computers, small engines and general science.

**GENERAL PRESENTATIONS INCLUDE:** All foods, nutrition, clothing, home furnishings, home management, family life, horticulture, entomology, natural resources, field crops, vegetables, crafts, woodworking or other not already specifically mentioned.

## DIVISION 35: GENERAL PRESENTATIONS

**ENTRY FEE**

Classes 1–6

- $5 per Demonstration/Illustrated Talk.
- The $5 entry fee will be refunded if Demonstration/Illustrated Talk is successfully completed.

**CLASSES**

1. Animal Presentations: Tuesday, 11am–4pm
2. General Presentations: Tuesday, 4–9pm
3. General Presentations: Thursday, 5–9pm
4. Science and Technology Presentations: Thursday, 12noon–4pm

# 4-H CITIZENSHIP, PROMOTION, and SPECIAL ACTIVITIES

## DIVISION 36: CITIZENSHIP and PROMOTION

- Chairperson: Kelsey Ryba, kelseylryba@gmail.com

**PREMIUMS**

| | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|
| | $6 | 5 | 4 | 3.25 | 2.75 |
| Citizenship Baskets/Boxes | | | | | |
| Classes 1–6: | $10 | 9 | 7 | 6 | 5 |

**INTERVIEW JUDGING NOTE**

There will be no interview judging for Club Entries. Individuals have the option of interview judging when 4 H perishable entries are received.

**RULES**

1. Exhibits can be individual or club entry.
2. In Classes 1–15, all exhibits will become the property of the Fair, unless otherwise noted on the individual or club entry tag. Exhibits will be used for special projects and gifts for special guests or organizations in the community.
3. ALL Citizenship baskets/boxes are to be entered Saturday—perishable and non-perishable. List all ingredients in baked goods and name the baker. Candy in baskets only, no chocolate or anything that melts.
4. Gift Basket for Cookies; Quick Breads; and Yeast Breads: Recipes for all kinds need to be included. One sample must be placed in individual bags and labeled as to the (Example: one cookie—labeled, one slice of bread—labeled.) DO NOT COMBINE samples because the taste will be transferred from other samples in the bag.
5. Class 16 must be submitted on a USB flash drive. Entry must also include a written description—not more than one paragraph—of the slides or video program for judging and display.
6. Classes 18–21 must include a title. Please consider the following for judging and display: color, design, font size (18–24pt minimum), layout, and spacing.
7. Purchased items like fabrics, decals, stickers, cartoon characters, anime, or similar animated media may be used on an exhibit. If

using web "clip-art," pictures, photos, drawings, or illustrations, the source must be documented on the exhibit. Exhibits will be disqualified if web source is not documented.
8. No store-bought items. Items must be made by exhibitor or club.

**CLASSES**
1. Food Theme Basket, contains non-perishable items, identify theme (Italian, breakfast items, international, meal, party, etc.). Must be wrapped.
2. Cookie Basket: Five different kinds of cookies, six of each kind in separate bags. May use cookies from original classes. Items to be arranged in a decorated basket/box to be given as a gift.
3. Quick Bread Basket: Five different kinds (two condiments may be included). Mini loaves accepted. Items to be arranged in a decorated basket/box to be given as a gift.
4. Citizenship Basket—Yeast Bread: five different kinds of yeast breads (two condiments maybe included). Mini loaves accepted. Items to be arranged in a decorated basket/box to be given as a gift.
5. Jams and Jelly Gift Basket/Box contains 5 different jams and/or jelly in a decorated basket/box. Items to be arranged in a decorated basket/box to be given as a gift. Each jar must be labeled with what it is an must include the canning date.
6. Citizenship Basket/Box must contain at least 6 different types of vegetables Basket/Box of vegetables will be given away. May be a Club entry.
7. Hand-made toy, doll, stuffed animal
8. Hats for chemotherapy patients (4)
9. Bed caddy/bedside storage container (4)
10. Lap robes, lap quilts for chemotherapy patients
11. Christmas ornaments (6)
12. Favors for Senior Citizens' Day (12)
13. Needle arts gift
14. Quilt square (two—measuring 12½" square) may be hand or machine sewn). Can depict a 4-H or citizenship project. The squares will be collected after judging to make a quilt to be given away for a citizenship/promotional project.
15. Educational themed kit, made by a Club to be donated to a school. Specify grade level.

The following classes are not given away. Please pick up these items on release day.
16. Slide or video program (3–5 minutes) to promote Fair or 4-H. See Rule #5.
17. Shoe box float (theme of the float will be the same as the current theme for the 4-H parade)
18. Citizenship poster/display, not to exceed 14"x22"
19. 4-H Promotional Poster, not to exceed 14"x22"
20. "CHARACTER COUNTS" poster, not to exceed 14"x22"
21. Montgomery County Fair promotion poster, not to exceed 14"x22"

## DIVISION 37: SPECIAL ACTIVITIES

*Fashion Show, Blue Ribbon Activities, and Informal Presentations*

**PREMIUMS**
Participation Award $5 per class.
Clovers will be paid $3 for participation.

- Fashion Show: Show off your modeling skills in a constructed or ready-to-wear outfit in the Heritage Garden Room prior to the 4-H Awards Ceremony.
- Blue Ribbon Presentations: An opportunity to give a presentation on an exhibit that earned you a blue ribbon in last year's Fair. Presentations will be scheduled in the Demo Area and will not be judged.
- Informal Presentations: This is a way of sharing your knowledge and skills with the public in any project area in the 4-H Building or designated area approved by building Superintendent, in an informal setting.

**RULES**
1. All entries must be pre-registered by July 20 on the Fair pre-entry form.

**ENTRY FEE**
Classes 2–6
- $5 per Demonstration/Illustrated Talk.
- The $5 entry fee will be refunded if Demonstration/Illustrated Talk is successfully completed.

**CLASSES**
1. Fashion Show: Saturday August 17, 5pm
2. Blue Ribbon Presentation—Monday
3. Informal Presentation: Veterinary Science
4. Informal Presentation: Agriculture
5. Informal Presentation: General

# DEPARTMENT 83
# 4-H CLOVERS

## DIVISION 1: CLOVERS, Ages 5–7

- Chairperson: Addie Tallman, 301-820-1555, tallman.addie@gmail.com

**RULES**
1. Currently enrolled Clover Club members may enter items made from the Clover curriculum used in their Club. These items are age-related and will be displayed in the Clover section of the 4-H Building. There will be no judging of these items. Clovers may enter all items on Wednesday, August 6, from 4:30–7:30pm, including perishables. All Clover exhibitors will receive a ribbon in recognition of their exhibit and a participation premium of $3.
2. Pre-registration is due to the Fair Office no later than July 20. Please use the 4-H Indoor entry form.
3. Due to space limitations, posters and artwork are limited to 11"x22".
4. Clover members are limited to 8 entries.
5. Clovers are encouraged to be there to drop off their entries.

**CLASSES**
1. Clover Exhibit—list item names for up to eight exhibits (e.g. 1. Flower poster, 2. Red clay pot…)

# DEPARTMENT 84
# 4-H CLUB EXHIBITS

**GENERAL RULES**

1. All exhibitors must comply with Building Rules and Regulations.
2. Each club exhibit will be judged with the Danish System.
3. Exhibits must be entered under Club name with premiums paid to the Club.
4. Drop off days and times:
   - **Club Booths:** Monday, August 4 from 6–8pm
   - **Club Banners:** Monday August 4 from 6–8pm
   - **Club Books:** Monday August 4 from 6–8pm OR Wednesday August 6 from 4:30–7:30pm
5. No registered or trademarked items, brands, or names may be used in club entries.

## DIVISION 1: CLUB BOOKS

- Co-chairperson: Kathy Fumagalli, katfumi@gmail.com
- Co-chairperson: Kara Koster, kek830@gmail.com

**PREMIUMS**

| 1st | 2nd | 3rd |
|---|---|---|
| $10 | 7.50 | 6.50 |

**RULES**

1. The book must show or explain the Club's participation in the area entered.
2. 4-H Members are responsible for the content of the book. Adults may assist but may not assume total responsibility.
3. Due to privacy concerns, Secretary's Books and Treasurer's Books will no longer be publicly displayed. After judging, a list will be openly posted with club names and ribbons earned. Books will be given to the extension agent for safekeeping and their return to clubs. Other club books, such as club history and community service books, will be displayed unless the club indicates "Do Not Display" on the Fair tag.
4. There will be up to three champion ribbons and up to three reserve champion ribbons awarded: one to the most outstanding Secretary's Book, Treasurer's Book, and Other book.

**CLASSES**

1. Club secretary's book, 2024
2. Club treasurer's book, 2024
3. Club history, 2024
4. Community service, 2024
5. Conservation, health, or safety project, 2024

## DIVISION 2: BOOTH EXHIBITS

- Co-chairperson: Kathy Fumagalli, katfumi@gmail.com
- Co-chairperson: Kara Koster, kek830@gmail.com

**PREMIUMS**

| 1st | 2nd | 3rd |
|---|---|---|
| $40 | 35 | 30 |

**RULES**

1. All champion booths or highest scoring booths of the new state fair size requirements are expected to be taken by the club to the State Fair. Club members are responsible for compliance with all State Fair rules. See State Fair book for details.
2. There will be two classes for booths: "State Fair Themed" and "Open Themed". Wording for the State Fair themed booths must match the State theme exactly. PLEASE REFER TO THE STATE FAIR WEBSITE FOR WORDING: http://www.marylandstatefair.com/exhibitors/4hffa. Open themed booths may feature any theme promoting 4-H.
3. Each booth will receive a 1st (Excellent), 2nd (Very Good), or 3rd (Good) place ribbon and premium. One booth in each class will receive a Champion ribbon and one booth in each class will receive a Reserve Champion ribbon.
4. 4-H members are responsible for assembling the booth. Adults may assist but may not assume total responsibility. Booths are to be assembled and in place by 8pm on the night of drop off.
5. Exterior booth dimensions must be 36"W x 30"D x 16"H. All booths are eligible for Champion/Reserve Champion Awards.
6. Contents of the booth must not be taller than the side in which they are placed.
7. Booths must display the club name, the official 4-H clover emblem, and the affirmative action statement: "The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, political affiliation, or gender identity and expression."

**BASIS FOR JUDGING**

- General Appearance—10%
- Appeal Power—40%
- Message—40%
- Workmanship—10%

**CLASSES**

1. State Fair themed booth
2. Open themed booth

## DIVISION 3: BANNER EXHIBITS

- Co-chairperson: Kathy Fumagalli, katfumi@gmail.com
- Co-chairperson: Kara Koster, kek830@gmail.com

**PREMIUMS**

| 1st | 2nd | 3rd |
|---|---|---|
| $20 | 15 | 12 |

**REMINDER ABOUT BANNER DROP OFFS**

See General Rules #4. Banners are no longer accepted on Wednesday. Drop off is Monday, August 4 from 6–8pm.

**RULES**

1. There will be two classes for banners. "State Fair Themed" and "Open Themed". Wording for the State Fair themed banners must match the State theme exactly. PLEASE REFER TO THE STATE FAIR WEBSITE FOR WORDING: http://www.marylandstatefair.com/exhibitors/4hffa. Open themed booths may feature any theme promoting 4-H.
2. Banners must be new each year and constructed since the previous fair.

3. Each banner will receive a 1st (Excellent), 2nd (Very Good), or 3rd (Good) place ribbon and premium. One banner in each class will receive a Champion ribbon and one banner in each class will receive a Reserve Champion ribbon.
4. 4-H members are responsible for assembling the banner. Adults may assist but may not assume total responsibility. Banners are to be assembled and in place by 8pm on the night of drop off.
5. Banners must be at least 12 square feet.
6. Banners may be constructed of any type of durable material with any type of application. Design should only be on one side.
7. A dowel, curtain rod, plastic pipe or other such rod must be included with the entry.
8. Note: New State Fair rules require that clubs SELF-ENTER banners prior to the fair. The entry process for banners will no longer be handled by the County Extension Office. There are also very specific state rules. Club leaders and members must read the State Fair book carefully for information and compliance.

**BASIS FOR JUDGING**
- General Appearance—10%
- Appeal Power—40%
- Message—40%
- Workmanship—10%

**CLASSES**
1. State Fair themed club banner
2. Open themed club banner

# DEPARTMENT 85
# 4-H AND FAIR PROMOTIONS

## 4-H PARADE
University of Maryland Extension Office, 301-590-9638

**FAIR ROYALTY**
Bree Barrick, 240-994-4653
Barbara Ryba, 301-672-3435

**4-H CAKE AUCTION**
Meredith Smith, sbkwrm@aol.com
Alganesh Piechocinski, algapie@umd.edu

## Sunday, August 10
- Parade, 5pm
- King and Queen Coronation (following Parade) at the Racing Park Stage
- Cake Auction (approximately 6:30pm) in the Cattle Show Pavilion

## 4-H PARADE
The 4-H Equestrian Drill Team will be judged at a time to be determined. Float units will be judged at 3:15pm in the Cattle Show Pavilion. Walking units will be judged at approximately 4:15pm on the lawn between the Heritage Building and KidZone. Parade starts at 5pm.

## PARADE THEME
Bee-lieve in Yourself with 4-H

## ARRANGING EARLY ARRIVAL OF FLOATS
Chuck Schuster, cfs@umd.edu, 410-596-2159

**PREMIUMS**

| | 1st | 2nd | 3rd |
|---|---|---|---|
| Class 1: | $200 | 160 | 120 |
| Class 2: | $100 | 80 | 60 |
| Class 3: | Ribbon and $50 | | |

**BASIS FOR JUDGING**
- General Appearance—10%
- Appeal Power—40%
- Message—40%
- Workmanship—10%

**SPECIAL AWARDS**
1. **Rippeon Equipment Company** offers a trophy to the Champion Countywide Float.
2. **Charles T. Jamison Jr.** offers a trophy to the Champion Community Float.
3. **Donald and Jeannie Raines** offer an award to the Champion Special Unit.

**PARADE RULES**
1. Each float or special unit must send to the 4-H Office by June 30 a narrative script, not to exceed 40 words, and a float entry form. The float should not need to be explained by a script.
2. Floats may be assembled on wagon, truck, pickup, or van, Parade float decks or platforms cannot be any higher than 42" above the ground when the trailer or truck is on level ground.
3. The float width must not exceed 10'. The Club name must appear

on both sides of the float. The name of the Club is required to appear on the trailer as well.
4. Float wagons may not be any bigger than 8'x18', with a wheel on each corner pulled using a pin or a ball diameter of 2 1/8" or smaller. No pintle hooks.
5. A Club may enter only one unit.
6. Floats for competition must be assembled by registered 4-H Club members on the Fairgrounds. Wagons and trucks may be parked in the Cattle Show Pavilion beginning Sunday morning at 9am for construction work. All work must be completed by 3pm. The wagons and trucks must be removed from the grounds by Monday at 12noon.
7. Floats and walking units should reflect the 2025 theme.
8. Judging will be done on the Danish System and awards made as indicated below.
9. Award recipients must report to the PEPCO Community Stage at Racing Park as soon as the parade ends for ribbon presentations.

**CLASSES**
1. Float, Float/Walking, and Equestrian Units
2. Walking Units
3. Clover Units

# DEPARTMENT 86
# AG EDUCATION DISPLAY CONTEST

## DIVISION 1

**RULES**
1. Pre-registration is required by July 20. You can pre-register at mcagfair.com or by contacting the Fair Office at 301-926-3100 x205.
2. All 4-H Clubs are eligible for this contest.
3. There may only be one entry per 4-H Club.
4. The entry must include content about agriculture. Montgomery County agriculture is encouraged.
5. Entries may be any size and composed of any material. These will be on public display.
6. Entries must be displayed within your 4-H area, or area designated by the Ag. Education Committee. Please contact the Fair Office at 301-926-3100 x205 if you need a space.
7. Set up must be complete by noon on Sunday, August 10.
8. Displays from the previous year may be brought to the Fair but will not be judged for premiums.

**JUDGING**
Judging will occur during the week of the Fair. Results will be announced Thursday, August 14 by 2pm. A member from the Ag Education Committee will reach out to the club leader to schedule an appointment for review of the Ag Education Club display.

**JUDGING CRITERIA**
1. Attractiveness
2. Neatness
3. Cleanliness
4. Accuracy of Information

Ribbons—Grand Champion Rosette, Blue, Red, White

**Judging will be done with the Danish System**
First Blue $75, Second Red $55, Third White $45

# 4-H CAKE OF THE YEAR

## Italian Cream Cake

**CAKE INGREDIENTS**
- 1/2 cup butter, softened
- 1/2 cup shortening
- 2 cups sugar
- 5 large eggs, separated, room temperature
- 1 teaspoon vanilla extract
- 2 cups all-purpose flour
- 1 teaspoon baking soda
- 1 cup buttermilk
- 1-1/2 cups sweetened shredded coconut
- 1 cup chopped pecans

**FROSTING INGREDIENTS**
- 11 ounces cream cheese, softened
- 3/4 cup butter, softened
- 6 cups confectioners' sugar
- 1-1/2 teaspoons vanilla extract
- 3/4 cup chopped pecans

**CAKE INSTRUCTIONS**
1. Preheat oven to 350°. Grease and flour three 9-in. round baking pans. In a large bowl, cream butter, shortening and sugar until light and fluffy, 5-7 minutes. Beat in egg yolks and vanilla. Combine flour and baking soda; add to creamed mixture alternately with buttermilk. Beat until just combined. Stir in coconut and pecans.
2. In another bowl, beat egg whites with clean beaters until stiff but not dry. Fold a fourth of the egg whites into batter, then fold in remaining whites. Pour into prepared pans.
3. Bake until a toothpick inserted in center comes out clean, 20-25 minutes. Cool 10 minutes before removing from pans to wire racks to cool completely.

**FROSTING INSTRUCTIONS**
1. Beat cream cheese and butter until smooth. Beat in confectioners' sugar and vanilla until fluffy. Stir in pecans. Spread frosting between layers and over top and side of cake. Store cake in the refrigerator.

Recipe can be found here:
https://www.tasteofhome.com/recipes/italian-cream-cheese-cake/**AS**

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# 4-H and Home Arts

## Indoor Entry Drop-off Procedures

***Home Arts and 4-H exhibitors dropping off items prior to Friday, August 8 may proceed directly to those buildings for entry. The following procedures are only in effect once the Fair has begun.***

4-H Non-Perishable — Wednesday, August 6, 4:30–7:30pm
Home Arts — Thursday, August 7, 4–8pm
Home Arts — Friday, August 8, 2–8pm
4-H Perishable — Saturday, August 9, 3–6pm

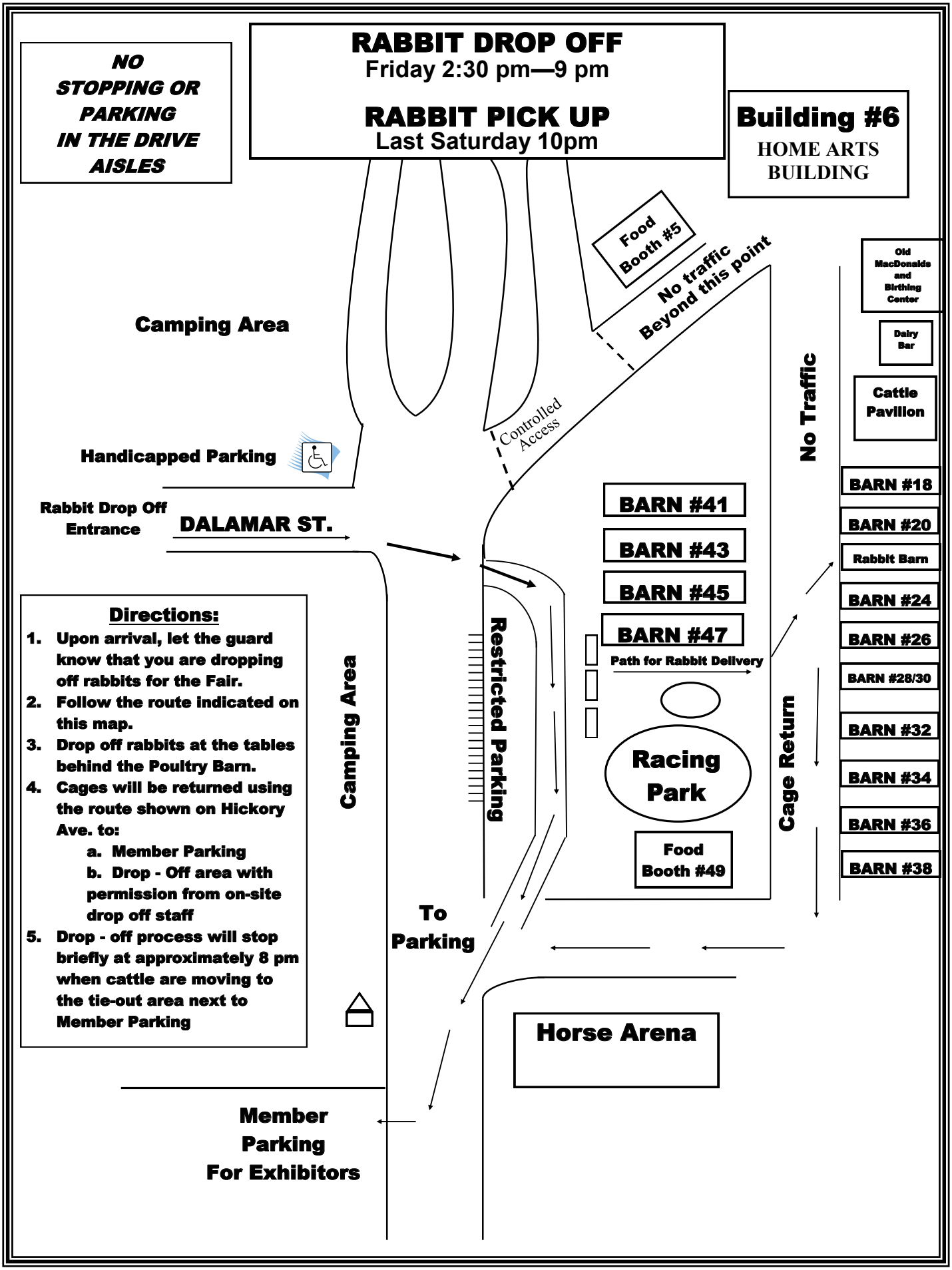
*****Remember Fairground Trams and Shuttle Busses to the Fairgrounds will be in operation starting Friday, August 8th at 2pm until Saturday, August 16th with free parking at Montgomery College Germantown Campus & Rockville Campus.**

1. Vehicles transporting indoor PERISHABLE entries for drop off must enter the Fairgrounds at the Dalamar Street gate and follow the directions from security personnel. See instructions below and the 4-H & Home Arts Drop-off Map. Trams will be in operation to transport you from the parking area to the 4-H/Home Arts Building.
2. Vehicles transporting indoor NON-PERISHABLE entries for drop off must enter the Fairgrounds at the Dalamar Street gate where you will be directed to turn right and follow the instructions for parking on the 4-H/Home Arts Building Drop-off Map. Trams will be in operation to transport you from the parking area to the 4-H/Home Arts Building.

**Parking procedures for perishable entries will be as follows:***

- Show the guard at the Dalamar Street entrance that you have perishable items for entry at the 4-H/Home Arts Building.
- Turn left and follow the signs until you see a designated area in which to stop and drop off your entries. NO PARKING will be permitted in the drive lanes of the upper parking area in order to allow other exhibitors to drop off their entries. There will be volunteers at the drop off area to assist you and keep an eye on your entries until you return from parking your vehicle.
- After dropping off entries, you may park in either the livestock exhibitor parking area or the volunteer parking lot at the bottom of the hill (see 4-H and HomeArts Drop-off Map).
- The Passenger Tram will be in operation to return you to the upper grounds to pick up your entries at the drop off area, deliver them to the entry area, and complete the registration process.
- Home Arts Exhibitors that need special assistance (for a decorated cake or other fragile item) should call Karen Witt 30 minutes before arrival at 202-297-0913.

***Please be patient and courteous.***
****see map on the next page.***


NO STOPPING OR PARKING IN THE DRIVE AISLES
RABBIT DROP OFF
Friday 2:30 pm—9 pm
RABBIT PICK UP
Last Saturday 10pm
Building #6
HOME ARTS BUILDING
Food Booth #5
No traffic Beyond this point
Old MacDonalds and Birthing Center
Dairy Bar
Cattle Pavilion
Camping Area
Controlled Access
No Traffic
Handicapped Parking
BARN #18
BARN #20
Rabbit Drop Off Entrance
DALAMAR ST.
BARN #41
BARN #43
BARN #45
BARN #47
Rabbit Barn
BARN #24
BARN #26
BARN #28/30
Path for Rabbit Delivery
Directions:
1. Upon arrival, let the guard know that you are dropping off rabbits for the Fair.
2. Follow the route indicated on this map.
3. Drop off rabbits at the tables behind the Poultry Barn.
4. Cages will be returned using the route shown on Hickory Ave. to:
a. Member Parking
b. Drop - Off area with permission from on-site drop off staff
5. Drop - off process will stop briefly at approximately 8 pm when cattle are moving to the tie-out area next to Member Parking
Camping Area
Restricted Parking
Racing Park
Cage Return
BARN #32
BARN #34
BARN #36
BARN #38
Food Booth #49
To Parking
Horse Arena
Member Parking For Exhibitors

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# Creative Tablescapes Competition

*"Tablescape" is a term used to describe the top of a table containing linens, dishes, silverware, a centerpiece and other décor to set a mood for a fabulous meal. Do you enjoy putting together the perfect table for holidays or parties? Come show off your skill and creativity in this exciting competition!*

## TABLESCAPE COMPETION GUIDELINES:

1. Design a formal tablescape for two inspired by the theme – *Make A Bee-Line To The Fair*
2. Each exhibitor will be assigned a 36" round table.
3. Each exhibitor must provide all dishes, centerpieces, tablecloths, china, crystal, silver and any decorations. Chairs will not be included in the display.
4. Each tablescape display must include a menu and two place settings set for that menu.
5. Live flowers may be used. Food is not permitted to be part of the tablescape display.
6. Judging criteria:

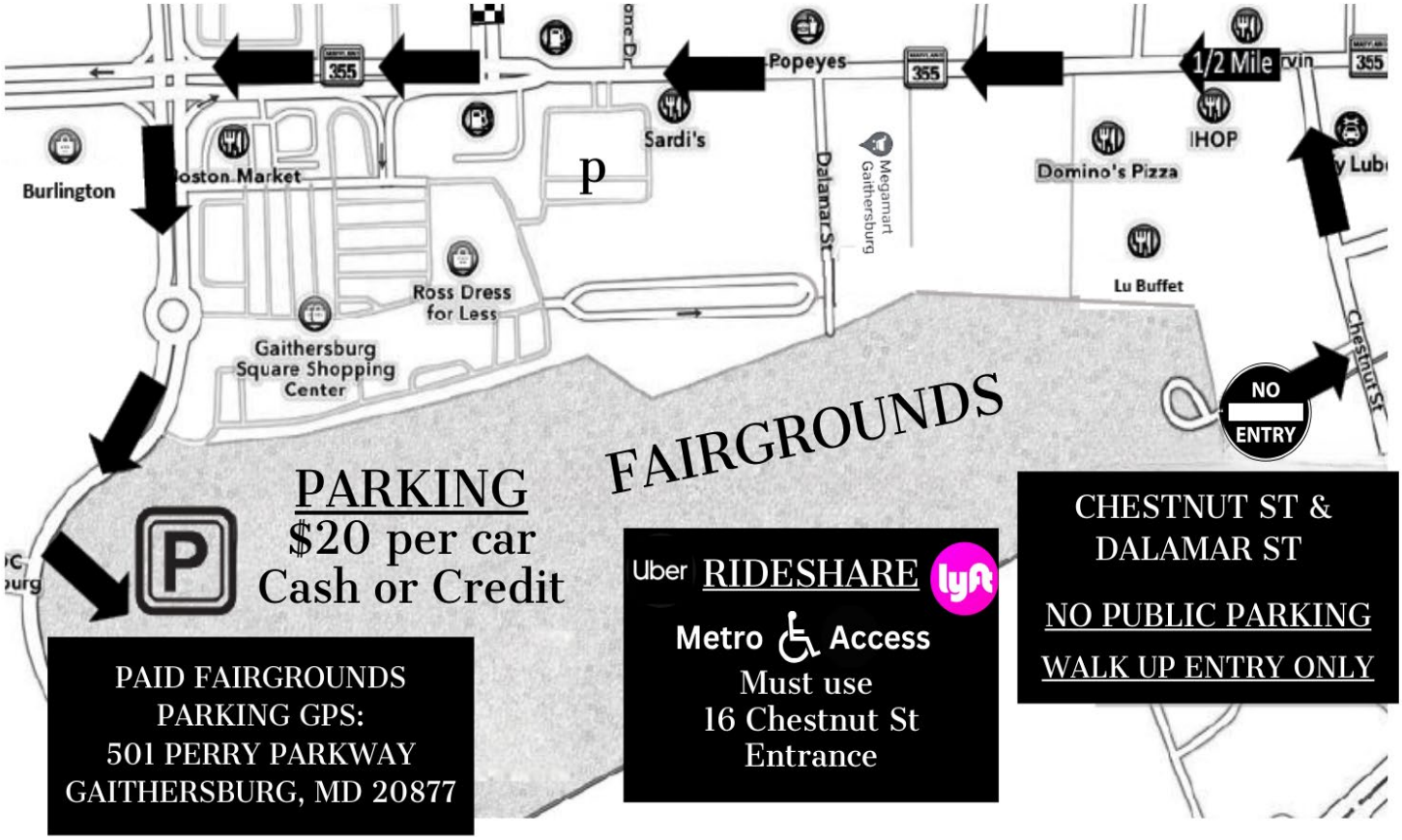
   40% - Creative interpretation of theme
   40% - Visual impact
   20% - Appropriate formal placement of tableware necessary for menu

## COMPETION RULES:

1. Prizes: First place - $75.00; Second place - $50.00; Third place - $25.00.
2. Exhibitors must register in advance of the Fair. Please contact Home Arts Superintendent Karen Witt by July 31, 2025 to register (202-297-0913; kawitt625@yahoo.com). The competition is limited to the first ten exhibitors to register. There is no entry fee. Exhibitors will be notified by August 1, 2025 regarding their acceptance into the competition.
3. Exhibitors may set up their tablescape display on Sunday, August 10, 2025, from 12:00pm-10:00pm or on Monday, August 11, 2025, from 10:00am-12:00pm.
4. The Fair reserves the right to reject any table setting that is objectionable or unsuitable.
5. Judging will take place on Monday, August 11, 2025, at 1:00pm and will be open to the public.
6. Tablescapes will remain on display in the Home Arts Building for the remainder of the Fair. *PLEASE NOTE: The Fair is not responsible for any broken, damaged, lost or stolen items.*
7. Tablescape displays may be picked on Sunday, August 17, 2025, from 11:00am - 2:00pm, during Home Arts Department's Entry Release hours. Any items not picked up by 2:00pm will become property of the Fair.

**For questions, or to register for the competition, please contact:**
**Karen Witt, Home Arts Superintendent 202-297-0913 kawitt625@yahoo.com**

# PAID PARKING AT FAIRGROUNDS



# Project G Street

## August 9th, 2025

## 1-Day Fashion Design Competition

## sponsored by G Street Fabrics

Calling all fashionistas… come one, come all, to embrace your inner designer at this year's Project G Street. No fashion school needed. All skill levels, all ages are invited to show what you can do!

chairpersons Kit Noonan kmndakota@gmail.com Maureen Levy mlafl@comcast.net

**Project G Street Details & Information**

1. All teams win gift cards to G Street Fabrics!

   1st place = $300 3rd place = $100 5th place = $50
   2nd place = $200 4th place = $75 6th-8th places = $25

   Win or lose, you'll take away amazing memories and fantastic social media content!
2. Teams must register by email to kmndakota@gmail.com by Tuesday, July 29th. The first 8 teams to register will participate.
3. Teams are comprised of 2 or 3 team members, your choice.
4. The chairpersons will host a video meeting using Google Meet to announce this year's theme and answer questions at 6pm on Friday, August 1st. Contestants will be sent a link to join. *At least one member of each team **must** attend the meeting.*
5. Teams will select their materials at G Street Fabrics during store hours August 2nd-8th. You will receive 10 yards of fabric plus a $25 G Street Fabrics gift card for you to purchase notions. NO OTHER FABRIC CAN BE USED. The $25 gift card can be used for any items you need for your outfit (thread, closures, etc.) You may make or use your own patterns. *You do not need to purchase patterns with the gift card.*
6. Your model must be an adult woman. A team member may model, or you may choose someone else to be your model. Models bring their own shoes. Any other elements such as purses, hats or scarves must be created using your team's materials.
7. Contestants provide the tools and machines to create their outfits. You may choose to bring sewing machines, serger, dress form, irons, mirror, steamer, etc. Items can be dropped off at Heritage Hall starting at 8am. Directions and parking will be discussed at the video meeting.
8. Teams create their ensembles in Heritage Hall from 8:30am to 5:30pm. Outfits will be judged on the following: interpretation of the theme; design (selection of style, color & material combinations); creativity (use of fabric, trim, closures); fit; construction; styling (accessories, hairstyle, the way you put together the whole look). *The judges' decision is final.*
9. The runway and judging will be at 6pm in the Heritage Hall. Invite all your friends, family, neighbors and colleagues to come cheer you on!
10. All outfits will be on display in the Home Arts building during fair week.

# Project G Street Entry Form

Email entry forms to kmndakota@gmail.com
(please put **Project G Street** in subject line)
***See complete rules for details.***

**Team name**: _____

**1st contestant's name**: _____

Cell phone number: _____

Email: _____

**2nd contestant's name**: _____

Cell phone number: _____

Email: _____

**3rd contestant's name**: _____

Cell phone number: _____

Email: _____

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## 4-H LIVESTOCK ENTRY: Dairy, Beef, Swine, Sheep, and Dairy Goats
## THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.:_____

Passes: _____

**Absolutely NO entries will be accepted after July 20, 2025.**
**Use certified mail and print a receipt if using online entry.**

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

Farm Name: _____ Phone: _____

E-mail: _____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date:_____

**Animal Count — Males: _____ Females: _____ Total: _____**

## ONE EXHIBITOR AND DEPARTMENT PER ENTRY FORM

| Dept: | Div. | Class: |
|---|---|---|
| Name of Animal: | | |
| RFID/Ear Tag: | | |
| Registry #: | | |
| DOB: | | |
| Sex: | | |
| Sire: | | |
| Dam: | | |

| Dept: | Div. | Class: |
|---|---|---|
| Name of Animal: | | |
| RFID/Ear Tag: | | |
| Registry #: | | |
| DOB: | | |
| Sex: | | |
| Sire: | | |
| Dam: | | |

| Dept: | Div. | Class: |
|---|---|---|
| Name of Animal: | | |
| RFID/Ear Tag: | | |
| Registry #: | | |
| DOB: | | |
| Sex: | | |
| Sire: | | |
| Dam: | | |

| Dept: | Div. | Class: |
|---|---|---|
| Name of Animal: | | |
| RFID/Ear Tag: | | |
| Registry #: | | |
| DOB: | | |
| Sex: | | |
| Sire: | | |
| Dam: | | |

| Dept: | Div. | Class: |
|---|---|---|
| Name of Animal: | | |
| RFID/Ear Tag: | | |
| Registry #: | | |
| DOB: | | |
| Sex: | | |
| Sire: | | |
| Dam: | | |

| Dept: | Div. | Class: |
|---|---|---|
| Name of Animal: | | |
| RFID/Ear Tag: | | |
| Registry #: | | |
| DOB: | | |
| Sex: | | |
| Sire: | | |
| Dam: | | |

**4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—$10/day; $50/season**

mcagfair.com

**ENTRY DEADLINE IS JULY 20th**

**SWINE: NUMBER OF OPEN PENS NEEDED: _____**

**NUMBER OF PENS NEEDED: _____**

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## 4-H DOG SHOW ENTRY
## THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

4-H Age: _____ *(as of January 1)* DOB: _____ Phone: _____

E-mail: _____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____Date:_____

**NOTE: USE ONE ENTRY FORM PER EXHIBITOR, ONE PER ANIMAL THAT HAS A RABIES VACCINATION, AND ONE LINE PER CLASS.**

**Mail all entries to the Fair Office at the address listed above.**

Name of Dog: _____

Breed of Dog: _____

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.:_____

Passes: _____

**Absolutely NO entries will be accepted after July 20, 2025.**
**Use certified mail and print a receipt if using online entry.**

Rabies Vaccination

Number: _____

Exp Date: _____

**Current Health Records: Rabies Information must be shown the day of show.**

**All entries must be submitted to the Show Secretary by July 10, 2025. The Show Secretary will submit all verified entries to the Fair Office by July 20, 2025.**

## ALL ENTRIES ARE FOR DEPARTMENT 15 ONLY—one form per exhibitor

| Division | Class | Class Description |
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**4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—$10/day; $50/season**

**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

## 4-H PET SHOW ENTRY
## THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

4-H Age: _____ *(as of January 1)* DOB: _____ Phone: _____

E-mail: _____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC fair and promise to support and practice humane treatment of animals at all times.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date:_____

**NOTE: USE ONE ENTRY FORM PER EXHIBITOR, ONE PER ANIMAL THAT HAS A RABIES VACCINATION, AND ONE LINE PER CLASS.**

Name of Animal: _____

Health Certificate date: _____
*(certificate must be attached)*
Vet's Name: _____

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.:_____

Passes: _____

**Absolutely NO entries will be accepted after July 20, 2025.**
**Use certified mail and print a receipt if using online entry.**

Rabies Vaccination

Number: _____

Exp Date: _____

**Current Health Records: Rabies Information must be shown the day of show.**

## ALL ENTRIES ARE FOR DEPARTMENT 16 ONLY—one form per exhibitor

| Division | Class | Name of Animal and Class Description |
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**4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—$10/day; $50/season**

**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

**4-H and FFA POULTRY ENTRY**
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**
16 CHESTNUT STREET, GAITHERSBURG, MD 20877

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.:_____

Passes: _____

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

4-H Age: _____ *(as of January 1)* DOB: _____ Phone: _____

E-mail: _____

**Absolutely NO entries will be accepted after July 20, 2025.**
**Use certified mail and print a receipt if using online entry.**

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date:_____

**NOTE: USE ONE ENTRY FORM PER EXHIBITOR, ONE LINE FOR EACH ANIMAL, AND ONE LINE PER CLASS. SPECIAL ARRANGEMENTS CAN BE MADE WITH THE SUPERINTENDENT TO COOP YOUR BIRDS!**

## ALL ENTRIES ARE FOR DEPARTMENT 18 ONLY—one form per exhibitor

| Division | Class | Breed | Cock | Hen | Cockerel | Pullet |
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| | | TOTAL ENTRIES, unless ctd. to back side > > > | | | | |

**4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—$10/day; $50/season**

**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

## ALL ENTRIES ARE FOR DEPARTMENT 18 ONLY—ctd. from previous page

| Division | Class | Breed | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|---|---|
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| | | TOTAL ENTRIES > > > | | | | |

**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

**4-H and FFA RABBIT & CAVY ENTRY**
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**
16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

4-H Age: _____ *(as of January 1)* DOB: _____ Phone: _____

E-mail:_____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date:_____

**FOR DEPARTMENT 19 ONLY. ALL SANCTION RULES WILL BE ENFORCED.**

**Please check box if entering either of these:** ☐ **Rabbit Showmanship** ☐ **Rabbit Judging Contest**

☐ **Rabbit Hopping** ☐ **Rabbit Promotion**

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.:_____

Passes: _____

**Absolutely NO entries will be accepted after July 20, 2025.**
**Use certified mail and print a receipt if using online entry.**

## ALL ENTRIES ARE FOR DEPARTMENT 19 ONLY—one form per exhibitor

| Ear Number | Breed | Variety | Class | Sex | Fur |
|---|---|---|---|---|---|
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**4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—$10/day; $50/season**

**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

**TOTAL ENTRIES: _____**

## ALL ENTRIES ARE FOR DEPARTMENT 19 ONLY—one form per exhibitor

| Ear Number | Breed | Variety | Class | Sex | Fur |
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**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

**4-H HORSE & PONY ENTRY**
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**
16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name:_____ Exhibitor #:_____

Address:_____

City:_____ State:_____ Zipcode:_____

4-H Age: _____ *(as of January 1)* DOB: _____ Phone: _____

E-mail: _____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date:_____

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.:_____

Passes: _____

**Absolutely NO entries will be accepted after July 20, 2025.**
**Use certified mail and print a receipt if using online entry.**

**COGGINS**

Number: _____

Date: _____

**NOTE: USE ONE ENTRY FORM PER EXHIBITOR, ONE FOR EACH ANIMAL, AND ONE LINE PER CLASS.**
Copy of current Coggins Test MUST accompany entry form. 4-H exhibitor's name must appear in upper right hand corner of test.

1. Please pre-register for all classes except Championships.
2. Horsemanship tests will be taken on Aug. 15 at 12pm.
3. For any questions, please call the appropriate superintendent.
4. MAIL ALL ENTRIES TO THE FAIR OFFICE.
5. Exhibitor name must be written on the horse's Coggins.

## ALL ENTRIES ARE FOR DEPARTMENT 20 ONLY—one form per exhibitor

| Division | Class | Class Description |
|---|---|---|
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**4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—$10/day; $50/season**

**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

CUTCO®
The World's Finest Cutlery

SUNBELT®
RENTALS

## 4-H INDOOR EXHIBIT ENTRY
## THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.:_____

Passes: _____

**Absolutely NO entries will be accepted after July 20, 2025.**
**Use certified mail and print a receipt if using online entry.**

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

4-H Age: _____ *(as of January 1)* DOB: _____ Phone: _____

E-mail: _____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date:_____

**ONE FORM PER EXHIBITOR. All premium checks will be mailed following the close of the Fair. All exhibits and ribbon awards must be picked up at the close of the Fair.**

**PREMIUM CHECKS NOT CASHED WITHIN 90 (ninety) DAYS ARE VOID.**

| Department No. Please check one box below. **ONE FORM PER EXHIBITOR** | Div. No. | Class No. | Description of Exhibit |
|---|---|---|---|
| | | | |
| | | | |
| **Dept. 81 JUNIORS Age 8–13** ☐ | | | |
| | | | |
| | | | |
| **Dept. 82 SENIORS Age 14–18** ☐ | | | |
| | | | |
| | | | |
| **Dept. 83 CLOVERS Age 5–7** ☐ | | | |
| | | | |
| | | | |
| **Dept. 84 Clubs 4-H Leaders** ☐ | | | |
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**4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—$10/day; $50/season**

**mcagfair.com**

**ENTRY DEADLINE IS JULY 20th**

# Care you can count on

## Here 25 years and counting

UnitedHealthcare® is proud to offer health coverage for Maryland's HealthChoice program.

Doctors, prescriptions, vision coverage, over the counter medicines and more.

Enroll anytime.

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United Healthcare Community Plan

HealthChoice is a program of the Maryland Department of Health

CSG10120861 3/23

## 4-H DEMONSTRATIONS and ILLUSTRATED TALKS
## THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.:_____

Passes: _____

**Absolutely NO entries will be accepted after July 20, 2025.**
**Use certified mail and print a receipt if using online entry.**

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

4-H Age: _____ *(as of January 1)* DOB: _____ Phone: _____

E-mail: _____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date:_____

**ONE FORM PER EXHIBITOR. All premium checks will be mailed following the close of the Fair. All exhibits and ribbon awards must be picked up at the close of the Fair.**

**PREMIUM CHECKS NOT CASHED WITHIN 90 (ninety) DAYS ARE VOID.**

**ALL ENTRIES ARE FOR INDOOR EXHIBITS, DIVISION 35 ONLY—one form per exhibitor**

| Dept. Number Please check one box below | Division Letter(s) | Class Number | Demonstration Title | Topic/Project Area | Preferred day/time |
|---|---|---|---|---|---|
| **Dept. 81 JUNIORS Age 8–13** ☐ | | | | | |
| **Dept. 82 SENIORS Age 14–18** ☐ | | | | | |

**4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—$10/day; $50/season**

**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

## ALL ENTRIES ARE FOR INDOOR EXHIBITS, DIVISION 35 ONLY—ctd. from previous page

| Division Letter(s) | Class Number | Demonstration Title | Topic/Project Area | Preferred day/time |
|---|---|---|---|---|
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**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

## 4-H CLOVER AGRICULTURAL ENTRY (Ages 5–7)
## THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.:_____

Passes: _____

**Absolutely NO entries will be accepted after July 20, 2025.**
**Use certified mail and print a receipt if using online entry.**

Name: _____ Exhibitor _____

Address: _____

City: _____ State: _____ Zipcode: _____

4-H Age: _____ *(as of January 1)* DOB: _____ Phone: _____

E-mail: _____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair5liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date:_____

**I have read the rules and regulations for the 4-H Clover Agricultural Department 21 published in the Fair Catalog. Times of events are either published or available through your Clover Leader.**

**ALL ENTRIES ARE FOR DEPARTMENT 21 ONLY—one form per exhibitor**

| Div. | Class | Description of **CLOVER KNOWLEDGE** Activity* | Choose from any category |
|---|---|---|---|
| A | 1 | Clover Stockman (Beef, Sheep, Swine) | |
| A | 2 | Clover Dairy Cattle | |
| A | 3 | Clover Dairy Goats | |
| A | 4 | Clover Poultry | |
| A | 5 | Clover Pets (Pets, Dogs, Rabbits) | |
| A | 6 | Clover Horse & Pony | |
| A | 7 | Clover Rabbits (Show Rabbits) | |

| Div. | Class | Description of **CLOVER HANDLING** Activity** | Choose only for the club you participate in |
|---|---|---|---|
| B | 1 | Beef Handling | |
| B | 2 | Sheep Handling | |
| B | 3 | Swine Handling | |
| B | 4 | Dairy Cattle Handling | |
| B | 5 | Dairy Goat Handling | |
| B | 6 | Poultry Handling | |
| B | 7 | Rabbit Handling | |
| B | 8 | Pet Handling | |
| B | 9 | Horse & Pony Handling | |

* Any 4-H Montgomery County Clover can participate in any of the Clover knowledge classes. These activities are provided for learning experiences.

**4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—$10/day; $50/season**

**Club Leader(s) Signature**

**1.** _____ **2.** _____ **3.** _____

**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

**Note: A $3 premium will be mailed to the clover for their participation in Department 21. Participation ribbons will be handed out after the event.**

# Add SmarTrip® to your Mobile Wallet in seconds.

**Step 1:** Open Mobile Wallet on your device

**Step 2:** Tap either “Add” or “+” then “Transit”

**Step 3:** Choose “SmarTrip”

**Step 4:** Add funds and ride

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## OPEN CLASS LIVESTOCK ENTRY: Dairy, Beef, Swine, Sheep, and Dairy Goats
## THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.:_____

Passes: _____

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

Farm Name: _____ Phone: _____

E-mail: _____

**Absolutely NO entries will be accepted after July 20, 2025.**
**Use certified mail and print a receipt if using online entry.**

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date:_____

**Animal Count — Males: _____ Females: _____ Total: _____**

### ONE EXHIBITOR AND DEPARTMENT PER ENTRY FORM

| Dept: | Div. | Class: | Dept: | Div: | Class: | Dept: | Div.: | Class: |
|---|---|---|---|---|---|---|---|---|
| Name of Animal: | | | Name of Animal: | | | Name of Animal: | | |
| RFID/Ear Tag: | | | RFID/Ear Tag: | | | RFID/Ear Tag: | | |
| Registry #: | | | Registry #: | | | Registry #: | | |
| DOB: | | | DOB: | | | DOB: | | |
| Sex: | | | Sex: | | | Sex: | | |
| Sire: | | | Sire: | | | Sire: | | |
| Dam: | | | Dam: | | | Dam: | | |

| Dept: | Div. | Class: | Dept: | Div: | Class: | Dept: | Div.: | Class: |
|---|---|---|---|---|---|---|---|---|
| Name of Animal: | | | Name of Animal: | | | Name of Animal: | | |
| RFID/Ear Tag: | | | RFID/Ear Tag: | | | RFID/Ear Tag: | | |
| Registry #: | | | Registry #: | | | Registry #: | | |
| DOB: | | | DOB: | | | DOB: | | |
| Sex: | | | Sex: | | | Sex: | | |
| Sire: | | | Sire: | | | Sire: | | |
| Dam: | | | Dam: | | | Dam: | | |

**4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—$10/day; $50/season**

**mcagfair.com**

**ENTRY DEADLINE IS JULY 20th**

**NUMBER OF PENS NEEDED: _____**

## OPEN CLASS LIVESTOCK ENTRY: Dairy, Beef, Swine, Sheep, and Dairy Goats
## THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.:_____

Passes: _____

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

Farm Name: _____ Phone: _____

E-mail: _____

**Absolutely NO entries will be accepted after July 20, 2025.**
**Use certified mail and print a receipt if using online entry.**

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date:_____

**Animal Count — Males: _____ Females: _____ Total: _____**

### ONE EXHIBITOR AND DEPARTMENT PER ENTRY FORM

| Dept: | Div. | Class: | Dept: | Div: | Class: | Dept: | Div.: | Class: |
|---|---|---|---|---|---|---|---|---|
| Name of Animal: | | | Name of Animal: | | | Name of Animal: | | |
| RFID/Ear Tag: | | | RFID/Ear Tag: | | | RFID/Ear Tag: | | |
| Registry #: | | | Registry #: | | | Registry #: | | |
| DOB: | | | DOB: | | | DOB: | | |
| Sex: | | | Sex: | | | Sex: | | |
| Sire: | | | Sire: | | | Sire: | | |
| Dam: | | | Dam: | | | Dam: | | |

| Dept: | Div. | Class: | Dept: | Div: | Class: | Dept: | Div.: | Class: |
|---|---|---|---|---|---|---|---|---|
| Name of Animal: | | | Name of Animal: | | | Name of Animal: | | |
| RFID/Ear Tag: | | | RFID/Ear Tag: | | | RFID/Ear Tag: | | |
| Registry #: | | | Registry #: | | | Registry #: | | |
| DOB: | | | DOB: | | | DOB: | | |
| Sex: | | | Sex: | | | Sex: | | |
| Sire: | | | Sire: | | | Sire: | | |
| Dam: | | | Dam: | | | Dam: | | |

**4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—$10/day; $50/season**

**mcagfair.com**

**ENTRY DEADLINE IS JULY 20th**

**NUMBER OF PENS NEEDED: _____**

**OPEN CLASS POULTRY ENTRY**
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**
16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

Farm Name: _____ Phone: _____

E-mail: _____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date:_____

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.:_____

Passes: _____

**Absolutely NO entries will be accepted after July 20, 2025.**
**Use certified mail and print a receipt if using online entry.**

Premise ID# _____
Pullorum Test Results _____
Avian Influenza Test Results _____
Permit to Sell ID# _____
(if planning to sell)

**NOTE: USE ONE ENTRY FORM PER EXHIBITOR, ONE LINE FOR EACH ANIMAL, AND ONE LINE PER CLASS. SPECIAL ARRANGEMENTS CAN BE MADE WITH THE SUPERINTENDENT TO COOP YOUR BIRDS!**

## ALL ENTRIES ARE FOR DEPARTMENT F ONLY—one form per exhibitor

| Division | Class | Breed | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|---|---|
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4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—$10/day; $50/season

**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

| ALL ENTRIES ARE FOR DEPARTMENT F ONLY—ctd. from previous page | | | | | | |
|---|---|---|---|---|---|---|
| Division | Class | Breed | Cock | Hen | Cockerel | Pullet |
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**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

**DRAFT HORSE and MULE ENTRY**
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**
16 CHESTNUT STREET, GAITHERSBURG, MD 20877

**Show starts at 9am on Sunday, Aug. 10 RAIN OR SHINE.**

Coggins Test: (within 12 months of show date required for all animals 6 months and over). Please attach a copy of Coggins papers. Non-refundable entry fee: $10/head.

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.: _____

Passes: _____

**NOTE:** If entering multiple hitch classes, indicate number of animals in the hitch and type of hitch, unicorn, abrest, etc. If entering farm implement class, indicate type of equipment.

**Absolutely NO entries will be accepted after July 20, 2025.**
**Use certified mail and print a receipt if using online entry.**

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

Farm Name: _____ Phone: _____

E-mail: _____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have enclosed a check for $_____ to cover the cost of the fees. NOTE: Please make checks payable to the Montgomery County Agricultural Fair and send all entries to the address above. All exhibitors are to use the Chestnut or Dalamar Street gates when entering the grounds.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

Exhibitor further releases the Fair and the Maryland Draft Horse and Mule Association from all responsibility and liability for any damage of any kind to this exhibit or exhibitors. I agree to present and MDA self -certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

**ALL ENTRIES ARE FOR DEPARTMENT G ONLY—one form per exhibitor**

| Div. | Breed | Class # | Name of Animal | Sex | Registry # | DOB | Color | Coggins # | Entry Fee |
|---|---|---|---|---|---|---|---|---|---|
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**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

## ALL ENTRIES ARE FOR DEPARTMENT G ONLY—ctd. from previous page

| Div. | Breed | Class # | Name of Animal | Sex | Registry # | DOB | Color | Coggins # | Entry Fee |
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**mcagfair.com**
**ENTRY DEADLINE IS JULY 20th**

**OPEN CLASS RABBIT ENTRY FORM**
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**
16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

Farm Name: _____ Phone: _____

E-mail:_____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date:_____

**On fur entries, please put "B" if entry is Breed Fur; "C" if entry is Commercial Fur; "B" "C" if entry is both. Substituations at check in will be allowed only in the same breed, color and class. Fee for each is $1.**

**Entries close:**
**Friday, July 29, 2025**

**Show:**
**Friday, Aug. 8 - Saturday, Aug. 16, 2025**

**Entry Fee: $2**

**Fur: $1**

**Mail entries to:**
Kyla Butts
9807 McMillian Ave.
Silver Spring, MD 20910
**or email to:**
lilfitzy3@aol.com

**Total entry fee must be included with entry.**

**Make checks payable to M.C.A.C**

## ALL ENTRIES ARE FOR DEPARTMENT I ONLY—one form per exhibitor

| Ear Number | Breed | Variety | Class | Sex | Fur |
|---|---|---|---|---|---|
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**mcagfair.com**
**ENTRY DEADLINE IS JULY 29th FOR OPEN CLASS RABBIT**

**TOTAL ENTRIES:** _____

## ALL ENTRIES ARE FOR DEPARTMENT I ONLY—one form per exhibitor

| Ear Number | Breed | Variety | Class | Sex | Fur |
|---|---|---|---|---|---|
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**OPEN CLASS INDOOR EXHIBIT ENTRY**
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**
16 CHESTNUT STREET, GAITHERSBURG, MD 20877

**Office Use Only**

Received: _____

Tally: _____

Letter: _____

Comp.:_____

Passes: _____

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

Phone: _____

E-mail:_____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair.

Age: _____ Check here is SENIOR CITIZEN ☐ Check here is you are a NEW exhibitor, or if your address has changed ☐

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date:_____

**All premium checks will be mailed following the close of the Fair. All exhibits not claimed during the specified pick up days and times after the close of the Fair will become property of the Fair for removal. Items can be picked up where they were dropped off.**

**This form is the be used for FARM, GARDEN, FLOWERS, and HONEY; ARTS & CRAFTS, and HOME ARTS ENTRIES.**

## One form per exhibitor

| Dept. # | Div. # | Class # | Description of Exhibit | Award | Premium |
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# Rent the Heritage for your next Special Occasion

*Weddings, Parties, Business Meetings, Quinceaneras, bat/bar mitzvahs and so much more!*

**THE HERITAGE BUILDING HAS TWO BANQUET ROOMS:**

- **THE GARDEN ROOM WILL ACCOMODATE 160 PEOPLE (SEATED)**
- **THE HARVEST ROOM WILL ACCOMODATE 360 PEOPLE (SEATED)**

**HOURLY AND DAILY RATES ARE AVAILABLE.**
**TABLE AND CHAIR SETUP INCLUDED.**

***Please contact the Fair office at 301-926-3100 or visit mcagfair.com for more infomation.***

**Maryland Department of Agriculture**
**Animal Health Section**
**50 Harry S. Truman Parkway, Annapolis, Maryland 21401**
**410.841.5810**
**www.mda.maryland.gov**

# Livestock Exhibitor's Self Certification of Animal Health

Name of Owner: _____

Address: _____

Phone Number: _____

I, the undersigned, hereby verify the following: (Parent or guardian must sign for children under age 18)

1. I am the owner/authorized caretaker/transporter (circle as applicable) of the animal(s) identified on the current, valid, Certificate of Veterinary Inspection (CVI) document.
2. I understand that animals showing any signs of or having recent exposure (within 21 days) to contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
    a. **SKIN:** Visible evidence of skin infections such as ringworm, warts, mange, lice, and club lamb fungus.
    b. **HEAD:** Discharge from the eyes or nose or evidence of soremouth, pinkeye, atrophic rhinitis, or caseous lymphadenitis.
    c. **RESPIRATORY:** Signs of infectious respiratory disease such as fever, coughing, labored breathing, increased respiratory rate and nasal discharge. Animals originating from premises where there is a current infectious respiratory disease and animals with any known exposure to infectious respiratory disease shall be ineligible to show for a minimum of 21 days after exposure. Infectious respiratory disease includes pneumonia, rhinotracheitis, and parainfluenza.
    d. **INTESTINAL:** Evidence of diarrhea which is watery and/or persistent in nature and more profuse than a loose stool which could be attributed to diet or stress.
    e. **FEET:** Contagious hoof infections such as footrot. Exhibition of lame animals is discouraged.
    f. **OTHER:** Recent exposure to, or clinical signs of, any contagious or infectious disease conditions that would exclude livestock from exhibition.
3. I have read and understand the above guidelines.
4. I have visually examined the animal(s) I am presenting for exhibition.
5. I agree not to present for exhibition any animal showing any signs of contagious or infectious disease or having any known recent exposure (within 21 days) to any contagious or infectious disease.
6. I have read and understand the MDA animal rejection policy as stated in the 2025 fair and show requirements.

(Parent or guardian must sign for children under age 18)

Date of inspection: _____Number inspected____Signature_____
Printed Name_____ Event_____

Date of inspection: _____Number inspected____Signature_____
Printed Name_____ Event_____

Date of inspection: _____Number inspected____Signature_____
Printed Name_____ Event_____

MDA E-22 (Rev. 12/24)

**Maryland Department of Agriculture**
**Animal Health Section**
**50 Harry S. Truman Parkway, Annapolis, Maryland 21401**
**410.841.5810**
**www.mda.maryland.gov**

# Equine Exhibitor's Self Certification of Animal Health

Name of Owner: _____

Address: _____

Phone Number: _____

I, the undersigned, hereby verify the following: (Parent or guardian must sign for children under age 18)

1. I am the owner/authorized caretaker/transporter (circle as applicable) of the equine identified on the current, valid, Equine Infectious Anemia (Coggins) document.
2. I understand that any equine showing any signs of or having recent exposure (within 21 days) to contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
    a. **SKIN**: Visible evidence of skin infections (bacterial or fungal) - particular emphasis on ringworm.
    b. **HEAD**: Discharge from the eyes or nose which is excessive in amount or opaque (yellow or white in color) as opposed to the normal clear nasal discharge commonly seen after exercise.
    c. **RESPIRATORY**: Signs of infectious respiratory disease such as fever, coughing, labored breathing, increased respiratory rate and nasal discharge. Animals originating from premises where there is a current infectious respiratory disease and animals with any known exposure to infectious respiratory disease shall be ineligible to show for a minimum of 21 days after exposure. Infectious respiratory diseases shall include but not be limited to Influenza, Rhinopneumonitis, and Strangles.
    d. **INTESTINAL**: Evidence of diarrhea which is watery and/or persistent in nature and more profuse than a loose stool which could be attributed to diet or stress.
    e. **FEET**: Horses exhibiting any type of lameness are already excluded from being shown by the rules governing horses for shows.
    f. **OTHER**: Recent exposure to or clinical signs of any contagious or infectious disease conditions that would exclude equines from exhibition.
3. I have read and understand the above guidelines.
4. I have visually examined the equine I am presenting for exhibition.
5. I agree not to present for exhibition any equine showing any signs of contagious or infectious disease or having any known recent exposure (within 21 days) to any contagious or infectious disease.
6. I have read and understand the MDA animal rejection policy as stated in the 2025 fair and show requirements.

(Parent or guardian must sign for children under age 18)

Date of inspection: _____Number inspected____Signature_____
Printed Name_____ Event_____

Date of inspection: _____Number inspected____Signature_____
Printed Name_____ Event_____

Date of inspection: _____Number inspected____Signature_____
Printed Name_____ Event_____

MDA E-22 (Rev. 12/24)

**Maryland Department of Agriculture**
**Animal Health Section**
**50 Harry S. Truman Parkway, Annapolis, Maryland 21401**
**410.841.5810**
**www.mda.maryland.gov**

# Rabbit Exhibitor's Self Certification of Animal Health

Name of Owner: _____

Address: _____

Phone Number: _____

I, the undersigned, hereby verify the following: (Parent or guardian must sign for children under age 18)

1. I am the owner/authorized caretaker/transporter (circle as applicable) of the rabbit(s) identified on this form.
2. I understand that rabbits showing any signs of or having recent exposure (within 21 days) to contagious or infectious disease are not permitted to enter the fair/show premises.These conditions include but are not limited to the following:
    a. **SKIN & HEAD:** No visible evidence of skin infections,discharge from the eyes or nose, or excessive head shaking with particular emphasis on ear mites, fur mites, Myxomatosis, and ringworm.
    b. **REPRODUCTIVE:** No signs of sexually transmitted diseases with particular emphasis on syphilis.
    c. **RESPIRATORY:** No signs of infectious respiratory disease such as sneezing, white nasal discharge or excessive tearing which are all common signs of snuffles, usually caused by *Pasteurella* bacteria.
    d. **INTESTINAL:** No evidence of soft droppings, soiling on the rump or hocks, consistent with diarrhea.
    e. **OTHER:** Recent exposure to or clinical signs of any contagious or infectious disease conditions that would exclude rabbits from exhibition, such as Viral Hemorrhagic Disease (VHD).
3. I have read and understand the above guidelines.
4. I have visually examined the rabbit(s) I am presenting for exhibition.
5. I agree not to present for exhibition rabbits showing any signs of contagious or infectious disease or having any known recent exposure (within 21 days) to any contagious or infectious disease.
6. I have read and understand the MDA animal rejection policy as stated in the 2025 fair and show requirements.

| Tattoo | Registry Name or # | Date of Birth | Sex | Breed |
|---|---|---|---|---|
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(Parent or guardian must sign for children under age 18)

Date of inspection: _____Number inspected____Signature_____
Printed Name_____ Event_____

Date of inspection: _____Number inspected____Signature_____
Printed Name_____ Event_____

Date of inspection: _____Number inspected____Signature_____
Printed Name_____ Event_____

MDA E-22 (Rev. 12/24)

**Maryland Department of Agriculture**
**Animal Health Section**
**50 Harry S. Truman Parkway, Annapolis, Maryland 21401**
**410.841.5810**
**www.mda.maryland.gov**

# Poultry Exhibitor's Self Certification of Animal Health

Name of Owner: _____

Address: _____

Phone Number: _____

I, the undersigned, hereby verify the following: (Parent or guardian must sign for children under age 18)

1. I am the owner/authorized caretaker/transporter (circle as applicable) of the poultry identified on this form.
2. I understand that poultry showing any signs of or having recent exposure (within 21 days) to contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
    a. **FEATHERS:** No signs of loss of feather, feather picking, soiled hackle feathers or evidence of egg clusters commonly caused by lice or mites.
    b. **HEAD:** No signs of swelling or puffiness on the head. No eye discharge, swellings, and/or crust on the eyelids commonly caused by Mycoplasma or Fowl pox.
    c. **RESPIRATORY:** No signs of infectious respiratory diseases such as nasal discharge, rattling cough or distressed breathing commonly caused by Infectious Bronchitis or Laryngotracheitis.
    d. **INTESTINAL:** No evidence of pasted vents, chalk-white feces or internal parasites consistent with diarrhea.
    e. **OTHER:** No unusual mortality in the last 30 days in the flock.
3. I have read and understand the above guidelines.
4. I have visually examined the poultry I am presenting for exhibition.
5. I agree not to present for exhibition poultry showing any signs of contagious or infectious disease or having any known recent exposure (within 21 days) to any contagious or infectious disease.
6. I have read and understand the MDA animal rejection policy as stated in the 2025 fair and show requirements.

| Band # | Age | Sex | Breed |
|---|---|---|---|
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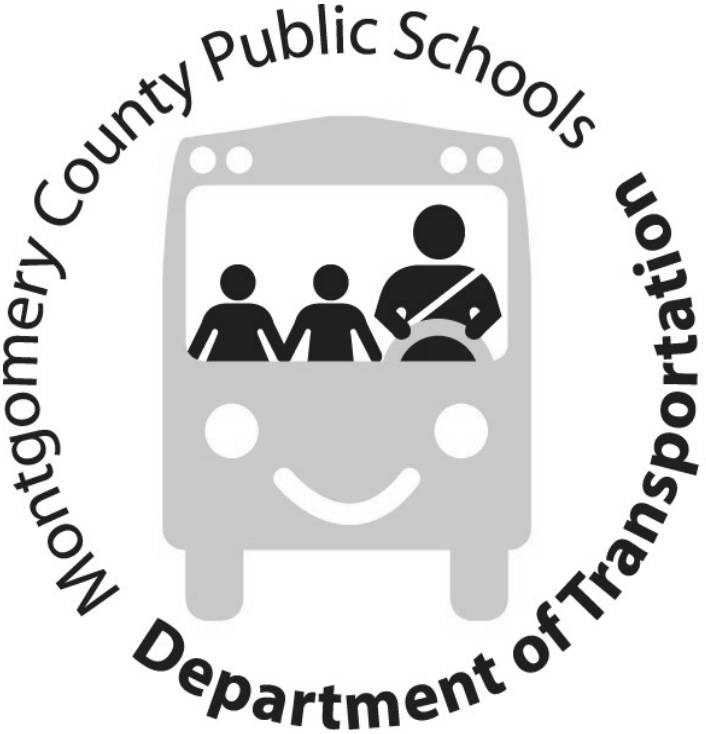
(Parent or guardian must sign for children under age 18)

Date of inspection: _____Number inspected____Signature_____
Printed Name_____ Event_____

Date of inspection: _____Number inspected____Signature_____
Printed Name_____ Event_____

MDA E-22 (Rev. 12/24)




# Customer Delight

# SHEEP FLEECE SHOW ENTRY FORM

******3 fleece entries per farm***

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

Farm Name: _____ Phone: _____

E-mail: _____

☐ **4-H**

☐ **Open Class**

| Item | Show Class | Breed | Sex | Months Grown | Weight | Show |
|---|---|---|---|---|---|---|
| Sample # | Wht/Med | Texel | F | 7 months | 4 lbs. | Yes |
| | | | | | | |

***Fleeces for show and sale need to be delivered to the Fleece Display area by Sunday at 12noon. Your completed entry tag has to be attached to your fleece. All fleeces must be picked up Thursday by 6pm.***

| **FLEECE JUDGING CRITERIA** | | | **ITEM 1** | | | **COMMENTS:** |
|---|---|---|---|---|---|---|
| Quality | 1 | 2 | 3 | 4 | 5 | |
| Fleece Strength | 1 | 2 | 3 | 4 | 5 | |
| Softness for Class | 1 | 2 | 3 | 4 | 5 | |
| Hand Spinners Use | 1 | 2 | 3 | 4 | 5 | |
| Luster | 1 | 2 | 3 | 4 | 5 | |
| Length | 1 | 2 | 3 | 4 | 5 | |

**AWARD PLACE:** _____

| **FLEECE JUDGING CRITERIA** | | | **ITEM 2** | | | **COMMENTS:** |
|---|---|---|---|---|---|---|
| Quality | 1 | 2 | 3 | 4 | 5 | |
| Fleece Strength | 1 | 2 | 3 | 4 | 5 | |
| Softness for Class | 1 | 2 | 3 | 4 | 5 | |
| Hand Spinners Use | 1 | 2 | 3 | 4 | 5 | |
| Luster | 1 | 2 | 3 | 4 | 5 | |
| Length | 1 | 2 | 3 | 4 | 5 | |

**AWARD PLACE:** _____

| **FLEECE JUDGING CRITERIA** | | | **ITEM 3** | | | **COMMENTS:** |
|---|---|---|---|---|---|---|
| Quality | 1 | 2 | 3 | 4 | 5 | |
| Fleece Strength | 1 | 2 | 3 | 4 | 5 | |
| Softness for Class | 1 | 2 | 3 | 4 | 5 | |
| Hand Spinners Use | 1 | 2 | 3 | 4 | 5 | |
| Luster | 1 | 2 | 3 | 4 | 5 | |
| Length | 1 | 2 | 3 | 4 | 5 | |

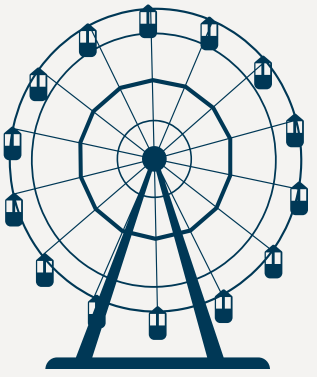
**AWARD PLACE:** _____

Getting
SEPTEMBER 12 – 20, 2025
EGG-CITED
FOR
The Great Frederick Fair
FOOD
RIDES
FUN
CONCERTS
GAMES
entertainment
DEMOLITION
DERBY
Tractor Pulls
thegreatfrederickfair.com
Host or attend your next event at the fairgrounds!
For a full schedule or rental info visit thegreatfrederickfair/rentals

# SAVE THE DATE!

MONTGOMERY COUNTY
Agricultural Fair
FOUNDED 1949

# BARN IN THE U.S.A



## The 77th Fair
## August 14-22, 2026

THE 76TH MONTGOMERY COUNTY
AGRICULTURAL FAIR
AUGUST 8-16, 2025
MAKE A BEE-LINE TO THE FAIR
MONTGOMERY COUNTY
Agricultural Fair
FOUNDED 1949
MCAGFAIR.COM

# 2025 Montgomery County Agricultural Fair Coloring Contest

Please print contact information clearly

Name: _____

Address: _____

City: _____ State: _____

Zip: _____ Phone: _____

Age: _____

1. Use your imagination and color the pictures.

2. Fill out the form above.

3. Mail or drop off your completed page to the Fair Office at
   MCAC Attn: Coloring Contest
   16 Chestnut Street
   Gaithersburg, MD 20877

4. Entries must be postmarked by 8/20/2025

5. A winner will be selected in each of the following age categories and will receive a ribbon and $25.00.

Category 1: Child 2-3 years old.

Category 2: Child 4-5 years old.

Category 3: Child 6-7 years old.

Category 4: Child 8-9 years old.

Category 5: Child 10-12 years old.

Category 6: Child 13-17 years old.

Category 7: Adult 18 and older.

Winners will be notified, and ribbons and checks will be mailed.

www.mcagfair.com

Prizes sponsored by: The Turf Center, Inc.

***Your Local Southern States Dealer***

***Spencerville, Maryland***
301-384-6300

Visit: www.southernstatesturf.com

# 77th Annual Montgomery County Agricultural Fair

## August 7–15, 2026

16 Chestnut Street, Gaithersburg, MD 20877
Phone: 301-926-3100 | Fax: 301-926-1532

## 2026 CATALOG ADVERTISEMENT ORDER FORM

| Size Selection | Size | Width | Height | Prices | Tickets Included |
|---|---|---|---|---|---|
| ☐ | 1/8 page (business card) | 3.5″ | 2″ | $200 | 2 Fair Admissions |
| ☐ | 1/4 page | 3.5″ | 4.5″ | $340 | 2 Fair Admissions |
| ☐ | 1/2 page | 7.5″ | 4.5″ | $630 | 2 Fair Admissions |
| ☐ | Full Page | 7.5″ | 9.5″ | $1,050 | 6 Fair Admissions |

### ARTWORK

Deadline for artwork is April 1, 2026. Artwork must be in an electronic format at the highest resolution possible. Files can be sent via email to Veronica Ward at vward@mcagfair.com as a PDF or .eps file. Files need to be at least 300 dpi and should include all fonts and graphics that are being used in the artwork. New graphic files must be sent each year.

**Please complete the following form to be sure we have complete and accurate information on file.**

Contact name: _____

Company name: _____

Address: _____

Phone: _____ Fax: _____

E-mail: _____

☐ I am sending new material (send hi-res digital materials ONLY to vward@mcagfair.com) ☐ Use existing material

This signature authorizes my order for an ad in the 2026 Montgomery County Agricultural Fair's Catalog. I will provide the artwork needed. I understand payment is due with this form or order will not be processed.

Signature: _____ Date: _____ Amount Due: $_____

**Please send payment with order and make checks payable to M.C.A.C.**

Send to: Montgomery County Agricultural Center
Attention: Veronica Ward
16 Chestnut Street, Gaithersburg, MD 20877
vward@mcagfair.com | www.mcagfair.com

# Let's Talk About How We Can Serve You.

## A Nationally Acclaimed, Community Bank.

Thanks to our customer-centric service, we repeatedly rank high in customer satisfaction, financial advice and digital services. This personal touch has ensured that we build long-term relationships with you to serve all your financial needs.

Contact us today and let's talk about how we can find the right financial solutions for you.

**Visit us today!**

WesBanco®

WesBanco Bank, Inc. is a Member FDIC
Equal Housing Lender

PERSONAL • MORTGAGE • BUSINESS
WEALTH MANAGEMENT

# THE FUTURE OF HEALTHCARE IS NEAR

Our six-floor hospital tower, under construction in Rockville, will transform the way care is delivered in Montgomery County.

- Modernized emergency department with a unit for mental health crises
- State-of-the-art Intensive Care Unit to support award-winning critical care
- New medical-surgical unit and all-private patient rooms
- Calm interiors inspired by nature, scientifically shown to improve healing

Adventist HealthCare
Shady Grove Medical Center

**Learn more or make a gift at AdventistSGMC.com/NextLevel**

# Powers Great American Midways

**Congratulations to the Montgomery County Fair**
**for 76 years of Agricultural Education**
**and great Family Entertainment!**

## MISSION STATEMENT

**Our goal is to Provide the Safest, Cleanest, Brightest Most Family Friendly midway experience in The United States of America which we have been for almost 40 years!**

*Corky and Debbie Powers*

**www.powersmidways.com**