## 4-H INDOOR EXHIBIT ENTRY THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name:	Exhibito	or #:
Address:		
City:	_ State:	Zipcode:
4-H Age: (as of January 1) DOB:	Phone:	
E-mail:		
I have read, understand and agree to abide by all ty Agricultural Fair Premium Catalog. I also agree liable for any accidents or injury, which may occu	that I will not hold the	Montgomery County Agricultural Fair
I have read the rules and expectations for particip humane treatment of animals at all times.	pation in the MCAC Fair	and promise to support and practice
I agree to present an MDA self-certification of ani unloading animals.	mal health form to the	department superintendent prior to
Exhibitor's Signature:		Date:

Office Use Only

Received: \_\_\_\_\_

Tally: \_\_\_\_\_

Letter: \_\_\_\_

Comp.: \_\_\_\_

Passes:

Absolutely NO entries will be accepted after July 20, 2025.

<u>Use certified mail and print a receipt if using online entry.</u>

ONE FORM PER EXHIBITOR. All premium checks will be mailed following the close of the Fair. All exhibits and ribbon awards must be picked up at the close of the Fair.

Parent/Guardian Signature: \_\_\_\_\_\_ Date: \_\_\_\_\_\_

## PREMIUM CHECKS NOT CASHED WITHIN 90 (ninety) DAYS ARE VOID.

Department No. Please check one box below.	Div. No.	Class No.	Description of Exhibit
ONE FORM PER EXHIBITOR			
Dept. 81 JUNIORS Age 8–13			
Dept. 82 SENIORS Age 14–18			
Dept. 83 CLOVERS Age 5-7			
Dept. 84 Clubs 4-H Leaders			

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

mcagfair.com
ENTRY DEADLINE IS JULY 20th